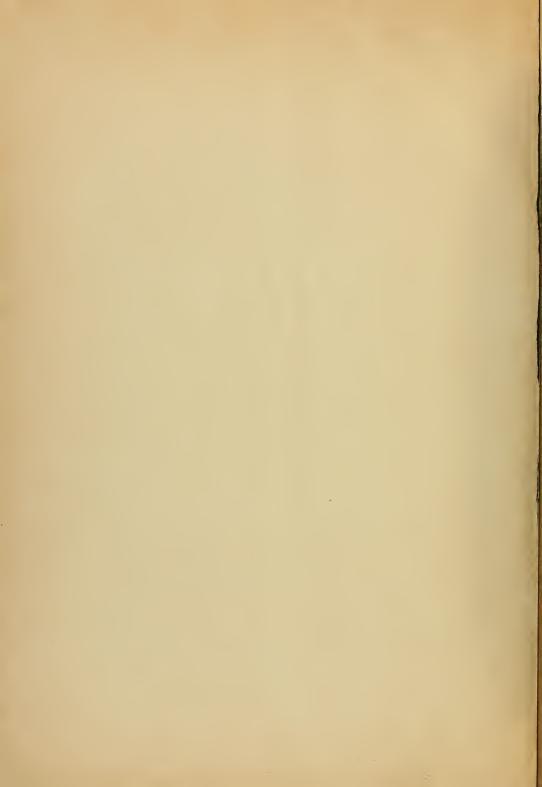
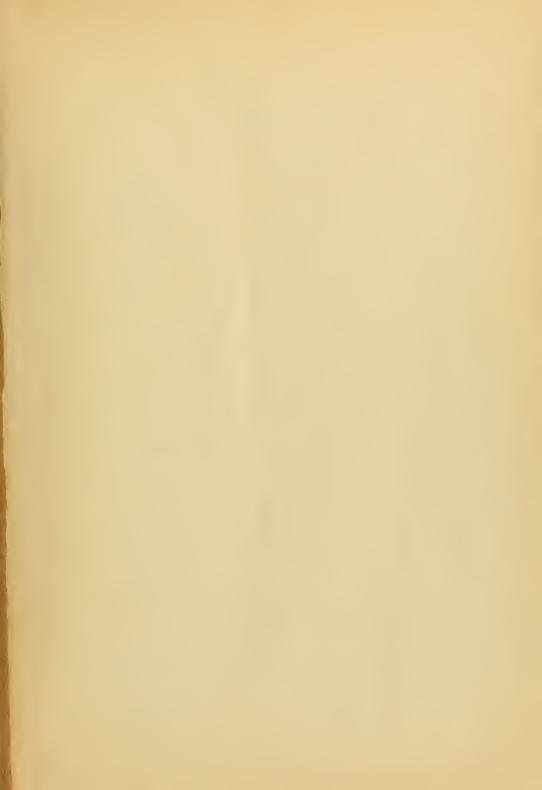




PERIOD CO. OR WILLIAM







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OVERLAND MONTHLY

— AND ——

OUTWEST MAGAZINE

Established 1868



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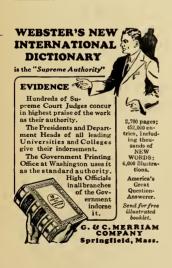
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MELODY LANE



COQUETTE

By LORI PETRI

AS I skimmed the valley road last night, Diana followed, in glowing flight, Thru plum-blue meadows late reaped of light.

She fled on before, she matched my pace. She dallied behind, and dropped a lace Of pine-tree shyness before her face.

For miles, with delicate, dodging cheek She played, from peak to conniving peak, A glamorous game of hide-and-seek,

Then thinking at last, without a doubt, On mortal's vows, she slipped, in a pout To a cave of cloud, and shut me out.

WOODLAND SPELL

By STANTON A. COBLENTZ

THIS picture-quiet grove and dreaming vale, These trancebound hills that gaze above the years,

Are like the slumberers in a fairy tale Before the unlocker of the charm appears.

Almost it seems that stone and cliff and tree Patiently drowse beneath the ages' tread. Expectant of a timeless harmony With some inscrutable glory far ahead!—

With some divine awakening!—Oh, may fate Grant that these eyes, or eyes like these, may scan

That revelation which the woods await In a vast peace unreachable by man!

NOSTALGIA

By DORA E. BIRCHARD



AM homesick for the gray light On San Francisco Bay. For the silver, morning mist-veil Of very early day; For the barking of the ferries At each other as they pass, Splintering the dimpled surface Like a crash of shimmering glass. O the towers of San Francisco! Piercing upward through the mist, To the wavering empyrean, Ivory, pearl and amethyst.



COWBOY BALLADS

By JOY O'HARA

SUNG by smoky fires, Or sunny, windswept hills, Cowboy ballads always Are packed with honest thrills,

Songs of sun and sagebrush, Chants of hill and range! With a glamor somehow That years can never change!

Townfolk's songs of cowboys Are pale and weak as whey. They lack that magic something Their own crude songs convey.

To paint in living colors A story of old west, It takes a singing cowboy,— And homesick ones are best!

WHAT PRICE FAME

By BEN FIELD

OW many centuries bridge the happening time Since you marched up to Orleans, Jeanne? I've never done, like you, deeds brave, sublime, But sit behind a desk till day is gone.

Yet have I marched the quick, highroad to war And sailed bold seas with bloody pirate ships— My adventures, where books and stories are, And tales oft told by reminiscent lips.

Aye, I have sacked many a fearful town, Or carried swift the fight for God and king. And I have seen the gallant ships go down, The while my work-day hours sped on the wing.

But what would hap to you, O warriors great, If writers ne'er had put you in a book? Your deeds were all ignored, forgot this late, Your names for common, simple men mistook.

Overland Monthly

Founded by BRET HARTE in 1868

and Outwest Magazine

"DEVOTED TO THE DEVELOPMENT OF THE COUNTRY"

ARTHUR H. CHAMBERLAIN, Editor

Vol. 91

and all previous issues of Overland Monthly may be found in READ-ERS GUIDE TO PERIODICAL LITERATURE at any library in the United States. The Magazine is also included in the INTERNA-TIONAL INDEX. munications and manuscripts to the "Overland Monthly." To insure return of manuscripts, there should always be enclosed a stamped and selfaddressed en-

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Contents of this Magazine, Copyrighted

Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

Issued Monthly

Subscription \$2.50 per year

25c per copy

No. 1

The Emergency in Education



EVER since the beginnings of the public school system in this country has education been faced with so critical a situation as is the case at the present moment.

Throughout the nation the wheels of industry are silent. Mines, mills and factories are closed. The products of the soil can not be marketed to advantage and once prosperous farms are being abandoned. Several million men and women are out of employment. In practically every community those able to do so are finding it necessary to assist the army of the less fortunate.

The need for economy—drastic economy—is everywhere apparent. Individuals are forced to practice the most rigid thrift. In federal, state and local governmental departments, the balancing of budgets is dependent upon the levying of additional taxes or the curtailment of activities. With one-third the tax income now used for governmental purposes, there is need for a halt in this direction.

'Incomes are curtailed. Salaries of men and women in professional, business and clerical lines are suffering reduction. The teachers in the schools are working under reduced incomes and salary cuts. In many localities the teaching force has been reduced, thus increasing the size of classes and making less effective the work of the schools.

California has for many years occupied a leading place among the states in the efficiency of its educational system. Legislative enactments have provided financial support for the schools. Through constitutional amendment the state has gone a long way in guaranteeing equal educational opportunities for boys and girls in city and country alike. The schools are safeguarded through provisions for fixed charges for their support.

Much of the forward-looking legislation in this state was enacted during the long period when the present writer served as the Executive Secretary of the educational forces of California. He would regret exceedingly should this state suffer a period of reaction. The schools belong to all the people, and should, in the interest of the pupils, be exempt from all political influences. Legislators, lawmakers, boards of education should, in their efforts to secure economy, seek the advice of all community interests.

Economies must be practiced. Money can be saved in the carrying on of the school system. There are wastes and leaks that should be stopped. But care must be exercised lest in the effort to secure economy, there be permanent injury to the institution that more than any other is responsible for our material and social progress. Education is a matter of state concern and the most important function of the Government.

The accompanying discussion is intended primarily for the layman. It is devoid of argument. It seeks to present to the tax payer, the parent, the legislator, the underlying values of education. Only as these are understood and appreciated can reductions in the educational budget be made with justice and equity.

ARTHUR H. CHAMBERLAIN,

Editor, Overland Monthly and Out West Magazine. Secretary, California Association for Education in Thrift and Conservation.

The Emergency in Education

By ARTHUR H. CHAMBERLAIN

HE American Public School is one of our most valued institutions. It reaches every boy and every girl in the land. To it go the sons and daughters of rich and poor alike. It is the most democratic of institutions. The school should offer equal educational opportunities to all. Today America is literally going to school. A college education is now as common as was a high school education three decades past. Graduation from a secondary school today is had by as large a proportion as completed the eighth year of the "common school" of a half century or less ago.

Important as public education is generally agreed to be, the average man of affairs knows all too little of the present day school -what is taught, or why or how. The curriculum has, during the past few years, undergone marked changes. If the average man realizes this, he can not tell why this is so. The school program has been enriched through the addition of new subjects. The average man knows that in the material world, undreamed of changes have been brought about. Our social structure is under revision; political philosophies are in a state of flux; industrial and economic life seeks new foundations and new aims. Our material progress has, without doubt, outstripped the advances made in true cultural growth and intellectual and spiritual development. But the average man does not grasp the need for a corresponding change in education, nor does he realize what prompts the call for new subjects in school to meet these changed conditions.

Present methods of instruction differ widely from those in force in earlier days. Text books are more scientific and scholarly. School equipment is more satisfactory and diversified. School buildings in arrangement, quality and utility are far beyond anything known in previous years. School grounds in extent and beauty, take on the character of public parks. The school age limit has been extended up and down; compulsory school laws are more rigidly enforced than formerly; the many rather than the few now attend school—all this makes education more costly than it was in the past.

Is public education costing too much? Are taxes for school purposes too high? Are we training too many young men and young women at public expense? Are fundamentals neglected? Do we give overemphasis to fads and frills? Are the graduates of the schools entering life's pursuits without a thorough grounding in those branches of knowledge that should be common to all? And what of character education and training in citizenship and in initiative and patriotism and business acumen and desire for service and community cooperation and leadership?

Today the application of science to the arts and industries has lessened the demand for hand labor. Combinations in business, consolidations, chain and branch stores, standardization in industry, all have worked in the interest of efficiency and economy even though fewer men and women are employed than formerly. Labor saving devices that do the work of many men have, for the time at least, thrown out of employment several million laborers, mechanics, engineers, tradesmen, clerks, stenographers. Indeed, the almost universal introduction of the machine seems to be fast superseding hand labor. Large numbers of well trained young men and women, who have made honorable records in their college and university years, are now unable to find employment in their chosen fields. Everywhere there is discussed the question whether the secondary and higher schools are rendering a needed or justified service in placing their facilities at the disposal of all the youth of the land. Is injustice done these students, in holding out to them the advantages of an education when they find themselves cast adrift at the completion of their university careers?

Such are the questions that thoughtful men and women are asking today. Education need not be sold to the average American citizen. Rather, education must, in its modernized form, be interpreted to him. The place of the modern school in a changed and changing social order, must be understood and appreciated. Not only should those preparing to teach be thoroughly familiar with present day conditions and the demands upon the modern school. Further than that, every opportunity must be taken by representative citizens to bring to the men and women of the community an appreciation of the ideals and ideas of the present day school. Those qualified to do so should present the changed conditions of today, the plans and purposes animating the school organization, the meaning and value of the curriculum, and the actual results achieved.

The question of taxation for public education, of school expenditures, and of returns on the investment, must be placed squarely before all the people.

The cost of government—local, state and national, is today far greater than it has ever been before. More than 30 cents of every tax dollar is required in taxes to carry on the agencies of government. Our national income is decreased. It is the dramatic drop in national income that is largely responsible for the drastic increase in tax demands.

The country is now faced with the necessity for the strictest economy. With all the

uncertainty before our people, this fact stands out beyond possibility of any divergence of opinion. In this emergency the schools must undoubtedly suffer along with all other social and human agencies. But in our efforts to lighten the tax burden, we must use caution lest injustice be done the institution that has made for social progress, for intellectual freedom and the development of democracy. We must not be stampeded into cutting the ground from under our feet.

President Glenn Frank, of the University of Wisconsin, says in this connection:

"It is possible to be quite as short sighted in administering economy as in allowing extravagancies. And just because there is this possibility of short sightedness in the administration of necessary economy, a grave national danger lurks in our current concern for economy. We can so easily economize blindly or let limited interests dictate the schedules of retrenchment. We dare not be gullible. Alongside the foresight, intelligence and sincerity behind the insistence that we establish a sounder relation between our income and our outgo, there is much blindness, blundering, self-interest and sheer insincerity in the almost hysterical campaign against public expenditures now sweeping the nation. By all means let us give prudence a permanent seat in our public counsels. By all means let us stop waste. But let us be sure that it is real waste that we are stopping. Real economy may mean national salvation. Bogus economy may mean national suicide."

Great concern is expressed at the constantly soaring tax levies. Such concern is justified. It is significant, however, that those who have achieved financial prosperity, or who have no children to educate, or whose children are in private or tuition schools, are usually those who advocate most drastic curtailment in expenditures for the public schools. These are the ones who frequently profit most from the tax levies and who can best afford to pay their proportionate share. It is these who cry loudest for lower taxes. Unless in periods that are economically unbalanced, seldom do we hear complaint of high taxes from those of small income and few earthly possessions. These are the parents with the largest families, whose children are educated in public schools, and who presumably can least afford the so-called "burdens" of taxation.

"Thousands upon thousands of honest Americans who have always been the friends of education, have been bewildered by propagandists during the last few months. There is, make no mistake about it, an organized drive of national scope to cut educational support below anything that even this difficult time requires. If the bewildered friends of education are not enlightened, the propagandists will be able to get away with a high-handed scuttling of the educational ship instead of buckling down to the unpopular task of fundamental governmental and economic readjustments, which in cutting costs might reduce the supply of pork." So writes Glenn Frank.

It must be recognized by all that we are today passing through a period of social and economic readjustment. Everywhere we are calling a halt upon extravagance and unnecessary expenditures. The people must be relieved from an excessive tax burden. The country has been brought up with a shock. During recent years there has been spending with no adequate returns on investment. Without thought for the morrow, people have lived up to their incomes in the purchase of luxuries and non-essentials. They have gambled in stocks. They have bought on "margin." They have not distinguished as between speculation and investment. Individuals and governments have squandered private and public monies recklessly. We now seek a radical reduction in expenditures, a consequent lessening of the tax burden, and a return to rational living and common sense thrift.

It needs to be observed also that the public school is always the first of our democratic institutions to receive the attacks of those who contend that the costs of government are too high. It is as well the first to suffer when reductions are effected. It can not well be denied that the demands of our modern life call for tax levies that are indeed high, especially in comparison with those of past times. But taxes, when used

properly for school purposes, yield results. We must see to it that money used in the support of schools, whether little or much, is used to the best advantage.

In periods of low economic pressure, when the demands for labor in industry are at a low ebb, the school attendance is increased. Such is the case in the present period. With this increase in attendance, and faced with the new social order, more exacting demands are to be made upon the schools than ever before. Indeed, education in its most far-reaching applications, is the only hope of democracy. To lose the momentum gained during recent years, to be forced to mark time or to move backward. would be to retard our development and impede our progress. The releasing of hand labor through the mastery of the machine, and the shortening of working hours, has opened up avenues of leisure that now promise to develop serious problems that only the school can handle. The public school as never before is faced with a responsibility it can not discharge if, through lack of funds. teachers are poorly paid, the teaching corps is materially reduced, classes are too large for satisfactory work, and equipments and surroundings are such as to handicap the boy and girl in the period of development.

Already in many localities throughout the nation, the schools have been badly crippled through reduction of personnel. Thousands of teachers have lost their positions, thereby adding to the ranks of the unemployed and reducing the efficiency of the school through unduly enlarged classes. The Citizens Conference on the Crisis in Education, meeting in Washington as this is written, has taken account of this danger. President Hoover points out the necessity for the practice of economy and the discarding of all unnecessary expenditures and says significantly:

* * * "in the rigid governmental economies that are requisite everywhere, we must

not encroach upon the schools or reduce the opportunity of the children through the schools to develop adequate citizenship."

The morale of the school must not be weakened.

"A wholesale horizontal cut applying to all departments and activities is one of the least desirable ways of reducing," says Carl H. Milam, Secretary American Library Association. "The continued existence of a democratic society depends upon the maintenance of those educational, cultural and social institutions which have been created to promote general education and wholesome living. The service of such institutions must not be destroyed."

Every effort must be made by those in charge of the educational program to practice economy and reduce school budgets. There must be elimination of all unnecessary features. Let us stop all waste. Salaries of teachers in common with those in other activities must suffer temporary reduction. But no public activity transcends in importance the training of the youth. The integrity of the school must be preserved.

The Critics Examine the Schools

ODAY the schools are subjected to searching investigation by the public. Such investigation is timely and will result in benefit to the school and public alike. The school is the target for much criticism. Criticism that leads to constructive results will strengthen rather than weaken the foundations of education.

Doubt is expressed in many quarters as to the efficiency of the schools. To the man in the street, the schools fail to meet life's conditions. One says they give over-emphasis to non-essentials. From another direction comes the stinging rebuke that they cast all students in the same mold, whatever their likes or dislikes, their needs, their aptitudes, or abilities, or tendencies. Others criticize the alleged lack of organization or system, the stereotyped methods, the domination of the lower schools by the higher. Academic and book training is, say some, given at the expense of the vocational mo-

tive and practical work. Claim is made that the school system is inadequate, infested with "fads and frills," lacking in fundamentals, unsuited to the needs of a modern democracy. The increased cost of education is entailing a serious burden upon the tax payers, say the critics. Boys and girls are permitted to enter life's pursuits with preparation entirely inadequate to meet the problems that confront them. Many go so far as to contrast the schools of the present with those of the "good old days," to the discredit of the modern educational system.

A statement to any intelligent group of laymen that the modern school does not meet actual life conditions is likely to find ready agreement. The claim that courses of study give attention to frills rather than to fundamentals, and that boys and girls are not as well trained today as was the case a half century ago, will weigh heavily with many men and women. Those who insist that too much money is spent on education and that our onorous tax burden is the result of useless expenditures for school purposes, find hearty support in their contention, frequently without question or reservation. Therein lies one of the greatest dangers to the cause of education and to our future prosperity.

The critics of the school are prone to use certain typical phrases that have a pleasant sound to the man who complains of the high cost of education. These complaints are usually of a general nature rather than specific, and lack force, when taken by themselves—when not applied. We frequently hear it said that: "Something is wrong with the school system." Or perhaps, "The school trains only the few"; or again, "Education should fit for life but it does not." "Our school system is too complex," is another form of the criticism. "We need efficient schools, they are now superficial";

The First Bottle-Neck in California Traffic

By H. WARREN JOHNSON

IF history is a succession of pageants, few states can present more colorful ones than those telling the story of California's development. The dramatic muse has staged imposing processions through the state's portals,—its passes and sea-ports. This article is an at-

tempt to call attention to that which passed Elizabeth Lake, a small body of water some 40 miles north of Los Angeles, west of Palmdale, and on the original route between southern and northern California, in the middle of the last century. It perhaps rivaled all others in its brilliancy and variety.

The great central valley of the state was a terra incognita to the early Californians, immigrating from Mexico. Spelled "terror," the term would more adequately convey their idea of that section. Walled about by mountains infested by fearless grizzlies, and inhabited by Indians more ferocious than the bears, every prudent Californian was content to remain in ignorance of what might lie therein. Not until the advent of Americans did any white man set foot in that district. Nevertheless, it had its "highways,"-the narrow footpaths of the wild things, leading to "waterholes." Appropriated by the Indians, these trails were later followed by trappers, explorers and other "pathfinders." In a

more or less arid country, trails were assuredly determined by the presence of portable water. Between two points, not the shortest route, but the best watered, was the one sought. Thus the streams coursing down the eastern sides of the San Bernardino Mountains into the desert; the beautiful meadow (Leonis Valley) west of

Palmdale; Elizabeth Lake, with its tributary streams; Fremont's "Rock Springs" north of the lake; Willow Springs, farther north; Oak Creek, a few miles farther and some twelve miles west of Mojave; and Tehachepi Creek beyond—these wormed a chain

Creek beyond-these wormed a chain 555555555555 Ante lobe Portal Zo Ridge Route via Fine Cangon Leonis Valley Sketch Map of Elizabeth Lake Region, Ortiz o Showing Location of the wwwww

Sketch map of Antelope Valley and the Elizabeth Lake Region showing the "Bottle Neck" and travel lanes.

of "water-holes" which located the original trail from the lower Colorado basin into the great valley.

The other trail, which soon became the more traveled route, joined this original one near Elizabeth Lake. Leaving Los Augeles via Cahuenga Pass it crossed the Santa Susanna Mountains near Newhall tunnel and threading its way through San Francisquito Canyon (locally "Squito Canyon") it met the older one at a small creek a mile east of the lake. The Andrada adobe, described below, is situated at the junction of the two trails, and the eastern end of the "bottle-"

neck." After running along the shore of the now dry lake of that time, the road turned abruptly north into Antelope Valley. The western end of the "neck" is indeterminate, but would seem to be near Fairmont. Somewhere here, a westward branch left the original trail, passing by Crane Lake, and entering the San Joaquin through the Grapevine Canyon and present Tejon Pass, more or less identical with the road used today. A second westward branch was given off near Willow Springs, and following up Cottonwood Creek, crossed the Tehachepis through the original Tejon Pass to the headwaters of Tejon Creek, a short distance north, which it followed into the San Joaquin Vallev. This is now a good road, the property of the Southern California Edison Company. A third branch left the old trail at the crossing of Oak Creek. passing eastward to the "Sink of the Tehachepi" and thence to the mining region in Owens Valley. east of the Sierras. From Oak Creek, the original

trail pushed on over a rather steep grade (Oak Creek Pass, Old Tehachepi Pass) to the headwaters of Tehachepi Creek, which it followed into the San Joaquin, and into the Kern River district

The location of the old trail across Antelope Valley is also indeterminate. Except through Willow Springs, and

through the hilly section south of Oak Creek, it is doubtful if any portion of it is traversed today. Thus, over the comparatively short section, between the Andrada adobe and Fairmont, passed for nearly 40 years all the land traffic between southern and northern California. When one considers the remarkable activities of those times. which witnessed the transition from Latin to Anglo-Saxon domination, the Great Migration of the '50s, the end of one war and the beginning of another, he is impressed with the variety and significance of many of the units that passed through this "bottleneck.'

S might be expected, the trappers led the procession. Jedediah Strong Smith, the first cross-country visitor to appear in California, arrived through Cajon Pass, near San Bernardino, in the fall of 1826, an unexpected and very unwelcome guest. The Spanish authorities held every American as a persona non grata. A few quasi-pirates and privateers under no flag, but hailing from Atlantic ports, landed on this coast fifteen years before Smith appeared, some of whom met with a very uncordial reception. Smith's party was the first to enter through this back-door. Although hospitably entertained at San Gabriel Mission by the good Father Sanchez, Governor Echeandia wasted neither time nor diplomacy in telling Smith that he must "stand not upon the order of his going, but go at once" and by the way he had come. Accordingly, in January he led his people back through the Cajon, but instead of going cast, as told, he turned northward. Sooner or later, he must have found signs of a trail along the western border of the desert, leading in the general direction he wished to go. To an experienced trapper and woodsman like Smith, that dim, shadowy track meant water ahead, and he followed it. After some days, it brought him into Leonis Valley and through the "neck." Beyond that, his trail is uncertain, but he passed into the San Joaquin, probably through Old Tejon Pass (Cottonwood Creek) or Old Tehachepi Pass (Oak Creek).

Other trappers followed. One who, perhaps, made a more lasting impression than Smith, because he lived longer, was Ewing Young, from Tennessee. His party went through here

in 1830. With it, was a boy of twentyone, making his first entry into the
Coast country. His name was Kit Carson. Young eventually settled in Oregon, engaging in the cattle business.
He made frequent trips to these "cowcounties" in southern California in
after years, and drove much stock over
this route.

Probably the most widely-known American to pass this way was John C. Fremont, returning east from the lower Columbia River by way of California. In April, 1844, he came south up the San Joaquin, crossed the Te-



A Butterfield Stage on its way through the valley.

Attacks by Indians were frequent.

hachepis by way of Oak Creek Pass, and camped for several days in Antelope Valley, at a place he called "Rock Springs." a short distance north of Elizabeth Lake. It is quite possible that Shea's ranch buildings now occupy the site of this camp. Fremont was persuaded to follow this trail by an Indian boy who happened into the camp near Caliente on the northern side of the Tehachepis, and who was on his way to the San Fernando Mission.

Fremont had planned to go due east from this camp into Utah, where he would strike the Old Spanish Trail eastward, a course that would have taken him into Death Valley, where the party must have perished from thirst. Fortunately, the boy, speaking Spanish, convinced Fremont that that route was impossible, that his way lay along Elizabeth Lake. Leaving Rock Springs, the boy led the outfit along the lake side, and as far as the site of the Andrada adobe, where he left it to pursue his way south to the Mission. Fremont, following the guide's parting instructions, proceeded east through Leonis Valley and over the south-east route till he found the Old Spanish Trail where it emerges from Cajon Pass. His was probably the most imposing aggregation that had yet traveled the "bottle-neck." In marching order, over favorable terrain, it extended a quarter of a mile.

Other than stockmen, few travelers are mentioned here during the next three years. In the summer of 1847, some 200 Mormons toiled up 'Squito Canyon on their way to Salt Lake. These people, nominally a part of General Kearny's "Army of the West," had been recently mustered out of a service in which they had never seen any real fighting. Arriving at the western end of the neck, they turned due west, fol.

lowing the route past Crane Lake and down the Grapevine Canyon, which seems to have become the popular one, into the San Joaquin. "On the first of August," writes one of them, "we traveled 14 miles, and camped in a beautiful valley (site of 'Fort Tejon') where we found, cut in the bark of a tree, the name of 'Peter Lebeck,' who was killed by a grizzly bear on the 17th of October, 1837. The skull and bones of the bear, which was killed by Lebeck's companions, were still lying on the ground."

ITHERTO, almost no Californians, and few Americans, save trappers, had any interest in Alta California outside the Coast belt. In February, 1848, about two weeks after the Treaty of Guadalupe Hidalgo made this region a part of the United States, the discovery of gold in quantity, in the High Sierras, marked the advent of a new era, with new ideas, reactions, problems. The "Gold Rush" was about to begin, and was in full swing a year and a half later. Of those who left the Missouri River for the mines, many came by way of Old Santa Fe (N. M.). From that point, by any one of three routes, they duly appeared in the Colorado Desert, at Yuma or near Needles. Those arriving at the former place usually crossed the San Bernardino Mountains to Los Angeles, thence north by Elizabeth Lake. The others (at Needles) continued on the Old Spanish Trail to the vicinity of Cajon Pass, where they turned north over the route traveled by Smith, Fremont and others. This brought them to the "neck," where they may have been rejoined by their confreres coming from Los Angeles.

Probably these last were the first to bring wheeled vehicles through 'Squito Read further on Page 16

Inevitable Ending

By EUGENIA T. FINN

ANIEL STEEL was dead by his own hand. The news flashed over every wire. It was announced by radio and papers carried headlines. Daniel Steel, one of the outstanding and most successful novelists of the day, prominent clubman and exsoldier, a suicide. Impossible!

The police looked for clues of a clevcrly planned murder, but bullet wound, powder marks, fingerprints, all pointed to one and the same hand . . . his own. The body had been found on the floor of a room in Stone's apartment surrounded by scattered sheets of manuscript. There was apparently no motive and all possible theories were discarded one by one.

Bob Brendon the dead man's closest friend (he had no living relatives) was mystified. Hurrying to Stone's apartment in answer to the houseboy's frantic summons, Bob paced back and forth in desperation. One close examination of the body was enough to convince Bob that no physician could restore life. Of course, detectives, coroner, undertaker, friends, must be notified as quickly as possible but the thing did not seem logical.

"He had no reason for doing such a thing! No reason on earth."

The houseboy shook his head dolefully. Bob went on, arguing with himself.

"Dan had plenty of money. His books have been best sellers for years. He never invested wildly. He wasn't married but there never has been any woman mixed up in his life. He was the cleanest, the most honorable man I knew. I've known him fifteen years."

The houseboy had no words at his command. Having served Daniel Steel long and faithfully, his grief was genuine. Silently he pointed to the papers on the floor.

"He must have been writing all night, or until this . . . this thing happened," Bob ruminated as he carefully picked up one or two sheets of manuscript. "This looks like part of a story. Well, no use letting that lay around. It has nothing to do with this . . . this accident. Gather it up carefully, Kato.

His publisher will be glad to get it, if it's finished."

A ND then it was all over; the whole ghastly business; and there was nothing for Bob to do but go over Daniel Steel's papers and personal affairs. If a will had been written up, none had, as yet, been found.

Bob had tucked the closely written sheets of manuscript into the files with Dan's other carbon copies where it had a better chance of escaping prying eves. Now he seated himself at Dan's old desk and drew the papers out of their hiding place. He found them numbered in Dan's methodical and painstaking way, and as he sorted and rearranged the sheets Bob thought of Dan and his work. Dan loved writing. He would catch a suggestion for a story in a flash but he carried the idea around with him for weeks, even months, before a line went on paper, Many a time as the two men sat smoking. Dan would discuss certain situations containing the germ of a story and then describe the kind of man who would get himself into just such a situation. He was fond of quoting:

"Give to each character one predominating characteristic and see that it affects each person in your story."

Dan's special characteristic, Bob thought, had been consideration for others. He recalled the many times that work was pushed aside in order that the necessary time and attention might be given to some less successful aspirant for literary honors. Dan seemed to have infinite patience, in spite of a natural impulsiveness that had a tendency to rush him at times.

Still smoothing and sorting the papers an odd thought crept into Bob's mind. How would Dan have described himself? Would he have taken note of his own tolerant consideration and specifically stressed that, or would he have pictured that impulsiveness that was, after all, an important side of a man's character. Of course, one of the two sides must have been the stronger and yet might not each human type be a composite mixture of the good and

evil of many generations? Dan, he knew, would have said:

"But that allows no room for individualism, old chap. I am what I am because of myself. I shall never meet any situation as you would meet it, because no two people can ever see through the same keyhole at the same time and that is about all the viewpoint this life affords us,"

"For God's sake, tell me what you saw through your keyhole that prompted you to find a way out?" Bob was not conscious of having spoken aloud.

"THERE can be but one inevitable ending to such a situation. No man could continue living with this knowledge in his heart."

It was as if Dan had spoken. Bob wheeled around in the desk-chair, scattering the papers once more in every direction. There was no one in the room. It took a few seconds before he could realize that the words had actually appeared before his eyes. They were written on one of those pages now lying on the floor at his feet. Frantically, he began to search, it seemed hours now before he could get them properly arranged in numerical order. Then avidly he began to read.

It was a love story, as yet untitled. That was a change, for Dan usually wrote adventure stuff with just enough romance thrown in to make it salable. Dan was no sentimentalist, either in real life or fiction.

The woman in the story was married to an invalid much older than herself; the marriage being apparently the result of loneliness and compassion for a suffering human being, at least on the part of the woman. Love, in the accepted marital sense, never entered the bargain. Neither husband nor wife believed that their union would be of long duration and she devoted every whit of time to case his failing strength.

It was during the third year of their wedded life that the "other man" en-

Childhood Memories

By JACK BENJAMIN

THE memories of days gone by—of our childhood—often return as though in a dream and caress us with their wistful and melancholy beauty.

Even the mightiest monarch in his idle moments turns to the days when his childish pranks elicited stern reproof rather than to the occasions when he won a victory over his wily prime minister. Both to king and peasant . . . childhood will remain forever a garden of delightful thoughts.

F Mr. Duffus had not heen engaged in the forementioned reflections he, undoubtedly, would not have met with the tragic-humorous incident that was destined to follow.

Mr. Duffus rose, had breakfast and then looked out of his window upon a very bright day. A certain happiness was in the air. Having nothing of special importance to do, he decided to visit a scene of his childhood--Hinkey's meadow. Mr. Duffus was aware that it was a meadow no more, not for many, many years . . . that it had vanished like a buried city of long ago; and that upon its site stood a mountain of architecture capable of housing some ten thousand people. But to Mr. Duffus it was a place which once had echoed with his happy cries and laughter. He decided to visit it at once

Mr. Duffus left his house intoxicated with the thought that he would soon stand on the site of Hinkey's meadow—or as close to it as possible. He followed the avenue, took a street-car, got off and walked two streets until he reached another avenue. At this corner rose a towering building whose pent house seemed to pierce the very skies.

Mr. Duffus gazed upon all this and sadly mused that this had once been the site of Hinkey's meadow.

But modern civilization does not allow much time for musing at a corner. Mr. Duffus' attention was suddenly attracted by a large crowd of women who stood in front of the building that covered his old playground. What a mob, he said to himself. Wonder what's the matter? They seem to be coming from all directions. I must find out what the cause of this gathering is.

Mr. Duffus approached the crowd and noticed that each woman seemed to be laboring under intense excitement. Each one wanted to push her way through, so as to have a position in the front of the crowd. All of them had a very determined—in fact—a war-like expression. Sort of do-or-die frown....

He went up to one of the women and said: "Pardon me, madam. What happened here?"

But, as a reply Mr. Duffus received a withering look, and the woman whom he had addressed proceeded with her efforts to shove her way through the packed mass of struggling humanity.

Mr. Duffus decided that he didn't care to find out the cause of this commotion and tried to turn about and leave the crowd. To his great dismay, he found that he was surrounded. He could not move an inch.

Looking over the heads of the women, he observed that policemen were trying to keep the crowd in some semblance of order. And though the brave lads shouted until they were blue in the face and tried heroically to get the women on to the sidewalk so that they would not be diminished by passing antomobiles, the total efforts of the police brought no results. The "weaker sex" held its own. . . .

BUT Mr. Duffus' gaze travelled about. He soon spied a sign: "Gingham's Dress Shop," and the appended information that a gigantic sale was to be held today. He thought that he would wait until the crowd moved a little and then he would have no trouble going his way.

The crowd came to action with explosive suddenness. The doors had been opened and the shoppers surged into the store. It was as though a dam had been removed. Mr. Duffus found himself swept into Gingham's shop. The man who had opened the

doors could be seen lying prone. The first few bargain hunters had thrown him down; the others took him for a "Welcome" mat.

Dresses . . . dresses everywhere . . . on racks. All colors, models, sizes. All at low prices.

Mr. Duffus was pushed in all directions and found himself in everybody's way. The store was packed tight with women.

The dresses disappeared from the racks in short time. The iron frames which a few moments ago were loaded with feminine apparel were now as barren as a field visited by a hungry locust brigade. The tactics used by the shoppers in picking their dresses made football look like a kindergarten pastime. The fighting soon became desperate. Individual encounters took place whenever a shopper saw a dress she desired in another woman's hands. A tug-of-war ensued and the dress, or whatever was left of it, went to the winner

Suddenly, Mr. Duffus was knocked down. He tried to rise, but found it impossible. A mass of elosely packed women stampeded over his prostrate form, and his abdomen felt as though two or three squadrons of galloping cavalry were holding their annual maneuvers over it. . . .

FTER quite some struggling, Mr. Duffus managed to get up. but he was so weakened that he had to cling to the nearest rack for support. He looked around wildly for the nearest exit. His clothes were in shreds... His face scratched beyond recognition

... The extent of his internal injuries still a matter of grave conjecture. His necktie flopped over the rack. A woman saw it from the opposite side and thought it was part of a dress whose color she admired. She began to pull at the tie. Mr. Duffus felt life rapidly disappearing and had a series of visions such as drowning persons experience during their last moments. When the image of Hinkey's meadow floated by he found no special relish in its beauty.

Historic Sisquoc Chapel and Cemetery

Made Memorial to Benjamin Foxen through generosity of Security First National Bank of Los Angeles.

By MARION PARKS

F you are given to wandering in old cemeteries—even if not—passing by that way, you must have seen and wondered at a diminutive frame chapel with a solitary cypress and a wistful cemetery behind it, which stands like a sentinel drowsy with long waiting at the head of Foxen Canon, fifty miles orth of Santa Barbara and something less south from Santa Maria.

It is the Sisquoc Chapel. In the cemetery where weeds crowd at the

markers and flowers long-wilted lie on nameless mounds, rest the hones of a Californian hero, and around him, descendants of the founders of California.

Here Benjamin Foxen is buried-that unrewarded hero who on Christmas Eve. eighty-seven vears ago, saved John (Fremont from ambush and disaster, and made his inevitable conquest of Santa Barbara a victory free of bloodstain. Recognition came late, too late for Benjamin Foxen to know of it, when vears after his death

the beautiful marble monument was raised over his grave in the little Sisquoe Cemetery, and other markers were placed on the trail he blazed for Fremont through San Marcos Pass.

Last month a new chapter in the strange story was written. On the anniversary of that famous Christmas exploit, the Sisquoc Chapel and its cemetery were made a memorial to Benjamin Foxen through gift of the Security-First National Bank of Los Angeles, which transferred the property to the Santa Maria Cemetery Association. By curious mischance, untraceable through the course of many years, the deed to the land had never been recorded. Thus it had remained privately owned and publicly forgotten through a quarter-century of abandon-

ment, until the recent gift was made by the bank.

Where a hero rests is sacred ground; and in this cemetery one is aroused by that potency of suggestion which has inspired the poet, the dreamer and the historian in such places through all time. Dead for centuries be those whose names are written there, they are still held to earth by the threads of remembrance, and the grave-marker is the bobbin to which these are fast-

Gen. John C. Fremont (left) and Benjamin Foxen, who guided the American force through San Marcos Pass, while the Spanish awaited at Gaviota

ened. You have but to unwind them a little way and the past is awakened and echoes of other days set astir.

The descrited chapel and the marble shaft over Foxen's grave at Sisquoc seem sentinels over a region of peculiarly romantic tradition. They stand commandingly situated on a mesa at the head of the beautiful canon that witnessed the stirring events of the ranchero's long lifetime; where he dispossessed the grizzly bear and the coyote to establish his rancho back in 1847.

FROM this rancho, named the Tinaquaic, Benjamin Foxen conducted Fremont into Santa Barbara. The American officer with his battalion had been directed to him from the Rancho Nipomo near San Luis Obispo by an other Gringo ranchero, William Dana, Knowing how much he risked in the act, which was bound to destroy his congenial relationship with his Spanish-Californian contemporaries, Foxen led Fremont to the San Marcos Pass and helped him to break a road over the steep mountain barrier where wagons had never traveled before. In the meantime, confident that they commanded the only entrance to Santa

Barbara from the north, the Californian forces awaited in ambush the coming of Fremont at Gaviota Pass. Powder was ready for blowing up the rocks and blocking the narrow entrance, while from the cliffs above it was planned to cast down great masses of loose stone upon Fremont and his men.

Through rain and storm Foxen led Fremont over San Marcos to circumvent this tragedy. They pulled the wagons, cannon and mules up the steep mountainsides with ropes. It was Christ-

mas Eve, but there was no time to think of festivals, and they made camp soaked through with the cold rain. In two days the perilous and difficult feat was accomplished, and on December 27 Fremont marched into Santa Barbara and raised the Stars and Stripes.

Benjamin Foxen had left him at the summit of the pass and returned to the adobe ranch house in Foxen Canon. His son Guillermo, then a boy of 17, went on to conduct Fremont the rest of the way into the town. Straight to the home of another Gringo, the famous Alpheus B. Thompson, one-time Hawaiian merchant through whose influence Benjamin Foxen had come to California some twenty-five years before, the boy led the American forces. The site of that handsome old



Gaviota Pass, where the Californians expected to annihilate Fremont and his followers.

residence where the flag was raised is shown today on State Street by a bronze marker. In after years, the son Guillermo was laid to rest beside his father in the Sisquoc Cemetery.

REPRESENTING the broken mast of a ship, the monument marking the resting place of Foxen, the "Gringo Don," appropriately symbolizes his picturesque life. He was born in England in 1784, and grew up to be a sailor. Coming to California in the early Pacific trade in 1820, he settled at Santa Barbara and there married a Spanish-Californian girl, Eduardo del Carmel Osuna. She was a descendant of one of the soldiers who accompanied Fray Junipero Serra on the first expedition into California. She too, was buried beside her husband "Don Julian," and the romance conjured up in the remembrance of her quiet and selfeffacing life is a delicate, yet colorful one.

Giving up the sea and his trading, with his marriage, Don Julian turned ranchero. But the salt never quite got out of his blood. The brand he chose for marking his cattle was an anchor. In front of the rambling adobe ranch house he had a big maritime telescope balanced in a forked stick, with which he kept track of affairs at a distance.

Foxen paid dearly for the assistance he gave the Americans, which seemed traitorous to his Californian contemporaries and relatives-by-marriage. His former friends denied him. His erstwhile associates set about a systematic persecution—and Fremont did not so much as mention him in his Memoirs. For years things were made disagreeable for him. His ranch was burned; his cattle run off. It finally wound up in the shooting of a paisano who was stealing Foxen's chickens. Don Julian had to stand trial for manslaughter and was sentenced to four years in prison. Where or whether he served it, I do not know. But the story goes that in conducting him to the North, the Sheriff so far regarded his honor as to permit unaccompanied excursions away from the road, when

both rested from the trip and went hunting.

In later years Benjamin Foxen was called upon again for service. Twenty years after he had helped Fremont to open a road for cannon over the San Marcos Pass, he was asked to show the way for a stage-coach road over the same route. Foxen Canon then became the main highway and the Rancho Tinaquaic a stage-coach stop. The horses that Don Julian bred on the rancho for the stage-coach travel became famous. He sold them into San Francisco for use on the old horse-car lines.

The Sisquoc Chapel was built at the side of this old main-traveled road in 1876, two years after the death of Don Julian. A few years afterward his remains were removed from the unmarked hillside grave near the old ranch house to this cemetery.

Land was contributed and funds largely given for building the chapel by Foxen's daughter Ramona and her husband Fred Wickenden, the latter a pioneer of Gold Rush Days. Building of the little church for the sixty-five families of the Sisquoc community was inspired by the Rev. J. B. McNally during his ministry at Mission Santa Ynez. In the same year he also secured the erection of churches at Lompoc and Guadalupe. The three buildings were exactly alike, but that at Sisquoc alone remains unaltered, although the two sister structures still continue in use today.



San Marcos Pass, through which Fremont escaped to Santa Barbara, led by Benjamin Foxen.

On Location

By MAURICE L. KUSELL and M. S. MERRITT

RRANGEMENTS with the hotels had been made to house the unit from the Apex Studios.

George Jarviss, business manager, for the picture company, had okayed all the locations by long distance. Only one more location had to be arranged for—the Golden City National Bank.

Approaching the president of the bank, Jarviss introduced himself:

"Mr. Burroughs, I'm the business manager for the Apex Film Studio of Hollywood. My company will be here on location, to shoot a number of scenes for our new picture, "Gangster's Heaven."

"Ah, yes, Mr. Jarviss—" Burroughs said, rubbing his hands avariciously.

"Of course, we'll spend quite a bit of money in your little town," Jarviss went on to explain.

"Well, anything I can do to assist you and your company, I'll only be too glad to."

"That's just the point. You see Mr. Burroughs, we have a bank hold-up in one of our sequences. Naturally, being here on location, we should like to use your bank for a few scenes. In these scenes the gangsters rob your bank in broad daylight."

"Oh course, of course," Burroughs acquiesced readily. "And it's not bad publicity for the bank in the surrounding country."

Jarviss held out his hand, "Thank you, Mr. Burroughs, your help will be greatly appreciated."

Jarviss was relieved. The last detail had been taken care of. Now he could relax until the company arrived.

NEWS of the film company's visit to Golden City was quickly relayed from mouth to mouth for miles around. Ranchers came to experience the thrill of seeing pictures made for the first time. Hundreds of villagers lined the streets and sidewalks, awaiting the appointed hour.

George Jarviss, in his hotel room, heard the usual commotion of the company shooting scenes. He decided to go down and watch. Presently he was pushing through the crowd.

Sidney Ainsworth, the director, was

painstakingly rehearsing the hold-up scene.

"Now Pat, remember, when you approach the teller in the rear of the bank—go behind the counter, poke your guns in his ribs. Order him to go into the vault for the big money. I'll have the camera follow you from the machine here, see?"

"Okay, chief."

"O Mr. Burroughs," Ainsworth cried, "May I use one or two of your tellers in this scene?"

"Surely, Mr. Ainsworth." Calling to his cashier and chief teller, he said: "Joe, you and Mr. Bryant, do whatever Mr. Ainsworth says."

"All you have to do, boys, is to go inside the vault, when Mr. McQuire, the gangster, tells you to," explained Ainsworth.

"Should we act scared?" Joe asked.

Ainsworth thought a moment. "Mmm! Yes, I guess so." Then he called: "Are you boys in the camera car set?"

"Okay, chief," replied the camera-

'All right, now don't forget. Now McQuire, you and your men hold-up the bank. Dash in the vault for a second; run out of the bank. Hop in the touring car, here, and start down the street. The camera car will be in front of you shooting the action. If it's good we won't have to do it the second time. Let's go. In the bank, boys. Camera!"

R UNNING in the door, the actors rushed up to the tellers; pushed them inside the safe with their pistols. The director watched. Next moment they were running out of the doors again. Into the waiting machine they dashed as the camera car started ahead of them down the street.

"Great scene, Mr. Reston, eh?" Burroughs slapped the mayor of the town on the back.

"I never knew how they made those movies till now," the mayor replied.

Every eye watched the speeding cars disappearing down the main street, away from the bank.

Jarviss stood by, wondering. Bur-

roughs seeing Jarviss, went over to him and shook hands.

"That was a fine scene your company just took, Mr. Jarviss."

"Pardon?"

"I said that was a great scene your company just took."

"That wasn't my company. Some other studio must be here on location, too. But 1 didn't recognize any one—I—"

Just then the cashier came running breathlessly out of the bank.

"Mr. Burroughs! Oh, oh—Mr. Burroughs, they—those men—" He pointed frantically in the direction of the speeding cars.

"Come, come, Bryant! What's the matter?"

"Those men-backed Joe and myself into the vault and took all the cash. And I—I don't know how many thousands of dollars worth of bonds."

Burroughs was in a quandary trying to understand the man.

"You—you say they robbed the—Mr. Jarviss, are you sure that wasn't your company?"

"Certainly I'm sure it wasn't my company. They don't get here until next week."

"Oh, my God! Then they were real bandits, and the bank's been cleaned out! My God! Robbed. And the whole town here cheering the robbers on."

He fell in a heap into the cashier's arms, who was staring at Jarviss blankly.

Childhood Memories

Continued from Page 12

The woman pulling at his tie now made one, great effort. This saved Mr. Duffus' life, because the tie tore in half and he found himself once more lying prone on the floor.

Somehow or other, Mr. Duffus managed to stagger out of "Gingham's Dress Shop." When he found himself outside, he made a dash for a taxi. All that he could gasp out before he lapsed into unconsciousness was "the nearest hospital."

And thus ended Mr. Duffus' visit to a scene of his childhood.

The First Bottle Neck

Continued from Page 10

Canyon. Advised to enter the San Joaquin by way of Cottonwood and Tejon Creeks, they proceeded to remake that trail into a wagon-road, the first across the Tehachepis, and midway between the Grapevine and Old Tehachepi Passes. Its use by whites would seem to begin with these Fortyniners. It was probably not much of a road. In 1853, Lieut. Williamson, for the War Department, seeking a feasible way for a railroad out of the San loaquin, stigmatized it as the "worst road he ever saw." He immediately built a much better one through the Grapevine. A year later the Department established a military post (Fort Teion) on this highway, selecting the site where the unfortunate Lebeck staged his bout with the grizzly-a level tract flanked by mountains rising two or three thousand feet above it, the last place a commander would choose for defensive purposes. But it was not built with that objective. Its functions were like those of a police station. With the outbreak of the Civil War, its staff was needed elsewhere and it was abandoned,

For obvious reasons, most of the traffic by Elizabeth Lake was soon using this route. Old Tejon Pass, between the sources of Tejon and Cottonwood creeks, became obsolete, and its name, attracted by that of the fort, was transferred to the pass at the head of that canyon, a short distance east (above) Lebeck. Five years later, Lieut. Beale acquired all the region, some 200,000 acres, between the Grape-

vine and Tehachepi Pass. His California home, on the lower Tejon Creek, was known as "The Tejon," and the old Tejon Pass was his route to Los Angeles.



Francisco Lopez "el Rico," distinguished Californian ranchero and onetime owner of much of the land in vicinity of Elizabeth Lake and San Francisquito Canon.

UT of the east, most appropriately, came one morning into Leonis Valley a herd of strange animals, unlike anything hitherto seen west of the Rockies. They were Bactrian camels on their way to Fort Tejon. The idea of utilizing these "ships of the desert" in the far west originated with the above named lieutenant. His brother officers scouted it.

but Jefferson Davis, President Buchanan's Secretary of War, cordially approved it, and at length obtained an appropriation for trying the experiment. In 1856 there arrived at Galveston from Syria 77 of these camels with two native caretakers. These worthies refused to continue with their charges after they were landed. One must sympathize with the camels in their plight. In a strange country, in the hands of a queer people who were always hurrying hither and thither, who screamed strange noises in their ears, and knew nothing of their needs or habits, their waking hours must have been a constant terror.

Fortunately, Beale, who, it is said, had learned enough of the Syrian language to be understood by them, was placed in charge of the first and only "camel corps" in the U. S. Army. Some were assigned to Albuquerque, some to the Gadsden Purchase, and others to Fort Tejon, whence they made frequent trips past Elizabeth Lake on their way to Los Angeles for supplies. Although the most docile, efficient and harmless beasts that ever came into the southwest, they were the innocent cause of disruption of business and of property damage whenever they appeared in Los Angeles streets. Horses became unmanageable, cattle stampeded, women and children fled to shelter. American teamsters were raised with the brainy and rebellious mule, and preferred an animal that has to be "broken," fought into subjection; one that constantly challenges their mastery. An animal that willingly knelt to receive his load, and in every way was doing his best to serve, was an incomprehensible freak, only to be hated and despised.

This unpopularity was insidiously fomented and cultivated by the mule trust at St. Louis and at Washington, as well as in the southwest. When Davis left the War Department, the camels lost one of their two friends. Lieut. Beale had used them successfully in his surveys along the 35th parallel (route of the future Santa Fe R. R. between Santa Fe and the Colorado River), and brought forward many reasons why they were superior to mules especially in the desert. But when Fort Tejon was dismantled in



The Drum Bar Barracks at Wilmington, military headquarters during the Civil War. Note Union Uniforms and one of the camels which Jefferson Davis imported from Arabia in the fifties for desert freighting.

"Honesty's Best"

By ELEANOR GRAY

JUST one year previously Haywood Stone used regularly to escort his employer's daughter, Dorothy Titon, to the polo games at Burlingame. Now he came to seek employment at the grounds.

A red-haired small boy attendant at the course looked after him and remarked

"Gee! What that fellow needs is to get thrown from the back of a frisky pony. I bet he never had a thrill in his life, the poor fish. He's never earned an exciting dollar or anything—not him!"

But the boy wronged Haywood; that was just what he had done. Moreover, he was no "fish." From his earliest years he had earned his living in the most exciting place of San Francisco, the stock exchange on California Street. His chances of "going big" eventually with the firm for which he worked in the Exchange were very good. Then the stock crash of '29.

"I'm going to get sunstruck, Sir, if you haven't some job I can fill around here," he said to the manager of the polo grounds, as he entered the office of the Burlingame club.

The man laughed. Then, as if something deterred his further merriment, he said. "Pardon me. I didn't mean that your being out of a job is funny."

He mopped his forehead.

"Say, we get'em all down here at present—pitchers in home-town baseball teams, writers, college students who've been raised on Shakespeare and Arnold. Couldn't possibly feed 'em all—let alone pay them for work."

"Maybe I'm a little different from them, Sir," Haywood said as he looked straight into the man's eyes. "In my kid days I could manage horses mighty well on the ranch in Wyonning. Now that I can't get a job in the stock game, thought I'd do anything honest I could get to butter my bread for awhile anyhow."

"Sorry, but that's our line-up in work at present,"

"Very well," Haywood said, "I'll have to see what I can do somewhere else,"

As he left the polo grounds, drops of moisture rolled down his face. He felt utterly and despairingly alone. Besides, he was so hungry that if he had

not been "born honest," he could have stolen pennies from a blind man's cup to buy something to satisfy his gnawing appetite.

Then pulling himself together he thought, "Even if I feel as if I'm a hundred years old with not one good year as my batting average, I intend to turn my nose up with optimism anyhow. I'll make a bee-line for the city again, and try my luck."

He had left the city two weeks before thinking to find something in the smaller places adjacent to San Francisco.

Even though he had eaten nothing since breakfast, wearily he continued to walk. He was penniless now. All his savings had been used up in living expenses since the slogan "Unmarried men first to be fired," had forced him out early in the stock debacle.

BOUT nine o'clock that night he reached the ocean beach. He was weak and exhausted. He thought how often in times not so long past he had enjoyed himself out there in the company of Dorothy. It had been her pet hobby to get enjoyment out of walking, riding horse-back, or driving there.

He recalled now the girl's gay laugh as they walked far out on the edge of the water. Often a wave would break into white, fleecy bubbles, and drench them thoroughly. These truly had been ecstatic moments for him and her, too.

Entering a restaurant, he walked up to the quick-hunch counter. The wait-ress dropped her casual air as she fixed her eyes upon him.

"Do you need anyone to help around here, I'll do anything?" he buoyantly isked.

Staring at Haywood, her mouth slightly open, and showing an intriguing dimple as she leaned over the counter, the girl replied,

"Oh, Lord, no. Why nobody's got carfare to even come out here on week days these times—only the owners of the side-show, the employees, the freaks, and sea gulls pass here. The Greek up the road gets all the folks from the shows and the other tray ones who drive out later. He's got the only place they can get a bite, if they're cold or want a sandwich. Why don't you try there?"

"No harm in trying, anyhow," Hay-wood, undaunted, remarked,

As he started gravely to walk up the road toward the restaurant owned by the Greek, he glanced out over the great ocean. He wondered about the distant horizon, that endless wonder, where sky and sea mingle into an alluring darkness. The clouds appeared to rise out of the sea above the horizon. The ocean waves broke, too, into long, splintered, flinty wavelets and bubbles. He would not be like one of the tiny bubbles dashed by the force of the irresistible tide against the rocks. All the grandeur and power somehow made him feel stronger.

At any rate he would not be so ashamed to ask a man for a meal. Asking a pretty girl for one was too agonizing for him. The night was dark as he trudged up the beach. He was so hungry that he felt that the breath of life itself would be soon snatched from him, if he did not get something to eat.

The stars overhead appeared brighter than ever to him, though. He thought of a line he had once learned.

"The darkest night the world has ever seen did not put out the stars!" It always made him feel brave to look at the stars. Earth always had been "crammed with beauty" for him.

As he neared the restaurant shack kept by the foreigner, he ceased his dreams. He heard the whirring of the engine of a machine. Coming closer to the place, he saw the owner jump into his car and speed away.

Going up to the door of the restaurant, he looked in. Then he looked through a side window. Evidently the man had left suddenly. All the dishes were piled high, and the place was in surely would be no robbery in opening this window with the broken latch, going in, and feeding himself. Then by making the place spic and span he figured to pay for what he had eaten. He decided to write a note and explain his predicament to the proprietor.

A FTER he had cooked some ham and eggs, coffee, and toast and had caten them, his appetite abruptly became satisfied. He felt like an imprisoned man who had suddenly been released. Then he began to wash the dishes. The hot water was covered with fluffy bubbles. He was spashing the multitude of dishes when the policeman on the beat looked in the window by which Haywood had entered.

Raising the unlatched window, the officer called in,

"Closed shop early tonight."

Stone looked up and smiled in a queer, uncertain way as the officer continued.

"Oh, you're the new cook, eh!"

Danger made the shack kitchen feel like home to Haywood. His fatigue was gone as he worked.

The policeman's voice broke the strain for him.

"Smell's great, anyhow. Cleaning up for a change. Needed it badly enough. Busiest and dirtiest place at the beach! Strange how people never think about kitchens when they're hungry."

Tactfully he then added, "You must be good to please old Harris."

Haywood smiled broadly.

"Suppose you fix me a ham an'—I'll boost you to the boss. He left you lots to do when he went. Didn't he?"

Haywood was tremulous as he thought that he could not ask the policeman to pay for what he ate.

As the officer of the law took his place at the counter, a bunch of freaks from the side-shows, seeing him eating, pounded at the door for entrance. Stone opened it. Entering they seated themselves next to the policeman who remarked,

"Well, alligator, what do you want to eat for? Aren't you swallowing humans all day? So the spieler says."

Then the rajah, tall, swarthy, and sinister, the teller of fanciful and weird tales to the idlers at the beach, took his place in the line at the counter.

Hawkers, haggard, grim-lipped, and dog-tired, looked queerly at Haywood as he snapped the orders like an automaton.

"Ham an', coffee, sinkers," he repeated alertly.

As they finished eating, Haywood garnered up the money. More disturbing thoughts entered his head when he found that he had a sum of money which did not belong to him on his hands.

While he was deciding what was the safest way to take care of it for the proprietor, the girl from the restaurant down the road entered. She saw Haywood waiting on the customers as she passed the door and came in to congratulate him upon finding employment.

Her eyes twinkled as she spoke.

"Gee, you got work all right. I see."
"Yes." Haywood laughed. There was
a queer, searching tone in his voice.
His lips suddenly became dry.

"Well, why look as if you'd got your death warrant instead," she teasingly added.

Her voice, however, strengthened and cheered him.

"Worse than that, Miss. I'm in an awful jam. I was starving when I left your place. Reached here just in time to see the boss drive away. I glanced in the side window, saw it had a broken latch, also saw a ton of dishes to clean up. So I thought to clean up the place and pay myself by eating a meal.

"Then the policeman hailed me as the cook, ordered a meal. To add to my agony, this mob piled in on me next. I'm in an awful fix. I've got ten dollars cash which my unwanted customers just left me. What to do with it is what's bothering me."

"Oh, give it to the cop. He'll probably never give it to Harris, anyhow, but then that's not your business. I know Connolly, and I'll tell him you've got to go to your grandmother's funeral."

The thought was mother of the deed with the girl.

"Here, Connolly, the cook can't be here tomorrow. Got to attend his mother-in-law's funeral. He wants you to take care of this chicken-feed for Nick, so that it won't get lost."

"There's scads of it, too. Isn't there?" the policeman commented as he took the change.

"Well, honesty's best," he added, as he counted out the money.

JUST as he was putting the night's proceeds into his pocket, to the utter surprise of Haywood and the girl, Harris entered his establishment

"What's up, Officer?" he inquired surprisedly.

"What's up, Nick? What do you see? Here your cook just gave me this money to keep for you until the morning. You must have heard me counting it, and showed up just in time to grab it, You foreigners can hear the

jingle of the coin miles away. Can't you? Don't you know that I think honesty's best always and that I'd take care of it for you you big hunk of cheese?"

The Greek restaurant keeper was dazed with astonishment. As he listened, his mouth wide open, too.

"Why, I ain't got no cook."

"The heck you haven't. Then who's this bozo that's been cooking this here food tonight?"

At this point, Haywood spoke

"It's all my fault, officer. I was hungry. I intended to ask this man for work. He just left as I came up the road."

Then he told his intention of trying to pay for his meal.

"You did, you thief. You find out that my brother—he was coming from New York tonight. You know that I get a crowd at this hour, and you thought to skin me out of my money. You did!" intercepted the shopkeeper angrily.

The policeman decided to quell the wrath of the foreigner.

WHILE the officer was talking a machine stopped in front of the restaurant

Almost immediately a well dressed, personable man inquired, "May we get a cup of hot coffee?"

As he turned to glance around the place, he added, "Why, Haywood, what—you the cook here? Never knew you were a chef."

Haywood, laughingly, answered, "No, neither did I, either, Mr. Tilton."

The words jerked from Stone's lips. "You know this man Sir." queried the policeman as he glanced at the prosperous looking man and the party accompanying him.

"Indeed, yes, mighty well, too. He was one of my most up-and-coming boys until the stock market episode a while ago."

"Now you see, Harris. You had some money-making cook handed you out of a clear sky," commented the officer.

"Oh, yes, yes. But I don't like no man to come into my place when I'm not here, when I have to go to meet my brother."

"What—" the prosperous looking man repeated, "come into your place when you're not there—"

At this juncture Haywood spoke.

"It's just this way, Mr. Tilton. I was starving I walked all the way Read further on Page 29

THE KING'S GRANT

By MINNA IRVING

HE grounds of Castle Hill, the an-cestral home of the famous novelist Amelie Rives, Princess Pierre Troubetzkov, have been opened to the public for the first time in its history. It is 14 miles from Monticello, with which it is closely associated.

In these days of general restlessness it is rare to find a residence in this country constructed two centuries or more ago and still occupied by the family that built it. Ever since a Rives wedded the granddaughter of the man who built Castle Hill, a Rives has always lived there.

When Virginia was a virgin wilderness and Jamestown a stockaded village, King George II granted to Nicholas Meriwether 15,000 acres of forest. Meriwether cleared a commanding elevation in the heart of it and built a house, sending abroad for the furniture. He lived but a short time to enjoy it with his young bride. Dr. Thomas Walker married Meriwether's widow in 1741 and so came into possession of the property.

Being of an adventurous spirit like most sturdy pioneers of the period, Dr. Walker led an exploring expedition into Kentucky in 1750, twenty-four years ahead of Daniel Boone. During his absence an Indian war-party attacked and burned the house, and Mrs. Walker with her servants escaped the tomahawk by hiding in the woods.

On his return Dr. Walker built the present house on the site of the old one, but on a much more ambitious scale than the original; in 1765 he added the north front as it now stands.

He was noted far and wide for his hospitality and his mint-juleps, which he always mixed himself. Castle Hill has sheltered many a guest whose name has been indelibly written on the pages of American history. Logan, the celebrated Indian chief, smoked the pipe of peace at its cheery fireside, and his steadfast friendship protected the place from further raids by the red men. Jefferson rode over from Monticello as often as his gubernatorial duties permitted, and regarded Castle Hill as his second home. James Mad-other round of juleps the morning was ison and the charming Dolly, afterward mistress of the White House, were frequent visitors, and Lafavette passed several days there in splendid entertainment. There were plenty of good horses to ride, fishing in the clear streams, shooting in the woods where wild life abounded, and when the candles were lighted, dancing to the music of negro fiddlers, while a well-stocked cellar of liquid refreshment augmented the merriment.

The doctor's juleps and a memorable breakfast served by Mrs. Walker played a significant part in the Revolution by saving a future President from capture by the British.

Governor Jefferson and the Virginia Assembly were at Monticello when in the gray of dawn a spent horse and mud-splashed rider turned in at the entrance gates of Castle Hill, between the towering hedges of tree-box. Captain Jack Jouett of the Continental Army was stopping for a fresh mount in his headlong ride to warn Jefferson that Colonel Tarleton was on the way to seize him.

Captain Jack had hardly resumed his breakneck flight when Tarleton arrived, demanding breakfast for himself and his troopers.

Dr. Walker received him with the greatest cordiality, ordered a bountiful meal in the kitchen for the soldiers, and proceeded to mix particularly delectable mint-juleps for the officers while Mrs. Walker prepared an elaborate breakfast. Such a breakfast was never before set out at Castle Hill, not even for the Marquis Lafayette-nor one that took more time to do it justice. There is a partial record still preserved of the good things that saved the day for Jefferson; baked ham, brown spare-ribs, delicious cornbread, mounds of sweet potatoes, and hot short-cakes with honey. Tarleton declared that he had not tasted such viands in many a long day. When finally the redcoats departed after an-

far advanced, and Monticello deserted Of course no blame could possibly be attached to the good doctor for hav ing so royally entertained His Mai esty's officers.

The march of time has reduced the "king's grant" from 15,000 to 3,000 acres, but the venerable forest in which Mrs. Walker found refuge when the savages pillaged and destroyed her home still surrounds Castle Hill with the peace and seclusion of the primeval wilderness. Hedges of box over 40 feet high and more than 200 years old guard the entrance and enclose the drives in walls of vivid green. Hoary oaks that extended their branches above the Indian council-fires before the white man came, shadow the roof or drop their acorns in the woods. Tulip and silver poplars, silver firs, spreading horse-chestnuts, Norway spruce, ash, elm, acacia and magnolia still embower Castle Hill as they did when Nicholas Meriwether carved a home from the depths of the forest. But the chief glory of the place is the ancient and magnificent oaks.

Judith Page Walker, the daughter of the doctor's son Francis, married William Cabell Rives, who added a south front to the house in 1824, and since then it has been practically unchanged.

The house is in true Southern style. two stories, with the deep roof with row of dormer windows forming the second story, and ivy and blossoming vines draping the white pillars of the portico.

Dignified, hospitable, eloquent of the traditions of a hard-riding, God-fearing race that was rooted in England but expanded and flowered in the New World, you come away from Castle Hill feeling you have been in close touch with the noble men and women of a glorious past-the men and women who made Virginia what it is, a state which has contributed more than its quota of illustrious names to the nation.

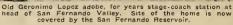
The First Bottle Neck

Continued from Page 16

1861, the experiment was ended. Beale bought as many as he could care for, and on his ranch they spent the rest of their days free from torment. Of others less fortunate, some were tried out by local express companies; some were used in Carson Valley as late as 1870; a few were turned loose in the great desert where they or their descendants are said to have been occasionally seen many years afterward, Greek George, commonly mentioned with them, is not named in Beale's account.

OUBTLESS the most thrilling and spectacular feature of the pageant was the Overland Mail, the Butterfield stage line. While not the first crosscountry carrier in government service, it was the first to be adequately equipped and favored with high executive ability. After years of opposition from the Pacific Mail Steamship Company, the Butterfield people were awarded a contract in the fall of 1857. permitting them to carry first-class mail only, and passengers, between the Mississippi River and San Francisco, over a route selected by the Postmaster-General, Aaron V. Brown. The first coach appeared at the "bottleneck" in October, 1885. It had left Tipton, Missouri, the terminus of a short railway westward from St. Louis, about four weeks previous. North of Los Angeles, its route lay through Cahuenga Pass, San Francisquito to Canyon, the "neck," past Fort Tejon to Bakersfield, Visalia, Pacheco Pass, Gilrov, to San Francisco. Passengers were required among other conditions,





to board themselves en route, conveniences for which were provided at relay stations 15 miles apart, more or less, according to the nature of the terrain traversed.

Few of these relay stations remain, even as vestiges. There are two adobes near the eastern end of the "neck," but, according to Miss Marion Parks, an accepted authority on the adobes in southern California, neither was ever used by the stage lines. The eastern one, however, mentioned above as the Andrada adobe, stands on the site of the Lake Station, which was built in the Fifties by Pedro Andrada. It was the first of three erected by him on this spot, the present one built in 1885, being the third. It is now occupied by his grand-daughter. The nearby creek probably determined the location. A short distance west, on the Burns ranch, is the second adobe, built by one Ortiz, a muledriver employed by Lieut, Beale, on land given him by his employer. It is presumably much older than the Andrada house, and from what we know of Ortiz's affairs, was probably erected when business was booming here, just before the outbreak of the Civil War. In April, 1861, the last Butterfield stage thundered past Elizabeth Lake. The outbreak of the war between the States sounded the knell of the company's career. The Confederates confiscated as much of its outfit as lay in their territory. Another company purchased the remainder and established a line over the central route, via Salt Lake and south of the Humboldt River. Beginning July 1st, this line gave daily service, something hitherto unattainable because of the dominance of the South in the Congress of the United States.

Other stages passed through here, some of which need only be mentioned. Wells-Fargo operated a line between "Los Angeles and the Tejon" (Fort Tejon) in 1855. Alexander & Banning's line was making regular trips from Wilmington via Elizabeth Lake. Oak Creek Pass, and Caliente to Havilah and the Kern River region. Another line followed the same road as far as Oak Creek, where it turned east and entered the Owens Valley, to Independence. Another line whose career was brief but thrilling, deserves more than passing notice. It was to run monthly between Stockton and Kansas City, and was established by Postmaster-General Brown early in Buchanan's administration. West of Santa Fe, it ran through a totally uninhabited and unknown desert section, over the trail surveyed by Beale along the 35th paralled in 1857, and later utilized by the Santa Fe Railway, Brown felt that a mail service, like a railroad, would justify its cost, even some loss, by attracting immigration along its course. This route was designed to advertise the desert section just mentioned, and was a third shorter than the Old Spanish Trail through



First sketch of Mission San Fernando. San Fernando Valley and Mission buildings as they appeared when first road makers saw them. Sketch made by first surveying party in 1852.

Mark Twain and Jane Austin

By CYRIL CLEMENS

An Imaginary Meeting on a Transatlantic Steamer.

Scene: The promenade deck of the steamer, the passengers are seated on deck chairs.

Jane Austin and Mark Twain are seated side by side.

JANE AUSTIN to Mark Twain: 1 am told that you said any library was good provided only it didn't have any of my books.

Mark: Yes, that is right!

Jane: Why do you have such a dislike for my works?

Mark (pulling hard at his cigar): They don't give the reader anything. It is like raising a beer mug to your lips and finding plain water.

Jane: But people say I did what I set out to do: portrayed the lives of humdrum people in an accurate and in all modesty, clever, manner. I was not as fortunate as you, and all my life has been passed in an extremely circumscribed sphere. I am not one of those writers who can produce a folio on the moon after having paid two-penny to look through a telescope.

Mark (brusquely): Women should never attempt a novel. See what a failure George Eliot made of Romola. Because a pen resembles a manicuring stick, women think that it is their own property.

Jane: But I had an artistic urge which I had to express in some manner.

Mark (pleasantly sarcastic): Couldn't you have expressed yourself in an extra fine chocolate cake?

Jane (somewhat offended): Do you think cooking requires any exercise of the brain? I have stood my turn over the hot stove, and can assure you that there is not a speck of inspiration in it. I had to express myself artistically!

Mark: Because you want "to express yourself artistically" as you term it, that is no reason for writing books hat bore us to tears. You must think of the poor people who grab up one of your books at the last minute without realizing you are the author. But perhaps you do them a blessing, for they will have had a refreshing sleep before the journey is over.

Jane (in a womanly outburst): What do you think your books do to people?

Mark: Make them call the author

a darn fool. But why do you have so much ado about nothing in your books? Why give so many insignificant details when you can come to the heart of the matter at once?

Jane: It is the little strokes that count,—that make the picture tangib'e for the reder. Compare, for instance, my Mr. Collins with your Colonel Sellers.* If we had attempted to describe these men in a few words, the reader would not feel that he knew them. The nuances are the most important element in any description, and these can never be "put over" by the thunder and lightning method.

Mark: That is all very true, but you fail to discriminate. Colonel Sellers actually does things and attempts much more, but your characters seem to advance no further than a treadmill. You no sooner, for instance, bring Mr. Bennet* upon the scene than you inform the reader that he went into the library to have a quiet read. So it is with all of your characters.

Jane: There are many people in the world who do nothing.

Mark: That cannot be gainsaid, but why inflict such individuals upon an unoffending reader?

Jane: Because they are human, and literature embraces all humanity. The man who spends his day in cating, sleeping, and reading or talking a little, will bleed just as much as Napoleon if you stick a knife into him. In other words both are equally human. Human nature has a wardrobe of all patterns and sizes.

*Mark Twain told the author's father that Colonel Sellers was his favorite character, and the only one he would recognize on the street.

*The father of the girls in "Pride and Prejudice."

Mark: Nature embraces the whole human manageric, that is true. But that is where literature has the advantage over Nature, it can choose the material it wants to deal with.

Jane: But only very little choice was given to me: I knew so few people. Therefore if I want to describe any characters at all I must take those which most people would call, as you do, dull and insipid. Noth, ing wildly exciting happened around Basingtoke. Therefore my reader cannot expect to be lifted out of his seat with excitement. But perhaps you mean to imply that I should not have written at all?

Mark: I think you could have said all you had to say in little sketches and short pieces. A novel is a rather heavy undertaking for a woman!

Jane: You will admit, no doubt, that women are loquacious? How can we say what we have to say in such a brief space? Do you not know that writing briefly is no child's play? Do you imply that I should not have written at all?

Mark: Perhaps you would have been happier if you had restricted yourself to short pieces. You had hardly enough to write about, at least, to write novels.

Jane: Do you like Mrs. Radeliffe? Perhaps you think I should have followed her example and written about persons and things that I know nothing whatever about?

Mark: I am unacquainted with Mrs. Radcliffe, but I feel that we are arguing at cross purposes. You seem to take it for granted that your true vocation was writing novels, and I feel that you are making a mistake.

Jane (having a sudden inspiration): Do you believe in woman's suffrage?

Mark: Decidedly not!

Jane: Then that explains your attitude! Please excuse me, I have some letters to write.

Mark (pulling out his corncob as Jane leaves the deck: Explains it? I wish it did!

The Emergency in Education

Continued from Page 8

"The essentials rather than the fads must be emphasized." Such is the type of criticism heard most frequently. The critics usually fail, on the other hand, to speak of the changing conditions in our economic structure, our industrial situation, our civic development, our social life. They seem not to realize how different is the life today from what it was formerly. They should know that the school program must be modern in its makeup and scientific in its application, thus to meet the new forces that enter into this developing democracy.

The public school has, nevertheless, a tremendous hold upon the imagination of our people. Many of these same critics of the educational system are, in the final analysis, strong proponents of the public schools. It is gratifying to note the willingness with which the average citizen customarily votes for an issue of bonds for school purposes. The business man, the citizen will, as soon as he is convinced of the need and justice of the cause, vote money for the support of schools to an extent almost unbelievable. Citizens generally are in hearty sympathy with the American public school. Frequently, however, they do not fully appreciate the need for courses of study or methods of procedure that differ radically from those in force in the earlier days. People are ready to admit the value of proper training and are willing to finance the school; but until the meaning and significance of the school of the present is interpreted to the people, many are not fully convinced of its efficiency.

It may be said that today, the nation is literally going to school. Since the dawn of history, wars have sapped the strength of the people, drained their treasuries, and left behind them burdens of debt and untold anguish in human wreckage. The World War did this to an appalling degree. But an outstanding result of the war is a nation-wide appreciation of the value of an education for every American boy and every American girl. The depression, too, and the swelling ranks of the unemployed, have tended to add materially to school attendance.

It is no easy matter to bring anew before our millions of people those lessons discovered to us by the War. If we are still a nation of "sixth graders," as some contend, then must the schools reach out and raise the people to a higher educational level of intelligence. Not more than 40 per cent of children in the United States complete the first eight years of school. As bad as are the conditions in this regard in the cities, the darkest blot is in the rural districts. It is not possible to develop an intelligent citizenship from half-trained minds. An uneducated electorate is a menace to society and a barrier to the development of our much vaunted democracy. More than six years of schooling are necessary in which boys and girls may develop appreciation of the problems of government and of true citizenship.

A prominent theologian, quoted in a metropolitan daily, pays his respects to our school system. He says: "A shortcoming of the modern school is its failure to encourage the spirit of individualism and the free expression by pupils in the schoolroom, of their thoughts and feelings. Our schools," says he, "should not be institutions in which boys and girls are taught to repeat parrotlike, the words of their teachers."

It is such criticism as this, by those whose general educational level is high but whose knowledge of the school is meager, that does great harm. The critic is, of course, honest and sincere in his belief, but his criticism in this instance is about as wide of the mark as it could well be If there is one phase of the modern school that distinguishes it from its predecessors, it is that today the tendency is to "encourage the spirit of individualism, and the free expression of pupils." It was a deserved criticism of the school of the past that it did not do this.

And again. In the older days there was much rote work. Children were called upon to memorize. Pupils recited in concert. They learned their lessons from the book. If in the recitation they could repeat parrotlike the words of book or teacher, it was presumed they were being "educated." The spirit and genius of the present-day school is entirely different. Thought and expression are given preference over memory and concert work. The individual is made the center and is the object of chief concern. Ability to think and to do is considered more essential than ability to memorize. Modern psychology teaches that to know where to go for information when needed will lead to better results than will come from storing the mind with many unrelated facts.

Education is much more than information,

Another typical instance of unwise adverse criticism is found in the statement of a mother who, in speaking of inadequate third grade training, says: "They are not teaching the children a thing except to cut paper and play." Statements of this nature are often featured in headlines. A severe arraignment of the school is considered "news" by the public press. All too infrequently do we find space allowed for discussion of the marked developments in education, the points at which the modern school excels and the fact that present-day education is much more practical and effective than was that of our fathers. It is no arraignment of the school of the past to point

out that inadequate in many regards as is our present-day system of education, it is nevertheless better adapted to our day and generation than was the school of those former generations to the needs of the earlier time.

A representative lay-writer contends that the the graduates of our schools are sadly lacking in knowledge of fundamentals. Admittedly the schools leave much to be desired. But despite this fact, the young people who come from our schools today are, in many instances, better prepared in the fundamentals than are those successful men and women by whom they are employed and who are themselves the product of the "good old school." With equal truth it may be admitted that as yet sufficient attention is not given to what are called "elementary things." It is not so much a question of knowledge per se, that should be the aim of the school, as it is ability to know where to seek information when it is required. It is unnecessary and unwise to burden the mind with endless details. The student should know how to study and be so trained as to persistently and logically "run down" the information of which he is at the moment in need.

The school has a broader task than to deal merely with the intellectual life of the child. The mentally deficient, the physically unfit or the morally defective child must each receive special treatment. The home must not shirk its responsibility in this regard. Any backward, abnormal or "problem" child, is the result of heredity or environment, or both. It is important that the home and the school cooperate in all matters relating to the child's welfare,-physical, intellectual, spiritual, social. The teacher must not rely entirely upon the specialist in these matters. Character training is always of more importance than is ability to straighten out a tangled sentence, or to Read further on page 27

The First Bottle Neck

Utah between the same points. From the Colorado westward, it followed the latter trail towards Cajon Pass, but left it east of the pass, to turn northward on the path followed by Smith and Fremont, joining the road from Los Angeles at the Andrada adobe. From this point, the Stockton-Kansas City stages traveled the same route as the Butterfield line as far as Visalia, where they turned north to Stockton.

THE first coach from this western terminus left Stockton November 1st. 1858. One left Kansas City a month carlier. It carried one letter and seven passengers. Arriving at Fort Tejon, the travelers were regaled with blood-curdling tales of attacks by Indians of the Mojave. Nevertheless. they pushed on by Elizabeth Lake and out into the desert. By day expecting an assault by savage men from the desert on one side and by night by savage grizzlies on the other, their nerves were well-nigh worn to a frazzle. After much argument the driver took the party back to the fort, and asked for an escort. The Commandant declared he had no authority to furnish one for such a purpose. During the discussion, the coach from Kansas City rolled in, and soon after, both stages set out for Stockton. The tales had little or no foundation. Not until May did the next coach from the east arrive. With four others from Stockton, they carried all the business during the nine months of operation. Two letters and twenty-six papers westbound and seven letters and some papers eastbound comprised the entire mail. The cost thus far was \$80,000; the revenue, \$2,750.

Brown died before the line had rounded out its first year. He was succeeded by Judge Holt, of Kentucky. The latter had scant sympathy with Brown's policy; one of his first official acts was the cancelling of that contract. Aaron V. Brown was in office exactly two years, but he accomplished much. On the Pacific Coast he was very popular, and was said to be the first man in any administration to get the western viewpoint. Of six postal routes serving the Coast, four had been established by him as follows:

Continued from Page 20 Butterfield Overland Mail. San Antonio-San Diego. New Orleans-San Francisco. Stockton-Kansas City.

Though a law partner of President Polk in Memphis, he was out of touch with the policy of his southern confreres.

WITH the advent of the Sixties, the procession began to straggle, -the distance between successive units lengthened. The causes are neither numerous nor far to be sought. The Coast Belt was becoming Americanized. The exactions of business were more pressing, competition forced economy of time. Specdier transit between northern and southern parts of the state was a necessity, and the coastal communities found set traffic altogether too slow. The chief hindrance to the building of a good coast road had been the rough terrain through Santa Barbara County, entailing an expense which the county alone was unable to bear. The legislature had never yet appropriated one dollar for road construction in any county. Sacramento and El Dorado Counties had vainly tried for years to obtain state aid in building a road aeross the High Sierras into Carson Valley. However, in 1860 (the watchdog of the treasury must have been napping), the Legislature appropriated \$15,000 toward construction of a highway through Santa Barbara County, provided the county would raise and expend an equal amount for the same purpose. Thus was the Gaviota road financed.

The completion of this project was the beginning of the end of the prosperity that Elizabeth Lake had hitherto enjoyed, and a few years later, when the shrill whistle of a locomotive first echoed through the Tehachepis, those who heard it knew that the final curtain would soon be rung down on the great drama that had been staged at the lake. But the climax had already passed, and the inevitable denouement had begun. The former must have been reached about 1856, when gold was being mined on Kern River and in Owens Valley. At that time, the traffic must have been notable. Tenmule ore-wagons from both regions made their creaking way along the lake night and day. Returning more or less empty they went through at a gallop, for this roadway, doubtless, the best of the routes, irresistibly invited speed.

Not all the passing was vehicular. There was other freight-food, clothing, mining tools, machinery, tents, gambling paraphernalia, etc., much of which went through on pack animals. The camel trains, on their way to and from Los Angeles must have added a strange Oriental note to the colorful procession. The Kern River and Owens Valley stages rumbled through on schedule, with full complement of passengers consisting of miners, with gamblers and other camp-followers who preyed on them. And lastly, the Overland stage. When, after the long pull up 'Squito Canyon, the driver stopped his horses at the crest for a few moments and wound his horn before starting down the short grade that ended at the Stage Station below, every pulse in the valley quickened in welcome. "There he is!" For be it known, no European potentate was ever held in greater awe and admiration than were these drivers of the cross-country stages. No ruler ever carried himself more proudly or received deference more regally than they, when they condescended to mingle with the denizens who flocked to the stations in anticipation of their arrival. They were the horoes of their

With the advent of the railroad, Oak Creek Pass (Old Tehachepi Pass) wellnigh disappears from the picture, and not a trace of the station there ean be found. Winter rains and cloudbursts have completely effaced it. The Pass is easily accessible from Tehachepi, and the view from it is well worth the little time required for the trip. Gradually the passing through the "bottle-neek" dwindled. The main arterial currents now sweep distantly around it, and, "far from the maddening crowd," the small remnant of the former bustling community of Elizabeth Lake dozes beneath its magnificent old trees, and dreams of the glories that were hers in the days "before the war,"

STAGE AND SCREEN

By MAURICE L. KUSELL

GRAND GUIGNOL

Hollywood Music-Box Theatre
Presented by Geo. K. Arthur and Associates

Directed by Robert Vignola and Donald Crisp

RAND GUIGNOL" offers to those who have thrilled to such hair-raisers in the past as "The Rear Car," "The Bat" and others, four super-horror playlets. Excellently directed, with a cast of capable actors. Here is: Tragic brutality, as a sailor commits murder and frantically dismembers the body to secret it in his sea-chest, cluding Scotland Yard, as he puts to sea . . . Sanguinary melo-drama in a mad-house . . . Gruesome pathos as a condemned man awaits the hour of execution in the death cell . . . Morbid comedy, with a mother-in-law, waiting for her daughter's husband to pass on, so that she may live in luxury.

Witness a performance of these chill inducers. Then walk down a dark street without turning to see just what that menacing shadow is!

"Grand Guignol" was first introduced during the fifteenth century in France, in the form of Punch and Judy shows. They won such success that the originator . . . Guignol, abandoned the puppet performers in favor of living actors. Five hundred years later finds this type of theatrical presentation still popular in Paris. Strange that among the sundry stage offerings that have been presented in the West, that some enterprising producer has not staged "Grand Guignol" until now.

'FRISCO JENNY
Warner Bros. Prodution
With Ruth Chatterton, James Murray,
Louis Calhern, Helen Jerome Eddy,
Donald Cook, Pat O'Malley

She was a good gal, but the 'Frisco quake done her wrong. Ruth Chatterton as Jenny, is the daughter of a saloon and dance hall proprietor along the old Barbary Coast. She is in love with the "honky-tonk" ivory tickler. They are about to be married when the big quiver comes along and kills the piano-player and Jenny's Dad. This leaves little Jenny alone in the fireswept city, with no one but a Chinese girl (Helen Jerome Eddy), to face the

world and the birth of Jenny's che-ild out of wedlock. From here the picture goes from bad to worse. And from worse to San Quentin, as the years roll along. The baby is adopted by an influential family. Years later he becomes the district attorney for San Francisco. Jenny, too, prospers as a vice queen. She commits a murder to shield her son's good name. He prosecutes her, not cognizant that she is his mother. He wins a death verdict against her. The last few feet of film unreel as Jenny sobs against the bars worthy of the Chatterton talent. Not of the death cell. A story wholly unrecommended for juveniles.

CHILD OF MANHATTAN
Columbia Picture

Directed by Eddie Buzzell
With Nancy Carroll, John Boles, Buck
Jones

A billionaire finds real love in a tencents-a-dance girl. A Cinderella theme with a heart-of-gold-cowboy tossed in. John Boles as the billionaire loves the dance hall girl, but doesn't care to marry her. Afraid of notoriety. Until ... he accidentally discovers she is about to become a mother. Then he can't wait to get to the church with her The baby does not live, so the dance hall lady travels to Mexico to secure a quiet divorce, that her chivalrous husband may have his freedom. In a speak-loudly just across the Mexican border she meets an old sweetheart, who has been rising steers for table use. He wants to marry her immediately. She tells him of her clandestine past and marriage to the moneyed man. But as he hasn't been any too pure either, he is still stuck to marry her. Believing that the exhusband doesn't love her any more she condescends to marry the beef puncher. On the day of her wedding to the cow hostler, the billionaire arrives and prevents the marriage. The westerner being the type of chump that wants the girl happy, regardless of his own heartaches, gives her up to the other man, and goes back to his cows. Everything works out beautifully. Fade-out is a clinch with Nancy getting the man she loves and his bank roll.

ROCK-A-BYE R.K.O. Picture Directed by Geo. Cugar With Constance Bennett, Paul Lukas, Joel McCrea

Originally this story was to be released as a vehicle for Gloria Swanson After several slips and changes we see Constance Bennett in this opus, Shouting through sequence after sequence. As a temperamental stage star who has risen from the gutter, and doesn't seem quite able to stay out of it, is the role enacted by Dick Bennett's daughter. Miss Bennett climbed upon a high pedestal with her performance in "What Price Hollywood." If she hopes to remain on top of it she will have to begin to act again, and not rely upon lung power to put her scenes over. Paul Lukas as her theatrical producer-manager, is undeserving of such a trite part. Joel McCrea as a young playwright, gets his break for a New York production of his play because Connie falls for him. He is the "beeg lofer" in this screen story but falls short of burning the "fem" audience. High spot of the picture is the two-year-old baby girl. She is a natural actress at this early age. To find Miss Bennett in any scene in which this baby appears, would require a snow shovel.

SON=DAUGHTER Produced by M.G.M.

Directed by Clarence Brown

With Helen Hayes, Ramon Navarro, Lewis Stone, H. B. Warner, Warner Oland, Louise Closser Hale

The screen feels the Pearl Buck influence. Stories of this type require the utmost skill in handling. Casting such a production, regardless of what amount of talent an actor may have. should be considered delicately. The language of the Chinese has many dialects. So have the actors who portray Chinamen in this otherwise splendid picture. Helen Hayes gives a remark. able performance as the sacrificing daughter of a Chinese doctor, who bemoans to the Gods that she was not born a son. Ramon Navarro plays a young Oriental Prince with a Mexican accent. The entire cast with the exception of Helen Hayes, is bumped off in tong-war fashion. Leaving the little

Historic Sisquoc

Continued from Page 14

The lumber that went into the Sisquoc Chapel, it is told, was of the finest quality, carefully selected. Certain it is that it was taken there from San Luis Obispo where it had been brought through old Port Hartford, and the cost of hauling it was \$40 per thousand.

Long is the chronicle of the little chapel. There a daughter of Foxen was confirmed by the celebrated Bishop Tadeo Amat. The steep driveway ascending to it has been worn deeply by the feet of mourners and solemn processions into the cemetery. Services were held there once each month in the old days, the padre coming from Mission Santa Ynez, twenty miles away, with a horse and buggy, sometimes accompanied by a choir of Indians from the Mission. Behind his



General Fremont's headquarters at Santa Barbara (1846). House built for Dona Francisco by Captain A. B. Thompson in 1835.



Tiburcio Vasquez, last of the famous Californian bandidos, who terrorized the state for a decade and was captured at Los Angeles, often traversed this route on his way to mountain "hide-outs" in the Lake Elizabeth region.

pony "Maggie Moore," the genial Father McNally would jog over from the Mission Saturday afternoon to remain until after the service and the grand country dinner that would follow at one of the hospitable ranches of the valley.

THESE old-fashioned times came to a close in 1908, and the chapel ceased to receive the periodic visits of the faithful. Honey-bees became its only wardens, and woodpeckers were left to drill undisturbed into the costly lumber.

Rev. Mathias Ternes conducted the last services held there. At that time the road through Foxen Canon was still the highway, and the prominent position of the chapel became its undoing as a place of worship. For the automobile had been invented. Customarily the horses of the congregation were left at the foot of the mesa below the church. When the charging red automobiles of 1908, bearing the vanguard of the modern Sunday tourists, got up in linen dusters and goggles, first appeared, at the sound of one of them Father Ternes would behold the entire male portion of his congregation melt away before his eyes, to the accompaniment of shouting as the men ran down the hill to hold their horses.

But now automobiles no longer snort and it is a peaceful and retired road that runs through Foxen Canon. The very isolation of the Sisquoc Chapel enhances its quaint charm and invests

Continued from Page 14

The Emergency in Education

Continued from Page 23

locate the City of Tampico or the Bay of Biscay in their proper geographical zones. The modern teacher can tell more "human interest" stories than the ordinary citizen can imagine. This is because she touches the child at every point and realizes that to be properly educated, he must not be cut up into physical, mental and moral segments.

The military authorities at Washington were, during the War, outspoken in their criticism of lax methods in the school system. They characterized educational work as lacking in thoroughness. They denounced in no uncertain terms the inadequate training afforded young men and women. They censured what they claimed was an existing tendency, which results in inability or unwillingness of high school and college graduates to carry out orders or give commands or to execute a piece of work in a proper manner and at a required time. Large numbers of college graduates who, during the early months of the war, were seeking commissions in the various branches of our military service, failed in their academic examinations, and in their physical tests as well. In explanation of the cause of failure of so many men one military authority says: "They are mentally and physically slouchy." He further declares that the college man of today is "pushed" through school, that he has been spoiled by lack of proper descipline. His inability to stand upon his feet and talk and to give commands is attributed to the fact that his tongue is tied with indecision and "sloppiness." These men, says our critic, "cobbled" through school and have no self-dependence.

How much of truth is there in this arraignment of the school? Reply may perhaps be made that the critic is thinking in

terms of war, rather than of peace-time conditions; that the schools do not exist primarily as a training ground for men or officers for the field. Granting this, and appreciating fully that the military authorities may speak in exaggerated terms, we are now confronted by a condition rather than by a theory. This country needs and needs now, young men and young women of initiative; those who are decisive, self-dependent, clean cut; who know how to command because they have been taught to obey. We need men and women who know how to do things, and who do things a little better than they have ever been done by any one, at any time, anywhere. If we are to have such men and women we must expect the schools and colleges to train them. And the schools and colleges can not do this properly without the cooperation of the home, the sympathetic understanding of the public and the financial support of the community and state

There is no need to dwell further upon the emergencies of war, or criticism of military authorities. If college men "flunk" in army examinations; if they have not "selfdependence"; if they can not stand upon their feet and give commands, then these same characteristic weaknesses are observed when these young men seek to enter other fields of endeavor. Schools are turning out far too many graduates whose diplomas, while attesting to knowledge of subject matter, are not a guarantee of self-dependence, of qualities of leadership, of ability to think or to do. Lack of "discipline" on the part of these young men results from manifest weaknesses in home training and in the educational system rather than from lack of organized military training in the schools.

The cost of government has reached

Taxation is excessive. extreme limits. People are breaking under the load, and while feverish efforts are made to balance budgets, the conduct of federal, state and local activities seems to require further levies. Business men are turning their shafts of criticism upon the school as one of the worst offenders in its demands for tax money. To reinforce the clamor for retrenchment comes the claim that boys and girls are not as well trained to meet life's conditions as they formerly were. In short, that too great a proportion of the tax dollar is spent for education. And young men and young women, backed by the best education the schools can supply, are without employment. There are many such critics todaybusiness and professional people, intelligent and well-read. What answer can be returned at such a time as this when the best minds are groping for a solution to our economic and social problems?

It is obvious that when economies are necessary in personal and business activities and throughout governmental channels, the schools too should look toward retrenchment. Reduction in expenditures should be made where savings can be effected so not to impair seriously the effectiveness of the educational process. Of the many who point to the schools as the great offenders in absorbing the peoples' tax money, few indeed have figured the exact amount in dollars and cents of their tax increase should a proposed bond issue for school purposes be voted. Moreover it will usually be found that the amount of the tax increase on the basis of such bond issue, would not equal

the amount the average individual would spend thoughtlessly for nonessentials or luxuries. The point is, we sometimes talk glibly about the excessive costs of schools, but this talk is usually in general terms; not based upon specific cases. We must so interpret education to the public that the average citizen will think of the cost of education, not in an isolated sense, but in comparison to costs as applied in other activities of life, and as to the return upon investment.

The foregoing are typical criticisms of a general nature to which the schools of today are subjected. Criticisms are needed, but to be effective and helpful, such criticisms should be constructive. In the country at large there are reactionary elements constantly offering criticisms in general terms. Usually these critics do not particularize.

We have no doubt that, inadequate as may be the training given by the school, its product will much more nearly meet the requirements of the government and the demands of society than will that of the non-schooled type. The graduates of our schools are constantly giving such accounts of themselves as to cause just pride in them and in our institutions of learning. The spirit of the criticisms should however be welcomed by the progressive educational forces. Such criticisms should make for improvement in an already excellent school system. The schools should meet more nearly than they do the demands imposed by our modern life. To do this, they must have the continued financial support of community, county and state. (To be Continued.)



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from Burlingame to this place. I'd nothing to eat, either. I asked this young lady here who manages the coffee shop down the road for work. She suggested the possibility of my getting work here. The owner had just left."

Then he repeated what he had told the waitress from the neighboring shop.

"Yes, yes. I'll vouch for the fact that the chap was working hard washing up the dishes when I came by on my beat," added the officer.

"Mr. Harris, doesn't all this convince you that this young man is honest and just a victim of the unemployment situation? I'll stand as guarantor that his intentions were as honest as he says, officer. Here's my card. He wasn't with me six whole years without my knowing just what his moral caliber is."

Turning to Haywood, he smiled as he added,

"If you're willing to do anything as hard as this. Haywood, you're one of our own. You can't be left at bed rock like this. I didn't know young stock and bond brokers had this much sand in them. We can't afford to let this kind of man power work out on the beach. Got to get you up somewhere."

A T this point, Dorothy Tilton, who was with her father in the party, looked up at Haywood. Her lips parted and quivere das she whispered,

"Hay, I'm awfully sorry. Why did you keep away from me all this time? Wh didn't you at least tell us you were so badly off?"

While she was talking to Haywood, her father spoke.

"Here's the price of the young man's meal, Mr. Harris. Is it all O. K. for the young man to go with us, officer?"

When the policeman agreed that he might depart, Haywood joined the party.

As they drove to the city from the beach, Dorothy Tilton sat next to her former suitor in the car. Her eyes softened. A lovely tenderness was Read further on Page 30

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Inevitable Ending

Continued from Page 11

tered. Bob liked him from the start. He was such a decent man. Dan made him appear so vital; so real. Adoring the woman and desiring always to shield her, he observed the strictest code of honor in every word and action. He played the part of a friend to both husband and wife. Nothing more. But through it all, Dan let the reader sense the great patience of the man, willing to wait until the woman's long period of service should be finished. Considerately waiting until he had the right to present his claim and, meanwhile, working with every ounce of energy to lift himself into the proper position that would enable him to offer to her the comforts with which he so desired to surround her.

And the husband continued to live for years and years. Twenty of them. In the meantime, the other man had become a successful playwright; had wisely used the money that came to his hands and continued planning for the later years and a love all the more beautiful for having been so long denied.

The husband's death was sketched with Dan's customary repression. No sob stuff. A clean cut account, picturing affectionate grief on the woman's side, much the same as a mother would have felt for an ailing and dependent child.

Then the real love story developed. Oh, the delicacy of the man's wooing! The woman must not be rushed. He had seen her devotion but her love would, he knew, be a more marvelous revelation. At last they were betrothed.

No one had ever heard of the ro-

mance because his sense of honor kept him from discussing another man's wife even with an intimate friend.

Then just before the engagement was to be announced, the man found it necessary to visit a physician. Something about a muscular trouble in his legs. A touch of rheumatism was all that it seemed. Then the verdict. A slowly creeping paralysis and... the inevitable ending. The man returned to his apartment.

And here Dan's remarkable craftsmanship showed to the best advantage. He drew a picture of stark reality, robbed of every vestige of complaint or self-martyrdom. He could conceive nothing worse than to demand the sacrifice of added years of a woman's life. And she, being Mary, a type completely individualistic, would insist upon the sacrifice.

There was but one thing to do and he did it. He made out a deed of gift, leaving all personal effects to an old friend and all moneys, stocks and bonds to the woman.

Then he reached for his gun. Bob sat staring into space.

Historic Sisquoc Continued from Page 26

it with a faint melancholy which is altogether just for this memorial to Benjamin Foxen. As he had lived he died, alone with his family in the distant canon; to the end a man of courage and tenacious determination, who with his last breath lifted up his own voice and led his children in the chanting of the "Gloria."

Stage and Screen

Continued from Page 25

Chinese girl in the last episode of the picture sailing for China with a boatload of contraband arms and munitions for her beloved revolutionary countrymen. Miss Hayes is undoubtedly the most finished actress on the screen today. Stories may be weak, but the Hayes talent will carry them through to high standard. Rest of cast is excellent. With exception of the varied dialects, which range from broad English to good old American, this picture is good entertainment.

SCREEN STEALERS WHO ARE NOT STARS

Louis Alberni . . . Henry Armetti . . . The Girl Who Played the Colored Maid in "The First Year" . . Louis Calhern . . . Grant Mitchell (former Broadway Star).

"Honesty's Best"

Continued from Page 29

most noticeable there now, where gayety was a short while before. As he recognized this change, his knees felt weak, and his eyes smarted. All his former feeling for the girl came out of the limbo of the past.

As she turned to speak to her admirer, their eyes met. Her voice was fine and low.

"Great to be with you, Hay. 'Honcsty's best.' So I might as well 'fess up. Why, I'm fairly famished for a sight of you. Of course you know I've always been crazy about you."

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Flippant Filosophy

By M. S. MERRITT

WORDS OF WISDUMB-

SPRING goeth before summer, and pride before fall!

What fools we mortals be—not mentioning the fools among the immortals!

Most of us can't be charitable these days because charity begins at home—and how are you going to be charitable if you haven't got a home!

A lot of former nusicians are now specializing on the humdrum.

HOLLYWOOD-

THE Wolves at the doors in Hollywood are better off than the average Wolf, because they're all at Screen doors!

And things are so tough right now that a lot of actors are parked on the Wolf's doorstep!

Then there was the actor who was always complaining that his shirts came back from the laundry only half clean. Later he found out that the Chinaman running the hand laundry had only one arm!

A certain temperamental star who had a hard time keeping a domestic, was interviewing a hesitant applicant—

Star: "Which would you rather have—sixty straight or seventy-five with abuse?"

Applicant: "I might as well take the abuse, I'll get it anyhow."

Wonder if some of those former high-hat stars who were so particular about their billing wouldn't be glad to co-star with Mickey Mouse now!

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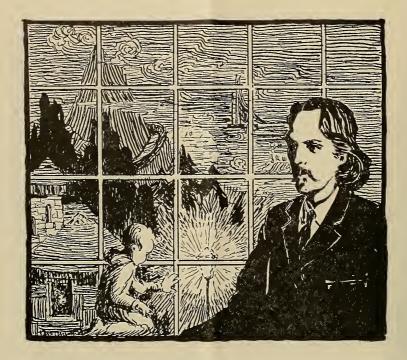
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ROBERT LOUIS STEVENSON, 1850-1894

To those interested in literary development during the last half century, Robert Louis Stevenson's contribution plays an important part. Much of his best work was done while he was a resident of California. The Porter Ship Memorial in Portsmouth Square, San Francisco, is a mecca visited by many. During the Annual Convention of the League of Western Writers in October, 1929, this memorial was dedicated by Stephen Chalmers, After speaking of Stevenson's great work as author of such familiar productions as "An Inland Voyage," "Travels With a Donkey," "Treasure Island," "Doctor Jekyll and Mr. Hyde," "A Child's Garden of Verses," etc., Mr. Chalmers, using the pipe upon which Mr. Stevenson was wont to play, favored the group with some of the familiar airs of Stevenson. The old "Jacobite" air was Stevenson's favorite to which he afterward set the words:

"Sing me a song of a lad that is gone. Say, could that lad be I? Merry of soul he sailed on a day Over the sea to Skye. Mull was astern, Egg on the port, Rum on the starboard bow. Glory of youth, glowed in his soul. Where is that glory now?"

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Overland Monthly

Founded by BRET HARTE in 1868

and Outwest Magazine

"DEVOTED TO THE DEVELOPMENT OF THE COUNTRY" ARTHUR H. CHAMBERLAIN, Editor

Vol. 91 MARCH, 1933 No. 2 CONTENTS Contents of this and all previous issues of Overland Robert Louis Stevenson (Portrait) Frontispiece. Monthly may be The Literary West..... found in READ-ERS GUIDE TO Smoky Pass, Aubrey Boyd, author PERIODICAL Romantic Rebel, Hildegard Hawthorne, author LITERATURE at any library in the The Canyon of No Return, W. D. Hoffman, author United States. Benito and Loreta Delfin, Dorothy Lyman Leetch The Magazine is Reviewed by Laura Bell Everett also included in the INTERNA-Upton Sinclair presents William Fox TIONAL INDEX. American Poetry Circle Anthology for 1932 The Talisman Address all com-The Oriental Outlook munications and The Machine and Economic Progress. Felix Flugel 37 manuscripts to the "Overland The Unsung Romance of California......Thomas S. Gamble 39 Monthly." To in-Philosophical Titbits.....Jack Benjamin 40 sure return of The Gobbler Beatrice Chappel 41 manuscripts, there should always be Ballade of the Golfers' Tee (Poem)......Ben Field 42 enclosed a stamped and self-The Pony Express Museum.......Thomas Welles 44 addressed envelope. | The Trend of Experimental Drama......Everett Carroll Maxwell 46

Contents of this Magazine, Copyrighted

Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

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Issued Monthly

Subscription \$2.50 per year
OVERLAND-OUT WEST PUBLICATIONS

25c per copy

The Literary West

N SMOKY PASS Aubrey Boyd, whose first novel, "No Man's Woman," was praised by such critics as Alexander Woollcott and William Lyon Phelps, appears with another novel, a closely-knit, well plotted piece of fiction. Alaska, at its worst, when card sharpers were "the conservative element in a thieving fraternity," is the background of Smoky Pass. With real literary skill Mr. Boyd, who is known for the quality of his essays, portrays a picturesque world in which the elemental demands for food and shelter can never be long forgotten. He has humanized his criminals against the clean, cold background of the North, and has made of the whole a compelling story that will be re-read because it is written by a man who knows how to write.

SMOKY PASS. By Aubrey Boyd. E. P. Dutton & Co.

WHEN so great an author as Nathaniel Hawthorne can emerge from the gloom of his previous biographies in so sunny a book as "Romantic Rebel," readers may well be attracted thereby. Hildegarde Hawthorne, the author, is the granddaughter of the great romanticist and has made use of the recollections of her father and other relatives. The picture is authentic, but entirely different from the view that over-emphasized Hawthorne's aloofness. The delightful love story of Nathaniel Hawthorne and Sophia Peabody is charmingly told. Californians have an especial interest in the family of the author with Julian Hawthorne, "The Dean of American Letters," living in Los Angeles, while his daughter, Hildegarde Hawthorne (Mrs. John Oskison) spends much of her time in the Bay region. She and Mr. Oskison, whose novels of Oklahoma life are favorites with readers, are now in southern Italy or in Paris.

"ROMANTIC REBEL" is published by the Century Company, and is interestingly illustrated in black and white by W. M. Berger.

R EADERS of Western stories should be thankful that a man of W. D. Hoffman's wide Western experience and literary ability writes such novels as "Tremaine of Texas," "Westward to Paradise," "The Man From El Paso," and adds to his list of ten, an eleventh that should be one of the most popular. "The Canyon of No Return" is hidden in the Cristobals. The reader entering "dark recessions that cup into the precipice," following "the starlit pathway through the narrow wedge of rock," sees, too, "rich shafts of scarlet and amber flame from the rising sun." The magnificence of nature is the background against which cowboys and outlaws crash in murderous onslaught. Ranse McDow is a foeman worthy of any steel.

California readers are interested in the work of W. D. Hoffman, who was formerly editor of the Magazine Section of the Oakland Tribune. For several years he has devoted himself to the writing of fiction.

THE CANYON OF NO RETURN. By W. D. Hoffman. Jacket illustration by J. Allen St. John. A. C. Mc-Clurg and Company, Chicago, 1932.

A N interesting picture of early California life for children is given in "Benito and Loreta Delfin," by Dorothy Lyman Leetch (Mrs. Langford Wheaton Smith), now of Berkeley. The author has presented a story of New Amsterdam in "Annetje and Her Family" and one of Virginia in "Tommy Tucker on a Plantation." "Benito and Loreta Delfin" tells the story of a year in the life of an elevenyear-old brother and sister about ten years before the secularization of the Missions, on a rancho near the Mission Dolores.

Lothrop, Lee & Shepherd Company have put the book out with many illustrations and in an attractive binding, —Laura Bell Everett, UPTON SINCLAIR has a penchant for striking out straight from the shoulder. This he has done in his recent book on William Fox. The machinations of Wall Street and of the money power have turned on them the white light of exposure. The 380 pages of the book must be read to be appreciated. It is a story packed with dramatic interest.

Upton Sinclair presents WILLIAM FOX. Published by the author. Price, \$3.00.

THE American Poetry Circle Anthology for 1932 is a most attractive volume of 120 pages, put out by Leacy Naylor Green-Leach, and sells for \$2.00 per copy. Sixty-three authors are represented with a total of 155 poems. Among the Western poets included is Ben Field. His "Ballade of the Golfers' Tee" will be found elsewhere in this issue.

1 1 1

"THE TALISMAN" is a new magazine in the field, taking its bow with the January-February issue, Judgment has been used by the editors in making selections of current verse, essays, features and articles. The magazine is the output of the Writers Group directed by Elsa Nye Meriwether, who has associated with her George Brammer, Eric Anderson, Ethel Turner, and Lawrence as editor. The address is 942 Howard Street, San Francisco. We wish "The Talisman" success.

S NOW-IN-SUMMER is the title of a small collection of verse by Edith Parker Hinckley. There are 20 poems in this attractive volume of 34 pages. Those interested should address Ruth E. Sargent, Box 321, Redlands, Calif.

1 1 1

THE International Mark Twain Society at Webster Groves, Missouri, has issued another of its publications is a poem by Larin-Kyosti entitled in its series of Society Studies. There "In the Wilds"; a short story, "The Calls of Death," and a Biographical Essay by Cyril Clemens.

The Machine and Economic Progress

By FELIX FLUGEL,

Associate Professor of Economics, University of California.

N THE year 1833 an English writer-Gaskell by namepublished a small volume which he entitled: "The Manufacturing Population of England -Its Moral, Social and Physical Conditions, and the Changes which Have Arisen From the Use of Steam Machinery." Many pages of this fascinating book might have been written today. "Whoever is in the habit of visiting the English workshops of the machine-workers," wrote Gaskell one hundred years ago, "and the mills of the great cotton manufacturers from time to time, cannot fail to be struck with the incessant improvements in the application of machinery. These improvements, though they may not enable the master to dismiss any of his labor hands, prevents the necessity for engaging fresh ones, though he doubles the productive powers of his mill. Thus, in 1806 . . it appears that 300 men would have been required to turn off the same quantity of work as is now turned off by 100; and this disproportion is constantly increasing. It is here that machinery threatens the manufacturing population." Elsewhere he writes: ". . . the object of every

factured articles.

Gaskell quotes the English Quarterly Review for the year 1833 as saying: "We have arrived at a great and most important crisis of social arrangement. We tre embarrassed with a superfluity of human labour, of animal ma-

mechanical contrivance is, to do

away with the necessity for hu-

man labor, which is at once the

most expensive and troublesome

agent in the production of manu-

chines, which cannot be absorbed in manufacturing operations . . . The extent to which the employment of machinery has been pushed, as a substitute for human labor, has at length brought on a new crisis." Again Gaskell observes: "The time, indeed, appears rapidly approaching, when the people . . . will be even worse than useless; when the manufactories will be filled with machinery, impelled by steam, so admirably constructed as to perform nearly all the processes required in them. and when land will be tilled by the same means . . . Well then may the question be asked-what is to be done? Great calamities must be suffered. No transition so universal, so extensive can be operated without immense present sacrifices; but upon what class, or what division of property or industry these must be more especially inflicted, it is impossible to indicate. Much should be done -and done vigorously and resolutely. Like other great revolutions in the social arrangement of kingdoms," he continues. "It is to be feared that the explosion will be permitted to take place, undirected by the guiding hand of any patriotic and sagacious spirit, and its fragments be again huddled together in hurry and confusion, and finally to undergo a series of painful graduations, from which the imagination turns with sickening terror." Gaskell's volume is but one of many published in the early decades of the last century deploring the effects of machinery upon employment.

Anyone familiar with the economic and social history of England in the latter part of the eigh-

teenth century and in the first half of the nineteenth, knows the story of this first period of transition from handicraft to machine pro-Like an avalanche, mechanization of industrial processes gained momentum. The inroads of the machine could not be Handicraftsmen who stopped. offered resistance were brushed aside. Parliamentary commissions were appointed to investigate. Large volumes of evidence were collected. They tell of human misery, of thousands of men and women unable to adjust themselves to the new conditions created by the introduction of machinery; they tell of mechanical devices too large and too expensive to be set up in the homes of workers. The helplessness of handicraftsmen who had not moved to the industrial centers to seek employment in textile mills. offers a picture of human misery perhaps unparallelled in the history of the world.

Contemporary writers, as might be expected, were utterly perplexed by this new phenomenon. The machine was made the target not merely of verbal attack, but physical violence was resorted to: the records tell of the destruction of many of these detested "monsters"; even factories which housed machines were not exempt from destruction. Not infrequently inventors were persecuted with such vengeance that they found it necessary to seek refuge in foreign lands. But resistance was of no avail; the triumph of the machine could not be stopped. By the middle of the nineteenth century the handicraft workers in the textile industry of England

(the first industry to be affected by the machine process) had near. ly vanished. Invention followed invention. The speed with which factory wheels turned became ever greater. Production in creased almost beyond human comprehension. A century after Gaskell wrote: "The time, indeed appears rapidly approaching, when the people . . . will be even worse than useless, when manufactories will be filled with machinery, impelled by steam, so admirably constructed, as to perform nearly all the processes required in them . . ." imagination again began to stir.

GAIN we are told (in 1933) A that: "We are rapidly approaching a crisis-unless drastic steps are taken it will be impossible to avert a catastrophe." Newspapers, magazines and books tell us most dramatically of the displacement of labor. Statistics show that "man-hour productivity increased 68% from 1914 to 1927 in eleven important industries in the United States;" that "a decline of 7.5% in coal output between 1920 and 1929 was accompanied by a decline of 17% in employment;" that "in the canning industry in California, the peach pitter enables one unskilled woman to handle as much fruit as five women using the former method;" that "one man now turns out 32,000 razor blades in the same time required by 500 in 1913;" that "a machine which displaces 2000 hand operators, now turns out 73,000 electric light bulbs in 24 hours." Mr. Gaskell's utterance: "It appears that 300 men in 1806 would have been required to turn off the same quantity of work as is now turned off by 100; and this disproportion is constantly increasing. It is here that machinery threatens manufacturing industry," should be recalled. What Mr. Gaskell wrote was undeniably true. But the implications were not carried far enough. The same observation applies to the vast array of recent statistical data gathered into convenient tables by our federal census. The figures sound alarming: 817,000 men displaced from industry (1920-1929); 800,000 displaced from agriculture in the same period.

THESE figures, combined with the displacement of railway workers, give us a total of approximately 2,000,000. But as Francis Hackett recently pointed out, these statistics of labor displacement must be set off against new employments. The servicing and driving of automobiles alone required 750,000 additional workers; electric refrigeration and oil heating an additional 100,000; the radio 200,000; personal service an additional 750,000, etc. All told it would appear from the Department of Commerce figures that new employments between 1920 and 1928 offset by a good margin displacements of workers due to changes in industrial technique. What has happened since 1928 cannot be evaluated at this time. We do know, however, that most industries are working far below capacity. That a considerable percentage of our unemployment today is due to this cause and not to the inroads of the machine, therefore, seems a reasonable assumption. On the other hand we should not deceive ourselves. The process of displacement of labor by machinery and greater industrial efficiency is still continuing. Its impact is more severely felt today than a century ago. Thus the alarm which has been sounded in recent months is not entirely without foundation. The hurricane of words, of garbled threats which accompany this alarm should not, however, be taken too seriously.

Tons of literature in our day tell of human misery resulting from the transition from machine to power production. Walter Polakov, in a recent issue of the New Republic, appears to be less gloomy than most contemporary observers. He seems convinced that we are "becoming less of a slave to a machine and more of a supervisor of the process . . . and less of a mechanic and more of a well rounded human being." We should strive to make this our ultimate goal. If the results turn out differently it will be due to our own stupidity.

In the course of a century and a half we have succeeded in mastering the problem of production. The wheels of industry can produce ever increasing quantities of goods. Both quantity and quality production are subject to careful control. We can produce annually hundreds of millions of pairs of shoes, tens of millions of automoand unbelievably large hiles quantities of an almost unbelievably large variety of goods. But we have not brought under control the consumption of these goods. We glibly talk of overproduction. Both terms are misleading. Potentially we could increase the consumption of nearly every good which makes up our plane of living-without indulging in useless extravagance. To blame the machine for our troubles is ridiculous. To restrict output when people are in want is incompatible with good sense. It is true, of course, that to accomplish the results wished for, drastic readjustments must be made.

Courage and a conviction that a solution can be found should assist us in finding a trail which will lead us out of our present predicament. The goal of our eco-

(Read further on Page 47)

The Unsung Romance of California

By THOMAS S. GAMBLE.

HE word "California" was first coined by Montalvo, a Spanish novelist, who in 1510 published a novel entitled, "Las Sergas de Esplandian," or in English, "The Adventures of Eplandian." In his novel Montalvo applied the name of California to an imaginary island supposedly located in the Indian Occan, where was an abundance of precious stones and gold. Though some wri'ers have claimed that Hernan Corte's men were possibly influenced by reading Montalvo's "Adventures of Esplandian," that is doubtful. But it is possible that Montalyo, as well as the one who vamed California, might have been influenced by the history of Spain. The first syllables of California, "Calif," come down from the Arabs, who from the seventh to the tenth century reigned over Spain. Under the Caliphs, Spain was then named Califa de Cordova. "Ornia," the last two syllables of California, are derived from the Aralian word "Ornis," which means in Spanish "Indian Calico." The two words thus forming the word California might mean in Spanish "Caliph's Cloth."

During their stay in Spain, the Arabs did much for it. The Spanish language derived its strength and rich vocabulary from the Arabs; and though perhaps the finest of romance tongues, more sonorous and forceful than the Italian or French, it was formed during the middle ages. In spite of the geography of this period, which notes Spain as Califa de Cordova, to the Latins it has always been Hispania, which is similar to the United States now being called America.

Aside from its language, Spain

learned much from the Arabians, The thought of colonizing America by means of Christian missions dates back to the Califas, who during their years in Spain built moslems for the purpose of populating and teaching the Koran. And, like the Franciscan brothers in America, the Arabs first introduced to Splain the use of aqueducts, the methods of storing water in artificial ponds; the dyeing of leathers, the leathers of Cordova being the finest of their day; the forging of steel, which in its day was the famous Toledo Steel; and the cochineal, or scarlet colored earthen ware, now better known as California tile or potterv.

In agriculture the Arabs were superb. The Califa chieftians took a great deal of pride in personally cultivating their own gardens. They had beautiful gardens and were the first to introduce to Spain the date palm, sugar cane, rice and cotton. While the Caliphs ruled over Spain, the towns were filled with manufactures of silk, cotton and cloth.

Undoubtedly, Montalvo inherited some of the romance from the Arabs, who were chiefly successful in romances such as "The Arabian Nights."

S AN FRANCISCO, founded by the Spanish in 1776, was first named Yerba Buena, meaning mint herb. The mission "Nuestra Senora de los Dolores" was founded at the same time. Fifty years later Yerba Buena, then under the United States Government, was renamed San Francisco, in honor of San Francisco de Asisi.

San Francisco was born in the

town of Asisi, Italy, about 1182. He died in October, 1226, at the age of forty-four. His given name was Giovanni (John in Italian) Moriconi. He was a likeable boy. He had ready wit, sang merrily, and delighted in a fine display of clothes. He was handsome, gay, gallant and courteous, and soon became the prime favorite among the young nobles of Asisi. His father, clothmaker, spent most of his time in France. As a boy Giovanni was quite a linguist, and it is said that because he learned French in such a rapid and easy manner his friends began to call Francese, which means Frenchman in Italian. In time he became known only as Francese of Asisi.

When Francese took to the church his father objected, but nevertheless Giovanni pursued his desire. In his chosen career, he did much for the church, and for the sick and afflicted. He was the founder of the San Franciscan order in Italy. The rule of the order, that of poverty, was first devo'ed to begging and preaching. In time the Franciscans were allowed to own their monasteries, and by the fourteenth century they owned much other property. The order became very powerful and virtually the rulers of the Christian world. They became confessors to kings, and some of them rose to be Popes. Their only rivals, in theological studies, were the Dominicians, who were founded in France in 1215, five years after the founding of the Franciscans.

The object of the Dominicians was to preach against heretics. Like the Franciscans, they became a powerful order, and were

the exclusive managers of the terrible inquisition. Both orders did much for agriculture in reclaiming waste lands by improved methods of tillage.

The Spanish always have taken a certain pride in naming their towns and themselves after their Saints. One good reason for this is that it provides them with an opportunity for celebration. By celebrating their Saints' names instead of their birthdays they forget their ages. Hence we see that on October 4, Saint Francis' Day, all the Franciscos, Franciscas, Panchos, and Panchits are given to commemorate their Saint, San Francisco.

The word "Golden," when applied to the Golden Gate, could easily have been copied from Sir Francis Drake's ship, the Golden Hind. Drake, on his voyage around the world in 1579, almost found San Francisco Bay. The Golden Hind landed thirty-six miles north of San Francisco at Drake's Boy. Drake and his men were the first English speaking persons to set foot in California. The object of his expedition was

the quest of new lands for England to colonize.

POINT BONITA, on the outer side of the Golden Gate, means in Spanish, Pretty Point. Next in order in the Bay is Sausalito, which means "small willow lane." Then comes Tiburon, which means "shark." San Quentin takes its name from Saint Ouentin, the Chronicler, of France. San Rafael is named from Saint Rapheal. Napa is an Indian name. It has no relation to the Spanish Napa, which means a cord for drawing in nets. North of San Francisco Bay is San Pablo's Bay, or Saint Paul's Bay in English.

Vallejo takes its name in honor of General Mariano Vallejo, who was the last of the military governors of Mexico. It was under the regime of Vallejo that Alta California revolted against the Mexican government in 1846. Vallejo was imprisoned at Sutter's Fort, and the California Bear flag raised in place of the Mexican tricolor. At that time General Fremont took active management of the revolution in California, and within two weeks claimed Cali-

fornia as United States territory.

The small town of Pinole takes its name from the California Indians. Though many Californians have never tasted pinole, it is quite abundant in Northern Mexico. The pinole consists of ground toasted corn, which is more delicious than our toasted corn flakes.

San Pablo is named in honor of Saint Paul. Alameda takes its name from the Spanish word Almo, or poplar tree, an Alameda meaning a grove of poplar trees.

Mount Saint Bruno and the small town bearing the same name are named in honor of Saint Bruno, confessor, ecclesiastical writer and founder of the Carthusian order. He was born at Cologne about the year 1030. He is famous the world over. Almost every Latin artist of fame has sketched him, and he has inspired more than one masterpiece. At the Louvre alone there are twenty-two pictures of him. He is usually pictured in the presence of death, with a book and cross in his hands, or with a crown bearing seven stars.

PHILOSOPHICAL TITBITS

By JACK BENJAMIN

NE of the outstanding characteristics of our present age is the lamentable tendency to depreciate interests that do not add to a man's bank account. As soon as a 20th century mortal begins to evince any affection for the fruits of the aesthetic garden, and as soon as that affection supercedes the modern desire to amass as much money as possible, he is looked upon as a poor, luckless person who has lost his hold on his intellectual powers, and is doomed, soon or late, to reside within the confines of a lunatic asylum.

True, there are some exceptions. There is, for example, the young man in love who insists on writing sonnets to his sweetheart. We excuse him. It is like having measles; nothing can stop it. We may even condone other such manifestations of exuberance. But let a mature individual be caught reading romantic poetry, writing lyrics, or looking wistfully at a full moon let him be caught, I say, doing these things with more than a cursory amount of interest, and he immediately becomes a candidate for the polite scorn of most of his acquaintances.

A human being, however, does not, and furthermore, cannot, live by practicality alone. Dreams, too, nourish him. Should one take time to investigate the question he would undoubtedly discover that there is a great amount of practicality, utility, in dreams.

For a person must have his dreams! They are the tender nourishment of his soul... They heal his most painful wounds and often sustain him in some of his darkest hours... Take them away and he withers... For dreams are priceless and so few understand their real value

The Gobbler-

By BEATRICE CHAPEL

RICK bird, eh?" asked the red-faced man behind the desk taking a drag on his big black cigar.

The thin man in the cheap ready-to-wear suit swallowed his Adam's apple nervously and nodded. "All kinds of tricks, mister. Bennie's a right smart bird. Hatched him a year ago last spring. Started trainin' him when he was a little shaver. He sure was a bright little turk. He knows most everythin', mister."

"What's his specialty?"

"He's a bronze, mister."

"No, no, you don't understand what I mean. What are his tricks?"

"Oh, he marches like a soldier. I got a little wooden gun for him. Dances a jig to my mouth harp here, holds a lighted cigarette in his beak and—but mister, you could tell better if you wanted him in the movies if I put him through all his tricks. He's got lots of them."

"Sorry, ain't got time today. Never have had a call for a trained turkey. Probably never will. Leave your name and address in the outer office as you go out. Good-day."

And the interview for which the thin man had traveled so many miles and built on for a year was terminated as the director of the Realistic Films, Inc., turned to some papers on his desk.

The man passed out carrying the heavy gobbler. He had a notion not to stop at the girl's desk and leave his name. However, perhaps it was best. She wrote his name, "Jeb Stanton," in a book and added his post-office address. A few minutes later he was outside the studio lot, had put Ben-

nie in his crate in the back part of the car, cranked the machine and was rattling along the highway toward his home in the hills fifty miles away.

H E met trucks coming into the city, some loaded with coops out of which fat prime gobblers thrust their heads. Thanksgiving was only a week away. Turkeys were bringing a pretty good price per pound. Jeb had never considered Bennie as a dinner. Bennie was a pal who would some day make their fortune. Or so he had dreamed for a year while he had painstakingly worked with the sometimes reluctant bird. And now the bubble had burst. No one wanted the trained turkey unless it would be as a roast. He had visited all of the studios and all said the same thing:

"Yes, we use trained geese, ducks and chickens but never turkeys."

He turned off into a sandy road before he reached the village. No use to go there today. Only advertise his failure and the wiseacres at the store would guy him. Besides he couldn't get a thing at the store. Old Smith, the proprietor, had informed him rather sharply as to that a day or so before. Nothing in the cupboard at home but a little salt, a few matches, some potatoes out in the pit. He was getting sick of spuds three times a day. How long had it been since he'd sunk his teeth into real food, into a juicy steak or say the leg of a fowl. All the turkeys with the exception of Bennie had sickened and died before reaching maturity. At least Bennie wouldn't starve. There was quite a lot of corn in the barn. He had no grinder or he could eat some of it himself. He'd tried working it between stones as he'd seen pictures of Indian women doing, but it was a failure.

He stopped the car near the decrepit Larn and let Bennie out of his prison. The turkey sailed to the ground, spread out his wings and gobbled delightedly at again reaching home. Jeb stood regarding him with admiration and a little bit of hunger in his eye. There was no denying that Bennie was fat. For a minute the man let his imagination have free rein. He saw the turkey on the old cracked platter roasted to a golden brown, surrounded with mashed potatoes smothered in rich gravy. His mouth watered and he wiped his lips hastily on his sleeve and lurched away from temptation.

Three days passed in which Jeb continued to eat spuds every meal and curse his hard luck. Three days in which to his eyes Bennie appeared to grow plumper and more desirable. Jeb forced himself not to notice the bird. He considered it dangerous-for the gobbler. At first Bennie followed him about but he could not understand just why the man, who had always petted him, should now spurn his overtures at affectionate companionship. Instead of having his feathers stroked as before he now often jumped aside to escape being kicked by Jeb's number nines.

The fact was Jeb was ravenously hungry and could not trust himself too far with the bird. Of course the turkey did not know this. After a few days of dodging stones and boards when he ap-

proached the man, he grew wild and fearful. He would not come up for his feed but stood at a safe distance until the corn had been thrown on the ground. When the man had returned to the house the gobbler would approach the feed and eat his fill. Often Jeb, watching him from the window of his shack, would wipe beads of perspiration from his forehead. Then he would turn away, take up his belt another notch and cook some more spuds.

Two more days passed slowly away. The first of these found Jeb determinedly sharpening his axe to a razor edge on the grindstone. Just why he desired his ax keen he did not dare to acknowledge to himself. He trembled as he again leaned it against the wood block. He felt shakey and weak. A steady diet of potatoes only is not conducive to a feeling of exhiliration and pep.

THE day before Thanksgiving found the man almost a nervous wreck. His eyes were bloodshot, his hands trembled and he jumped ever time the turkey sent forth his challenge to the morning.

That night Jeb could not sleep. He rolled and tumbled in his bunk. Finally he got up and slipping on his trousers made his way to the chicken house where the turkey always roosted. He excused himself with the thought that he must lock Bennie up tight. Some people stole fowls the night before Thanksgiving. On peering into the shed he found that Bennie was not there. Horror struck he stood rooted to the spot. Some one had already taken the gobbler. After a minute he thought of the tree behind the barn, and crept around the building. High on a limb a dark silhouette against the moonlit sky, was the gobbler. He looked so comfortable, so satisfied

at being out of harms way. It was then that Jeb broke. He slipped back to the house and his hands fumbled as he brought out his shotgum. Just what he was going to do he did not allow himself to think. His brain, now one track, was aware only of his starving condition; and here within reach was meat and such meat!

Jeb trembled with anticipation. Still in the throes of temptation the slaughterer stood by the barn and raising his gun covered the gobbler and pulled the trigger. There was a harmless click. It was then he remembered that the gun was not loaded. He had no shells and had not been able to purchase any for some time. Jeb leaned against the barn, tears of weakness and disappointment

Ballade of the Golfers' Tee By BEN FIELD

F happy things that dwell
From tropic lands to snow,
Of songbirds with their spell
Of gentle fawn and doe,
Of butterflies I know
And mermaids of the sea—
When comes the dawn aglow
Give me the Golfers' tee.

Of men and maids, Ah well,
The wide world where you go,
In whom 'tis sweet to tell
The joys of living flow,
Of books I've loved to show,
Of poems dear to me—
When dawn comes from below
Give me the Golfers' tee.

Of love in Asphodel,
Of passion's surge and throw,
Of angel high from Hell
Who feels the sweetest glow,
Oh I my heart would row
On river Life to thee—
But when dawn comes aglow
Give me the Golfers' tee.

L'ENVOI

Prince, passion is my foe,
Love will not let me be—
But when dawn comes aglow
Give me the Golfers' tee.

coursing down his thin leathery cheeks.

Suddenly a feeling of determined rage enveloped him. He would not let a turkey gobbler best him. He'd climb the tree and get him. But he found the tree too small to climb bear fashion and there were no lower limbs to help him in his ascent. The tree was too large to be bent and besides Jeb was terribly weak. There was only one thing to do -chop down the tree. His eyes gleamed with almost an insane light as he hurried into the wood shed and got the ax from the chopping block.

Thanksgiving day at twelve o'clock exactly, Jeb took Bennie from the oven. The gobbler was roasted a golden brown and juices gurgled forth from him as Jeb tested him with a fork. On the back of the stove was a pan of gravy and a kettle of mashed potatoes. The man's hands shook as he placed the bird on the old cracked platter and drew his chair up to the oil cloth covered table.

N the act of slicing a leg from the juicy bird Jeb heard the sound of an automobile horn outside. Without having as yet tasted his dinner he went to the door and opened it. In the yard outside stood a smart coupe and in it was the red-faced director of Realistic Films, Inc., a black cigar in his mouth. He waved a hand to the goggling apparition in the doorway as he descended from his car and walked toward the house.

"I've come for that gobbler," he said. "Find that we need him in a picture after all. Novelty and all that sort of thing. Brought a contract along for you to sign. Give you a fat check if the bird makes good. Come on, trot him out and let's see him do his tricks."

Boston Looks at El Dorado

By DONALD L. CHERRY

NE searches in vain for reference to California's gold in the newspapers of Boston for several months after Marshall's epoch-making discovery of January, 1848, at Sutter's Mill. The treaty with Mexico, the death of John Quincy Adams, the February revolution in France, the impending presidential election—these were the events which filled the press of the Yankee metropolis in the succeeding months.

Not until September 18, 1848, did the Bostonian find in his Transcript the first report made by that paper of the discovery that was to be a turning-point in the history of the Pacific Coast. Almost incredible phrases met his eye:

GOLD IN CALIFORNIA . . .

Immense bed of gold, one hundred miles in extent . . . discovered on the American Fork and Feather (sic) . . . Grains resembling squirrel shot, flattened out . . . Some grains weigh an ounce each . . . Got by washing out the sand in any vessel . . Single person can gather an ounce or two a day . . . Two thousand whites and as many Indians are on the ground . . . American settlements deserted . . . Farming nearly suspended . Sailors and captains desert ships . . . Labourers refuse ten dollars a day for work on farms.

When, two days later a confirmation of the alleged richness of the mines was printed, Yankee enthusiasm began to mount. Hard as the news was to believe, the repeated reports from the West in the following week dispersed any lingering uncertainty.

An editorial writer predicted (September 21, 1848) that "adventurers will now be flocking to California by thousands." By the 25th, it was "rumored that ships are fitting out for Alta California, well supplied with tools, provisions and adventurers."

An inevitable editorial reaction set in during October, as is evidenced by an article of the eleventh entitled "THE GOLD LUNACY." On October 30th, the Transcript printed the statement of a New York chemist who had assayed some ore "represented to be gold from California." He declared that he found "not a particle of gold" in it; the hopes of those who were looking toward the West with longing eyes were, however, bolstered up by his generous statement:

Though I doubt very much the existence of such enormous quantities of gold in California, I think that the absence of gold in the specimens handed me, does not prove there is none found in California, for I learn that this ore was purchased some miles from the "great locality."

This faint praise damned California gold so effectively that it was not mentioned in the columns of the Transcript for nearly a month. This was, however, merely the lull before the storm, for on November 29th, the great discovery was vindicated:

The Secretary of War has received communications from which it appears that the value of the gold mines in that region have scarcely been overrated even by the most sanguine of the many adventurers in mining.

Two days later all reserve was thrown to the winds, and an editorial contained the assertion that "it is no iron dirt, no 'iron pyrites,' at all, that they are digging. It is 'gold, yellow, glittering gold!'"

Only a slight effort was thereafter made to stem the tide by hysterical gold-seekers which was drawing numerous adventurous spirits from the Hub City; in an amusing editorial of December 5, 1848, the Transcript wrote:

GUANO VERSUS GOLD

... We advise all persons innoculated with the mania, before stepping on shipboard, to call on Mr. Hawley at 97 Washington street, and see a specimen of California gold, which he has in his possession and learn its history. It was procured in California, about two years since, brought to New London, and thence sent recently to Boston.

Being in the Pacific homeward bound with a cargo of guano, the captain of the New London craft heard accounts of the great gold discoveries, and throwing overboard a considerable part of his guano replaced it with any quantity of the glistening mineral believed to contain gold. He had the prudence, however, before sailing to find out some person competent to test the ore, and was soon persuaded that all was not gold that glitters—and that, in short, it was mica and not gold, that made the show. His castles in the air being thus dissipated he replaced his California gold with the despised guano, bringing home only a few specimens of the former of which Mr. Hawley has one. There is a moral in this story, if the gold-hunters would but find it out:

"Therefore, thou gaudy gold, Hard food for Midas, I will none of thee!"

Some such warning was not amiss to offset the enthusiasm of certain young blades of Boston, whose drawing-room adventuring was of a singularly imaginative nature, as can be judged from the following item (December 20th):

There are rumors of the intention of several gentlemen among the "upper ten" of our city to take a trip to California by way of "lark," and to pick up any gold that may chance to fall in their way.

But the general "inoculation" was not to be gainsaid. Companies were soon reported being formed not only in Boston, but in Plymouth, Lowell and Newport, as well. The Transcript describes one of these (December 14th):

Each member is to furnish \$300 capital, and to devote his energies to the interests of the company. They bind themselves not to gamble or use intoxicating liquors, on peril of expulsion.

The members of another company "go on strictly temperance principles and pledge themselves to abstain from gambling and labor on the Sabbath."

Puritanical morals went hand in hand with Yankee business acumen, but this did not prevent denunciation from being thundered forth from the pulpits. On December 17, 1848, the Rev. Dr. Putnam preached on the text,

"How much better it is to get wisdom than gold!" The worthy doctor's message fell a bit flat when he assured his flock that

More of that new found treasure will flow in upon Massachusetts, if she stays at home, and keeps up the hum of her thousand-fold avocations, than if all her population should go forth in a mass to gather all the hoards for herself.

The fever spread rapidly, and soon gold was on every tongue. On December 19th, the Transcript announced that, at the Howard Athenaeum, "The Gold Diggers of California, the Six Degrees of Crime, and a favorite piece will be performed this evening."

Everyone was anxious to learn about the land which the fortunes of war had thrown into the hands of the United States. On December 28th, the Transcript printed a long extract from Colonel Fremont's Memoirs of Upper California, in which we find a description of the immense "trees on the coast mountain between St. Joseph and Santa Cruz" (California place-names always troubled eastern typographers). Space

in the advertising columns was shared with "Whitney's California Rifles" ("peculiarly adapted to that country, as the game is all large") by notices of maps and books describing the new El Dorado. On January 1, 1849, the advertisement of Redding and Company contained a list of "New Books Received This Week"twelve titles, including Vision of Sir Launfal," by James Russell Lowell (25c); "California Gold Regions" (12c); "The Gold Mines of California" (25c); and "Maps of the Routes to the Gold Country" (25c).

Thus, by the beginning of 1849, Boston had surrendered to the lure of gold hidden in mountains a continent's width away. To the cosmopolitan assemblage gathered on the soil of California, New England contributed her share. One pioneer wrote back, late in 1849, that "we mean to show the Californians what may be accomplished by real, live Yankees, from the fountain head." They came as Yankees, but the West worked its spell on them, as it did on the rest of the Argonauts; in the stirring days of 'Fortynine, they, too, became Californians.

The Pony Express Museum

By THOMAS WELLES

OU round a bend in a crooked canyon road and come upon it suddenly. It is a low, rambling adobe building, all but hidden in a grove of century-old live oaks. You stare at it wonderingly, half expecting at any moment to hear the clatter of a stage coach in the distance, so perfectly does it preserve the atmosphere of old California. It is the Pony Express Museum.

Nestled in Kewen Canyon, San Marino, near the southern boundary of the old Rancho San Pasqual and less than a half hour's canter from the Mission San Gabriel, this building, constructed largely of mud bricks saved from the ruins of early California haciendas, houses, together with its buildings, the most comprehensive collection of relics of the Old Southwest to be found anywhere in the world.

Ten years ago W. Parker Lyon, millionaire expressman, former Mayor of Fresno, but, above all, philosopher and dreamer, bethought himself a way to make his personal fortune help preserve the romance and tradition of the two-gun, two-fisted gold-rush days of California.

Piece by piece he began collecting picks and shovels, bullion scales and gold pans discarded by the Forty-niners. First he stored the relics in his home at "Sunridge," his San Marino hillside estate.

Soon, however, his collection of

arrowheads, itensils and "shooting irons" grew to such proportions that it could no longer be comfortably accommodated in his home, and when he grasped the opportunity to purchase an old stage coach (three more were added later), it became apparent that a separate building would have to be constructed.

When the adobe building, already mentioned, had been erected on the western extremity of Sunridge the collection was thrown open to the public for the first time.

Today every inch of available space in the museum, including the ceilings, it utilized to store its treasures, which number more than 40,000 pieces.

Obviously, it is impossible in an article of this length, or even in a single volume, to paint a comprehensive picture of a collection such as that which comprises the Pony Express Museum.

Some hazy idea of its vastness and diversity, however, may be gained when it is learned that here is assembled a collection of 12,000 Indian arrowheads, the largest in the world, yet Mr. Lyon considers his Indian relics of secondary importance to those of the gold-rush days. And that, although philately is a "side issue" with the museum's founder, he has, tucked away in a dark corner of this remarkable building, thirty-six volumes of rare postage stamps.

Interesting to the layman because of the spectacular part they played in the history of California and the Old Southwest are the stage-coaches which now repose in a musty stable, exact replica of the type that once adjoined wayside taverns from Sacramento to Mexico.

Hank Monk's coach, which ran the gauntlet of bandits and hostile Indians from Sonora to Bodie in 1868, and Buffalo Bill Cody's bullet-riddled, six-horse de Inxe coach which plied between Nebraska and Kansas stand side by side, apparently waiting only for their fearless, fast-shooting, hard-hitting drivers to climb once again into their high-perched seats and charge down the white, cactus-bordered roads in a cloud of dust.

In this same stable, built of lumber shipped down from Bear Valley in Northern California, where it was hewed eighty years ago by the frontiersmen themselves, stand two old-time fire engines, the more picturesque of which answered alarms in Carson City, Nevada, 100 years ago, and was drawn by sixteen men.

UNDER the weather Leaten roof of the main building is a collection of relics so vast that only a vague impression of it may be obtained in a single afternoon; to gain a comprehensive idea of the romance it holds one must return again and again, and yet again.

Here is the trunk once used by Father Junipero Serra, founder of the California missions, to carry his personal belongings from one Christian outpost to another. It is more than 200 years old.

Beside it is a Spanish chest, brought to California 242 years ago by the Spanish settlers, which once contained the celebrated bear flag.

There is the .44-caliber Colt revolver taken from the dead body of Billy the Kid, notorious bandit, after he was shot by Sheriff Pat Garrett. Near it is the six-shooter once carried by Joaquin Murietta, who terrorized stage travelers from El Rancho San Pasqual to Monterey from 1845 to 1850.

More gruesome is the skull and revolver of the robber Jim Parker,

who was lynched after he had murdered a stage driver.

Besides these there are hundreds of guns once owned by lesser-known bandits, and those of the brave pioneers who fought a ceaseless battle against them, and eventually won out.

Here we see a bar taken from an old gold-rnsh saloon in Mariposa and patronized by such frontiersmen as Gen. Fremont, Gen. U. S. Grant, Bret Harte, and Mark Twain. Two bullet holes through its once polished front attest to the hot tempers and quick trigger fingers of its former patrons, Its proprietor maintained his own graveyard.

But all the relies that the museum contains are not reminiscent of hardship. There are those things, too, which bring a smile to the observer. Dangling from the ceiling is a complete wardrobe of the pioneer belle. Here are bustles, switches, pantaloons and a wire hoop, twelve feet around. "That," Mr. Lyon always answers his guests' inquiries with a chuckle, "is where grandma kept her calves."

Then there are "Grant's pants." These buckskin britches are shot through with arrows. "It seems," Mr. Lyon explains, "that when Grant was commanding a company of cavalry during the Indian troubles of the late Fifties in Southern Oregon he ran back to camp one day with a half dozen arrows in his britches. The general, then a captain, recovered all right, but the incident struck his men as so funny that they named the camp 'Grant's Pants' in honor of the occurrence. Later, when a town sprang up there, the name was changed to Grant's Pass, doubtless for the sake of dignity."

The modern girl, Mr. Lyon thinks, who weighs herself daily, and who is distraught if the scale (Read further on Page 47)

The Trend of Experimental Drama

By EVERETT CARROLL MAXWELL

THE twentieth century has not been one of great achievements in the field of Art and Letters. While this may be applied to the world in general, it is particularly true of America. Such results are reached through a certain evolution, and evolution has momentarily given place to revolution in all branches of the Fine Arts. We have witnessed, during the past decade, a general upheaval of old forms and standards in almost every line of creative work. Propaganda of the most radical nature has stalked madly through the land.

By all the fixed laws of order, revolution is bound to bring about chaos, and we are now standing in the midst of this disarrangement, trying as best we may, not to restore order, but rather to open a way for a future adjustment that will bring with it a new order and a new and more useful art expression than we have ever before enjoyed.

Much of the art of the past is utterly useless to humanity. It lacks the essential elements of democracy and social uplift, and falls into mediocrity at once exotic or snobbish. A statute, a painting, a musical composition, a poem, or a drana must relate itself to national life and express the spirit of a people if it is to live and bear fruit.

During the present century, no great national figure has arisen to blaze the way for a superior school of art in America; yet if we but stop to analyze human thought and endeavor about us, we will discover strange facts. We will find that the age of so-called modernism has brought with it new forms of sculpture, painting, musical composition, poetry and drama.

Consider the Cubists and Futurists in sculpture and painting, the tonecolorists in music, and the imagists in poetry. The drama also has undergone many changes, and is yet destined to undergo many more before it fulfills its purpose or assures for the American stage a brilliant future.

We have what is commonly called "modern drama," which includes almost every type of play written since Ibsen's day. As a matter of fact, the majority of these works are more out of date than many which served as dramatic models generations ago. Ibsen unquestionably sounded a new note in dramatic composition, and blazed the way for the onrush of a modern school of playwriting which I fear has died a-borning. France, Russia, Scandinavia, England, Ireland, Belgium, and even Spain and Hungary have produced national figures in the art of play-writing. To whom can we point in America as representative of our soil and our people? I do not need to answer this question, for I am not dealing with past or present plays or playwrights, but with the promised art of the drama and its future as it relates itself to the speaking stage in America.

The fine arts are so closely related that it is almost impossible to separate them and discuss any one without bringing more or less attention to all. A good painting embodies music and poetry just as a good musical composition embraces poetry and painting. Composition, color, tonevalues and balance of light and shade, enter as much into the writing of a play as they do into the painting of a picture, or the composing of a great symphony.

How few dramatists realize this may be judged by the superabundance of poor, weak plays seen upon our stage today. These elements in drama must come from a deep and profound knowledge and an appreciation of the Fine Arts and be expressed in feeling rather than in the mere handling of the theme. In other words, the dramatist must know the art that conceals art, for it would be a sad thing to strive for such an end in the writing of a play. The result would be ultraestheticism, which is always unhealthy and wholly to be avoided in all forms of art

The keynote of all great and enduring art is direct simplicity, and it is a very easy matter to detect a pose in the work of a dramatist, painter or composer.

F one deliberately sets about to produce a simple effect, the result is always elaborate. Simplicity comes only with the super-knowledge of all the underlying principles of art and sincerity of purpose on the part of the worker that renders his output entirely free from self-consciousness or self-esteem. Sophistication in any art is destructive to the social order, and hence becomes immoral. This is our only quarrel with the works of many of the leading producers in the realm of the Fine Arts.

Dramaturgy may yet become a fine art in spite of its wrong beginning and its forty years of wanderings in the wilderness of commercialism.

If, however, the drama is ever to take its place in the realm of art, along with sculpture, painting and music, it must be made far more elastic than it is at the present time. It is altogether possible to develop a drama until it embraces all kindred arts, and becomes a composite structure made up of the elements of painting, music, and poetic form. The play of the future will follow this formula, and becomes not only a thing to be acted upon the stage, but a lasting contribution to the best art of the world.

A play must interpret life, rather than portray it, for imitation is not the end of art. If such were the case, the

(Read further on Page 48)



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Pony Express Museum

(Continued From Page 45)

shows the slightest increase, might have more frequent cause for worry if she used a gold bullion scale which was made in San Francisco in 1858 and used at the Comstock Mine at Dayton, Ne-

This huge instrument, weighing hundreds of pounds, is so delicately balanced, he declares, that it would show a gain if she used even a trifle more lipstick than she had worn when she last weighed herself, yet it will handle \$18,000 worth of gold at one time.

But the flecks of sunlight sifting through the great oak trees are growing dim on the adobe walls, and soon the stillness of a California night will envelop us. Reluctantly we turn our backs on this living bit of the Old West and start back for the metropolis-the city where only a few short years ago the swish-swash of a dry washer and perhaps the weird howl of a covote were the only sounds that intruded upon the darkness.

The Machine and Economic Progress

(Continued From Page 38)

nomic and social striving cannot be realized without utilization to the fullest extent of every available unit of power within our grasp. Our difficulty is a lack of coordinated effort directed toward the solution of our economic

The complexity of problems. modern economic institutions need not frighten us. It should strengthen the fibre of our resistance and give us courage to solve our difficulties.

The Oriental Outlook

THE steadily increasing intimacy of relationships, both social and commercial between the countries, bordering both sides of the Pacific, is stressed with the appearance of the new monthly magazine, "The Oriental Outlook," which, according to the editorial announcement of its first issue, is to be devoted to building "Oriental-Occidental Amity.

One page of the periodical is to be devoted, each month, to the dramatic stories behind the brief dispatches of commercial or financial news which come across the Pacific; an important section to reflect the trend of current thinking in the Orient is the page containing brief and timely transla-

tions from the vernacular press of both China and Japan.

"How the East and West Are Blending," by Dr. Inazo Nitobe, member of the House of Peers of the Japan Diet, is a featured article in the initial number and eight pages of half-tones give

an intimate picture of the present day scene in the Orient.

Ashley Elder Holden, former advertising man of Seattle, and traveler for some years in Manchuria, Japan and Korea, is the editor of the new magazine. Business manager is W. L. Young, formerly associated with the National City Bank of New York in Harbin and Dairen and at present chairman of the committee on Asiatic Relations of the United States Junior Chamber of Commerce. He is, also, a former Seattle man.

The magazine is published in San Francisco, with offices at 500 Sansome

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Experimental Drama

(Continued From Page 46)

photographic print would be far superior to the finest canvas by Renoir, or Cazenne. That there exists a truth to nature far higher than historic truth, cannot be denied. All this, the future dramatist must fathom and apply to his work, if he keeps abreast of the times.

In order to produce a drama of this nature, it is not essential to plunge the reader into the depths of symbolism, and I certainly do not advise the playwright to attempt to become a mystic if nature has not so endowed him, Mysticism as employed by Maenterlinck is of the highest value to art, but when one sets about to acquire such a quality, his work is apt to become dank or feeble. Compare "The Blind" with attempts by less skilled writers, and you will readily see my meaning. The works of Maenterlinck possess many of the best qualities of art, and many of the scenes from early plays compose as a painting, yet one cannot call this writer a colorist. He has mastered rhythm in a high sense, and his dramas never fall below a poetic pur-

TAGORE embodies in his plays many of the principles of art. He possesses a poetic vision, his work is always pictorial, and he senses music in a more or less comprehensive manner. With all of these qualities to his credit, Tagore lacks contrast and color. Much of his work is pale and full of white moonlight and the shadows of night. Strong contrasts do not appeal to him, yet Tagore expresses a national spirit in his work and his contribution to the art of drama has been liberal, indeed.

Many will say that the plays of Maenterlinck and Tagore are merely reading plays and will not act. This is a grave mistake. If the plays of such writers do not lend themselves to the stage, the fault is with the mechanics of present day stagecraft, and proves that such plays are in advance of the times.

The play of the future will call for a new type of interpreters, including actors, managers, producers, scenic artists, costumers, and stage mechanics. If these factors are properly equipped, and can work together in harmony, there is no reason why such a play as "Chetra" or "The Blind" may not be produced and prove entertaining to the general public. The greater the play, the less stage equipment is necessary as a background. Ben Greet has proved that Shakespeare's plays lose none of their salient qualities when performed without scenic effects.

EW producers have given us satisfactory mountings for the plays of Shakespeare. This is due to the fact that few producers have mastered the psychology of Shakespeare's characters. Hence, the lines say one thing and the "set" another. This may be said of at least nine-tenths of the productions of modern plays. I do not believe that a plush curtain and a set of colored flood lights are all that are required to produce a play. Many plays may be mounted in this meager fashion and still retain much of their significance. On the other hand, I do not deem it necessary to resort to the minute details that characterize a Belasco production. No doubt Mr. Belasco was adroit enough to realize that without entertaining sets, his plays would have been weak tea for an audience.

Few actors are able to create a proper atmosphere with only a curtain for a background. It requires more than mental attitude and good acting to convey the full meaning of a great drama to the minds of the average audience. Every producer should employ a "play-artist" whose sole duty is to study the relative values of the play and relate the production to the characters.

A man's house is an index to his character. His state of mind is mirrored in the objects with which he surrounds himself. It is here the producer of a play so often fails. He overlooks the one point that means so much to the psychological success of the production. Take for examples, Heda Gabler, Paula Tanquary and Becky Sharp, three ladies of dissimilar moods and temperaments. What sort of room would each inhabit? To solve this important problem is altogether possible, and absolutely essential if a finished production is the aim of the producer.

America needs, and must have, the experimental theatre, for by experiment only can we set the drama right with the people and the people right with the drama.

OVERLAND MONTHLY

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ARTHUR H. CHAMBERLAIN, Editor

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Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

Issued Monthly

Subscription \$2.50 per year
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MELODY LANE

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RODEO

By HARRY C. KENNEDY

COLORFUL handkerchiefs, flashing shirts, Pendleton pants, cowgirl skirts, Broad-brimmed Stetsons, high-heeled boots, Roweled spurs, mail-catalogue suits. Cowboys, owners, dudes and hands— THE RODEO'S ON—STRIKE UP THE BANDS!

Hold 'em cowboy—get in line, Swing that cayuse—that's just fine. Ah, the grand entry's comin' in, Can't hear yourself in this din. Look at 'em ride—cream of the lands— THE RODEO'S ON—STRIKE UP THE BANDS!

Stop your hoss, give a salute,
Take off your hat, you darned galoot—
Can't you see the Flag's goin' up,
The drums a'rollin' ta-rup-a-rup,
Impressive the silence, cheers from the stands—
THE RODEO'S ON—STRIKE UP THE BANDS!

GENIUS

By CARL HOLLIDAY (Professor of English, State College, San Jose, Calif.)

A ND all the knights of Arthur's Court did pit their strength Against the sword imbedded in unyielding stone; But none, with all their toil, could draw its shining length Till Arthur lightly touched the hilt—one hand alone— And held aloft the blade to flash where sunlight shone.

And so with genius. Earnest souls may toil and sweat
And strive in vain—with fasting, prayer and heart-felt groan,
But genius reaches up where mysteries are met
And, lightly grasping whatsoe'er it deems its own,
Brings forth the thing that gleams with light from God's
high throne!

THE WISDOM OF THE WOODS

By STANTON A, COBLENTZ

ROAMING a vaulted leafy hall, I view The redwood columns that in clouds of green Vanish like slumbering kings to meet the blue Of heavens scarcely seen.

And, lost in worship of those lordly trees, I wish that man might learn such calm as they. Vain hope! they own the spellbound centuries, While we have scarce today!

SAILING VESSEL By HELEN MARING

(Dedicated to Ben Field, in memory of a day on the Gulf of Georgia, August, 1931.)

A SHIP whose pearly sails are taut with breath Blows westward on the blue horizon's ledge. Aboard this steamer, at the railing's edge, We watch the dream come back, as life from death. This high-souled barkantine goes with the sun Across our rim of vision to the west—Over this smoky green, to the sapphire crest Of other seas, a beauty romance won.

The white-winged flock were here; now this, the last Of all the brigs and brigantines, the barks And barkantines, the schooners, spreads its sails. One glory of the seas holds to the past To stir us, while the ear within us harks To chanties, and to songs of holier grails.

A QUIET WAY I CHOSE By V. JAMES CHRASTA

T was a quiet way I chose— I ask nor seek no more: To see the bud upon the bough, The rose before the door—

Ah, let others seek as well they may, In far lands journeying— But I shall keep this quiet tryst With beauty, holy thing.

Oh, I shall know where skies await The first boughs, laden white, The flush of green upon the hills, The rain-note in the night.

And I shall tread a modest way, Alone with vagrant skies; The tide of Spring a part of me— Its vision in my eyes.

CONTENTMENT By HELEN MILLER LEHMAN

AM glad for days that bring monotony For then I know a short space of time Will be quite clear of grief, and no crime Will record my name; nor will death be An inauspicious knocker at my door; Nor will disaster stalk across my floor, And no heart ache or pain will come to me. I'm glad for days that bring monotony.

The California Fur Trade of 1800

By HAMPTON HUTTON

HEN Cabrillo first sailed his tiny ships along the coast of Alta California he was not searching for gold, yet had he seen nuggets lying along the shore he most assuredly would have stopped. Little did he realize that swimming under the very keels of his ships were fur bearing animals that, slightly more than two centuries later were to form the basis of a trade that far exceeded any other economic enterprises in California for many years. We can hardly blame this dauntless Portuguese for not seeing in these animals the basis of a fur trade and economic return. When he first kirted Californian shores he knew nothing of what was beyond and probably had heard but vague rumors of a land called China. A century later, when the Spaniards had developed trade with the Crient from their Philippine possessions and the coast of Mexico, they had excellent opportunity to extend their shipping to the coast tha' we now know as California. This area was settled purely for domestic purposes, however, so the inhabitants and governors had li'tle desire to develop more than was necessary for a comfortable existence. It remained for the enterprising Yankee skipper to find and exploit the resources of the territory, which, at that time, was not gold, but fur, just as remunera ive and just as easily obtained as that precious metal was fifty years later during the most famous of all gold rushes.

In 1784 when the Caballeros knew little and cared less for that group of revolutionists on the Atlantic Seaboard, one William Shaw, supercargo of the Empress of China, sailed from Boston for the only open port of the Orient, Macao, or the port of Canton, Here he disposed of his cargo and opened an entirely new field of commerce which was quickly taken up by enterprising skippers and improved by those who traded between the Russians in Northwestern America, China and the Atlantic Coast. There was a great demand for furs in China and the Russians needed food and other such staple necessities. One could supply the other so the Vankees were the means of transportation. Had these sailors not possessed a native shrewdness and an originality in business, such an arrangement might have gone on indefinitely. But the press of competition and the great profits to be secured from a select cargo led them to stray far afield, searching for commodities acceptable to their wealthy Chinese patrons.

THE most desired furs in China were those of the fur seal and the sea-otter, the former being found from the shores of South America to the Bering Sea, while the latter and most prized, inhabited the waters from Cape San Lucas to Alaska. The Islands of Anacapa, Santa Cruz, Santa Rosa and San Miguel, bordering the coast of what is now known as Southern California and forming the Santa Barbara Channel, vielded the most valuable fur of the entire coast. It was this that brought the Yankee traders to the waters of California and precipitated a fur rush the equal of any in history.

The tremendous demand for such fur may be easily understood.

It was remarkable for the preponderance of the beautiful soft under-fur, the stiffer hairs being removed when the skin was dressed for commercial purposes. The fur, which was about threequarters of an inch thick, was a glossy jet black while the most magnificent had a few white hairs intermingled. The pelts were usually about five feet long and two and a half wide and of such weight and warmth that the Chinese handed them down from generation to generation as a sort of family inheritance or heirloom.

It is little wonder that these navigators, once in the Pacific, felt themselves superior to any law that proved a hinderance to their trade. As a result customs officials were disregarded, names and ships' papers were changed and any inconvenient regulations ignored. Even their commercial transactions were carried on in secrecy. the traders making themselves the law of the land. This individualism was further encouraged as the Yankees had a monopoly of the fur trade from 1800 on. The Russians were restricted by Chinese laws and a necessity of overland trade of too small proportions. The English, who had the greatest opportunity of all, due to the enterprises of Captain Cook, were inhibited, not by the Chinese, but by internal entanglements. The conflicting privileges of the East Indian and South Sea companies lead to a deadlock, while the Napoleonic wars turned the English minds toward Europe. All the while the American skipper was plying back and forth across the seas coining fabulous fortunes for himself and his crew.

OT only did these ships run the gauntlet of Chinese law, but they also had to face the Spanish, who had trading laws protecting their lands from the invasions of foreigners. regulations soon became a joke, however. The sailors never paid the exorbitant trading tax exacted by the governor, and the rancheros were always eager to trade a few seal or otter furs, for which they had little use, for more practical and scare cloth and finery. Captain Shaler, one of the early traders, and the first American to write of California, tells in his log, Journal of a Voyage from China to the Northwestern Coast of America Made in 1804, of a miniature naval encounter which arose from the illegal trading of several hundred otter skins. Don Manuel Rodriquez, the commandent of San Diego Presidio, wished to prevent trading by Captain Shaler, and forbade him to leave the harbor until inspected. It was not the custom for American skippers to take orders from anyone, so the New Englander proceeded to sail directly out under the guns of the fort at Ballast Point. After being bombarded by the fort's nine-pounders, Shaler opened with his six three-pounders and drove the remainder of the garrison up on the hills with the rest of the town which had gathered to see the fireworks.

A few months later, following in these rather precarious footsteps, Captain Brown, master of the Alexander, sought permission to land his crew to cure them of scurvy. He was graciously given eight days, during which time his supposedly scurvy stricken crew secured some 500 otter skins by trading. Rodriquez got wind of the affair, however, and seized the pelts, apparently for his own gain. Whereupon the Alexander put to

sea, next stopping at San Juan Capistrano, where it was officially booked as being in need of provisions. After a rather successful deal here, Brown ran to Todos Santos (probably San Pedro) where he needed wood. From there he went to San Francisco, offering a similar excuse to obtain permission to anchor. His last stopping place was Monterey where he repaired and sailed away in the night, leaving the genial Spaniards holding a bill of some proportions. Apparently these incidents created no hard feelings on either side, as the Californians offered little resistance and the Yankees continued to carry on their illicit trade for many years after.

LL of the skins were not ob-A tained in this illegal manner, however, as many times the New Englanders hunted on their own account. Through arrangement with the Russian American Company they sometimes obtained Kadiak Indians to serve as hunters. They brought them down to the California coast and left small groups on the Farallons, Channel Islands and islands of Lower California. Such hunters lived largely upon the flesh of the animals they killed which, of course, made the cost of procuring furs very low. The California Indians themselves, particularly those living on Catalina and the other Channel Islands often engaged in such hunts, sometimes under the supervision of the sailors and occasionally they worked alone. In connection with this it is interesting to note that upon San Miguel Island there has been found a great number of Indian skeletons showing indications of a brutal massacre of the entire inhabitants. Historians have advanced the theory that a group of Russian fur hunters killed them, probably for the pelts

that these insular Indians had gathered. It seems more plausible, however, to charge the crime to these imported Indians; the Kadiaks and Aleuts who were very warlike and ruthless.

The local Indians hunted chiefly from the shore or in canoes fashioned from seal skin, known as Bidarkas. They employed clubs, spears and nets of a primitative nature, which effectively killed the animal, but often resulted in the loss of the pelt as the victim had a habit of sinking beyond recovery. To eliminate this difficulty some of the more intelligent, fashioned wooden harpoons to which a long string was attached, but their efficiency was probably far below that of their northern rivals, who were more energetic and intelligent.

The Americans, when hunting, employed what they called an otter canoe, about fifteen feet long and pointed at both ends. There were three men to a boat, one to shoot and two to paddle. There were three canoes in a party; one in the center and two on the flanks to prevent the victims from escaping. Short thick paddles were used because the ordinary canoe paddle or oar was incapable of propelling the craft through the thick kelp beds where the otters were usually found.

WILLIAM STURGIS, one of the most successful of the New England traders, estimated that in 1801 there were some 18,000 pelts taken, which sold for an average of \$4000 apiece, or some \$720,000 in the China market. It is impossible to estimate the enormous number of skins taken in the ten years following. Five million dollars in otter skins alone would be a conservative estimate. The most remarkable fact of all is the tremendous profit which

(Read further on Page 61)

Treasure

By DONOVAN MARSHALL

T took a girl to bring home to Dan Emerson the depth of which he had sunk, a girl in a blue dress. From where Dan lounged, or to be more exact, sprawled upon the platform of the Mountain View soft-drink pavilion, he could see her trim ankles moving along the board walk in a slow, graceful rhythm. Dan's eves travelled upward to her face. She wasn't beautiful and yetshe was, in a healthful sort of a way. Clear grey eyes and natural rosy cheeks. Just the type of girl Dan would have selected in the days before he hit bottom.

She passed very close to Dan—so close that he could have reached out and touched her skirt—and yet as she passed she seemed to shrink away from him as if he were cursed with some loathsome plague. She drew in her skirt and hurried past, her small dimpled chin tilted at an angle.

Dan cringed as if a lash had suddenly descended upon his back. Some dormant spark of pride or manhood, or both, flared for the instant and Dan's pallid cheek was suffused with the crimson of shame. His eyes dropped self consciously to his soiled and wrinkled clothing. With one grimy hand he brushed the mop of matted hair from his sunken red rimmed eyes.

"My God," he breathed, "have I sunk that low?"

And yet it was true. No longer was he Dan Emerson, of "All American" fame. He had ceased to have an individual name. He was one of a large but despised group—a drifter, a derelict, an out-end-out bum.

With a smile, warped by bit-

terness, Dan recalled the advice and warning given him by his old varsity coach, "Pop" Warner, "Don't do it, Dan," he had pleaded, "don't turn 'profesh.' You're a good fighter, Dan, but it's not your line—there's finer metal in you."

Dan had laughed then; he laughed now, hollowly, bitterly.

Dan had started like a whirlwind, too, ten knockouts in as many starts and then-the skids. A double crossing manager and a promoter who had over matched him. Dan had taken a terrible beating at the hands of a near champion; then down, down into oblivion. Two defeats at the hands of a "ham and egger" had finished Dan as far as the ring was concerned. He signed with a carnival. When the show went broke, the second week out, it left Dan stranded at Mountain View and he had remained stranded there ever since.

For a week Dan had managed to keep mercifully drunk. Then his supply of liquor and his credit gave out at the same time. For the past two days he had lived in a physical hell, his mouth and throat were dry and parched, his inside seemed on fire and his head throbbed. In the last few hours Dan had sunk into a sort of lethargy—a lethargy from which the girl in the blue dress had painfully aroused him.

She was coming back now and at her side strolled a man, a young sun-bronzed adonis.

Dan attempted to change his position, he wanted to hide from the clear grey eyes. He arose, but was too weak to control his steps and lurched awkwardly across the walk directly in the

path of the oncoming couple. With a gesture of scorn and contempt, the sun-bronzed adonis elbowed him to one side, and Dan, losing what little balance remained, sprawled full length.

Dan lay for a full minute where he had fallen, too weak to arise. It was then that the girl uttered a little cry of sympathy. True it was a cry that was instantly hushed, but Dan nourished that cry in his heart, in the same manner that he nourished hatred for the sun-bronzed adonis.

Then suddenly strong hands were beneath his arms, raising him to his feet. It was a man whom Dan had seen often about the pavilion, a man whose face had been burned by the sun rays until it was the color of a brick in the bath house across the street. The man wore a closely fitting brown suit and the eyes which bored into Dan's like gimlets were of a cool grey.

Dan was humiliated and therefore resentful. He attempted to free himself of the stranger's support and would have fallen had not the red-faced man caught him.

The next Dan knew he was seated upon a bench and the redfaced man was beside him, supporting him. "Sorta weak, aren't you, son," suggested the good Samaritan, mildly.

Dan did not answer. "Sleep here last night?"

Once more Dan did not deign to answer.

"Well," said the red-faced man, not taken aback in the least, "I can see that your breakfast has been postponed." He ventured a tight lipped smile. "So has mine. I suggest that we make up for lost time."

AN slumped down in his chair and stared idly at the empty plate in front of him. His food was gone, likewise his resentment. In its place hc felt only a satisfied sleepy sensation. He raised his head slowly. His strange redfaced benefactor was watching him closely he knew. For a monent Dan met the gimlet eyes unflinchingly, then his own dropped. "Thanks," he mumbled self-consciously.

Dan's benefactor dismissed his thanks with the wave of a red hand. He leaned across the table and fixed Dan once more with his piercing eyes.

"You need sleep," he said abruptly. "Well, here's my proposition—I'll stake you to a bed on one condition, today you sleep, tomorrow you accompany me on a hike."

T was dark outside when Dan awoke. He pivoted to a sitting posture and was surprised to find that he felt much better. His head still ached dully and his throat was parched and dry, but there was new elasticity and strength to his muscles. A pitcher, filled with what had once passed for ice water, was upon the wash stand and this Dan emptied in great gulps. A curious glance about the room showed that it was small but neat and well furnished. The alarm clock upon the dresser told him that it was ten minutes after eight o'clock. Dan turned with a yawn and noticed for the first time a tray of food upon the chair beside his bed. In a few minutes the tray was empty. Dan wondered vaguely about the red-faced man. Why was he interested in a strangera derelict? He yawned, set the alarm for six o'clock and went back to bed.

It was the first time that Dan had awakened with an alarm since

his college days. For some minutes he lay gazing at the cciling and trying to piece together the events of the past twenty-four hours. His brain was clearer now. It was like awakening from a long sleep and yet—two faces he saw very clearly. The face of the girl in the blue dress and that of the sleek-haired adonis. Dan smiled grimly; some day he would punch that handsome sun-bronzed face.

WITH a start, Dan remembered his promise to hike with the red-faced man. For just a moment he was tempted to slip quietly away. Then the gimlet grey eyes were before him, holding his own and shaming him. He arose and dressed hurriedly.

When Dan arrived at the pavilion, the man of the red face and the gimlet eye was there ahead of him. He did not seem surprised that Dan had come.

After a cup of steaming coffee and a roll they started forth. Dan's companion carried a large paper sack. "Our lunch," he explained.

The path they were following was known as the Bear Mountain trail. As the ascent grew more abrupt Dan was forced to rest frequently. When they had covered perhaps a mile and a half, Dan slumped down upon a rock. He was panting and his lungs felt as if they would burst in another moment. "I'm all washed up," he gasped, "I can't go any further."

The red-faced man smiled, his peculiar tight lipped smile. "Oh, yes, you can." He was cheerful but firm.

Dan was allowed a ten-minute rest after which they pushed on. An hour passed and then another. At length they reached a spring.

"We stop here for lunch," Dan's companion informed him.

Dan gasped. He was leaning

weakly against a rock. "You don't mean that we are going farther," he protested.

His companion nodded. "Clear to the top."

They are their lunch in silence. The red-faced man thoughtfully, Dan sullenly. The red-faced man was no longer a benefactor, he was a slave driver; and yet Dan's appetite was enormous.

His companion had finished and was watching Dan thoughtfully.

"I suppose," he said, "that you think I'm crazy. What would you say if I told you I am after treasure?"

Dan was interested in spite of himself. "You mean gold!"

His companion shook his head, "Far more valuable than gold," he said.

Although Dan was plainly skeptical, he offered no objection when a new start was made.

Late that afternoon when the two returned to Mountain View, Dan thought he had never been so tired in all his life; yet his brain was clearer and his interest in life keener than it had been in many months. He pointed out somewhat ironically to his companion that they had found neither gold nor platinum. But the red-faced man only smiled in his tight-lipped fashion and asked Dan if he was willing to keep up their bargain. "I need a partner," he said simply.

Dan hesitated, his body cried out against such punishment and yet—

She was coming along the walk and she had on the identical blue dress. Dan began to wio-lently—she was smiling was speaking.

"Well," repeated his companion, "how about it, is it a go?"

"It's a go," agreed Dan, his eyes still following the blue dress.

"T-tell me," he said suddenly. "how do I look?"

(Read further of Page 61)

How the Cities of Southern California Were Named

By THOMAS S. GAMBLE

OYALTY led the first California settlers to name their towns and beaches in honor of their church and king.

The city of Los Angeles was first named by the Spanish, Nuestra Senora Reigna de Los Angeles, meaning Our Lady, Queen of the Angels. The name night have been derived from paintings of the Virgin Mary surrounded by angels.

Santa Barbara is named in honor of Saint Barbara, who lived in the year 230. She was beheaded by her own father when she took up the Christian religion. Later he was killed by lightning. Sailors at sea offer their prayers to Saint Barbara as a safeguard against the fury of lightning. A mission was founded at Santa Barbara by the Franciscan order in 1786. Its purpose was to teach Christianity to the California Indians. From that humble beginning sprang the city, which bears the name of Santa Barbara. The mission, which stands on a hill, is one of the best preserved in Southern California. Part of it was destroyed by an earthquake. Since then it has been rebuilt in accordance with the architeeture of the period in which it was originally built. Church services are still held in the old mission. Most of the streets in Santa Barbara bear Spanish names.

Further south, at Ventura, a mission was founded in 1782. It now stands in the center of the town. The mission was named San Buenaventura, meaning Good Venture. The word "good" in Spanish has been omitted, and the town is now known as Ventura.

San Buenaventura was the name given to Giovanni di Fidanza by St. Francis of Assisi. So pronounced was its future that St. Francis exclaimed: 'Oh. buena ventura."

Still further south is the small town if El Rio, meaning "the river." Another small town in this region is Calasasas. Spanish lovers who have been ejected are often termed as having een given "calabassas," or, as we could put it in the language of the ay, "given the cold shoulder."

eneration of mixed religions. The The town of San Fernando also deves its name from its mission, which was founded in 1792. San Fernando was the third king of Spain. He reigned in the thirteenth century and was canonized in 1271. The mission at San Fernando has stood the ravages of time. Little by little, these missions, built by the Franciscan Fathers, with the labor of the Indians and donations of the wealthy Spaniards, are crumbling and giving away to the ravages of time. In some cases they have been restored.

The city of Santa Monica has no mission, and there is no record of one ever having been there. A legend about the naming of the city states that two Spanish soldiers, stationed at Nuestro Senora Reigna de Los Angeles, had gone for a walk. Nearing the present site of Sawtelle, they found a small spring. The spring reminded one of the soldiers of St. Monica, shedding tears for her lost son, so the town was named Santa Monica. Saint Monica is the patron saint of the blind, and those who are afflicted with eye trouble.

Hermosa, a beach town near Los Angeles, means "beautiful." Redondo, also a beach town, means "round." Close to Redondo Beach is Playa del Rey, which, translated into English, is 'The King's Beach."

With San Pedro, one could well descrike Southern California as a Heaven on earth, for San Pedro, in English, means St. Peter, who holds the keys of Heaven. San Pedro with its port holds the key of entrance to California for ships from all parts of the world.

Inland is the city of Santa Ana, named for St. Ann. No mission has ever been founded there.

Humor must enter, and it came when the small town of El Toro, meaning "The Bull," was named.

Further south is the mission of San Juan Capistrano, which was built in 1776. It was named in honor of Saint John Capistran, who was born in Naples, and entered the Franciscan order in 1415. He was one of the officials of the Inquisition, and was active with the Crusaders. The mission still stands, almost in ruins. It resembles a gigantic effort, which has served its purpose and is now a failure in a new generation of mixed religions. The town has not grown in the same pro-

portion as the others. It is a quaint little place, a stopping point for travelers on their way to San Diego.

Laguna, a beach town, means "the pond." San Clemente is St. Clemens in English. It is a new town, under promotion. Of late they are naming their holdings and enterprises in Spanish, although their insufficient knowledge of the language leads them to err. The beautiful town of La Jolla is a misspelled name. It might have been La Hoya, meaning "the hole," or La Joya, meaning "the jewel."

Still further south is San Marcos, meaning St. Marks. Not far from there is Escondido, which means "hidden." Further south, and on the coast, is Del Mar, interpreted as "of the sea."

Then is reached the city of San Diego. Its name was derived from the mission of San Diego de Alcala, meaning St. James of Alcala, which was founded in 1769. St. James was an Andulasian who lived in the sixteenth century, and was canonized in 1588. He was the patron saint of miracles.

Connecting the entire chain of twenty-one missions is a highway, which has been in use since the time the missions were founded. This is "El Camino Real," meaning "The King's Highway." It was named in honor of the king of Spain.

About fifteen miles from San Diego is Tia Juana, which means Aunt Jean. The town is across the border, in Mexico. Its revenue is from gambling, saloons, and speakeasies. This town gives the tourist the mistaken impression that all of Mexico is like Tia Juana.

Toward the east, and still hovering the border, is El Centro, meaning "the center." Calexico is a nearby town. Its name was derived by taking the first syllable of California, "Cal," and ending it with the last syllables of Mexico, "exico," hence the name, 'Calexico," The town is in California.

Mexicali, in old Mexico, was named in the same fashion, with the order of the words reversed.

So prosperous was Tia Juana in its enterprises that another resort was opened, south of it, named Agua Caliente, meaning "Hot Water." Again the logic of the Spanish enters, but only those who are unfortunate with Lady Luck will really understand it.

Western Art Foundation Launched

FILLING a long felt need in the field of California and Southwestern art, the newly organized Foundation of Western Art, has opened temporary exhibition galleries and executive office at 627 South Carondolet Street in Los Angeles, where a permanent collection of works by representative western painters, sculptors, etchers and craftsmen are being assembled and may be seen, free of charge, daily from 10:00 a. m. to 4:30 p. m.

Aiming to establish a uniform standard as a guidance for students and laymen alike, the Foundation, which is philanthropic and non-commercial, will function as an important addition to educational and cultural movements in the West.

Its paramount object, aside from its exhibition features, will be its endeavor to discover and encourage new talent in the arts by granting yearly scholarships to deserving students.

Two exhibition galleries will be maintained—one for current exhibitions and one for a permanent collection of representative works by native painters who have contributed some distinctive service to Western art over a period of time, and whose efforts deserve special recognition.

All works exhibited will be by invitation only and no prize competitions will be held. Artists invited will be-

come "exhibiting members" of the Foundation and works selected are not subject to a jury. No expense is attached to exhibitors.

Laymen may become associate members and thus avail themselves of the privileges of the Foundation, including exhibitions, lectures, chamber concerts and other educational and social features.

Architects' plans are now completed for the first unit of a permanent gallery which will adhere to the simple rugged style of the early Mexican-California ranch house, and by thus showing paintings and sculpture in their proper native environment with the furniture, textiles, pottery, books and other decorative arts of the period, —against the proper native architectural background, each piece will take on a character which enables one to enjoy it in terms of the life and emotions of the people, for and by whom it was created.

Everett C. Maxwell, California writer and critic and a former nuseum curator, has been chosen as director, due to his long service to the cause of western art and his knowledge of conditions.

Dana Bartlett, art lecturer and instructor, and former president of various art clubs and associations, is curator, and various committee heads include such well known names as Arthur Millier, Leta Horlocker, Merrell Gage, Julia Bracken Wendt, Paul Landacre and Edward Weston.

Credit for the formation of the Foundation is due to the generous support of Mr. Max Wieczorek, noted portrait painter, and prominent in civic, social and cultural circles in the Southwest.

The board of sponsors includes a group of citizens noted for their educational and philanthropic interests, notable among whom are, Mrs. Hancock Banning, Capt. C. R. Besser, Mrs. Max Wieczorek, Mr. Andrew M. Chaffey, Mrs. H. R. Everett and Mr. Reginald D. Johnson. The Foundation is further endorsed by leading institutions and associations throughout the country and is descripted of wide patronage.

Exhibiting members to date include such well-known artists as Marian Kavanagh Wachtel, Maynard Dixon, Paul Lauritz, Max Wieczorek, Benjamin C. Brown, Carl Oscar Borg, Aaron Kilpatrick, William Reitschel, Jean Mannheim, DeWitt Parshall, Douglass Parshall, Jack Gage Stark, Orrin White and Millard Sheets.

Loans from friends and patrons include works by Elmer Wachtel, William Wendt, William Keith, Rex Slinkard, Franz Bischoff, Guy Rose, Granville Redmond, Thomas Hunt, E. Martin Hennings, Nicola Fechin and Edgar Keller.

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Perishable By NELL GRIFFITH WILSON

THE only laughed at warning of a storm,
For did the sea not murmur soft and mild?
And so she built her dream-house on the sand
With gay abandon like a happy child.
But restless waters surged, until one day
She wept to see it rudely swept away.

Genius

THE same sounds mouthed in trade and lies,
The same thumbed themes of love and skies:
But why do buttercups and birds
Spring from this shallow soil of words,
And moons outside of space and time
Lie mirrored in this strip of rhyme?

For Chiquita and Jose

By THOMAS WELLES

THEY were duncing, he and she gliding, swaying, whirling over the flagstones polished smooth with age. Dancing not the awkward foxtrot of the Americanos, but the lithe tango of our forebears—his, and hers, and mine; the tango that breathes of the sensuous languor that is Mexico.

He was Senor Jose de Alvarez; Senor Jose, whose father, Don Pedro, once owned vast lands adjoining on the east the pueblo of Los Angeles; and he was my friend. And she—we called her Chiquita. How strange to think of her as Senorita Francesca Morez—she of the deep black eyes and flower-like face! Yet that she had been named by her father, and by that name she was known to the Americanos.

They were dancing, he and she-gliding, swaying, whirling over flag-stones polished smooth with dancing, as, indeed, was right. For she was his bethrothed. Yet his eyes sought not the raven sheen of her hair, to drink of its loveliness. They were not happy eyes, nor were hers. At this I wondered.

They flashed past me, Chiquita and Jose; flashed past where I was standing in the doorway to the patio, and she smiled. It was the full-given, matchless smile of Mexico, yet it did not fill my heart with joy, for I sensed in it a touch of pity—pity for what I have not, and perhaps for what I am. Either that it was, or pleading which was written in her eyes.

I am poor. Alonzo Gonzales is my name, and I am a teller of tales—tales of love, and of passion, and of despair; ales of valor and of hate; yet tales, ill, of mine own people, of my beoved Mexico—my proud Mexico, which the Americanos do not undertand. Shiftless, they call us, and worse, because our ways are not their vays. And we, with the hot red blood of Castile coursing through our veins; so I am poor, and in Chiquita's smile sensed the stab of pity—the stab of pity, or of pain.

But not until she was lost in the nilling couples did I turn away, for the upple grace of her lithe young body rew my gaze, even as the bee is rawn to the honeyed flower. Only when I could no longer see her did I

turn my back and search out a shadowed recess of the patio, that I might the better think. Only then did I strike fire to a black cigatetto and inhale deeply of its licoriced fragrance.

Jose y Chiquita. In their hearts welled the prond, pure blood of their Spanish forebears, unsoiled by foreign mixture. And they had loved—loved deeply, in the nature of my people, and soon they were to wed. Now I pondered, wondering at what I had seen—at the cold disinterest in the eyes of Jose; at the confusion and pain in Chiquita's.

Then suddenly I remembered, and the thought forced the blood from my cheeks, and left me weak. For Jose was my friend. No, it could not be! And yet, perhaps, it was. For had I not watched his eyes? Had I not seen the quick flame of passion spring there, and linger, too, before he knew I watched?

It had been not far away—at a shop near the old Mission San Gabriel, where he and I had gone but yesterday to make some slight purchase. There he had seen her—this other maiden and I had wondered at the fire that flashed in his eyes—had seen her of the flaxen hair and lily-white skin, who had come recently from the pueblo of Los Angeles. It was she who filled our order

Jose that afternoon had been morose, nor had he smiled at the flippancies with which I tried to cheer him. That, indeed, must be the reason for his coolness tonight. She of the chinablue eyes and bewitching smile had done something to his heart which had chilled it to the grace, and warmth, and loveliness that was Chiquita's.

And so I pondered, breathing deeply of the heady perfume of orange blossoms, and plumbago, and jasmine—the mingled perfumes that Chiquita knew and loved—the perfumes that drifted in tonight on the still air only to torment her, for she knew not what was wrong.

But the music now had stopped, and the silk-clad senoritas, with their escorts, sought the coolness of the patio. I searched with my eyes for Jose until I found him—found him and Chiquita; and I bade them accompany me to the seclusion of a garden bench, where the secrets of our conversation would be safe with the night birds and the drowsy golden poppies at our feet.

A T last, when we three were seated, Jose turned brooding eyes on me and asked, "What is it that you wish, amigo mio?"

For a minute I thought in silence, nor dared to trust my voice lest I give some hint I knew that which was so.

"What is it, my friend, you wish with me?"

Abruptly I began: "Though I dare not guess the reason, I have read in your eyes tonight, Jose, that you are melancholy. I thought perhaps to divert your mind by telling you the story of my mother's mother; by telling it to you and Chiquita."

"Your mother's mother?" he repeated.

"Si, amigo mio. Though not a very happy tale it is. Would you care to hear?"

"If it pleases you, my friend."

"I will tell it, Jose, for then you will see that whatever canker may be festering in your heart, mine is a sadder plight than yours. For mine is not the pure blood of Mexico; or, perhaps, I should say the untarnished blood of Spain, whence came your ancestors and mine, save one.

"But it is not of myself I would tell. It is of my mother's mother, for she it was who married an Americano—a searcher for gold in the foothills of the Sierra Nevada. I shall repeat the tale to you as my mother told me it."

I looked long into the deep, black pools of jet that were Chiquita's eyes, that I might read her thoughts. At last convinced she had not guessed my motive, I went on:

It was in the early spring time of '51 (I told them) that my mother's mother met him—in the spring, when the air was heavyladen with the sweet scent of chaperal, and mocking-birds trilled their wooing melody from darkness to the dawn.

I was early in the morning, when the first golden streaks of sunlight crept across the mountains to lend a deeper, richer gold to the poppies that blanketed thickly the Valley of San Gabriel, and she had gone alone to the

stream for water with which to cook frijoles and valley mais, mais which her mother had stored through the winter just ended. There at the stream she met him, where he was panning gold; gently rocking the tray to dislodge the gravel and settle the heavier yellow dust, which is the Americanos' god.

But his eyes were not all for gold, and when my mother's mother, who then was but a girl of twenty summers, dipped her earthen jug into the cold, sparkling water, he looked up, and suddenly a strange, burning light was kindled in his eyes. For she was lovely to behold—her skin as soft as the humming-bird's down, her eyes as deep as the sea on a starless night, and her bosom full-rounded.

He spoke to her in English, and when he saw she failed to comprehend, addressed her in broken Spanish, supplying with gestures of the hands the words he did not know, and offered to carry the jug, now weighted with mountain water, wherever she wished.

Perhaps it was the boyish frankness in his face; perhaps because the emotion that quivered in his breast had struck some harmonizing chord in hers; whatever may have been the reason, she smiled her thanks, and surrendered him the jug.

From the stream to the rancho was not far by the shortest route, and my mother's mother knew well the path, yet in that seeningly helpless manner that is one of the charming subtleties of her sex, she contrived to lose the way. And so it was that long before they reached the vine covered patios of the hacienda she had learned that he was Arthur Dresden, a civil engineer from the far city of Buffalo, and he had learned that she was called Juanita.

At last they turned down the flowerbanked path that stretched lazily toward the house-the white graveled path that wound through uncut manzanita and fragrant juniper; and when they reached at length the patio, the young Americano, Dresdon, set down the water jug and gazed with newborn longing into the fathomless pools of virgin jet that were Juanita's eyes -Juanita's who was my mother's mother. Gently he took her hand in his, and bowed his head, and raised her fingers, one by one, to press against his lips, and said, "Tonight I come, Juanita. When the sun has finished his toil, and sunk wearily to his bed beyond the hills; when the

mocking-bird again sings sweetly to his mate, and all the little desert creatures sleep, I come; and you shall see me. Yes?"

This he said to her in Spanish—Spanish that welled, suddenly fluent, from within his heart, because he felt real need for the long-forgotten phrases.

But the girl Juanita shook her head. "No, amigo, not tonight. For when the sun grows red, and the poppies fold their petals in slumber, and the deep purple of night, creeping up the Sierra Madre, nears the summit, Carlos comes; Carlos, whose father and mine have even now arranged our marriage. And he it is I love, and he loves me."

These words she said, but spoke them only with her mouth; and the Americano, Dresdon, did not miss the fire that sprang into her eyes, answering the smouldering passion in his own. "Tonight I come," he repeated, "but I will remain at the gate, in the shadow of a manzanita. If you have not yet met me there when the night owl hoots, I shall go, carrying with me only thoughts of what might have been.

"And now, Juanita mia, adios." He pressed her had to his lips and was gone.

Turbulent were the thoughts of Juanita that day, and mad the cross-currents of emotion that throbbed in her heart. For she, untutored in the caprices of mind, knew not for what it was, the false love that engulfed her being.

And so, when the last dimming rays of the sun bathed the valley in gold, and the soft blanket of night crept westward, lulling to sleep the sensitive poppy and the wee desert creatures; when the mocking-bird trilled sweetly in the chaperal, and the coyote howled his plaintive greeting to the rising moon—then it was that the girl Juanita stole silently from the hacienda to keep her tryst with the Americano, Dresdon.

I know not how they eluded Carlos, her affianced—young Don Carlos de Feliz; nor where they procured their mounts; but the following morning they were wed—married by the padre here, at the old Mission San Gabriel.

And thence they went to live in the hills to the north of the pueblo of San Bernardino—to the hills whose rushing streams were rich with gold.

But the ways of the Americano are not our ways, and they lived not happily. The tortillas and encheladas and frijoles that the girl Juanita cooked for him he refused, saying they were not fit for pigs; and the sweet folk songs of Mexico that she sang to him when the soft gossamer of twilight veiled the earth were but cancers to his soul.

And thus as time went on the girl Juanita waxed thin, and the vibrant flush of youth fled from her cheeks, leaving her, even in the fullest bloom of youth, haggard and wan. And so the Americano, Dresdon, seeing in his bride no longer the beauty that had gladdened his heart, stole away in the dead of night, and left her to make her way alone to the rancho of her father -Juanita, parched of skin and lanky of frame, and not yet twenty-two. But of that union, conceived in the hot passion of youth and wrought in hell, my mother was born-born at the rancho of her mother's father, and in giving her birth the girl Juanita died.

"That, my friend, is the story of my mother's mother. And I, you see, have not the untarnished blood of Spain. So you have much to make your hearts glad—you, Jose, and Chiquita."

While I told this tale I looked not at my friend, nor trusted my glance to stray on his betrothed, but kept my eyes transfixed on the palms that enclosed the garden, through whose gently waving fronds now filtered the silver light of a rising moon. Now only did I look, and what I saw made me glad, for it was as I had hoped.

Gone was the coldness from the eyes of Jose, and into Chiquita's had sprung that mellow flame of love unmatched by any save eyes as deep a black as hers.

I left them thus—Chiquita with her head pillowed against the shoulder of Jose, and Jose with his arm wrapped protectingly about her—and stole away to rejoin the dancers.

And drawing from my pocket a black cigaretto I struck fire to its tip, inhaled deeply of its licoriced fragrance, and my soul was at peace. For well I knew that the story of my mother's mother as I had told it would banish forever from the mind of Jose all thoughts of her of the flaxen hair and china-blue eyes, whose ways could never be his ways—never in worlds without end. And the clinching of the argument that I had thus put in words I left to the sweet scent of jasmine, and plumbago, and orange blossoms that filled the air; to the trill of the

(Read further on Page 63)

California Fur Trade of 1800

(Continued from page 34)

some of the captains realized. Sturgis in one day bought 560 pelts for goods worth \$1.50 in Boston. Jonathan Winship, master of the O'Cain, bought furs for two cents apiece from the Indians, while another of his fellow captains secured a cargo worth \$8,000 for a rusty iron chisel.

Even five million dollars docs seem a tremendous sum to us today, but one must remember that in 1800 the value of the dollar was much greater. It is also significant to note that at no time were there more than 20 ships a year plying along the coast, while the average crew numbered about 15 per ship. Great sums were also realized from the cargoes carried to and from the New England coast. Many a skipper took a leaky craft with a nondescript crew and sailed them half way around the carth to make his fortune and theirs on the proceeds of a two or three-year voyage.

The sea-otter has vanished, just as the Buffalo has gone from the plains. It is rare that we find the fur seal below the coast of Alaska today. Ruthless hunting robbed us of what might have been an industry. It gave us the land of California, for the Spaniards' dominion was doomed from the start. His blood was thin from the tropics and warmth, but above all he was pitted against the shrewdest and most enterprising of American men. To these intrepid mariners must go the credit of first establishing commercial relations with the Far East. Today the great steamers that ply to and from our respective ports owe a tribute to those men and those boats that first discovered California was a land of plenty.

Treasure

(Continued from Page 56)

The red-faced man nodded, "Better," he said. "You've some color—there is a new light in your eyes."

They were opposite a barber shop. The red-faced man handed Dan a dollar. "Get a shave and your supper," he instructed. "I'll meet you again tomorrow—the same place."

T was two weeks later and Dan and his red-faced partner were descending the trail from Bear Mountain. Dan was bronzed as an Indian, his step was light and his eye clear. There was no place or intoxicants, in any form, in his virile new life. He stooped and with one hand seized a giganic rock and balanced it easily at trm's length.

His companion eyed him approvingly. His lips were com-

pressed in an inscrutable smile. "Tell me," he said at length, "have you ever regretted our bargain?"

Dan shook his head. "No—although you were an awful liar about that treasure."

The red-faced man chuckled, a most unusual procedure. "No," he said, "I was not—and you found it, even as I did two years before. The treasure that I had reference to is health and it will always be the most valued of all treasures."

Dan was thoughtful. True, he would not sell his new found health and vigor for all the wealth in the world. Funny—once he had longed to punch a certain sunbronzed adonis and couldn't, now that he could, he no longer had the desire.

"But, why," asked Dan suddenly ly, "why did you do all of this for me?"

"Because of a sixty-yard run you once made against Michigan," said the red-faced man abruptly.

"You mean—that you knew who I was all the time?"

"Yes. The day you made that run you did something to me you made me ashamed. I was a stoop shouldered, narrow chested old crab. Of course I couldn't play football, but I could hike. It has been worth more than any fortune to me."

Dan held out his hand: "I-I—" he broke off abruptly.

She was coming down the walk in a familiar blue dress.

"Oh, yes," said the red-faced man, "my daughter."

Rodeo

By JOY O'HARA

F you were about to make your first visit to Sonoma County, California, in the month of June, I'd suggest the first Sunday in June as about the proper time. Make the J. I. Millerick ranch at Shellville your objective, and, as Chic Sales says: "I'll tell you why."

Shellville, located about four miles south of Sonoma, optimistically named St. Louis by the Missourians who settled there for a brief time, and renamed San Luis by the Spaniards, was once the embarcadero, or shipping and landing point for Sonoma Valley. Now it hardly scems possible that ships once plied regularly between San Francisco and this embarcadero, but this they did up to as recently as 1896, when the river had gradually filled in to a point where it was no longer practical to use for shipping.

But Shellville no longer stands for a river landing. To all true Westerners it means the location of one of the finest rodeo grounds in California. And when you make your visit to Sonoma County your genial host, Jack Millerick, will see to it that you forget pavements, theatres, and bridge, and quite lose vourself and your worka-day worries in a great smashing pageant of flying feet, whirling riatas, and cheering cowboys.

Although the top rail of the fence has given way to a more comfortable seat in a shaded and well built grandstand, it is altogether fitting and proper that we should still be able to watch the cowboys breaking horses, roping calves, and showing their patiently perfected skill in competitive exhibitions of horsemanship on the famous old Huichica rancho, now known all over the West as the J. J. Millerick Ranch. This ranch has been the setting for such activities as far back as county records go; back to the days when the cowboys travelled 40 miles or more to bring in their thousands of head of cattle for the yearly round-up, which has evoluted into this most exciting of all Western holidays, the yearly Rodeo.

Once a year, usually the first Sunday in June, time is pushed back and the old West comes to life on the Huichica grant. Again we see those great fields blossoming forth with cowboys of every age and size, whose boots, spurs, colorful kerchiefs, Stetson hats, shining and spirited horses make a picture not soon forgotten. Under it all is the throbbing obligato of haunting cowboy ballads sung to the accompaniment of harmonicas, accordians, or guitars. This yearly rodeo, or round-up, has always been a Day of Days in grass countries, and you will join with us in hoping that California will never become so effete as to allow this red-blooded, characteristically Western sport to die out and become a memory.

In no other sport do vou see finer sportsmanship displayed than at a rodeo. We never come home from one without memories of some exquisite act of mercy or friendliness executed in a flash-for here there is no place for slow thinking-they must act like lightning if they act at all.

This is the age of sensation-seeking; everyone is trying to find something arresting and different, and in a rodeo you have found that something. You will discover or develop this new enthusiasm at Sonoma, and will find yourself planning on going on to Ukiah, Sonora, Salinas, Livermore, Chevenne, and Pendleton. You will become so keenly interested in these vivid personalities of the cowboy world, that, like characters in a story, you will want to follow them-characters, or I should say, cowboys, every one of whom might have stepped directly from the pages of a Bret Harte story.

Abe Lefton, than whom there is no greater radio announcer, opens our California Fairs and Rodeos with a few words of official explanation and with his generous consent, I am going to quote him. I can think of no more forceful way to put a rodeo before you than to close with Abe Lefton's introductory address to rodeo audiences:

HE performance of skill and daring that you are about to witness is in no sense a wild west show or paid performance, but a gripping, thrilling competition to determine the champions in the various feats of frontier sports.

Cowboys and cowgirls gathered from all parts of the universe are brought here to this rodeo to defend their honors and to show their right to the wearing of the ten-gallon hat, the high heeled boots, and the jingling spurs.

Not one cowboy or cowgirl connected with this show is paid a salary. They are here to compete for the thousands of dollars in cash prizes and to ride in accordance with the rules and regulations put up by the management of this show.

Here is hoping that you will enjoy the frontier events for this afternoon and this year, and that you will return next year to a bigger and better rodeo. I thank you.



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Chiquita and Jose

(Continued from Page 60)

mocking-bird, and to the enchantment that was Chiquita's own.

Poor Don Carlos de Feliz—the father of my mother! How he would writhe could he have heard the fantasy I wove this night!

For I am a teller of talcs-tales of

love, and passion, and despair; tales of valor and of hate; yet tales, all, of mine own people, whom I love and understand. And if I made Dresdon out a hateful thing it matters not, for never did he live, and the story I told was for none but the ears of Chiquita and Jose.

Queer Money

By VIVIAN STRATTON

Steve was a miser; a penny-pincher who had strode, rough-shod, over less fortunate folks until, today, he was well pleased with himself indeed. Ten years before he had been a poor immigrant. Then in quick succession, section hand, peanut vendor, fruit store owner and now, at last, proprietor of one of the nicest little restaurants on a cross street near Broadway.

There was a saying among those who knew him well, that he would steal the coppers from a dead man's eyes or cheat a blind man. His employees all hated him. No waitress ever got a full week's pay for there were fines for everything and nothing. A broken dish was charged to them at five times its cost and so on and so forth.

Tonight he was peeved. Lil (the vivid blonde cashier) had taken a dollar in trade, which to his greedy eyes appeared to be a counterfeit. He had balled her out unmercifully and now sat silent and sullen in his office. He MUST get rid of that dollar at once with no loss to himself. But how? That was the question.

Ah! A happy thought struck him. The blind newsboy on the corner! He had only been blind for about six months and, as yet, wasn't quite up to snuff on bad money. That Joe had a poor, half invalid mother to support and was saving for an operation upon his eyes, was no concern of Steve's.

Straightway he hied himself to Joe's stand where, blue with the cold, the

poor boy was awaiting the after theatre rush, which was about due. He'd never know where he got the bum coin, Steve figured, and bought a two-cent paper (his cheapest) with no compunction. Beaming with relief, he hurried back to the restaurant, patting himself on the back over a slick deal.

ATER that night, when Joe got home and he and his mother were cating their regular midnight lunch he said:

"Mother, I just discovered that I got a queer dollar from someone tonight. Take a look at it, will you, and see if it is genuine?"

His mother, examining the coin closely, said:

"It does look odd, son. Something queer about it although it is rather old to be a counterfeit. Better take it to the bank in the morning."

S^O, promptly at ten, the next morning, Joe was at the bank where they kept their tiny saving account; an account which, some day, they hoped, would be sufficient to pay for the operation which would restore his sight. The teller took one look at the dollar, reached for a little book and hurriedly scanning the pages said:

"Yes, it's good, Joe, but it's only worth"—he smiled broadly—"one hundred dollars."

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Tamalpais Mountain Play

SUNDAY, May 21, has been set as the date for the 20th Annual Mountain Play, in the natural Amphitheatre on Tamalpais, California.

The play this year is to be "The Daughter of Jorio," a translation from the Italian (La Figlia di Jorio) by Gabriele d'Annunzio. This is the first time that the Mountain Play Association has attempted an Italian production. However, other translations from the classics of Europe have included: Henrik Ibsen's fantastic "Peer Gynt," and Gerhard Hauptmann's story of the Hartz Mountains, "The Sunken Bell."

The scene of "The Daughter of Jorio," a pastoral tragedy, is laid in the land of the Abruzzi and the action takes place sometime presumably about the middle of the sixteenth century. The story is based on no particular legend, but is deliberately built on a foundation of the inherent beliefs and the traditional customs of the Abruzzi.

The announcement of the date of the annual production on Mount Tamalpais is eagerly awaited by residents of the Bay district, who set aside that day as the occasion for a holiday in California's glorious out-of-doors.

Everett Glass will again direct and many former stars of previous Mountain Productions will be cast in important roles.

"Lardy The Great"

ARDY," otherwise Robert Thompson, is described by Reed Fulton thus: "One hundred and ninety pounds of self-indulged avoirdupois distributed over a height of five feet six inches; clad in light tan plusfours, a heather sweater which had given up any natural inclination to conceal an ample body, a cap riding a thatch of red hair above a very boyish and friendly face, with smiling features and blue eyes."

The story begins with the advent of the hero into the North High in September and is crowded with adventures which he underwent from being plain "Lardy" to "the gaining of the well-earned title of 'Lardy, the Great'." This last event occurred on September 20th. His entrance was complicated by striving to gaze at two girls -attractive girls indeed-as he was starting the ascent of the broad marble stairs leading to the lobby, which resulted in him slipping, lunging forward and flopping full length upon the floor of the vestibule-still holding his melting ice cream sandwich.

The humiliation which followed his entrance was but a beginning in a his-

tory of misery which is so readable that there does not appear to be any place for a reader to stop once boy or man, girl or woman has begun to read to follow it. The author, who has previously written the Junior books, "Powder Dock Mystery," "Tide's Secret," "Moccasin Trail," and "Davy Jones' Locker," which latter two have been reviewed in these pages, is well equipped to understand boys in his experience as night school principal of Broadway High School in Seattle, Wash. Needless to say, his boys like him, his scholarship is acknowledged, and it may be a shock to some to realize the humanity of the man in his story of the ungrammatical "Lardy."

The atmosphere of the gymnasium as well as the water front is back of the plot which involves a purported opium parcel, which is stolen and restolen before the story is ended and the mystery solved. Parents, the football coach, are mollified, and the freshman class led to victory in the wrestling event which closes the book of 298 pages.

-LOTUS J. COSTIGAN.

"LARDY, THE GREAT," by Reed Fulton. Junior Book, Doubleday, Doran & Co., Inc.

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Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

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issued Monthly

Subscription \$2.50 per year

25c per copy

OVERLAND-OUT WEST PUBLICATIONS

John Steven McGroarty

Poet Laureate of California

By BEN FIELD

T is but infrequently that Overland-Out West Magazine has the opportunity to direct attention to rewards and honors conferred during the lifetime of a man, great in the field of creative literature.

John Steven McGroarty is such a man. The State of California, through its Legislative Bodies and Governor, has fittingly conferred upon him the Poet Laureatship.

The people themselves are honored in honoring the Poet.

Mr. McGroarty is not a native son, having been born in Pennsylvania; but he has nevertheless, after many years' residence in the "green Verdugo Hills" at Tujunga, and at other points, been reborn in California.

His poem "Just California Stretching Down the Middle of the World" proves this:

"Twixt the seas and the deserts,
'Twixt the wastes and the waves.
Between the sands of buried lands
And ocean's coral caves—
It lies not East nor West,
But like a scroll unfurled,
Where the hand of God hath hung it,
Down the middle of the world."

And Mr. McGroarty is historian and dramatist as well as poet. His "California, Its History and Romance" is beloved by thousands of people and especially by the youth of our country.

Who has not witnessed a performance of his "The Mission Play" at San Gabriel? Something of an Oberammergau for America, it holds a high place in the drama of the West, depicting, as it does, the arrival and triumphs of the Mission Fathers with Fra Junipero Serra at their head. And his "La Golondrina" and other plays are distinctive.

But I like to think of him as poet, for poet he

is, and California has done well to make him Laureate. He is indeed Californian!

Thus we read in his "King's Highway":
"All in the golden weather, forth let us ride today,
You and I together on the King's Highway,
The blue skies above us, and below the shining sea;
There's many a road to travel, but it's the road for me."

And in another poem dealing with California:

"Thus hath she called with her lips of song, Of old, with her breath of musk, From hills where the sunlight lingers long, And the vales in the purpled dusk. And so, from her heart's unwearied love, Rings her voice with its olden thrill; From the scas below and the skies above, She is calling, calling still."

Yes, John Steven McGroarty is Californian, and Irish-Californian at that. He journeyed to Spain a few years ago and would have brought Alphonso the king and his queen to Los Angeles, if the times had proved to be normal and harmonious.

He coined the phrase: "The Land of Heart's Desire." or if he didn't do that, he certainly put his mint-mark upon it.

You hear him talk of the time "When California Began" and of "The Spanish Era," and he will tell you "The Story of the Missions." I have listened to his happy words as I have visited with him out there on the broad veranda of his hill-top home at Tujunga.

And I remember with pleasure all his poetic genius, his literary and dramatic ability, and his deep phlosophy—he is yet a man and a friend, a true Californian of sympathetic clay.

Never will it be written of him, as Robert Browning wrote of William Wordsworth on his appointment as English Laureate:

> "Just for a handful of silver he left us, Just for a riband to pin on his coat."

McGroarty is a true poet, and friend to all men.

Germany in Transition

FROM THE ARMISTICE TO HITLER

By FELIX FLUGEL,
Associate Professor of Economics, University of California.

ARDLY a year has passed since the Armistice without a major crisis in the political or economic affairs of the world; hardly a month without some disturbance in at least one of the nations of continental Europe serious enough to threaten the delicate fabric out of which the comity of nations is spun. Again there have

emerged, in a world presumably united by a League of Nations and by treaties of amity, groups of countries openly hostile to one another, armed as never before in history.

Nationalism unfortunately has proved itself to be made of a much tougher substance than was supposed by those who heroically urged upon the world the desirability, if not the necessity, of effective international co-operation. To tame the spirit

of national rivalry is a cause all the more worthy because of its difficulty. The failure in this instance or that of the peace machinery is deplorable, but certainly not conclusive evidence of its inefficacy. It is strange indeed that this machinery—notably the League of Nations—has been one of the stumbling blocks to the reconciliation of European rivals.

That the League was accepted by European statesmen merely as an agency for the enforcement of the terms of the peace treaties has been widely debated in Germany and constituted for years one of the most effective sources of Hitler propaganda. The evidence against the League on a number of occasions looked suspicious, but it failed to impress those whose eyes ..ere stradily directed toward the more distant future. A stainless record of consistency is hardly a fair test of the integrity of any partisan. Even the astute Aristide Briand, sincere advocate of peaceful diplomacy, in the course of his long career was not always consistent. His enthusiastic advocacy of the United States of Europe was interpreted in many quarters as an attempt to saddle upon Europe French domination. It is doubtful whether history will uphold such a verdict.

To understand recent developments in Germany these suspicions must, however, be kept in mind. They constitute the cornerstone of Hitler's meteoric career. In this connection the

This article by Dr. Flugel supplements an earlier article on "Hitlerism" published in our August, 1932, issue. This pronouncement by no less an authority on conditions in Germany than Dr. Flugel will be read with interest by all students of world affairs. The author is exceedingly well prepared in his subject, he having only recently visited Germany and the countries of continental Europe, and approaches his subject in a scholarly and unbiased fashion.

handicaps suffered by Germany as a result of the war must be remembered. Germany lost about 13 per cent., or 70,570 square kilometers, of her prewar territory (not including the loss of her extensive colonial empire). Serious permanent losses resulted from the transfer of iron ore deposits and of coal mines. Not to be overlooked in the boundary adjustments was the separation of East Prussia from the Reich, the loss of foreign investments, of copyrights and of patents—the sources of considerable income previous to 1914.

With a heavy debit weighing on her shoulders, the, German Republic was asked to contribute large sums to the economic reconstruction of Europe—on the assumption, of course, that she was responsible for the war. Thus reparations, almost immediately after the signing of the Armistice, became the subject of protracted controversy. The Dawes plan (approved August 16, 1924, effective after September 1, 1924) far from solved the reparations muddle; its shortcomings were conspicuous. While the claims of Germany's former enemies remained as

before, 31 billion dollars (132,000,000,000 marks), no actual sum to be paid as reparations was stipulated; nor was any mention made of the length of time reparations payments were to be continued. Elaborate machinery was set up for the execution of provisions of this plan, including the appointment of an Agent General for repara-

tions payments. The plan also called for the mortgaging of the German railway system and various "key" industries (as a guarantee of payment) and allied control of German currency was insisted upon. The new plan, defective in so many respects, had important consequences. It renewed confidence and gave the French an opportunity to withdraw from the Ruhr, without official admission of the costliness or the futility

of their military invasion. But the plan contained irritants. It gained for Mr. Hitler many followers.

In the Young plan (effective after August 31, 1929), total reparations were definitely fixed, the sum agreed upon representing a reduction of nearly onethird of the original claim. An elaborate system of commercializing portions of the annuities (through bond issues) was agreed upon and provisions were made for the establishment of the Bank of International Settlements, an institution owned and under the control of the leading central banks of the world and intended to assume the functions previously performed by the Agent General for Reparations and the Transfer Committee. its greatest contribution to a final liquidation of the war's aftermath lay in the partial removal of political pressure from a problem which should have been recognized from the very beginning as one primarily economic in character. This plan, however, definitely linked reparations to inter-allied debts; it therefore deeply involved the United States in European affairs. It threat-

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ened to destroy any possibility of an independent settlement of the reparations question. But the plan as a whole represented a courageous attempt to heal what had actually become the sorest spot in European politics. Yet from the standpoint of a nation already overburdened with taxation, fighting for economic existence, it gave but little consolation. Realization that reparations payments would have to be met not only by the present generation, but by generations yet unborn, that not until 1988 would Germany be released from this burden, effset the advantages gained through reduction in the total indemnity and the relinquishment of burdensome and humiliating foreign control which had been exercised by the allies under the terms of the Dawes Plan. Resentment continued. Opposition to the government responsible for executing this agreement-grew daily in intensity.

Following the death of Stresemann in 1929, political currents in Germany moved swiftly to the extremes of radicalism. The cross currents in German politics had, however, not as yet become powerful enough to force the main stream of German politics into entirely new channels. Since the Armistice the same forces which stood in opposition to Erzberger, Friedrich Ebert and Walther Rathenau were indefatigable in preaching the gospel of resistance to every move on the part of the German government which might be interpreted as submission or reconciliation. The Nazis spoke with contemptuousness of the results of the tedious, often humiliating conferences with the representatives of Germany's former enemies, unmindful of the fact that political gestures and occasional brusqueness could not be avoided. The most serious offense of Hitler and his followers was their ridicule of Stresemann. They emphatically denied that it was his leadership, his eloquence and his sincerity which re-won for Germany not merely her self-respect, but likewise the sympathy of her former enemies. 'Under the circumstances it was a foregone conclusion that they would suffer disappointment.

E CONOMIC distress is usually accompanied by political agitation, with the correction of some specific abuse as its principal objective. A not inconsiderable part of the German electorate in the years immediately following the war was split into a large number of political parties, sometimes sponsored by major, but just as often by minor economic interests. The German electorate was tossed about from one party to another without gaining a firm grip on the underlying national issues involved, usually being absorbed in some relatively unimportant segment of the economic structure. This situation resulted in considerable flexibility in party allegiance. It added an element of uncertainty to the outcome of every election since the electorate could not be counted upon to respond consistently or intelligently to any issues involving foreign policies.

The establishment of the German Republic did not remove the issue of monarchism vs. republicanism. Nothing short of complete eradication of the old ruling class and its sympathizers could have accomplished this result. Nor could the conflict between the Socialists and their opponents or the struggle between the Communists and the supporters of private capitalism be avoided. These political and economic conflicts, which gave rise to the fear of revolution-of either a red or a brown Germany-finally led to cancellation of reparations obligations. Under the circumstances even the French felt it advisable to capitulate. If this action had taken place ten years earlier the German republic might have been saved.

With undernourishment the rule, rather than the exception, with the middle class rapidly disintegrating and a few industrial and financial leaders gaining economic strength at the expense of the masses, there was every reason to believe that the radical elements would soon gain the upper hand. Six million persons who should have been gainfully employed and tens of millions on the margin of independent

existence were pursuing a policy of watchful waiting.

coalition The government Chancellor Bruening had brought the Social Democrats, the Centrists, the State and the Economic Parties together, but it had accomplished little to quiet the growing dissatisfaction with existing conditions. Outwardly it was too mild-mannered to satisfy the super-patriots. And yet to Chancellor Bruening Germany owes a deep debt of gratitude, for under his able leadership final settlement of the reparations question was initiated. The abrupt dismissal of Bruening by the President can be justified only on the grounds of the fear of revolution. It showed all too clearly the future trend of events. Von Papen and von Schleicher were but stopgaps.

III.

A CCLAIMED as the savior of Ger-many, Hitler took office under auspicious circumstances. The election which followed his appointment to the chancellorship confirmed many of his claims. It was only to be expected that the new Reichstag would promptly vote the Enabling Act, making Adolf Hitler dictator of the Reich. That this action means the end of the Republic is more than likely. For the time being the President of Germany, the aged Paul von Hindenburg, will be relieved of most of his responsibilities. Emergency decrees may now be signed by the Chancellor without the President's approval. The Reichstag and the Reichsrat-the Federal Council of States-may be ignored in shaping government policies. Popular referendum will have no place in the new regime. The cabinet may negotiate treaties with foreign nations, may fix the budget and borrow money. Not the slightest vestige of parliamentary sanction is left. Theoretically the President of the republic remains head of the Reichswehr-the national army of defense, and still retains the power to dismiss the cabinet, prerogatives which probably mean very little.

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President Roosevelt Speaks

FTER all, there is an element in the readjustment of our financial systems more important than currency, more important that gold, and that is the confidence of the peo-70 l

ple. Confidence and courage are the essentials of success in carrying out our plan. You people must have faith. You must not be stampeded by rumors or guesses. Let us unite in banishing fear. We have provided

the machinery to restore our financial system. It is up to you to support and make it work. It is your problem no less than it is mine. Together we cannot fail."

-President Franklin D. Roosevelt,

The Battle of San Pasqual

By LUCIEN M. LEWIS

N December 6, 1846, 86 years the rugged strength and indomitable ago this past December, in a lonely valley two and one-half miles south-east of Escondido, San Diego County, was fought the battle of San Pasqual. From the viewpoint of men engaged, it could hardly be called a battle; rather it might be designated as a skirmish of opposing forces on the outskirts of civilization. However, when we reflect upon what might have happened had Kearney's brave little band been annihilated by Pico's lancers, who can say but that the battle of San Pasqual might not have been epochal in California history? For in that battle were two men who afterward wrote their names in bright letters of gold-General Stephen Kearney, a brave Union general who immortalized himself at Seven Pines, and Kit Carson, whose services to his country as a scout were invaluable.

Probably most of the readers of this article have been over the battle field of San Pasqual or have seen that battle re-enacted in the wonderful pageant, "Felicita," which Escondido community players produce each year. No towering monument marks the spot. More appropriate, indeed, are the two chiseled slabs of native granite, the larger erected by the Native Sons of the Golden West, the other by the American Daughters of the Revolution of California.

Graven in the bronze tablet on the larger slab are the names of the American officers-Brig. General Stephen W. Kearney, Capt. A. R. Johnston, Capt. Benjamin Moore, Lieut. Edward Beale and Scout Kit Carson. Then follow the names of the 21 men killed or mortally wounded. Enclosing those two monuments is a rectangular fence of stone, while upon the hillside stands that same valiant army of cacti under whose sheltering lances Kearney's sorely beset men were said to have found shelter. With red-plumed helmets and bristling bayonets, those guardian angels of that long ago kept silent vigil over that battle field. On account of its historical significance as well as its exquisite beauty, should not the cactus blossom rank next to the golden poppy as our most popular flower? Does not the cactus itself typify something of courage of our beloved California? What a splendid tribute it would be to this native plant, as well as a fitting memorial to the heroes of San Pasqual, if the schools of our Southland would set apart December 6 as "Cactus Day!"

O N the eighty-fifth anniversary of the battle of San Pasqual, the writer visited that battle field and camped overnight. There, en rapport with the spirit of that other December morning of the long ago, he heard the shouts of the victors and the cries of the vanguished. As if from the call of some magic bugle, he saw those dead warriors reassemble.

Before proceeding to review that battle, however, let us turn back the pages of history and ascertain just why the fates decreed that Kearney and Pico should meet at San Pasqual. What was the historical significance of that battle?

In the year 1846, when war between the United States and Mexico seemed inevitable, President Polk, having strong reasons for suspecting that England would take advantage of the ensuing turmoil and attempt to annex California to Canada, sent a combined land and naval force to forestall such a move. How Gen. John C. Fremont. Stockton and others subdued California is a matter of common knowledge. Kit Carson, who had accompanied Fremont as a scout, was despatched to Washington with the news of Fremont's victory.

Meanwhile, President Polk had sent Gen. Stephen W. Kearney with 600 men to capture New Mexico, after which they were to proceed to California and assist in subduing that territory. After capturing Santa Fe, Kearney set out for California. When a short distance out he was met by Kit Carson who informed him of Fremont's success. Thereupon, Kearney sents two-thirds of his army back to Santa Fe, proceeding with the remaining 200 men to California. Carson's despatches were entrusted to another bearer, while Kit, on account of his familiarity with the country, was pressed into service by Kearney as a

However, it seems that Gen. Fremont, flushed with his first easy victories, had been somewhat premature. Shortly after Kit Carson's departure, the Californians reassembled their scattered troops, captured Los Angeles and forced Captain Gillespie, the American commander, to embark with all his troops for San Diego. General Pio Pico was sent south with 150 splendidly mounted lancers to harass Commodore Stockton at San Diego and to prevent that officer from procuring horses and supplies from the back country.

General Kearney and his men arrived at Warner's Hot Springs on December 2, 1846. It had taken them more than two and one-half months to make that journey. Picture for yourself some of the hardships of that long march. Week after week of groping through trackless desert and burning sands, days on days without water for man or beast, constantly beset by hostile Indians, is it any wonder that men and animals were weak and emaciated when they reached that last lap of their journey's end. Oh, the pity that so glorious a march should have been marred by that cruel tragedy at San Pasqual!

General Kearney at once sent Captain Edward Stokes with this letter to Commodore Stockton at San Diego apprising him of his arrival:

Headquarters Army of the West, Camp at Warner's. December 2, 1846.

Sir:

I (this afternoon) reached here, escorted by a party of the First Regiment Dragoons. I came by orders of the President of the United States. We left Santa Fe on the 25th of September, having taken possession of New Mexico, annexed it to the United States, established a civil government in that territory and secured order, peace and quietness there.

If you can send a party to open communications with us on the route to this place and to inform me of the state of affairs in California, I wish you would do so, and as quickly as possible.

The fear of this letter falling

into Mexican hands prevents me from writing more.

Your express by Mr. Carson was met on the Del Norte, and your mail must have reached Washington at least ten days since. You might use the bearer, Mr. Stokes, to conduct your party to this place. Very respectfully your obiedent

servant,
S. W. KEARNEY,

Brigadier-General, U. S. A.

This letter took Stockton completely by surprise, since he had previously known nothing of Kearney's approach. He seems to have failed to read between those lines that Kearney might have felt some apprehension for his own safety in asking an escort. On the contrary he seems to have reasoned that the addition of those seasoned troops to his own riflemen might afford an excellent opportunity for surprising and defeating the enemy. He therefore hurried preparations for Captain Gillespie's departure, and in the meantime sent the following reply:

Headquarters, San Diego, December 3, 1846. Half-past six o'clock, p. m.

Sir:

I have this moment received your note of yesterday by Mr. Stokes and have ordered Captain Gillespie with a detachment of mounted riflemen and a field piece to your camp without delay.

Captain Gillespie is well-informed to the present state of things in California and will give you all needful information. I need not, therefore, detain him by saying anything on the subject. I will merely state I have this evening received information from two deserters from the rebel camp of the arrival of an additional force in this neighborhood of one hundred men, which in addition to the force previously here makes their numbers about one hundred and fifty.

I send with Captain Gillespie as a guide one of the deserters, that you may make inquiries of him and if you see fit, endeavor to surprise them.

Faithfully, your obedient servant, POBERT F. STOCKTON, Commander-in-chief and Governor of the Territory of California.

Captain Gillespie's forces-39 men

altogether—joined those of General Kearney near Santa Ysabel on December 5th. A cold rain had fallen all that day, adding to the distress of horses and men.

A council of war was held. Lieutenant Beale, who seems to have been a man of unusual good judgment and courage, advised strongly against making a general attack, suggesting instead that they make a night attack and endeavor to stampede and capture the horses of the Mexicans. It is highly propable that Lieutenant Beale, who had seen considerable service against the natives, was fully aware of the danger of risking a general engagement against the splendidly mounted Californians.

However, General Kearney determined on a surprise attack at day-break on December 6th. From all accounts obtainable, there is little doubt but that Kit Carson was largely responsible for this decision. Kit had fought with Fremont, consequently he had little respect for the natives, whom he called cowards and braggarts. But those men under Pico, heartened by successes at Los Angeles and elsewhere, were a different type of fighters from those Carson had encountered.

Thus it will be seen that there were three distinct causes for the ill-fated campaign against Pico: First, Commodore Stockton's eagerness to strike a decisive blow at the enemy; second, Kearney's pride in not wishing to reveal to Stockton the real condition of his men and animals; third, Kit Carson's well-meaning but misleading reports as to the courage and fighting ability of the Mexicans.

On the night before the battle, General Kearney sent Lieutenant Thomas C. Hammond, with ten men, on a reconnoitering expedition to locate the enemy. Let us now shift the scene to the battle-field.

T was near dusk when we arrived at San Pasqual on the 6th of December, 1931. Pitching our tent in a little depression a short distance from the monument, we spread out our blankets for the evening. The thought came to us that perhaps on that very spot the life blood of some brave soldier had been drained away. Night came on quickly—a night of stars so bright and clear that even the dark valley was not wholly in shadow. How different, we thought, from that cold, rainy night of that long ago that so chilled Kearney's worn men.

We walked up the cacti-covered hillside and sat down on a boulder overlooking the valley. Suddenly the past rises before us like a dream. Down in that dark purple valley we see the huts of those long-ago Indians, while near by are camped Pico's horsemen. In addition to his side arms, each Mexican carries a pole to which is affixed a wicked-looking spike. After tethering their horses, the Mexicans go inside the huts to escape the incessant rain.

Slowly those camp fires die down. All is quiet. Then, glancing up to the hill above the village, we see shadowy forms. Are they men or wild animals? Down the hill they move ever so cautiously, skulking from bush to bush. It is Lieutenant Hammond and his scouts.

Still nearer they come. Up to the very Indian huts. A light flashes. On the still night air we hear the shrill challenge of a Mexican sentry. The intruders flee. But in their wild flight a jacket and army blanket are accidentally dropped.

We see that sentry pick up those garments. Minutely he examines them. He gives the alarm, and in another moment General Pico and his officers gather about. For a long moment Pico examines that jacket and blanket. Then he throws them from him.

"Gringoes! Damned gringoes!" we hear him shout. "Gringo soldiers!"

A council of war is called. We see Pico discussing the situation with his men. "Tomorrow," we hear him say, "the gringoes may attack. But we'll be ready for them!"

We hear him laugh as he slaps a fellow officer on the shoulder. The men join in this laughter.

"Now, listen," we hear Pico say. "When the gringoes charge, keep falling back just out of reach. When we reach yonder forks in the road, I, with my men, will keep streight ahead. You, Higuera, with the others, will slip into that side road and hide till the gringoes get by. See?"

Again we hear Pico and his men laugh. He continues: "Then we'll wheel back and charge with our lances. Higuera and his men will do likewise. The trap will close in. And inside that trap will be Mr. Gringo."

Pico and his men retire into the huts. Again the camp fires die down. We go back to our tent and roll up in our blankets.

(Continued in June Issue)

Our Beautiful World

By CLARENCE L. GATES

ATY BUKATY sat on a grassy shelf at the top of a bluff back of her father's house, overlooking Paradise Valley, beyond which majestic Mount Rainier lifted its snowy heights into the clouds. But today she did not indulge in her favorite pastime of watching the cloud shadows play on the white slopes of the snow mountain.

Katy had a "secret sorrow." But, unlike those of the other girls in the little saw-mill hamlet of Klatskanie, her secret sorrow was not an unrequited affection for any of the young Klatskanie lumbermen. It differed also in that it was indeed secret. No one but herself knew anything about it.

Perhaps it was, more than anything else, an inferiority complex. She had idolized her brother Tom since at an early age their mother's death had thrown them close together for mutual solace and protection. Then, two years ago, Tom had gone for his big adventure into the great wide world as an enlisted man in the United States navy. Since that time Katy was tormented with the fear that he would grow away from her, that contact with the worldly people he was sure to meet in San Pedro, San Francisco, and elsewhere would make her crudities and deficiencies loom large in his sophisticated eves.

It matters little that her reason said:
"He is fine, too good—he will never
go back on his little Sis." Day and
night the other thought kept intruding until it had become an obsession.

And now she should soon know whether or not her fears were well-founded. A part of the Pacific fleet was on its annual visit to Seattle harbor, and Tom, promised a ten-day furlough, had written that he would be home almost immediately. She looked for him on every stage that rolled into Klatskanie from Tacoma.

With meticulous care she had put the house in order for his homecoming and then turned attention to self-improvement. To that end, like any girl, she considered a new dress the first requisite. Thus it was that a recent number of a fashion magazine which had inadvertently fallen into her hands that morning was at the same time the cause of despair and hope. Despair because the pictures of the gorgeous figures in chic gowns on the fashion plates showed clearly that the simple wash dresses, which for so long a time had constituted her wardrobe, did not fit in with the world's notion of a snappy, up-to-date costume; hope that by some as yet undetermined means she might make herself a dress like one of the tantalizing pictures.

However, there were a number of insurmountable obstacles in the way of her acquiring such a dress. First, the shelves of the general store at Klatskanie, flanked by a counter piled high with sugar-cured hams and bacon, held no such material as that from which these smart creations were fashioned. Then, too, her father's pay envelope, since the mill where he worked was running only three days a week when not shut down entirely, was woefully thin.

"Impossible," she thought. "I may as well forget it. And what's the difference, anyway? They call us Mossbacks up here, and I guess that's just what I am and always will be." With that she tossed the hateful magazine into the grass at her feet and tried to think of other things.

But, as many times as she threw the magazine aside she picked it up again. Besides the artistic illustrations, the very names of the materials and the glamorous language of the accompanying descriptions were so intriguing that she studied the several pages closely.

Now, the yellow striped silk crepe with slenderizing effect; this one was pretty, but she hardly needed to resort to optical illusions for her figure's sake. Then, there was the two-piece linen, with white skirt with high waistline, worn with a sleeveless jacket of brown: if only she could have one like that! But she knew she could not attempt the manufacture of that one at home. The next one she studied longingly: number 1731, enticingly cool with sleeveless arms caped in modish manner. But, no, the material, silk organdie, was out of reach of her slender pocket-book.

"Everything is out of reach now," she concluded regretfully, remembering also that she had been compelled to forego even the simple pleasure of attempting the art of make-up because, that morning, she had found that the store at Klatskanie had no rouge or lipstick in stock.

In disgust she threw the magazine away again and gazed out over flower-carpeted Paradise Valley. Across her memory there flashed one of her favorite childhood verses:

"The world is so full of a number of things,

I am sure we should all be as happy as kings."

But that meant little to her just now, when the lack of a great number of seemingly important things kept her from being happy.

"Oh, yes, it is a beautiful world all right for those who have what they need," she mused. And in a fit of abstraction she walked slowly back to the house.

There she found another letter and a package from Tom.

"I may get my furlough any moment now," the letter read, "and I may have to wait a week or two. So I am sending a present I bought for you yesterday—a couple of dresses. Hope you will like them. For two whole years I have dreamed of seeing you in such a dress, and when I saw these in a store window yesterday I just had to rush in and buy them."

With trembling fingers Katy tugged at the wrappings of the package. Dresses such as he had dreamed of seeing her wearing! She could hardly wait until the troublesome knots were unfastened. Then at last, drawing the contents from the box, she held in her arms—no such smart creations as were pictured on the discarded fashion sheets, but two dainty wash dresses. Dresses such as for a long time she had worn so charmingly, such as for two years Tom had dreamed of seeing her wearing!

A great light dawned upon Katy. She buried her face in the folds of one of the dresses and kissed it over and over again.

"Oh, you darling," she cried aloud.
"Which? The dress or me?" called
a good-looking young sailor, dressed
in his natty blues, as he bounded in at
the door to pick her up and plant a
kiss on each rosy cheek.

(Read further on Page 80)

History—Then and Now

By JACK BENJAMIN

HE world has never suffered from a dearth of historians. Every age has its enthusiastic crop of scholars who laboriously record our doings on this little ball of mud. With commendable zeal they labor faithfully at their task, and when they pen "finis" to their particular contribution we take their writings, bind them nicely and quickly store them away on forgotten library shelves. Most of these volumes, upon which so much effort had been spent, act merely as dust catchers and their peaceful slumbers are disturbed only when some irritated and impatient student is compelled to finish a thesis.

The majority of historical tomes, sad to state, are alike. If they do differ from their predecessors it is only in the arrangement of material. It's the same old story, but told in a slightly different way. However, let us not cast the whole blame for this state of affairs on the shoulders of historians. The great majority of people read historical works as they would novels. They are strongly attracted by pyrotechnical events. They desire action of the characters. The interest of the reader usually centers itself more on the individual actor rather than on the stream of historical forces which brought him upon the stage.

Let it not be forgotten that the writing of honest history imposes a very difficult task upon a scholar. It is by no means an easy feat to assemble people and events in their proper relationship.

In past ages we emphasized isolated facts. Dates, for example, were considered to be of prime importance. Many a youngster returned home with a series of numbers dancing before his tired eyes. When, at last, he left school, he probably remembered a halfdozen dates: and within a month or two these valuable gems of knowledge, acquired with so much effort, had also vanished from completely consciousness . . .

Fortunately we have learned that it is very poor pedagogy to cram dates into a youngster's cranium. We have also learned that it is by no means a wise thing to teach a child the date upon which a great battle took place, and to consider it to be a matter of small importance to have an understanding of the social and political forces that brought the conflict about.

Some people will no doubt say that we did give the pupil "reasons' 'for battles and so forth; but, if we did give the credulous neophyte any explanation for various historical phenomena it was generally of a highly superficial kind, and not at all conducive to a penetrating insight into the nature of historical development . . .

In modern times, however, the teaching as well as the writing of history has changed. No more, as of old, do we tax the minds of pupils with useless data. A proper understanding of history is not characterized by an ability to perform feats with one's memory and to roll off a string of dates and to be able to give the names of some half-forgotten monarchs.

We do not care much for the date of certain battles, but we consider it to be a matter of prime importance to have a perspective of the social factors that brought the conflict about. We are not impressed greatly when we hear the exact year when a certain mortal was crowned king. We want to know why that country had a monarchy. Our aim is to attain a proper understanding of the social forces underlying our historical evolution on this earth.

We are living in a very rapid age. Something occurs in Europe or the farthest corner of Asia. The news is brought to us within a few minutes and in a few hours (if it takes that long) the newspapers carry headlines, editorials and even illustrations of the people and areas involved. Science has made our world a smaller place than it formerly was.

Thus the old historical approach has been definitely abondoned. A new one. vital and fresh, is being developed. The work of such scholars as Dr. Harry Elmer Barnes, is doing much to enlighten people and his writings are being eagerly read by the thousands who seek a clear insight into history. The trend of present day pedagogy is toward a wider outlook. psychology has also come in for wider and more serious attention.

We have come to realize that the literature of a people can give us as good an insight into their social unfolding as a knowledge of certain battles that have marked their existence.

The historian of the future will approach his duties with an entirely different outlook. Instead of trying to excel the author of the "Arabian Nights," he will endeavor to emulate the methods of a Euclid or a Newton.



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The Art Parade

EVERETT CARROLL MAXWELL

JUDGING by the rarity of successful canvases seen in the general run of mixed exhibitions in leading California salons during the current season, we realize that it must be a far more difficult task to paint an interesting and techniquely sound canvas than the layman supposes.

For the past few years, as a matter of fact, exhibitions of collective works in the West have appeared ragged and uneven. In each of the various showings, juried as they are, the good, bad and indifferent elbow one another in true holiday fashion. Always a number of fine works are to be found, but far too many weak and insincere canvases are allowed, which brings us face to face with the fact that art in California is undergoing a strange and none too subtle change.

If, at the colse of each season, some discriminating group might select and assemble the outstanding examples and display them collectively in a proper manner, I feel that we would find the result gratifying. Such a showing,—by invitation—would at least give us a unified and condensed record of the best examples of our art progress in the West.

A general survey of annual spring exhibitions from San Diego to San Francisco reveals a lively ferment in Western art. The works of our older academicians vie with a younger group who tend strongly toward post-impressionism. Much of the latter deals with the "local scene" and shows some of the revolutionary influence of the much publicized Mexican fresco painters. However, the various collections maintain a comparatively high average of excellence and in almost every instance some few canvases are shown that stimulate interest and prove that satisfactory progress is being made in the field of art on the Pacific Coast

The annual exhibitions of the California Art Club at the Egan Gallery and the Ninth Annual at the Pasadena Art Institute, introduced a number of new painters and brought out a group of strong canvases, although it was generally felt that neither of these collections were altogether representative.

Los Angeles Musuem, Exposition Park, is holding its Fourteenth Annual Exhibit of Painting and Sculpture from April 7th to June 12th. The only cash prize announced is offered through the generosity of a New York art dealer,, Bertram C. Newhouse. In addition to a prize of \$100 for the best painting in this show, the same dealer is offering a prize of \$50 for the best work in the coming annual exhibit of the California Water Color Society, and one of \$25 for the best print by a Californian in the Printmaker's International which was held March 1st to 31st at the Los Angeles Museum, Where is the Los Angeles Museum Patrons' Association? With some \$30,000 reported in its treasury, it is hoped that the Association may be stimulated by the example of Pasadena, Santa Cruz, San Diego, Pomona and Gardena, where substantial cash prizes have been awarded in recent art exhibitions held in those commun-

An exhibition assembled for circuit in the United States by a group of Guatemalan artists, serving as a committee on invitation from the Director of the Los Angeles Museum, is composed of examples of the work of leading artists now residing in Guatemala and who have been actively painting since 1900. It was selected with a view to not only presenting the work of the contemporary Guatemalan artists, but with the object of emphasizing the vivid colors and general paintability of the delightful and interesting country. It is hoped that those who by this exhibition have their first opportunity to view the work now being done by the artists of our progressive sister Central American republic, with a total population not exceeding that of Los Angeles County, will be impressed not only by the paintings themselves, but by the variety and character of the exhibi-

The Ilsley and the Hatfield Galleries in Los Angeles gave us two of the most delightful shows of the spring season, one being the Maynard Dixon collection and the other the late work in water colors by Millard Sheets, and the astonishing wood sculptures of

Donald Hord of San Diego. No finer things have been shown in recent years on the Pacific Coast.

Alexander Cowie, of the Biltmore Salon, is deserving praise for bringing out a large and comprehensive collection of the original cartoons for murals by Eugene Savage. These are allegorical figure compositions executed with great skill and fine color harmony.

Filling a long felt need in the field of California and Southwestern art, the newly organized Foundation of Western art has opened temporary exhibition galleries and executive office at 627 South Carondelet Street in Los Angeles, where a permanent collection of works by representative Western painters, sculptors, etchers and craftsmen are being shown.

Aiming to establish a uniform standard as a guidance for students and laymen alike, the Foundation, which is philanthropic and non-commercial, will function as an important addition to educational and cultural movements in the West.

Its paramount object, aside from its exhibition features, will be its endeavor to discover and encourage new talent in the arts by granting yearly scholarships to deserving students.

Two exhibition galleries will he maintained,—one for current exhibitions and one for a permanent collection of representative works by native painters who have contributed some distinct service to Western art over a period of time, and whose efforts deserve special recognition.

All works exhibited will be by invitation only and no prize competitions will be held. Artists invited will become "Exhibiting Members" of the Foundation and works selected are not subject to a jury. No expense is attached to exhibitors.

Credit for the formation of the Foundation is due to the generous support of Mr. Max Wieczorek, noted portrait painter, and prominent in civic, social and cultural circles in the Southwest.

A statue of Juan Rodviquez Cabrillo has recently been unveiled in the patio of the Santa Ana Historical

(Read further on Page 78)

Germany In Transition

(Continued from Page 70)

The program of the Nazis, as formulated in 1920 by Gottfried Feder and Adolf Hitler, contains many, if not all, of the demands of the Hitler regime. That it is intended to be taken as the present program of Hitlerism is borne out by the fact that practically all official Nazi publications still reprint the original text. Article 5 of this program specifically states that only citizens may hold public office; hence Jews will be summarily dismissed from such offices. Article 8 states that all non-Germans who have migrated into the Reich since August 2, 1914, are to be deported. Article 16 contains a demand for the socialization (Kommunalisierung) of department stores, also directed against Jewish business interests. This program, the details of which are a matter of public record. has never been rescinded. It is, therefore, reasonable to assume that this document will guide Chancellor Hitler in years to come. This is not an opportune time to agree or to disagree with the objectives of Hitlerism. Yet it should be clearly understood that the program of the Nazis leaves nothing to the imagination. To carry out the projected reconstruction of Germany will require years; consequently Hitler asked and received from a carefully controlled Reichstag the power to experiment with his policies for a period of four years. In fairness to Hitler and his followers it must be said that many of the planks in the party program represent much needed reform.

It errs in the direction of over-emphasis of nationalism and racial antipathies. Hitlerism, it must be recalled, is the direct outgrowth of the harsh terms of the Armistice and the Treaty of Versailles. Isolated politically and surrounded on all sides by hostile nations heavily armed, it was only natural for Germany to defend herself with whatever weapons still remained at her disposal. Fearing extinction Germany resorted to extreme nationalism. The anti-semitic movement constitutes the tragedy in this desperate attempt to maintain her national identity. Her convalescence depends largely upon the attitude of her neighbors. The particular form of government under which Germany lives is far less important than the sensibilities of that government. It may be too late to save the present German Republic. But it is never too late to exert a sympathetic influence to the end that common sense and national decency may be maintained.

Recrimination is the weapon of the coward. It should be avoided in this instance, as in all others. Not libellous rumors, but well-authenticated facts are the substance of history. In our judgment of the present German situation—which concerns every civilized nation of the world—we must exercise restraint.

Atrocity stories have already been widely circulated. That brutal beatings were inflicted by the Nazis involving a number of innocent Jews and others suspected of disloyalty needs no denial. The evidence is convincing. Even the censored reports which have come out of Germany speak of maltreatment of the Jews. During the heat of battle such unfortunate incidents are inevitable. In considering these cases of violence it should be remembered that for the past six or seven years political murders have been a regular occurrence in Germany, and that all parties, not merely the Nazis, have been offenders.

The cruel treatment recently accorded some of Germany's leading intellectuals is, of course, inexcusable. Men who regained for Germany in the post-war period the respect of her former enemies are either living in exile or in constant danger of physical violence. The list of those persecuted includes the gentle Albert Einstein, Bruno Walter, one of Germany's outstanding symphony directors, whose genius is well known in the United States, Lion Feuchtwanger, the novelist, Emil Ludwig, Erich Remarque, and Max Reinhardt. Others could be mentioned-the victims of racial discrimination. That this situation will not be tolerated indefinitely by Germans proud of their intellectual heritage seems only reasonable. sobering effect of victory is likely to reshape Hitler's views on a great many questions of vital concern to the world. If it does not he is doomed to ultimate failure. Instead of reviving the German spirit he will crush it.

An Unusual Western Artist

THE Hollywood motion picture colony is the mecca for interesting and unusual activities and personalities from all parts of the world. Artists covered here in the most unique surroundings.

Perhaps the only cameo cutter in California and certainly one of the few in America, Joseph Morgan, is keeping alive this ancient art in a new form in his charming art-jewelry of note and ability are frequently dis-

store at 12027 Ventura Boulevard in Studio City.

Here amid a collection of antiques and precious stones, gathered during his 60 years as a world traveller, Mr. Morgan, through his classes, is imparting his skill in miniature sclupture to a number of students. He has sculptured the likenesses in miniature on cameos of such world figures as Rabindranath Tagore, many noted motion picture celebrities, and others. Mr. Morgan is an authority on herald-

ry and executes armorial bearings and crests on hand-made jewelry, along with his work as a lapidary.

A visit to this interesting art-jewelry shop will well repay those who admire the rare and beautiful in gems and jewels. Mr. Morgan is most gracious in showing his collections and in illustrating his methods. Visitors are gladly welcomed at the shop. Southern Californians may take pride in having in their midst such a craftsman as Mr. Morgan,

The Schools

Heard at Minneapolis Convention, Department of Superintendence

NOT since the days of Horace Mann has there been so much need in America for improved education. Not since his generation has there been so great a need for interpreting the defects and accomplishments of our schools. Never, in our history, has it been so necessory for our people to understand the social order—its inequalities, its imperfections and its inspiring possibilities.

There never will be a Utopia, but only the confirmed pessimist or the utterly unenlightened dares to say that the disaster which is upon us cannot yield to intelligence and courage.

CLYDE R. MILLER, Director of Educational Service, Teachers College, Columbia University, New York City.

ANY school systems in the United States manage their business programs far better than most private corporations. It also appears to be true that public school business management is in most cities of the United States superior to the management practiced in other fields of governmental activity.

School buildings are usually built with better adaptation to the educational program and their ultimate utilization than are court houses, city halls, or public office buildings.

N. L. ENGELHARDT, Professor of Education, Teachers College, Columbia University, New York City.

THE making of schoolbooks has improved vastly during the past 20 or 25 years. The textbook today is a better teaching instrument than it has ever been—free in treatment, less "textbookish."

In manufacturing, publishers are becoming more scientific as is instanced by the fact that certain publishers are supporting research concerning the type page.

Appropriate teaching materials are essential to realize educational ideas. No community committed to universal education can possibly command enough teachers of first-rate ability to realize its aspirations. There will always be need of instructional materials. Except through their use, we

know of no other way to keep in sight of our frontier thinkers.

B. R. BUCKINGHAM, Harvard University Cambridge.

WHEN principals were asked what subjects they would add to the curriculum, if unrestricted, the most important ones were in the following fields: agriculture, guidance, home economics, commercial, music. This fact is of tremendous significance in these times when "depression attacks" are made on so-called non-academic fads and frills. When principals were asked what subjects they would eliminate, the most important ones were in the fields of language and mathematics.

ORLIE M. CLEM, Professor of Secondary Education, Teachers College, Syracuse University, New York.

HITHERTO we have regarded the schools of America as her best insurance, now we are canceling this insurance for the youth of the country, or we are weakening its value by selling the schools to the lowest bidder and depriving the children of professionally minded teachers.

LOTUS D. COFFMAN, President, University of Minnesota, Minneapolis.

TRADITIONALLY schools existed solely for the purpose of maintaining the status quo. Any teaching of new ideas would have been scholastic and social heresy. The schools functioned only in passing on accepted traditions, accepted sanctions, accepted solutions—in other words, indoctrinating the masses of children with the accepted ideas of their fathers and forefathers.

Teachers must prepare themselves for a new evaluation of school objectives. They must develop greater skill in teaching; they must become more capable students of social issues; they must take a more vital part in life than they have heretofore done if they are to make the social studies the core of the curriculum as they must have

A. L. THRELKELD, Superintendent, Denver, Colorado.

STRINGENT requirements should be made for admission to teacher training schools which would reduce by at least two-thirds the number of applicants accepted. Strict regulations relative to the graduation of students should be put into effect which would materially reduce the number of graduates. This sort of control is effectively operated now by the better legal and medical schools.

PAUL C. STETSON, Superintendent, Indianapolis, Indiana.

NE of tht first steps to be taken practically in effecting a closer connection of education with actual social responsibilities is for teachers to assert themselves more directly about educational affairs and about the organization and conduct of the schools: assert themselves, I mean, both in the internal conduct of the schools by introducing a greater amount of teacher responsibility in administration, and outside in relation to the public and the community. The present dictation of policies for the schools by bankers and other outside pecuniary groups is more than harmful to the cause of education. It is also a pathetic and tragic commentary on the lack of social power possessed by the teaching profession. Teachers will not do much for the general settlement of social problems outside of the indirect influence of academic discussion, until they have asserted themselves by taking an active share in the settlement of the educational problems which most directly concern teachers in their own local communities. Begin at home is again the lesson to be learned.

JOHN DEWEY, Professor Emeritus of Philosophy, Columbia University, New York City.

(Read further on Page 79)

TO exclude art, health, and music instruction would actually increase the cost of schools in Detroit, according to a statement made by Supt. Frank Cody before a subcommittee of the Conference on the Crisis in Education. It would require 900 more teachers, he declared, if Detroit returned to the traditional curriculum and organization.

THE ART PARADE

(Continued from Page 77)

Museum. It is a heroic figure of the doughty old navigator, the first touriest ever to set foot on what is now known as California, nearly 400 years ago. This statue of him was modeled by Ada May Sharpless, a sculptress whose childhood was spent in Santa Ana, and who studied under the great Antoine Bourdelle during four years in Paris. The placing and background accessories mar this otherwise worthy rendering.

Edouard Vysekal of Los Angeles has been exhibiting at the Palace of the Legion of Honor in San Francisco and the Los Angeles Comera Pictorialists at the de Young Memorial Museum.

Lloyd LePage Rollins is no longer director of San Francisco's two art museums. The post will be filled by Dr. Walter Heil, assistant director of the Detroit Museum of Art. Since 1930 Mr. Rollins transformed the M. H. De Young Museum from a curiosity shop into one of the country's most attractive museums. Junius Cravens, independent art critic of the

Argonaut, is also out of his post. These are changing times in art.

Of special interest to collectors and craftsmen is the announcement by Mr. C. Squedquiki, Nice (France), of the recent publication of "Pueblo Indian Pottery," Volume I, with fifty reproductions in color from specimens in the famous collection of the Indian notes are by Kenneth C. Chapman, Curator of Indian Arts Fund and the Laboratory of Anthropology at Santa Fe, New Mexico.

This first volume will include an introductory group of four plates illustrating the ceramic art in pre-Columbian times, from the earliest unfired clay vessels of the "Basketmaker" period to the highly developed ceramic types of ancient Pueblos, deserted long before the Spanish conquest.

Following these, Mr. Chapman will show the distinctive characteristics of the antique and modern wares from nine of the Rio Grande Pueblos where the art still flourishes, remarkably uninfluenced by nearly four centuries of contact with an alien culture. Here, despite the growing ease of intercommunication, each village has continued to develop its own distinctive art, the characteristics of which are singularly manifest in this superb collection, which will include also one plate of the distinctive designs of each Pueblo, from drawings by the author.

Accompanying the portfolio (size 11½ in. by 14½ in.) is a twelve-page introduction with notes by Mr. Chapman, who as artist, curator, writer, and lecturer, has gained wide recognition for his mastery of the subject. Text and notes are in both English and French. This handsome edition is limited to 750 copies.

With several other popular subjects to follow, the Encyclopaedia Britannica has just issued three of a series of "Britannica Booklets," namely "Chinese Art." "Painting" and "Japanese Art."

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For those interested in the arts, these booklets will be found extremely useful and valuable.

By MRS. FRANKLIN D. ROOSEVELT*

F possible, there should be close cooperation between the home and the school so that parents will know what the teachers are trying to do for their children and co-operate with them in order that the children may get the best there is out of their school years.

For this reason I have always felt

that the parent-teacher associations are a very valuable asset to the life of the children during their school years. If it is possible for the parents and teachers to get together and agree on certain things for the children at this time, such, for instance, as regular hours for going to bed, school huncheous, no movies except over the week ends, and the type of books that the children shall read, I think we will find the early school years of greatly increased value to all children.

*An address by Mrs. Roosevelt, Jan. 13, over NBC network. Used by special permission of Mrs. Roosevelt. —Reprinted from "School Life."

THERE is general agreement that mass instruction is an inefficient instrument where there is so wide a range of ability, attainments, interests, and responsiveness as in special classes for slow-progress pupils.

WILLIAM J. O'SHEA, Superintendent, New York City Schools.



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Our Beautiful World

(Continued from Page 73)

you look just as cool and sweet as ever in your nice clean house dress. But, say, the terrible way those dames in Seattle and Pedro and Frisco dress gives me a pain in the neck."

But Katy was crying in his neck just then, and all she could say was, 'Tom. Tom!"

'And the make-up they pile on! Why, I've had to eat so much rouge

"Gee, sis, it is good to see you. And that the sight of it makes me sick," he added shamelessly.

> At this Katy laughed in glee, and looking up from Tom's shoulder and through the open door she saw the opaline tints of Mount Rainier shimmering through a wash of yellow sun-

What a beautiful world it was, after



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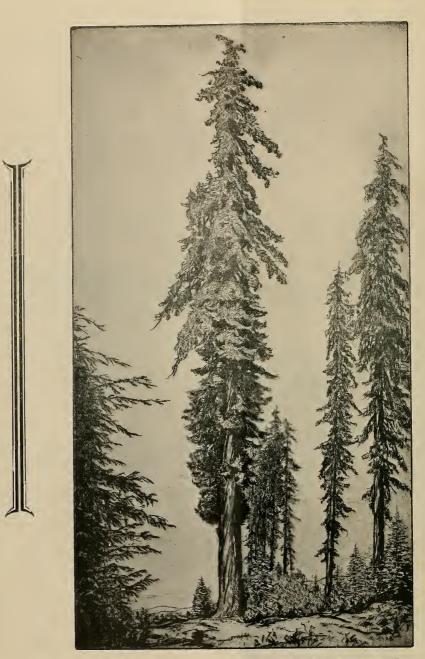
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REDWOODS

From an etching by A. Ray Burrell

Overland Monthly

Founded by BRET HARTE in 1868

and Outwest Magazine

"DEVOTED TO THE DEVELOPMENT OF THE COUNTRY"

ARTHUR H. CHAMBERLAIN, Editor

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velope.

Vol. 91

JUNE - JULY, 1933

No. 5

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Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street
San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

Issued Monthly

Subscription \$2.50 per year

25c per copy

OVERLAND-OUT WEST PUBLICATIONS

MELODY LANE

BEN FIELD, Department Editor

SEQUOIAS

By STANTON A. COBLENTZ

BEFORE the coastal mountains were upthrown Outof the red maw of the sulphurous night, The stern Sequoias roofed a birdless height Peopled by pterodactyl wings alone. They knew the dragon-lizards, and have known The lizard's passing, and the blaring might Of sabre-tooth and mammoth, and the flight Of tribes entombed in Cenozoic stone.

Now in their green old age, the forest door Yields to the latest seedling of life's tree—
A two-legged creature, crawling midget-small.
And shall it chance these clustering towers will soar When he too passes, and the woods shall be Still Titan-domed while races flower and fall?

A GYPSY TUNE

By BEULAH MAY

A VIOLIN, a ragged tambourine;
They call me down forgotten ways that ran
Through spring hills to the sea; a pattern
Of yellow daisies scattered on the green;
A camp made in the dusk and firelight's sheen
On straying mare and copper chest and pan;
The gypsies trooping 'round a shabby van
With painted shawls and cloaks of velveteen.

Open your window to the stars, the night Is held enchanted by a fairy rune Spun in the summer dusk, with fingers light The wind strikes from the maple boughs a tune Brimming with laughter and with heart's delight, And there are gypsies dancing to the moon.

NOSTALGIA

By DORA E. BIRCHARD

I AM homesick for the grey light
On San Francisco Bay,
For that silver morning mist-veil
Of very early day;
For the barking of the ferries
At each other as they pass,
Splintering the dimpled surface
Like a crash thru smoky glass.
Oh, the white towers of San Francisco
Piercing upward thru the mist
To the wavering empyrean—
Ivory, pearl and amethyst!

THE COLUMBIA IS SINGING

By BERENICE M. RICE

THERE'S a song in the air in the great northwest
And a thousand yet unsung;
There are trails that hide on the mountain side
Where heroes' graves are flung.
There is majesty in the great northwest
And a grandeur still untold;
There is stern romance in the pow-wow dance
Which the grizzled chiefs behold.

CHORUS:

There are ships that find a harbor;
There are broad and open plains,
The Cascades and the Rockies and the rugged Coeur d'Alenes;
The Columbia is singing her eternal melody
As she gathers up the rivers and presents them to the sea.

YUCCA

BY EDITH BOYDEN HOLWAY

(Taken from an old Indian legend)

AS I GLIMPSE the stately Yucca
O'er the mountain tops awave,
I am wond'ring, Indian maiden,
When you'll find your long lost brave.

Does he know how much you mourn him, Of the lonely watch you keep, When you beat your breasts in anguish, Of the bitter tears you weep?

Can he see your gleaming signal, From his happy hunting ground, That assures him you are faithful, As the long years drag around?

So, the Yucca sends its message Of unchanging loyalty, While the Indian maid is grieving, Desolate in her tepee.

OF BEAUTY

By HELEN MARING

THE recurrence of beauty is always within us; our hearts
Rediscover the spring and the cup and the goodness of
water,

The depths of the pool, and reflections of trees. Where we sought her

Is beauty once more; if not actually there, we remember And beauty recurs in the heart

The thrush on this tree calls a thrush in the neighboring greenwood,

While echoes of beauty sing songs to the heart—and, forever,

America in Transition

BY ALVIN EDWARD MOORE

RE we facing a dictatorship? Must fascism come to save us from our present confusion? Will we become national socialists, international socialists, technocrats or communists? Can we retain the essential principles of our early democracy? Such questions as these confront us continually in these days of boiling transition.

As a nation we have floated out on to a swift and turbulent river, been caught up by its current and are now being swept irresistibly toward some unknown sea, with rapids and rocks menacing us on every hand. It would seem that before we can chart a safe national course—before we can answer questions that hound us from the radio, from the newspaper and magazine and from our own minds—we must calmly take our bearings. We must realize whence we come and where we are now, before we can divine our destination and safest course to it.

It is easy to determine our governmental origin. The essential principles of our nation, born in struggle and pain in 1776, were:

(1) "Every American citizen had an eqaul right with every other in selecting at stated intervals his local ruler or governor. I use the word ruler advisedly. I know Americans often express a traditional dislike of it—at least—until we come to the Court of St. James. But the mayors and other local officials in the time of George Washington were in reality local rulers of small units of an individualized agricultural population.

(2) Every American citizen had the right to vote every four years for the supreme ruler of the land, through others called electors, who were deemed more qualified to judge presidential timber than was he. The makers of our early democracy thus gave the individual citizen the power of choosing directly his local rulers—those that came in direct contact with him—and indirectly those who were in the high places of the land.

(3) Except for his duty to obey the law as pointed out by the legal orders of these elected rulers, the American citizen was free.

4 Every American citizen was to have the same opportunity to rise to positions of power as had every other. His limitations were to be only those of his own individual ability.

Now we may ask, could there he a hetter set of basic national principles? Is there one of these principles we could delete and still he as well-situated as before? We need all four in order to ensure ourselves the right to life, liherty and the pursuit of happiness.

Then what is the matter with us and our system? The truth is, we haven't adhered to those basic principles. Our forms, designed to preserve those principles, have become archaic—the principles have not been ours for almost a generation.

We still elect our local and part of our national governmental officers, it is true, but those officers for almost a generation—until March 4, 1933, at least—have not been our rulers. Were they our real rulers, every citizen would take a vital interest in their election. The truth is, our real rulers are as powerful and autocratic as were the feudal lords and their kings in the Dark Ages of Europe.

Let us face facts—instead of shibboleths. Ask yourself, if you are employed and receive a salary, who is your real ruler, or governor, today? Who exercised most authority over your actions today? Who told you what to do and how to do it? Whose censure did you fear most today? Whose tolerance did you fear most desire? It wasn't your mayor. Nor was it your sheriff—nor your state governor. The truth is—and you must admit it in honesty—it was your economic boss. Your economic boss is your local ruler. His power is that of the local feudal baron of the Dark Ages.

Next we might ask ourselves, who is our supreme ruler? The truth is that from the time the industrial revolution, born in the British Isles and Continental Europe, took root and flourished here in the Nineteenth Century, we have had no supreme ruler. We had elected presidents, to be sure, and in the persons of Theodore Roosevelt and Woodrow Wilson, we had presidents who strove to become our real rulers, by attempting to control the local economic barons throughout the country. But Theodore Roosevelt was only partially successful because he had to overcome the people's lethargy and ignorance of the situation and to secure authority to set up controlling commissions before he could make a real beginning. These deeds and the building of the gigantic socialistic work, the Panama Canal, took up most of his energy for his two terms.

Then Taft failed to see the mighty purpose—and Roosevelt organized the Progressive Party, which was dedicated without quibble to the control of the local economic barons. Roosevelt lost to Wilson, who was a liberal of another stamp—perhaps because Wilson's type was needed to lead us in the pattern of our immediate destiny—our part in the World War.

Wilson first attempted to control the monied barons by limiting their size by law (Huey P. Long is trying to do the same thing now by a more direct method)—but the World War came and absorbed most of his energy. Thus, since our agricultural age, we have had no president who was our elected supreme ruler.

At present large corporations are seeking to merge—to avoid industrial waste by centralized operation. If enough of them should succeed and one man were to put himself at their head—thereby achieving the ambition which some people attribute to Mellon, Morgan and Rockefeller—we would have in him a substantially supreme ruler. But as yet he hasn't appeared—this billionaire king of our bad dreams—and we hope he never comes. He would force our nation to wade through rivers of blood to get back to the land of our ancient freedom.

OW comes upon the scene President Franklin D. Roosevelt. He is a strong man, and a loved leader of men. This writer and the majority of my readers voted for him. We thought he was the type the country needed at this phase of its destiny. But too much of his type of centralized action-without local elective control-might be a cure that would kill our democracy, Already there are rumblings from a few born rebels on Capitol Hill and among the people, concerning our new leader's tendency toward dictatorship. We know that centralized control of the country is the only means of getting us out of our difficulties, but still we dislike the word dictator. We forget, and in our ignorance accept, the despotic economic dictatorship of the few and yet grumble warningly when there is prospect of much political power being concentrated in the hands of one. What a paradoxical nation we are! We strain at a political gnat and swallow an economic camel, needle's-eye and all.

Will Franklin D. Roosevelt become our first supreme ruler since the establishment of our industrial scheme of life? He will if he goes to the extreme in his present course of domination over the local money barons. Personally, I doubt that he will go to the extreme. I believe he intends only to attempt to alleviate our present economic pain and to strengthen the government's power as a referee and rules-maker for the combatting of large corporations-and perhaps to give those corporations the privilege of merging and reorganizing under governmental guidance. He will not become the supreme ruler of industrial America-unless dictatorship is forced on him by wholesale bankruptcy of big husiness

We must, however, it would seem, have a supreme ruler in the not distant future. If we are to take the road toward our high destiny-that of a strong, centralized, selfcontained nation of individuals, able to achieve the basic necessities of life with a minimum of effort-we must have centralized control. Every army and navy in the world knows the inescapable law that efficiency of mass action comes only with centralized control of the mass, every unit of which is directly responsible to one leader and only one. Henry Ford learned this law years ago and led the world in the elimination of industrial waste and in efficiency of operation. If we, as a nation, are to have a standard of living in the future as high as that of Russia with its coming state capitalism, as high as that of nationally socialistic Italy or nationally socialistic Germany, we must either reorganize or rebuild our basic industries so that they come under centralized control. In this way only will most of the enormous waste of our chaotic industrial life come to an end. Let thousands of separate private businesses still fight over the production and distribution of luxuries if you like; but centralized control of those industries which produce the basic necessities of life must come, if we are to eliminate the type of suffering we know now. And when this inevitable centralized control comes, we shall have a supreme ruler. It is up to us now to determine the kind of supreme ruler or dictator we shall have.

Pure Communism—such as Russia has tried to live by—with its equal wages and equal property for all, is not for us. Nor is it, in my opinion, for Russia, nor any other nation until the human species becomes a race of gods. The average human being of our time is too lazy to work unless he is forced to it by the whip or led to it by the hope of individual gain.

Egypt tried the whip eons ago, and lost her prestige as a dominant nation. The whip always has failed and always will fail to secure good work. Incentive to individual gain—material or spiritual, or both—never fails.

The type of international socialism which went on the rocks in this country during the World War is not for us. Americans will not—in fact can not—organize their nation into a world-wide system of socialism which would outlaw war and eliminate other national wastes—until the nations of the world, including our own, are organized separately and in continental units for this purpose. Until this distant date we must maintain an army and navy second to none.

The type of dictatorial national socialism -or fascism-of Italy and Germany would not succeed here, for the simple reason that it violates the first principle of our traditional democracy: namely, that every American citizen should have an equal right with every other in selecting his local ruler. As I understand the national socialism of Italy and Germany, the local chiefs are subject to the approval and even appointment of the dictator. Liberty is sacrificed to obedience. In fact liberty is scorned. "It" (fascism), said Mussolini, "has already stepped, and, if need be, will quietly turn round and step once more, over the more or less putrid body of the Goddess Liberty." Perhaps Italy can tolerate such loss of liberty in the interest of efficiency, but we must have the liberty of local selfgovernment if any future state of ours is to survive.

There is, then, only one road out left for us. That is to establish a government which produces and distributes to the people the necessities of life in accordance with each person's respective efforts. The chiefs of this socialistic, or technocratic, government must be elected—not applauded. Thus the system will be a kind of technocracy; it might be called an elective technocracy.

THE system here mentioned is set forth in the author's book, now appearing in serial form. A brief outline is here given.

Imagine a nation in which all the articles used are made and distributed by nine governmental departments, in which every worker has his place. These departments are: Materials, Manufactures, Transportation, Supply and Communication, General Service, Justice, Education, State and Foreign Commerce, Fine Arts and Amusement.

Each young man or woman who gradu-

ates from high school is assigned according to his desire and/or merit, to one of the lowest units of one of these departments. He is directly responsible to the chief of the, say, fifteen people in his unit. This chief in turn is responsible to the chief of the next higher unit, and so forth, up to the President of the nation. This much of the system is somewhat like that of Italy's Fascism. It is also similar to Russian Communism and the recently widely heralded technocracy, in that the goods of the nation are produced and distributed by technically trained people.

It is unlike Russian Communism, however, in that no inefficient workers' factory committee has a voice in the operation of the factory; control is in the hands of one centralized authority thereby achieving the efficiency of an army or navy or Italian Fascism.

It is unlike fascism or a military organization, however, in that the officers are elected every three years and may serve only two consecutive terms in one post. Furthermore, in order to avoid getting only back-slappers in office, the candidates for chief of each unit are limited to the three people of that unit who have received the highest ratings in efficiency—based on records and examinations—during the three years preceding an election. And in order to avoid favoritism, these ratings are determined by an independent commission in an isolated part of the nation.

Soon after the young graduate of high school is assigned to his unit, national elections are held. The nine heads of the departments and the President meet to choose the President for the next three years from the three men with the highest ratings in their group. After the President is thus elected, each head of a department and the highest ranking chiefs meet to elect the next head of the department. And so forth the election goes, down the ranks, until at last the young graduate meets with his unit to help elect his minor supervisor.

Thus each supervisor all the way up the chain of units is the most popular of the three ablest men in his unit. He will not dare to be too autocratic as he must depend on the votes and the good will of his men to rise; but at the same time he cannot be too lax in discipline, else his all-important efficiency record (which depends in part on the record of his unit) will suffer. He will be a leader of men who has attained his position without undue back-slapping and without the exercise of cruel force.

I maintain that some such system as this is the only means by which the United States may secure the super-efficiency of the

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Southern California's Automobile Highways

BY ERNEST McGAFFEY

Manager Magazine Bureau Automobile Club of Southern California

O OTHER section of the known world is so richly endowed with opportunities for automobile traveling, as is Southern California. This applies not only to the infinite variety of scenery to be found, the advantages of an equable climate and an unsurpassed highway system, but to the further fact that with the least

financial expenditure the maximum of enjoyment can be gained. All of these highways are thoroughly and scientifically sign-posted by the guiding and directing signs of the Automobile Club of Southern California. Whether along the ocean highways, the mountain roads, the highways leading to and over the desert areas, the motorist can always depend on these signals to take him safely on his journey by either night or day.

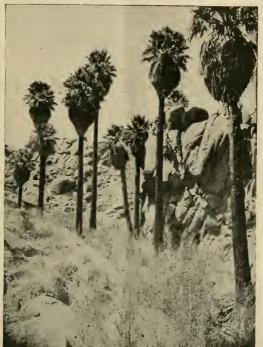
From San Diego on the south, and driving north, there is a choice of two routes. One will lead over the famous Torrey Pines Grade ocean highway, thence on past the Roosevelt sea roadway and the Rincon Drive, a third superb ocean highway, and on to the new Pacific coastwise highway leading from San Luis Obispo northward to and beyond the borders of Southern California. These various seaside thoroughfares will give the traveler views which cannot be matched for magnificence and beauty by any ocean drives the world over.

The second route from San Diego will be

an inland one, taking the motorist through a most picturesque and lovely country, embracing forest and canyon, foothill and agricultural areas, and bringing the traveler in to Los Angeles. From there the route can be continued on north by way of Ventura Boulevard, crossing over the celebrated Ridge Route, a highway which seems suspended in the clouds, so airy and ethereal is its location. Far below, little valleys will be seen, some of them dotted with small ranches, and all around an environment

which seems framed in beautiful cloud-fleets anchored against a distant horizon, and surrounded by the bluest of skies.

Originally the Ridge Route was a maze of corkscrew windings and convolutions which turned and twisted like the course of a gliding serpent. Later years have brought about the straightening of scores of



SOUTHERN CALIFORNIA NATIVE PALMS

these curves. And the launching of a new highway through the tops of the mountains has shortened the highway and added another great aerial pathway to the mid-air attractions of the surroundings.

In San Bernardino County stretches the Rim of the World highway, trending through pine forest and along the brink of beetling precipices, with its "switchbacks" or button-hook tracing and re-tracing over the mountainsides, unique in its unmatched individuality, beautiful in its framing of mountain and valley, foothill and forest. Sometimes, when the fog rolls in from-the

valleys below, filling the vast spaces underneath with a foamy tide of vapor, it seems to the motorist that he is on the verge of a phantom sea, and that he can almost hear the wash of spectral tides lapping against the mountainsides.

North, and slanting gradually to the northwest, is the highway leading through

the desert wastes and on to the High Sierra, where Mount Whitney stands, the highest peak outside of Alaska in the United States. Here one may drive in to many of the mountain lakes and streams. Along his way in the early Spring months, the motorist will find where the desert has blossomed even more than the rose. with acres of kaleidoscopic brilliancy of wild flowers, lighting hitherto shriveled and wilderness spaces with a wealth of variegated hues that put the colors of the rainbow to shame.

In the winter months, the motorist can drive into Imperial County. Where the ingenuity of man has turned the waters of the Colorado River into a desert area, and wrought a transformation hardly short of a miracle. Here are fields of waving grain, vegetables, melons, grapefruit and other citrus fruit, dates, and other horticultural products, cattle, sheep, swine, and all the accompaniments of an agricultural community which has

made a name in every nook and cranny of America. Here, too, will be found the mysterious Salton Sea, relic of bygone ages; and here, also, will be noted the footprints of animals of prehistoric times, imprinted on the then cooling surface of a recently created universe.

These are among the main-traveled highways of Southern California, but they are only sketchily portrayed. In all directions throughout the thirteen Southern Counties are roads leading into seldom-visited forests, foothills, canyons, sea beaches, mountain

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Landmarks and Historical Museums

By H. C. PETERSON, Curator, Sutter's Fort Historical Museum

"It shall be the duty of the State Highway Commission to keep in repair all objects or markers adjacent to a public highway which have been erected to mark historical places, and to keep such markers free from all vegetation which may obscure them from view. It shall be the duty of the commission to erect and maintain, upon the public highways, suitable signs indicating the direction and distance to all state registered landmarks of historical interest not adjacent to and visible from a primary state highway. Such signs shall be placed at the intersection of a primary state highway and the road or way leading to such place of historical interest." State A. B. No. 170—1931.

UCH water passed under the Bridge of time between the writing of those two quotations and with its passing have gone countless historical landmarks of national and international interesr—landmarks that would be of inestimable value today.

Why preserve landmarks and historical relics? Not a hard question to answer. In California we are particularly proud of our

areas and cloisters of Nature, which to enter

is to steep one's self in the glory and the

romantic history. True, it covers but a comparatively short period, but in that period we have crowded more romantic, more tragic, and more intensely interesting history than has any other spot on earth.

It is a history built on human emotions, a history replete with pioneering hardships and perseverance, a history of courage that we want to pass on to our children. Visual education is the keynote to interesting the child, whether he be six or sixty. To see something that actually was used, or was lived in by those red-blooded people who pioneered this glorious State for us, immediately awakens a desire to know more about their history. Every landmark, every relic thus becomes a potential teacher of early California history.

After many years of discouraging work (Read further on Page 94)

Southern California Automobile Highways

(Continued from Page 87)

fascination of out-door-land.
From early May until late October this book of Nature is open, with unforgettable world-wonders such as the towering forest-pillars of the Sequoia Gigantea Big Trees in Tulare County, the Palisade Glacier and the lofty peak of Mount Whitney. There are scores of other spectacles which will greet the traveler who turns shoreward or inland to study and marvel at the infinite panoramas which will unfold before the sight of those who journey over the highways and byways of the motoring thoroughfares of Southern California.

Visitors from outside States or members of the Automobile Club of Southern California, can get full and free details of all of these highways from the Touring Information Bureau of the Club, by letter, telephone or personal call at any time of night or day. Persons who intend camping out on journeys which will occupy several days, or a week or more, should be sure to prepare themselves carefully beforehand. Take plenty of warm clothing, a good supply of blankets, and by preference, cots and light mattresses that can be folded and strapped to the running-boards of the car. Boil ALL drinking water, and if camping in the woods, be sure to thoroughly extinguish

all camp-fires, first with water, and afterward by covering the ashes with dirt.

If crossing any stream, be careful to test the depth of the water and the nature of the bottom of the stream, in order to avoid danger of being bogged down. Carry an axe and a good flashlight in addition to the least possible camp equipage, and be especially diligent in putting your car in perfect condition for the trip. Camp on high spots to avoid mosquitos, and if camping in the mountains or in the forests, look your campsite over rigidly to see that no snakes are about. By taking precautions of this nature you will be able to spend such a vacation happily.





MODERN, PAVED HIGHWAY IN TURNBULL CANYON Los Angeles County, Southern California

The Battle of San Pasqual

By LUCIEN M. LEWIS (Concluded from last issue)

JUST how long we slept we shall never know. We are awakened by what seems to be the sound of a bugle. We rush up to the lookout on the hill-side. Look yonder! Mounted men are charging down upon those Indian huts, where Pico's lancers are awaiting them. It is Captain Abraham R. Johnston and his advance guard of 12 men.

Following them are General Kearney, with Lieutenants Emory, Warner and Hammond, and Captain Benjamin Moore, with something like fifty men. Then come Captains Gibson and Gillespie, with twenty volunteers, and Lieutenant Davidson in charge of the artillery. Some of the men are mounted on mules. How jaded and emaciated appear those mounts of the Americans as compared with the sleek, nimble-footed horses of the Mexicans!

For a moment the Mexican lancers stand firm and receive the charge. As the Americans come within range, shots are fired by the Mexican riflemen. At the first shot, Captain Johnson, leading the advance guard, topples from his horse, a bullet through his brain.

At a signal from General Pico, his men wheel their horses and flee. With triumphant shouts, the Americans spur their mounts and take up the pursuit. Some of the jaded animals refuse to be hurried, however, consequently the pursuers are strung out in disorder. As soon, as a large number of the pursuing horsemen are well beyond the forked road, General Pico wheels his lancers and charges furiously. At the same time the party in ambush races out and closes in from the rear and sides, shouting, "Aqui bamos hacer matanzo!" ("Here we are going to have a slaughter!")

It is not a battle. It is butchery, brief but terrible. The Americans, outnumbered two and three to one, defend themselves as best they can with sabres and clubbed muskets. In ten minutes' time, practically every man of that extreme advance guard is killed or wounded.

We witness the combat between Captain Moore and General Pico, the former armed with a sword, the latter with a lance. In parrying a thrust, Captain Moore breaks his sword. When he reaches for his pistol, two rangers rush in and kill him with their lances. Like a brave knight Captain Moore died, his broken sword hilt clasped in his hand and the blade broken in two.

Who is that wiry little man clubbing right and left with his long squirrel rifle? Beset by two lancers, he breaks his gun, is unhorsed, then races to safety behind a cactus. It is Kit Carson, who has saved himself as if by a miracle. Kit was called "the bravest of the brave," yet his Indian code had taught him the folly of not seeking safety in flight when all other recourses were exhausted.

We see General Kearney singled out by a lancer. At the first thrust he is wounded. The lancer raises his arm for the death blow. Then he lowers his lance. Undoubtedly General Kearney's rank has saved him.

In the midst of the confused butchery, the howitzer, pulled by a mule, dashes up. The frightened mule rushes madly around, seeing which the enemy closes in, captures one of the gunners, wound another and kill the third, making off with the howitzer.

American reinforcements are coming up. Shots are fired at the Mexicans who, at a signal from Pico, are beginning to fall back. As a Mexican dashes by, he is shot from his horse and falls with a broken leg. Another is captured when his horse falls upon him. The enemy is in retreat. But there is no pursuit. Doubtless General Kearney and his officers fear another ambuscade.

We look down upon a gory spectacle. Nineteen men are dead, with about the same number wounded, many of them mortally. General Kearney, anticipating a charge from the enemy, orders his men to load their weapons and form into a hollow square. Lieutetnant Emory is sent hurriedly to the rear to warn Major Swords, whose rear guard is in charge of supplies. Dr. Griffin, the company surgeon, and his aides are hurried up to take charge of the wounded, some of whom are lanced in a half-dozen or more places.

We see General Kearney, who is painfully wounded, call his officers around him. A camp must be selected—one where the wounded may be safe from the menace of charging lancers. Up on the stony, cacticovered hillside the wounded are borne. It is rough ground, with no water available, but no hostile lancer may break through that circle of bristling cacti.

That long day finally comes to an end. Purple darkness again settles over the valley. All that day Pico's men could be seen circling the camp, like a coyote pack hanging on the flank of a wounded animal.

General Kearney, suffering from his wounds, relinquishes his command to Captain Turner. The officers gather around the camp fire, their heads close together. There are not enough mules left to carry both the dead and wounded. A short distance from the camp shallow graves are dug, and there with tear-wet faces the men bury their heroic dead.

By the light of the camp fire Captain Turner is seen writing a letter. It is to Commodore Stockton, asking for relief. Three men—Privates Godey, Burgess and another—are entrusted with this message, with instructions to crawl through the enemy lines under cover of darkness and make their way to San Diego. We see the three crawl up an arroya, evade the enemy sentries, and in another moment the night has swallowed them up.

On the evening of the 6th at Old Town, as at Brussels before Waterloo, "there was a sound of revelry by night." In a famous old ballroom "bright lights shone o'er fair women and brave men." The fair women were the dark-eyed senoras and senoritas, and among the brave men were Commodore Stockton and his staff. It was the wee small hours of morning when the music ceased.

No wonder that Commodore Stockton was irritated next morning when a servant awakened him and announced a messenger. It was Private Burgess, his clothing torn to shreds, his face, hands and arms bleeding.

Hurriedly Stockton read Captain Turner's letter. Possibly for military reasons it did not reveal the desperate situation of Kearney's men. If Stockton dismissed the messenger somewhat gruffly, possibly it was for the above-mentioned reasons. Then, too, undoubtedly he felt that he should not betray to the natives by word or deed that Kearney had met with defeat.

As quickly as possible, it would seem, Stockton begins to organize his relief party. It is a difficult undertaking. Few horses are available, without which the artillery is useless. A hastily formed expedition he reasons, might result in a second disaster. Meanwhile he sends Godey and his companions back with a sealed letter to Captain Turner.

Next morning, December 7th, finds Kearney's army in desperate straits. Their provisions are almost exhausted, their best horses killed or driven off by the enemy. The wounded, exposed to the elements and lying on the rocky, uneven ground, are suffering agony. General Kearney, again in command, gives the order to march. As they move slowly along the road toward the San Bernardo rancho, the enemy keeps pace, constantly menacing their flank. So threatening do the lancers become that General Kearney decides to camp near the rancho. The half-starved men are now killing their mules and roasting their flesh.

The three runners with Stockton's letter get within sight of Kearney's camp, where they are captured by Mexican sentries. Under a flag of truce from General Pico, Burgess is exchanged for a Mexican prisoner. Burgess, not having read Stockton's letter, which was seized by Pico's sentries, seems to have left General Kearney under the impression that aid was refused, which further complicates matters.

That night General Kearney decides to send a more urgent message to Commodore Stockton. Lieutenant Beale, Kit Carson and an Indian are selected for the task. What a hero is this Lieutenant Beale, before, during and after the battle! Under cover of darkness the three steal away, the Indian taking an opposite direction to Beale and Carson, who stay close together. Worm-like, they crawl through sagebrush and cacti till the night again swallows them up.

What a night of torture for those three runners! Who may picture it? Without roads or lights to guide them, they fight their way through brush-covered canyons and over cacti-covered hills. The Indian, on account of his familiarity with the country, is the first to reach his objective, followed closely by Beale and Carson. The arrival of those desperate runners awakens Stockton to the necessity for immediate action. Without waiting for his artillery, he hurried 200 men to Kearney's relief early next morning.

Practicaly surrounded, Kearney's men are hoping and praying for the arrival of that relief party. "Did Kit get through? Where is Kit?" we hear a wounded man cry out in his delirium.

On the morning of December 9th we see Sergeant Cox die in the arms of a comrade. He was so young to die. So far away from home and loved ones. We have often wondered if that young bride he left behind him in his Colorado home ever knew that even in his death agony his last thoughts were of her.

Shortly after midnight on December 10 a sentry joyfully reports that he hears voices speaking in English. This is followed by the tramp of feet, and in another moment Lieutenant Gray and his relief party are announced. At dawn the enemy are seen to slink away over the hills. By his extreme caution, Pico has undoubtedly lost the opportunity for inflicting upon Kearney a crushing defeat.

As we drive out of the valley, we look back once more upon that battle-field. In the early morning mist, the sun shines blood-red upon that monument as if in memory of those brave men whose blood was shed there.

Yes, just a slab of granite and a cacticovered hillside. But the path that leads to that noble monument should be paved with blocks of gold!

The Personal Art of Max Wieczorek

By EVERETT CARROLL MAXWELL



Portrait of Frederick W. Blanchard, recently placed in the Municipal Art Gallery, City Hall, Los Angeles.





REAT art is always simple art—difficult to execute but easy to understand. Personally I can never see the problems of involved technicalities in the works of El Greco, Goya or Hokisui.

Early Egyptian art and that of the Ming painters should not mystify the intelligent laymen, if properly approached. We are prone to read all manner of hidden meanings into our simplest works of art, due no doubt to the very fact that they are so supremely simple and understandable. We must build ourselves great heights to scale—hence all this nonsense about the arts.

In a recent interview with Max Wieczorek, whose memorial portrait of the late Frederick W. Blanchard has recently been placed in the Municipal Art Gallery in the Los Angeles City Hall, the artist asserts that the "portraitist, dealing as he does with personalities, is confronted by the most difficult task in all the realm of art." He must please his subject, his public and himself. A monumental task, indeed!

No two individuals will agree upon the physical or spiritual qualities of a third party. Each of us see our friends and acquaintances through angles of personal opinion and viewpoints widely diversified.

Thus it is that the painting of a portrait is the most thankless of tasks,

(Read Further on Page 92)

"DIT"

By STEVE FISHER

had taken the mid watch. Now it lay in his typewriter just as he had written it. A cold, short message from Trona Field,—a message that Jack had been afraid would come through ever since he joined the Navy. Long years of suffering, cowering, changing his name, his hair and his very complexion had all been of no avail. Murder is never justified and the murderer always pays! The ship was heading for San Pedro now—from there he would be sent to his home state for trial and the certain sentence of death that would follow such a trial!

He tore the despatch from the typewriter and scanned it for the tenth time. His face was drained of color and his eyes gleamed like a man that had died a death of agony. His jet black hair was hanging stringy in his face. His hands shook as he read:

COMMANDING OFFICER

USS IDAHO

0010 JACK AARON WANTED BY LOCAL AUTHORITIES PERIOD ARREST AND DELIVER UPON AR-RIVAL SAN PEDRO 0003

This was the end of the chase. The end of long suffering, the ending of a detective story perhaps, for the detectives must have searched long and hard before they discovered Jack. He told himself these things over and over.

Finally Jack got to his feet. He crumpled the message in his hands. He eyed the sleepy looking radio striker that was supposed to be on watch with him.

"Take the thing over while I go up on deck," he ordered, "I've got to get a breath of fresh air,"

The striker nodded and moved into Jack's seat, picking up the phones and putting them on his ears.

Jack moved out of the compartment rath-

er slowly. He made his way up the iron ladders and onto the fore castle of the ship. It was a black moonless night. The bleached white decks were the only visible things. There was swish of waves as the great monster of war pushed her way through the water towards the home port.

Jack's mind was in a turmoil. Within him surged a hundred thousand unsurpressable emotions. Everything was gone now. Sadly he reflected the murder. The night old Jake had found him with his daughter and had commenced horse whipping him. The rock Jack had picked up and thrown at the farmer. The girl's horrified scream! The running, continued running, always running, from one place to another, from one hole to another, running away! He remembered how relieved he had been when he at last got across the State line; the freight cars he had ridden in; the odd jobs he had done in various cities; how he had dodged policemen and had finally gathered enough fortitude to enlist in the Navv. The minutes that seemed like years when he reported for shipment after they had taken his finger prints. The million thoughts of the policemen that would be waiting for him when he arrived in San Diego. Then at last a ship, a comparatively easy three years in the Navy without serious worry of discovery. He had a new name and a new crop of hair that he managed to keep dyed without even his shipmates finding out-and now it was all over. Everything was gone!

Jack leaned on the life chains and gazed momentarily down at the inky black water. He watched the sparkling phosphorous as it bubbled and died. In his mind everything was definitely taking shape. At first he thought he was reeling, but now an idea had come to him. As the idea grew into the realization that it was the last resort

his hand began trembling and his body quivered in anticipation of the thought. Doggedly he swore to himself that he would carry out the idea, that was now a formed plan, to the fullest extent.

Slowly he made his way up the fore castle and past the galley deck, down the ladder there to the quarter deck. Further aft he contacted the marine on guard over the captain's hatch. He knew the marine, stopped for a short conversation, during which time he lit a cigarette and gave the marine one—a petty bribe to invade the forbidden territory for enlisted men,—completely aft on the ship.

He patted the sea plane the Naval lieutenant had taken him up in once, as he passed it. Aimlessly he rubbed his hand along the huge catapult, rubbing the grease on his blues afterwards. When he was at last on the fan tail, out of sight of anyone, he dropped to his knees. The cigarette burned slowly in his hand, the words he spoke were soft.

Then he got to his feet. He drained one last deep drag from the butte and threw it over the side. He straightened his shoulders back and stood erect for a moment, saluting the empty flag staff, then with a sudden move he grabbed it, swung himself out over the rails and into the icy water. Like a huge black, hungry monster it swallowed him up in a gulp.

THE radio striker that had relieved Jack was slow, but the sender from Trona Field finally got it through his head that the message ordering the commanding officer to arrest a man, should have indicated JACK TARON instead of JACK AARON. The Trona Field sender even went into detail to explain to the dumb striker that in the Morse code, "A" is "dit dash" and that "T" is just "dash." He had, in error, sent an extra "dit."

DIARY OF A HARD LUCK SALESMAN

- 9:11-Looked over racing results.
- 9:46—Stopped to see show window Circus put on by lady advocating hair tonic.
- 10:05—Held curb-stone conference with old acquaintance.
- 10:37—Helped one thousand other people watch messenger boy feeding pigeons.
- 11:00—Called on prospect. No luck.
- 11:02—Had measure taken for new pipe.
 11:30—Phoned my favorite boyish bob.

- Closed big deal for Saturday
- 12:18—Went to see about radio batteries.
- 12:45-Time out for lunch.
- 2:10—Joined excited posse watching man put on new tire.
- 2:31—Called on prospect. This fish is dead and buried from the eyebrows back.
- 2:33—Watched derrick lifting steel beams. Very educational.

- 3:12—Had argument with guy for stepping on my foot.
- 3:35—Called up prospect I forgot I had date with. No luck.
- 3:49—Joined class studying modern methods of moving a safe.
- 4:15-Called on prospect. No luck.
- 4:17-Decided to cross street.
- 4:32—Bulletin: Landed safely!
- 4:41—Quit for the day. Lotta hard work. No luck.

HARRY R. DANIEL.



PERSONAL ART OF MAX WIECZOREK (Continued from Page 90)

If the portrait painter, like the camera, could produce a perfect and mechanical likeness of the sitter, and still remain an arrist, no doubt the problem would be solved.

This cannot be done, for the true artist must bring his own individual personality to aid him in his interpretation. Thus he views his subject through his own temperament and often his trained vision sees characteristics that even closest associates fail to observe.

During Max Wieczorek's long sojourn in the West, he has painted several hundred of our leading citizens—all canvases of great artistic merit; colorful, decorative, yet excellent likenesses.

The landscapist may resort to unlimited poetic license in interpreting nature. In fact, no landscape painting is truthful. It can't be and remain good art. The painter must be able to lie so artistically that his translation appears true. Of course, art can never approach nature within fifty per cent.

Alas, the painter of portraits has no such redtess. He must give his patrons a speaking likeness and yet be crafty enough to please the critics and the juries and still remain an artist.

By some alchemy known only to himself, this Wieczorek has been able to do, and now in the prime of his ripened experience he has gained an international reputation for the personal charm and uncompromising sincerity of his work.

His later renderings show a maturity and ripeness, a solidity and sophistication only remotely suggested in earlier works, yet in fundamental essentials the artist's work shows but slight variation. He has evidently felt content with his medium and his muse. His academic training was complete long before he became a studio worker. Consequently his mind is free to study the more vital essentials that go to make up a lasting work of art.

Always back and beyond the graceful. ornamental quality of his drawings, lies a structural building up not unlike an architectural rendering in accuracy and design. Intellectually this artist would have developed into a great genre painter had not he elected to make portraiture his life work. Often his handling is detailed without becoming fussy or small. Many times Wieczorek's sense of characterization approaches the telling quality of the tragic. The mental and moral struggle appeals to him, and his expressive lines delineate its action upon mind and body.

As a rule, his best works deal with ripened maturity; men who have experienced life and women who have loved deeply. Often he reads character in terms of struggle and fortitude. In a few portraits he dwells upon the mellowness and dignity of old age. These figures live, breathe and attract, in their abundance of exuberant

Wieczorek's work has been hung in the leading exhibitions throughout Europe and America, namely, Paris Salon; Crystal Palace, London; Societe Royale, Antwerp; Panama Pacific International Exposition, San Francisco; Museum of History, Science and Art, Los Angeles; San Francisco Att Association; New York Water Color Society, National Arts Club, Architectural League, N. Y., etc receiving many medals, prizes and honorable mention.

Wieczorek was born in Silesia, of Polish-German parentage. As a youth, Wieczorek took a course in natural sciences at the University of Breslau, the capital of Silesia, later serving in the Prussian army as an officer in the 109th regiment, the bodyguard of the Grand Duke of Baden. At the age of twenty he entered the art school at Karlsruhe, studying under Ferdinand Keller. Leaving the southern part of Germany, he traveled and studied through the Tyrol and in Italy. He remained there for several years, spending most of the time on the Riviera near Genoa. He resumed his art studies at Munich, and later in Weimar, under Prof. Max Thedy, one of the most successful painters of the Piloty School. He was also greatly influenced by Count Leopold Von Kalckreuth, who then held a professorship at the Academy in Weimar. He sent pictures to all the well-known exhibitions in Germany, Paris, London, Brussels and Scotland.

After coming to America, he spent a number of years in New York, later establishing a permanent studio in Los Angeles.

QUIET HEART

THE Summer ways are happy ways
To lightly follow, one by one,
Through laughing days and singing days,
With green fields growing in the sun;
And in the tall and tranquil skies
A covenant of butterflies.

The Summer ways are bright and fair To boys and girls who laugh and sing So merrily, and unwaware . . . (O quiet heart, remembering, When winds of early Autumn blow, There is no way for us to go.)

CARDINAL LE GROS

Reprinted from "Wings."

The Literary West

THE PRESENT TENDENCY IN WESTERNS

EEP in human nature lies the love of the remote, the less accessible. The reader of Western stories may well defend his choice. "Westward the Course of Empire Takes Its Way," and westward the story writers have followed it, from the time when that great originator of the Western story, James Fenimore Cooper, whose own immediate border was Western New York, developed the magnificent epics of the forest and the prairie.

The wise reader who escapes daily routine to wander with "The Pathfinder" and "The Pioneers" in primeval forests, may like a more personal acquaintance with his author and find it in the first complete biography of Cooper since Lounsbury's, half a century ago. Henry Walcott Boynton's "James Fenimore Cooper" brings back the story-teller who, whatever his faults of style, invented the Western and possessed the power to charm his readers and hold them in glamorous thrall.

The long line from Cooper to Zane Grey portrays its ever-moving West, and at last the scene is Arizona, New Mexico, and the Border. Texas, of course, is still a magical name, as in Dane Coolidge's "Jess Roundtree, Texas Ranger," one of the new books. Kyne and Curwood have delighted their readers with the Western atmosphere of some of their stories, while W. D. Hoffman has devoted himself to the Wild West in its picturesque aspects. People who boast "I do not like poetry" may nevertheless respond to the pure poetry found in Zane Grey's and Hoffman's titles. "The Light of Western Stars" and "Riders of the Purple Sage," by Grey, and "Westward to Paradise" and "The Canyon of No Return," by Hoffman, are examples of their choice of poems shorter than a Japanese Hokku to suggest the subjects of their books. "Chip of the Flying U," by B. M. (Bower) Sinclair, belongs to the list of poetic titles, and its writer to the roster of favorite authors. Ask the readers, younger and older of Westerns, "Whose books do you read?" and you may add many authors to the list.

An interesting tendency is shown in the present demand for non-fiction dealing with Western material. The idea that story readers would care for the facts on which their fiction was based may have been suggested by the present interest in biography. The

book, however, that apparently called forth the recent Western non-fiction was not strictly biography: "Tombstone," the history of the famous Arizona town, written by the late Walter Noble Burns. Readers discovered that actual happenings, if well told, had advantages over the fictitious. William McLeod Raine's "Famous Sheriffs and Western Outlaws" was followed by Stuart N. Lake's "Wyatt Earp, Frontier Marshal," a biography of nearly four hundred pages. Earp changed the course of history, it is said, by his enforcement of the law in Dodge City, Deadwood, and Tombstone.

Jesse Lilienthal's "Gambler's Wife, The Life of Malinda Jenkins," may be classed in the group that have followed the method used in "Trader Horn."

A book that will continue to hold its place as a source and at the same time an interestingly written narrative is Dane Coolidge's new "Fighting Men of the West," Mr. Coolidge presents here the lives of twelve frontier fighters. The Southwest and the Border, which Mr. Coolidge knows so well, are animate in the lives of these Fighting Men.

It will be interesting to watch the interaction of fiction and non-fiction. Has the fictionized biography stolen so much of the charm of the unreal that it can supplant the novel? Are fiction and non-fiction to mingle? Or shall it be that never the twain shall meet?

"JAMES FENIMORE COOPER." Henry Walcott Boynton. Century Company.

"THE CANYON OF NO RETURN." W. D. Hoffman. McClurg.

"FAMOUS SHERIFFS AND WESTERN OUTLAWS." William McLeod Raines. Doubleday-Doran.

"WYATT EARP, FRONTIER MAR-SHAL." Stuart N. Lake. Houghton Mifflin Company.

"GAMBLER'S WIFE, THE LIFE OF MALINDA JENKINS." Jesse Lilienthal. Houghton Mifflin Company.

"JESS ROUNDTREE, TEXAS RANG-ER." Dane Coolidge. Dutton.

"FIGHTING MEN OF THE WEST."
Dane Coolidge. Dutton.

Ben Field and League Notes

BEN FIELD, well known poet who conducts the Poetry page—Melody Lane—of this magazine, is on an extended Eastern trip. Mr. Field is National President of the League of Western Writers. During the past weeks he has, at his own expense, made a detailed tour of California and the Western States visiting all Chapters of the League. The Overland office has received from Mr. Field a number of charming letters. In these he tells of gatherings of literary folk and meetings and receptions arranged in his honor.

After leaving Los Angeles, President Field visited League Chapters in Fresno, San Francisco, Sonoma, Salem, Oregon, Portland, Seattle, Tacoma and Victoria, B. C. He met with local and national officers and considered plans for the development of the League. He reports a fine spirit and enthusiasm everywhere. Various localities not now served by the League are considering the advisibility of forming chapters.

According to an announcement sent members of the League by National Secretary, Arthur Truman Merrill, the 1933 Convention will be cancelled. Secretary Merrill says:

"For months past reports have heen pouring in to official headquarters of memhers who would not he able to attend the Convention. This caused a growing apprehension that attendance would he negligible. After the Long Beach disaster these letters multiplied. A president of one of the oldest and largest chapters wrote: "I do not know of any one from my chapter who will attend." The gravity of the situation was apparent.

In one of the weekly official meetings it was suggested that President Field visit the chapters and so learn the will of the majority. This has now heen accomplished. Entirely at his own expense he has visited the chapters from Los Angeles to Victoria. Letters from both officials and memhers to your Secretary following the Presidential visits prove the wisdom of the decision. Not only has the matter immediately in hand heen successfully focused, hut the resultant spirit of cooperation and good will should prove invaluable to League growth and prosperity. It is the will of the majority that the 1933 Convention he cancelled and that the 1934 Convention he held in Portland as decided at the last Convention in San Francisco. In making this decision of cancelling the 1933 Convention, the membership has heen guided by the two outstanding facts, the depression and the Long Beach disaster.

We helieve it is the universal desire of the memhership of the League of Western Writers (Continued on Page 95)



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"Now I lay me down to sleep, I pray the Lord my soul to keep," was the child's evening prayer 150 years ago today. We had a primer and a spelling book, and in that little primer, this quaint little prayer was printed. It is the lawful heritage of every American child. The little spelling book had eight fables, and both the books were very quaint, to be sure, for they were printed in 1777.

With this miniature library, if so it might he called, the child had to be satisfied. Compare this pitiful little pair of books with the marvelous libraries and collections of books, especially for children, today, not omitting the mention of the Moving Pictures, and the Radio. From this beginning, America has evolved the largest collection of books for children and for youth in the world. Does the little rich American, born with the gold spoon of literature in his mouth, today get less nutriment out of his well-stored pantry book-shelf, than his little European cousin gets, who has to nibble at crumbs of our language in a much more frugal fashion?

Editor's note: The above is from the charming book entitled "The Chrysalis of Romance," published a half dozen years ago, but deserving renewed attention. The author is Inez G. Howard, prominent Los Angeles woman. The book is replete with philosophic and patriotic touches and discovers the author to us as one who has traveled widely and observed closely. The book, says the Foreword, "is trying to discover America to the Americans," and does it through such chapters as Uncle Sam's Personality, Ancient Symbols to be Seen Today, Archives of the Past, Our Hero Holidays, Folk Lore, etc. John Stevens McGroarty has written one of his delightful introductions. The book is published by the Times Mirror Press, is beautifully bound and carries some delightful art work.

Landmarks and Historical Museums

(Continued from Page 88)

we have at last experienced the pleasure of seeing our public and private schools seriously taking up the study of local district history in detail, visiting local historical places and learning as much of them as possible.

We want our children to grow up good, loyal citizens. Nothing will create in a child's mind more loyalty to his home town than a knowledge of its early history, of the sacrifices their forefathers, and mothers, made that they might enjoy the countless conveniences they have today.

So, to create that interest, to help visualize the primitive conditions their forefathers were up against, we preserve the buildings where they lived and struggled, we preserve in museums the utensils, the tools, the costumes and the relics of the social life of those days.

If the general public could see, as we do daily here at Sutter's Fort, the keen interest taken by children in our exhibits, the avidity with which they read the labels, and the countless questions the youngsters ask, they would have a very satisfactory answer to the why of the landmark and historical museum.

Annually we have thousands of school children from all parts of California visit the Fort with their teachers. The number has trebled in the last three years. The teachers are enthusiastic. To quote one—
"It makes it easier for us. After a visit here, we do not have to urge them to study California history, they want to study it when they return home."

What we have done in Sacramento can be done in more or less degree by any historic community in California. It simply means gathering together in the public library or city hall as many of the local relics as possible, labeling them in detail, and taking the school children there to see them. It costs little, but it pays enormous future dividends in loyalty to the home town and its interests. Wherever they go, they sing its praises; they are proud of their city, of their State and the pioneers who created it.

POEMS WANTED
St. Louis, Mo.
THE POET (Monthly)

The Literary West

(Continued from Page 94)

that its greetings of good will, sympathy and admiration be extended both to the newlyformed Long Beach Chapter and to the people of Long Beach generally.

Let us all work together confidently and harmoniously for the success of the Portland Convention in 1934."

President Field has sent out to League members a supplemental statement. We the following:

"Attention of members of the League of Western Writers is called to a local and Book Fair gathering sponsored by the Portland Chapter of the League, which will meet at Champoeg, Oregon, the birthplace of a northwest county, on August 6, 1933. After the first day the meeting will adjourn to Portland at the Multnomah Hotel and will remain in session until Thursday, the 10th * * * Space will not permit that the thanks the National President would gladly express for many courtesies extended bim be included. These courtesies are not only in a way of inspiring assistance in his League work and in banquets, regular programs, dinners, teas and entertainments, but also were connected with excursions, personal and very pleasurable contacts and many attentions that only kindness could dictate."

THE Summer Number of "WINGS," magazine of verse, edited by Stanton A. Coblentz, is a most creditable issue. It is a magazine of 32 pages and carries, in addition to excellent verse by well known poets, an editorial department by Editor Coblentz, a section devoted to neglected poets (in this issue James Thompson), and one to reviews of current books of verse. Mr. Coblentz is making a distinct contribution through his editorship of "Wings."

Many admirers of Mr. Coblentz's poetry bave been awaiting with anticipation the appearance of his new book "Songs of the Redwoods." This is now off the press and reflects some of his best work. The majestic monarchs of the forest furnish the theme for bis sonnets and lyrics. The ballads are tinged with western romance. The book is beautiful in design and superior in workmanship. It is printed in a 14-point Caslon type, with brown ink on a tinted Sweetmeat Louvaine paper. The binding in tone and finish reveals the spirit of the Redwoods. Headbands and end sheets add to the attractiveness of the volume. A tipped-in photographic reproduction of the Redwoods in sepia serves as a fitting frontispiece.

The book is 5½ inches by 8½ inches, 80 pages, and lists at \$1.50. Copies of a limited edition, boxed for mailing, will be sent postpaid for \$1.75. The book is published by the Overland-Out West Publications, H. W. Hellman Building, Los Angeles, California, and may be ordered direct.

A LITERARY award that is gaining fame annually is that of the Commonwealth Club of California in which three medals are presented for the three finest books by California authors published in the preceding year. Last year the awards were made to Dr. Herbert Eugene Bolton for his "Outpost of Empire";

and to Lincoln Steffens for the "Autobiography of Lincoln Steffens," and William Gibbs Mc-Adoo for "Crowded Years."

The recent awards were made to Sara Bard Field, gold medal, for her book-length poem, "Barahbas," deemed the book most worthy, written by a California resident and published in 1932. Silver medals identical in design were awarded to Gertrude Atherton for her autobiography, "Adventures of a Novelist," and to Harold Lamb for his novel, "Nur Mahal." The judges were President Robert G. Sproul, University of California; Dr. Hardin Craig, professor of English at Stanford; Brother Leo, St. Mary's College; President Rufus B. von Klein-Smid, University of Southern California; President Aurelia H. Reinhardt, Mills College, and Mrs. Hattie Hecht Sloss. The awards will be continued in 1933.

A CELEBRATION commemorative of the acceptance by the California State Park Commission of "Lachryma Montis," the historic home of the late General Mariano Guadalupe Vallejo, at Sonoma, for the State of California, was held at Sonoma on July 7th. Thus this historic home becomes part of the system of

State Parks. This was made possible under the law of 1927 authorizing contributions of state funds toward such projects where half the cost is met from private sources.

The program consisted of appropriate musical selections by the United States Marine Band, songs by Grace Bowles Hedge, the composition of Francisca Vallejo; vocal solos by Mrs. Louisa Vallejo Emparan, daughter of the late General Vallejo; greetings by A. R. Ginstead, and addresses by Joseph R. Knowland, member State Parks Commission; H. G. Ridgway, chairman Events and Celebrations Committee, Redwood Empire Association; W. F. Chipman, president General Vallejo Memorial Association; Hon. Emmett Seawell, past grand president Native Son of the Golden West, and Hon. Lewis F. Byington, past grand president Native Sons of the Golden West.

The Advisory Committee of the Vallejo Home Memorial is headed by Mrs. Walter L. Murphy of Sonoma. The Memorial Home was established in 1852, and in this house General Vallejo spent his last years. The lumber for the mansion was hauled by teams from Vallejo; the brick was brought from the Sandwich Islands and the marble mantelpieces were purchased in Honolulu. The State has done well to cooperate with the generous and patriotic citizens who bave made possible the taking over of this historic landmark.

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America in Transition

(Continued from Page 86)

national units of capitalism that are coming into being in Italy, Germany, Russia, Chile and other countries, and at the same time retain the principles of its early democracy. But I am too much of a realist to believe that such a scientifically designed system will come for a long time.

The chances are that we will blunder into a dictatorship-either political or economic in which all the minor officers are appointed by the highest elected authority. Then, after a period of subjection to rigid discipline, the people probably will rebel and insist that their ancient liberty be incorporated in a right to elect all officersor rulers-of their industrialized state.

This is the haphazard way in which the human race has evolved in the past. All our reforms have been born in struggle and pain. But how much better it would be to plan scientifically for an inevitably changed future! Then transition to that future would be gradual, with a minimum of suffering for all classes.

Future generations will look back on our times as a period of fast and important transition from an age of semi-barbarism into the age of scientific beauty of life. Will they regard us as so many muddlers who wallowed in needless misery while we let the blind forces of life change us? Or will they look upon us as scientific men and women, who planned for a coming bright future and worked toward it with the strength and efficiency that comes from sureness of purpose?

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Amendment to Postal Laws and Regulations

Third Assistant Postmaster General, Washington, Tune 19, 1933.

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be particularly noted.

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Letters in business reply envelopes are subject to postage at the regular rate plus 1 cent additional for each letter.

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There is no change in the rate of postage on other than local first-class matter which is now subject to the 3-cent rate. Of the subject of t

Acting Third Asst. Postmaster General. P. B. 16193.

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Contents of this Magazine, Copyrighted

Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

Issued Monthly

Subscription \$2.50 per year

25c per copy

OVERLAND-OUT WEST PUBLICATIONS

"THE NATIONAL RECOVERY ACT"

BY GEORGE CREEL
N. R. A. Chairman for California,
Nevada and Utah

HE National Industrial Recovery Act, in its last analysis, is nothing more than the frank recognition of America's economic blindness and economic blunders. Instead of being visionary or idealistic, it is about the most realistic piece of legislation ever enacted.

—Its real purpose is a planned national economy as opposed to pep talks, high pressure salesmanship, frenzied production and other phases of the hit-ormiss, helter-skelter, devil-take-the-hindmost system under which the country has been operating. Our motto is, 'United we stand, divided we fall', yet when was it ever given more than lip service?

—At no point has the conduct of industry been marked by any appreciation of the great truths that the welfare of the individual depends upon the welfare of the whole, that prosperity starts at the bottom, not the top, and that progress is measured by the last man in the procession, not by a portly vanguard.

—Up to the dawn of the twentieth century, these stupidities were without grave consequences, for there were avenues of escape. It was possible for us to load our goods and our families into covered wagons, and flee from our economic difficulties.

—Even when there was no more frontier, we were regularly rescued from disaster by the discovery of a new gold field, a new natural resource or the development of a new industry. Never at any time were our fathers forced to face an economic problem, and out of it all came the bland conviction that America was Providence's white-haired child; that it was not necessary for us to think or plan, and that we could blunder along forever just as we had always blundered along. Disaster was inevitable.

—What, after all, is the purpose of an economic order? It is to provide those who live under it with the necessities of life and freedom from the fears of existence. That is what the Recovery Act is trying to do

—In its essence it stands for these truths: that production must be related to consumption; that the mass purchasing power of industry's workers must keep pace with industry's production schedules; that business cannot possibly hope for health until it absorbs all unemployed; that no sane producer or distributor can be expected to resume normal operations until given assurance that goods, when manufactured or bought, can be sold at a cost compensating figure, and that reckless, uncontrolled competition is not the life of trade, but its death.

—The shame of child labor has been lifted by the Recovery Act. Never again will any part of industry rest on the backs of little children. I say to you that if the law does nothing more than this, it will have justified itself.

—Another blessing of almost equal magnitude is the ban that has been placed on cut-throat competition. The mavericks of business are going to be roped, hog-tied and branded. Nevet again will any small, lawless group be allowed to defy and destroy the decent, honest agreements of a fair-minded majority.

—The suspension of the anti-trust law is government's contribution to the new order. In return, industry must make necessary pledges.

—Trade agreements must carry no hint of monopoly; price stabilization must be based on cost of production, such cost to stand proved by a standard system of accounting; there must be ample showing that no producer has been shut out, however small, and that the workers have been truly represented; the minimum wage must be a living wage and the work day must be shortened sufficiently to take up the slack in employment.

—It is a command of common sense that our institutions, aspirations and ideals must now be adjusted to the changed conditions of the present time.

—The happiness of life, the common decencies, cannot be imperiled by jungle greeds and rapacities that try to parade as virtue.

—What the law aims to bring about is a cooperative order as opposed to an unlimited competitive order, with the public interest enforced as against the selfish interests of any group.

Popular Improprieties

By LORENA M. GARY

N IMPROPRIETY is the quality of being unadapted or unsuited to the purpose in view; in speech it is an instance of that which is not in accordance with usage, custom, or correctness. Improprieties are popular when used by people in general. When anything is used by people in general, it usually becomes com-

mon and hence cheap. We speak of popular prices, popular songs, and popular drinks! In each case the word popular suggests something transitory. We never become alarmed because prices are popular-we even enjoy a ten-cent show now and then; we do not fear that Beethoven and Wagner will be doomed to oblivion because somebody "Shuffles off to Buffalo"; we do not worry about 3 point 2 beer if we live in Michigan, as there is no law compelling us to drink the concoction. If we are so unconcerned by popular prices, songs and drinks which, although they may be in accordance with usage, custom, or correctness, are nevertheless cheap, why should we be disturbed by the popular in our language?

In attempting to answer this question, I shall refer to the colloquial speech, not the literary language. The poor diction, the slang and the incorrect grammar have little chance

of affecting our literary or written language permanently. Those who write the books which endure and become a part of our literature, besides having something to say, are exact and discriminating in their way of saying it. An author who is concerned about his book or his message, not merely about his check or his royalty, will not become a Bohemian egotist striving to get the attention of the public, nor will he care to indulge in intellectual or sentimental vaudeville in order to get his books among the best sellers. An author who does this is sure to be forgotten, and the literary standards will not be altered by his appearance because he will not have any effect upon them one way or the other-unless it be to make them higher by causing disgust and aversion at his trash. A writer who cares about literature; one to whom his books mean something beyond the possibility of making a "big hit," will not stoop to being common or cheap. In fifty or one hundred years after his book is written, it will not be necessary to search the attic for a copy of it; nor will it require a glossary to read the language in which it is written. Truly it is observed that once

It is seldom we are privileged to read as thoughtful an article on good usage as applied to English as in the accompanying contribution. The author is a member of the Department of English, Western State Teachers College, Kalamazoo, Michigan. Miss Gary has exemplified in her presentation some of the cardinal principles for which she contends. Her writing is simple, clear and direct, devoid of ambiguity, pretentious diction or indirect phrasing. Her style is natural and pleasing.

This magazine has, since its beginning, sixtyfive years ago, stood for the best standards in English. It is intended that our articles shall be modern in every respect, written within the comprehension of the average man of affairs, and at the same time serve as models of style for students and literary folk. We commend Miss Gary's article to our readers.

in a while the best writers sometimes disregard the rules of rhetoric. When they do so, however, the reader will usually find in a sentence some compensating merit, attained at the cost of the violation, for unless the author is certain of doing as well, he follows the rules established by the best writers of our English and American literature.

Of course it must be kept in mind that English is a living, growing language. Any discussion which ignores the conclusive evidence of its constant development from day to day, year to year, and from century to century is bound to be narrow, inaccurate and superficial. Our language is not something perfected and fixed. It is always changing to reflect the thoughts and feelings of those who create and use it. It has become extremely cosmopolitan in its

acceptance and assimiliation of words and phrases from the many elements of different languages and the every varying conditions of human life. It has come to have a strange mixture of the old and the new. It has ever been favorably disposed toward taking in any new word that promises to become useful, irrespective of source; and in

welcoming any new expression which wins, on its merit, a right of general acceptance. Because new words or phrases which most often occur first as popular improprieties are constantly coming up to give variety and originality to our colloquial speech, those who teach English or write books have to be alert and openminded and at the same time able to discriminate what is useful and what does, on its merit, win a right to general acceptance. Whatever gives greater simplicity and accuracy; whatever adds to the richness of expression and delicacy of tone, will cease to be viewed with suspicion and ultimately will be taken over into our literary language and help to establish the standard used by careful writers

The rate at which new words are created depends upon the mental activity of the people. Alimost every issue of a big newspaper contains one or more words of very recent

origin. A good natural word, whether it be created by scholars, or comes up, no one knows how, among the people, will have a healthy life as long as the idea which it represents is in existence, and as long as no better word for the same idea competes with and overcomes it. So the old terms shift to new ones, and old words continually take on new meanings as they adapt themselves to changed circumstances and novel ideas-that is, to new necessities in expressing thought. There are any number of coined words and new expressions striving to be admitted into cultivated speech, but so far they have been faced with the fact that nothing can force a new term into the language if it is not more accurate and more expressive, or as I before stated, more useful than a word which already exists.

COR convenience in classifying some of the popular improprieties which are up for inspection by those who establish our standards of speech, there may be considered three types: First, inaccuracies in diction, second, extravagant use of slang. and third gross errors in grammar. A few examples of each type will clarify this statement. The impropriety enthuse has struggled for existence because there is a real need to express its idea, but the word itself is so misshapen that the world is leaving it to die. Completted for years has tried to gain entrance but it has never gone beyond the colloquial gateway. Suspicion. a noun, used in place of the verb, suspect, is fighting a losing battle. In modern life no one who is as particular about his diction as is the average life insurance agent about having his clothes pressed and his shoes polished, will give you "an invite" to "his hangout" to partake of "the eats" his wife has prepared for the evening "feed." These improprieties which irritate or amuse us because they are out of place and used in an unnatural way, are no more annoying to the discriminating taste or no more likely to affect the standards of our literary language than the use of pretentious diction which arises from a desire to be impressive by using big words. The affectation of pompous diction is bad enough when the words are used correctly, but when the desire to display knowledge leads the writer or speaker beyond his depths as it did Mrs. Malaprop in Sheridan's play, The Rivals, the result is doubly bad, for it convicts him of both pretense and ignorance. One who is careful about his diction avoids the overuse or misuse of large words to express commonplace ideas as consistently as he avoids distortions and coinages of the cheaper or colloquial jargon. Not even an American who has a reputation for being capable of giving lengthy discourses on the weather would say to a friend whom he met on the street corner: "The barometer gives indication that today, we shall, in all probability, be overwhelmed with an excess of precipitation." Nor would any lively co-ed say to her gallant fullback: "It is with the greatest pleasure that I accept your most gracious invitation to have with you a 'hot dog' sandwich"; and even though she had vermilion lips and crimson polished finger nails and he thought her "the most supreme beauty among the daughters of Eve whom eyes had hitherto beheld," he would tell his roommate that she was "a pretty keen kid" or perhaps merely classify her as a "honey" in much the same manner that he would describe a new 1933 car.

THIS last suggestion takes us into the slang of the day which is so changeable that one can hardly keep up with its pace. Within the last decade slang words have come into being, have served their purpose. and then have given place to more slang! Again we find the same forces at work as in the determination of diction. The slang which is most common, cheap and absurd. is soonest forgonen; occasionally a word proves itself useful and remains: sometimes a phrase acquires a force which wins its acceptance into our language. Most often this is not true. A few illustrations may show what efforts are wasted by those who maintain that the literary language is easily corrupted by slang. The colloquial word pep" has struggled on after its contemporaries have fallen by the way, yet the New Oxford American Dictionary defines it as "slang used in the United States and meaning go, rigor, spirit." The lexicographer suggests that it originated from the abbreviation of pepper. (That is probably a guess!) Now what the future of this little word will be, is not yet determined: "pep" is becoming somewhat trite, but whatever anyone may think about this term. there seems little doubt about the feeble word derived from it. The carefully trained ear may endure "pep." but when it is transformed into "peppy." it is almost as disgusting and silly as "all-rightie" or "goodnightie."

The occasional use of a slang expression in familiar speech may justify itself: the slang habit becomes insufferable! The continual user of slang dulls his sense of discrimination, becomes mentally lazy, and is soon incapable of expressing his ideas accurately; for after he has called everything from a battleship in the San Francisco harbor to the Empire State Building in New York a "humdinger" and, in more recent slang, described everything within his notice, from the Grand Canyon to Washington Monument as "some baby," he loses the power of expressing qualities of difference in style, form, size, shape, or value, and soon is unable to make a discriminating statement about anything. Thrown back upon his own resources of a limited vocabulary, he finds that his talk has become narrow and monotonous because because he has failed to remember that language is the expression of thought. He may even become so tiresome that his friends weary of listening to him, leave him to the mercy of the corner drug store where he can get a new jig-saw puzzle or perhaps the latest copy of Liberty to while away the time!

We may dismiss this ardent addict to slang by saying that his influence will not have a degenerating effect upon the literary standards of all time, but that his incessant use of it may have a degenerating effect upon his own literary standards and his habits of thought. We conclude then that a touch of slang in colloquial speech may add life and color, but its too frequent use reflects upon the taste of the speaker, and in all cases should be used with discretion and prudence.

THE third type of popular improprieties, or gross errors in grammar, arouses more hope for the colloquial language than do the other forms of impropriety. There still are many common errors in grammar, but the general trend of usage seems to be upward toward the literary standard. The best evidence of this is found in a comparison of the speech in public places today as contrasted with that in the old-time general store, the blacksmith shop, at the camp meeting, at the tavern, or the school picnic of fifty years 2go, as represented by the local color writers of that time, in their imitations of the humor, the jokes, and the ordinary conversation among the people of their day. If we can believe that these writers were sincere we are encouraged; for although we still have many and varied errors in grammar we seldom hear, except in mimickry, such crude expressions as "Him and me have drove this here horse nigh on to twenty miles and he hain't went lame yet. I ought er knowed I was a better man in a horse swap than any one whoever catched a coon," or "Old Perkins hain't agoin' to run this here town because he has went them there saloon bonds. He hain't got no sense about nothin' nohow!"

Such gross errors as these have largely disappeared-thanks to our careful and patient teachers who, by all kinds of devices and methods, have labored unceasingly to improve the oral and written language of the children in the public schools. There remains much to be done, however, and we still have persistent errors which must be rejected or accepted as the years go on. Some of the most popular errors are: "It is me" for "It is I"; "It is them" for "It is they," indicating a careless use of the case, the correct use of which is yet necessary in our speech, because we must at times discriminate between "me" and "I," "them," and "they"-as in this sentence: "I regard you more highly than them," that is, "than I regard them," or "He likes Jean better than me," that is, "than he likes me." These illustrations show that there is a reason for holding on to this case distinction. It leads

(Read further on Page 110)

The Influence of the Radio

By Joy Elmer Morgan, Editor, the Journal of the National Education Association, and Chairman, the National Committee on Education by Radio, Washington, D. C.

JUST now there is much discussion of our system of money and in some quarters there is fear that the coinage will be depreciated and debased. There is another coinage far more precious, far more essential to human happiness and stability than the pieces of metal or paper which we use in our daily financial transactions. This more fundamental coinage consists of the ideals, purposes, manners, morals, and habits of thought and feeling

which make up the culture of a people. To debase this culture is more far-reaching and serious than to debase the financial coinage of a nation. The level of national culture is in the minds of the people. In a democratic civilization it is in the minds of the masses of the people.

Commercial radio programs in the United States, in spite of occasional bright spots, have grown worse and worse, more and more willing to violate standards of common decency,

honesty and good taste. The degredation of our national culture will continue until we recognize the imperative need for free noncommercial radio channels in the hands of the educational authorities of each of the several states. Radio is the voice of the future. Whoever controls that voice will dominate the cultural destiny of America. The influence of radio lies in the wellknown psychological fact that what goes into the mind comes out in the life. We may call our radio programs by any name we wish-advertising, entertainment, formal instruction-they are all education. They affect our attitudes, influence our speech, and help to determine our purposes and ideals.

While the present development of radio is creating extremely difficult problems of

control and management, while it may threaten the very life of civilization by subjecting the human mind to all sorts of new pressures and selfish exploitations, in its ultimate development it offers a marvelous opportunity for the enrichment of the human mind and for the spread of truth until the poorest citizen may in the future

No person in America has made a more intensive study of the influence of the radio than has Mr. Morgan. He sees the matter not merely from its present-day economic side, but in its effect upon society in the future and progress and achievement in the world of human culture and spiritual growth. Commercial supremacy of the air will delay educational advance and do violence to democratic ideals. The article was prepared especially for this magazine at our request.—Editor.

be as well informed about the great facts of history, current events, and science as the average college professor is at this moment.

The race is now face-to-face with one of those epoch-making changes which come but once in a thousand years. Citizenship is taking on a new meaning. Governments are undertaking new kinds of activities, not because of any inordinate ambition to increase their powers; rather because the very nature of the existing situation requires a degree of coordination, careful planning, and devotion to the common good which only governments are in a position to maintain. Freedom of speech is at the very foundation of democratic government. To allow private interests to monopolize the most powerful means of reaching the human mind is to destroy democracy. Without freedom of speech, without the honest presentation of facts by people whose primary interest is not profits, there can be no intelligent basis for the determination of public policy.

THE two outstanding needs of radio broadcasting in the United States today are, first, the protection of the educational

and political rights of the states and localities which have been practically ignored by a commercially dominated, shortsighted federal radio agency. It is quite obvious that our great American cities are centers of decay and breakdown, and yet our present tendency to concentrate broadcasting in the hands of national monopolies gives these cities the major control of radio programs. Each state should demand, secure and maintain the right to use broadcasting channels which will reach all its citizens. The second major need is the correlation of radio broadcasting

within the state with the educational system of the state. This cannot and will not occur effectively until each state has complete control and ownership of its own broadcasting facilities. Broadcasting is a highly skilled art and our educational institutions will not develop and maintain the trained staffs which are necessary so long as their franchise on the air depends upon commercial interests over which they have no control.

distribution to students are thoughtless of the rights of the matter but in so doing they are doing grave wrong to authors and publishers. Copyright control is granted authors not for the sole purpose of selfish aggrandizement, but to encourage research, authorship, and publishing initiative and investment.

Since so many members of the teaching profession are authors themselves, they should understand that the practice of copying books, if applied to their own books, would necessarily cut down their toyalties and would also be unfair to the publishers who have thousands of dollars invested in producing the books. New books could not be brought out if they were not accorded copyright protection, and all civilized countries recognize this and safeguard literary property.

ILLEGAL USE OF COPYRIGHT MATERIAL IN BOOKS

N THE past two years there has been a startling increase in the use of literary property without the permission of the author or the copyright owner. Professors and teachers lift pages, in some cases even chapters, from copyright books and duplicate them for distribution to students, without realizing that this practice is unethical and illegal and a definite handicap to the future production of scholarly work.

The federal copyright laws give to the author (or publisher if he is the copyright owner) "the exclusive right to print, reprint, publish. copy, and vend the copyrighted work." Copying without specific permission from the copyright proprietor is contrary to the law and the person who uses book material without authorization is liable for prosecution.

Often teachers who duplicate material for

Ceremonial of the Dead

BY THOMAS WELLES

F ALL the creatures that roam the hills of California, only the coyote is accursed, for he it was who devoured the flaming heart of the First Being. Ever since that day, so long past that even the most aged man's grand-father could not recall it, the coyote's tongue, seared by the heat of the Deity's heart, has been black.

A fable, this, devised only to amuse? No, it is not. It is one of the religious doctrines of the Qechyam, the Indians of Southern California, and, according to their belief, occurred during the first Ceremonial of the Dead. The First Being, they believe, was conceived of the union of sky and earth. The sons and daughters that He begot are our first ancestors, and it was during the mourning of His death that the coyote made his blasphemous assault.

Last year the Qechyam, which embraces several tribes, held a Ceremonial of the Dead—the first in ten years, and perhaps the last they will ever hold, for the younger generation, educated in Christian schools, is unfamiliar with the ritual. It was the writer's good fortune to be present at the ceremony, and to take the only photographs of it ever to be made. These photographs are now in the archives of the Huntington Library in San Marino.

The dignity and solemnity, the quiet majesty of the ritual is difficult to comprehend unless one has witnessed the spectacle. The Qechyam declare that the feeling of nearness to the Great Spirit is enhanced because, since the Great Beginning, all Ceremonials of the Dead have been held at this same place, a small depression, or plateau, guarded by the ageless silence of rolling foothills.

On this hallowed ground, about twelve miles southeast of the little village of Pala, a ramada, or circular enclosure of cottonwood branches, was constructed last year, as it has been times without number since the First Being was mourned. Protecting the plateau from invasion by the faithless is a great stone face, which tops a knoll a short distance away. This face, the Qechyam explain, is the remains of some dim ancestor, who, tiring of life, wandered into the hills and was petrified.

The Ceremonial is always held at night, for it is then that the Great Spirit visits His earth-children, but preceding the ritual participants chant and pray for many hours in the blazing sun to drive away evil spirits and assure the Deity of His welcome.

As the black shroud of night blanketed the hills on the occasion of the last Ceremonial, and the Indians, who had come by twos and threes during the day from the farthest corners of the reservation, squatted cross-legged in the ramada, an old, old brave, the most ancient and venerated of his clan, held out his arms in supplication to the North Star, and thrice intoned the single word "Vhawn." Then, their faces reflecting the eerie light of a watch fire, five old men began to chant. Soft at first as the whispering of wind in the junipers, their voices welled, through the minor key of the chant, to the pitch of a lazy waterfall.

As the chant continued to swell in volume, other voices joined those of the five men, until at last eight men and eight women were taking part. Then suddenly the chanting stopped, and only the crackle of the fire, punctuating the stillness of the night, could be heard. Slowly the participants, leaving four old men to guard the fire, entered a small wooden shack near the ramada to examine the effects of the mother-in-law of the chief's son. It was in her honor that the ritual was being held, although it included prayers for all who had died since the previous Ceremonial of the Dead. Soon from within the shack came cries of grief, almost hysterical in their temper. These were occasionally interspersed with the thrice spoken invocation, "Vhawn," which was repeated, as though in echo, by the four old men at the watch fire.

At last the mourners emerged from the shack in slow procession, bearing the dead woman's clothing to be burned. Before this final tribute to her spirit was paid, the clothing was washed, and part of the water drunk by a special official. This act symbolized the former practice of eating a portion of the dead person's flesh, in order that he might take no evil with him to the Great Beyond. It is the belief of the Qechyam that the dead body is thus cleansed of all sin, which remains on earth with the living. It was during this part of the first Ceremonial that the coyote stole the flaming heart of the First Being.

When the moon suddenly shot over the eastern hills just before midnight, the aged leader of the ritual held the clothing over the fire, lifting the garments above his head many times as the mourners intoned the one word "Vhawn," and finally dropping them reverently to be consumed by the flames. Cries of anguish at once arose, increasing in volume as the clothing was burned.

Then, suddenly, the mood changed; gay laughter replaced the expressions of grief. For would not the dead want their children to be happy?

-OUR MAIL BOX ---

Appreciative letters are frequently received by the Overland Monthly and Out West Magazine. We find it impossible to publish these in full but we give herewith words of commendation from two or three of our readers that are typical of many letters received.

To the Editor of Overland Monthly:

I have just read "History Then and Now." I consider it one of the most refreshing articles that I have ever had the good fortune to read on the subject of historical instruction. More articles of that type, especially in magazines of the quality of the Overland, will do the political world a lot of good. Living in hectic times, it behooves one to take an objective, a scientific view of many phases of our pedagogical wealth.

There seems to be a great demand for your magazine at our large Public Library at 42nd Street in New York City. Sometimes one can't get it at all as many people call for it.

JOHN LUTZ.

Editor of Overland Monthly:

Received the current Overland in the quiet of the Pocono Hills, where I have been resting. I enjoyed "America in Transition," by Moore and some of the poems in the previous issue. I found keen relish in an article on history, by Benjamin, which was good, especially in view of what we are now going through. More articles of that sort and of Coblentz's poems.

Truly yours,

HATTIE BASHEIN.

The Tragedy of the Comstock Lode

BY MINNA IRVING

ERY little is known about the discovery of silver, but the two sons of a Universalist clergyman in Pennsylvania were the first to strike a pick in the crest of the great Comstock Lode.

Allen and Hosea Groshe, 24 and 22 years old, sailed from Philadelphia, February 28, 1849, with a ship-load of goldseekers, crossed the Sierras in 1853 and prospected for silver in Gold Canyon. Up to that time there had been no search for silver west of the Missouri. The Sonora Exploring and Mining Company, with headquarters at Tubac, Mexico, sent a few men across the border and some silver veins were reported, but no effort was made to claim or develop them. Gold was paramount in every one's mind, all but the Grosh brothers, who mined just enough from the gold placers for a bare living and did not try for more, thinking always of the white metal. In 1854 the creek ran dry, and the pair re-crossed the Sierras to California to look for gold quartz at Little Sugar Loaf in El Dorado County. March 31, 1856, they wrote home: "Ever since our return from Utah we have been trying to get a couple of hundred dollars together to make an examination of a silver lead in Gold Canyon. Native silver is found there: it resembles sheet lead broken very fine and that is what the miners suppose it to be. We found silver ore at the forks of the Canyon, a large quartz vein shows itself there."

Thus began the tragic epic of the Comstock Lode.

By September they had saved the money to return to Gold Canyon where they prospected until the end of October. November 3rd they wrote to their father of their success: "We found two veins of silver at the forks of Gold Canyon. One of these was a perfect monster."

On the 22nd they wrote again: "We have hopes amounting to certainty of veins crossing the canyon at two other points."

The following year the brothers returned to Gold Canyon, after a fruitless winter in El Dorado. They planned to interest capital and form a company to develop the silver veins, but nobody talked anything but

June 8th Allen wrote to his father: "We struck the vein in Gold Canyon without difficulty but find trouble tracing it. We have followed two shoots down the hill, have traced a third and feel sure there is a fourth. The two shoots we have traced give strong evidence of a big surface vein. I enclose a diagram of the shoots. The rock is iron, its colors violet-blue, indigo blue, blue black and greenish black."

August 16, 1857, Allen wrote again from Gold Canyon: "Our first assay was one-half ounce of rock; the result was \$3,500 to the ton. We assayed a small quantity of rock from a smaller vein. The result was \$200 per ton. * * * We are very sanguine of ultimate success."

All this time the brothers were panning just enough gold dust to buy bacon and beans, and living like Piute Indians. Their hut was merely a heap of brush on poles, with a dirt floor and pine boughs for a bed. The cooking was done out-of-doors. Some miners who spent the winters at their claims had built cabins of rough stone plastered with mud and roofed with canvas, boards or sticks overlaid with earth. A few had holes in the walls for ventilation, but generally they depended on open doors for air. One or two cabins boasted iron stoves and pipes through the roof to carry off the smoke, but the majority had stone fireplaces and iron cranes. Some of the miners had their wives with them, hardy pioneer women, and it was where these women lived that there were pitiful attempts at a home. On Sundays the men rested, washed their clothes (if alone), cleaned out their cabins, and made any necessary repairs to the rude hogans. Occasionally a miner took a day off and shot an antelope or mountain sheep for supper, but bacon, or salt beef bought at a station miles away, varied with potatoes purchased from ranchers in the valley for a pinch of yellow dust, was the usual fare. Having made sure of a great lode of silver in the canyon, the brothers enlisted George Brown, a wealthy cattle trader of Carson in the venture, and he agreed to put up the money needed to open up the silver mine. But luck turned the wrong way, Brown was killed by Indians before he placed the money at their disposad. When Mrs. Dittenrieder, the wife of a miner in the canyon below, went up to the brush cabin and told the pair, they took the news manfully, and declared they would carry on as best they could until they could find

some one else to finance the mine. Allen pointed out the location to Mrs. Dittenrieder; the ledge was on the eastern slope of the largest mountain of the range, Mount Davidson, and there can be no doubt that the brothers had uncovered the great Comstock Lode, the biggest bonanza in the West.

A LLEN AND HOSEA worked together on the veins for three days before Fate dealt the second blow. Hosea's foot slipped, his uplifted pick came down and struck his ankle. The wound was deep and painful. Allen carried him on his back to the cabin, stanched the flow of blood and applied a bandage, but he had no antiseptics and there was no doctor of any kind in all southern Nevada, so gangrene set in and Hosea died after two weeks of suffering.

Allen dug a grave in a remote part of the canyon, laid his brother to rest and piled stones over him to foil the wild beasts. September 11th he wrote the sad news to his father: "I feel very lonely without Hosea, and miss him so much that I am strongly tempted to abandon everything and leave this country forever. By Hosea's death you fall heir to his share. So far I have four veins."

But nevertheless he "carried on" alone. being made of the stuff that later held the Argonne. The delay caused by his brother's illness and death made it the middle of November before he could return to California. Every day increased the danger of crossing the Sierras. On the 20th he set out from Carson City with a young Canadian prospector, Richard Bucke, and one burro to carry food and blankets on the hazardous journey. It was clear and not very cold when they started, but clouds gathered as they climbed the eastern slope before reaching Lake Tahoe near the head of the Truckee River. A storm in the Sierras means death by cold and hunger. In Squaw Valley the blizzard broke upon them with a roar like thunder, and blinding snow fine as powder and charged with ice that stung like needlees. The cold was so intense that it was impossible to continue, even if they could see their way. and the only shelter they could find was a tree under which they dug a hole in the snow and built a fire. But they were

(Read further on Page 111)

A Myth That Will Not Down

BY BLACK WHEELER

PON a lie told Coronado by a Pawnee Indian, was founded the myth of the Quivira. The Indian who lured the Spanish explorer to his death on the desert in the northwestern corner of Texas, had been taken captive by the Mexicans. He told the leader of this expedition and his gold-mad followers who had gone from the West Coast of Mexico to New Mexico in search of the "Seven Cities of Cibola," that somewhere in that direction was a tribe of Indians who possessed large quantities of gold.

The result was a rush across new Mexico, The Panhandle and northeastward to the eastern border of Kansas, where the goldseekers found the Quivira—a tribe of miserable savages who owned no gold or anything else the Spaniards craved.

Coronado made full report of his failure to Mendosa, Viceroy of New Spain and patron of all adventurers of Spanish descent in the New World. The myth, however, persisted to raise its alluring head. It beguiled Juan de Onate, Alonzo Vaca, Louis de Rozas, Diego de Gaudalajara and Juan de Mendez—all of whom spent much time hunting for the fabled goldfields of the

Ouivira.

The myth persisted, although all these were forced to report the failure of their quest. It continued to live for more than 250 years, until white men located what they thought the home of the Quivira in Central New Mexico—in the ancient pueblo of Ta-bi-ra. The ruins now known as the GRAN QUIVIRA were built by the Spanish padres between 1625 and 1640, close to the ancient pueblo.

Ta-bi-ra, like Cuarai and Abo, and many other pueblos which were scattered along the eastern base of the immense cordillera which cuts New Mexico from north to south, was abandoned about the year 1675 because of the raids of the blood-thirsty Apaches. Sixty-eight of the padres who inhabited Gran Quivira were killed by the Indians and the revolting natives. From the two who escaped (so runs the tale handed down from father to son by the Mexicans who returned to repopulate some of the ancient pueblos), came the report of immense treasure buried by the padres in and about the limestone walls of Gran Quivira. Some of those ancient pueblodwellers still possess parchment maps showing the supposed site of the golden treasure. That both white men and Mexicans believe such a treasure exists is evident in the many prospect holes that have been dug and are being dug about the ancient walls. This in the face of difficulties that would daunt the ordinary gold-seeker. Ta-bi-ra is deserted. There is no living water within 30 miles of it. The region about it is desolate. No gold has ever been found in the section. Yet the rumor persists and men continue to dig.

The fact that no living water can be found near Ta-bi-ra but adds to the mystery surrounding the early history of Gran Quivira. It would seem that water must have existed there when the ancient pueblo was built many hundred—or thousand—years before the coming of the Spanish padres. The New Mexican lawgivers of a generation ago must have believed that such water existed, although hidden by those same padres when they abandoned the place. Else they would not have offered a standing reward of \$10,000 to the individual who would find the hidden spring or stream.

Letter From Louisa M. Alcott to Viola Price Franklin

Viola Price Franklin has had a rich experience as teacher, writer, librarian and literary critic, and personal acquaintance with many literary folk. The accompanying letter from Louisa M. Alcott, written to Mrs. Franklin many years ago, is of especial interest because of Miss Alcott's Centennial Celebration this year. Mrs. Franklin used the letter in a lecture on "Habits of Literary Women." The letter is reprinted exactly as it was written to Mrs. Franklin.—Editor.

Boston, Dec. 18th, 1885.

Miss V. V. Price. Dear Madam,

My replies to your questions are as follows: I write in the morning. Any paper or pen suits me. Quiet is all I require. I work till tired, then rest. Winter is the best time. I enjoy solitude very much. I often have a dozen plots in my head at once and keep them for years. I do not make notes of ideas, etc.

I do not enjoy society, and shirk its duties as much as possible.

I read anything that attracts me. Never

study. Have no special method of writing except to use the simplest language, take every day life and make it interesting and try to have my characters alive.

I take many heroes and heroines from real life—much truer than any one can imagine.

My favorite authors are Shakespeare, Dante, . . . Emerson, Carlyle, Thoreau . . . Geo. Eliot and C. Bronte . . . I read no modern fiction. It seems poor stuff when one can have the best of the old writers.

St. Nicholas and Harper are my favorite magazines. I dislike to receive strangers who come out of mere curiosity, as some hundreds do, forgetting that an author has any right to privacy. Autograph letters I do not answer, nor half the requests for money and advice upon every subject from "Who shall I marry" to "Ought I to wear a bustle?" Mss. I have no time to read and "gush" is very distasteful to me.

If you can teach your five hundred pupils

to love books but to let authors rest in peace, you will give them a useful lesson and earn the gratitude of the long suffering craft, whose lives are made a burden to them by the modern lion hunter and autograph fiend.

Please give my regards to the young people and thank them for their interest in the little books.

Yrs. truly,

L. M. ALCOTT.

P. S. I am an invalid from too much head work, and my right hand is partially paralyzed with writer's cramp, so my writing is, as you see, not a copy for your young people to imitate.

THERE has come to our desk a little volume, hound in blue, of religious poems, entitled "Star Paths." It is by Helen Genevieve Netson and is from the Rymer Press of Anaheim, California. The verses are cheering and well designed to stimulate faith, hope and optimism.

Resemblance

A Short, Short Story

BY NOUREDDIN ADDIS

NDY KEITH sized up the girl as he brought his taxi to a stop. Santa Monica and Western, at 2 a. m. The girl was young—not over 18. Andy thought—and of a brittle, rather sword-edged beauty. like a chill flame. And something about her appearance seemed vaguely familiar.

"Hollywood and Vine," the direction whipped sharp as the snap of a lash from the red line of her lips. "And hurry—please—I've—oh, I should have been there before this . . ."

That tense, slim set of her jaw told the taxi-man these were commands. He flicked the door shut after her and swung to the driver's seat as she sank back against the cushions.

"Hollywood and Vine," he echoed mechanically, his mind busy with those spectral memories set dimly stirring by her looks.

He lashed the heavy taxi round—no traffic now to hinder—and started west. His mirror gave back a reflection of the roomy hand-bag open on the lap of the passenger, who made energetic use of lipstick and powder-puff.

Andy's thoughts were on the girl; her features still puzzled him. Some motion picture extra, he supposed, whose face he'd seen now and then along the boulevards. Anyway it was worth something only to be in Hollywood. Better than following a Kansas plow, just to pilot a taxi in the ferment of the film capital.

The girl rapped sharply on the glass; Andy caught the word "Hurry!" Something about being late for a date. There were plenty of places, he knew—night-clubs, speak-easies, and plain plebeian booze-joints, within easy striking distance of her destination. Too bad, the way so many of these girls went. And she, so young, and—really—beautiful; only there was something coldly forbidding in her beauty, like the sabred poise and menace of a bird of prey. Anyway, he ought to warn her.

HEN Andy heard a siren scream behind him, and, automatically, his foot the throttle to the floor-boards. Sheer panic held the Kansas farm boy now in its grip. His taxi shot forward like an airplane speeding for a take-off.

"Jeeminy!" he gulped as the dim swelled.

It was at *him* that police car was shricking out its brazen guts! Side streets flashed by like the flapping wings of some gigantic night bird. It was good that Santa Monica boulevard was deserted now. Then a long tan car oozed slowly by, crowding him swiftly to the curb. The race was over. Andy braked to a grinding halt. He had forgotten his passenger for a moment; now he saw out of the tail of his eye that she was leaning forward to look out carelessly at the car that nosed so tragically in front of them.

"What's the hurry, buddy?" An overgrown, hatchet-faced man in uniform was gazing wooden accusation at Andy's face. For a moment he was dumb; empty of words . . . besides, what was there he could say?

Then . . . at last, "No hurry at all!"

The officer's short laugh promised unpleasantness as his companions crowded around the taxi. He turned to direct a flashlight on the passenger, presenting a neck like a bronze nutmeg-grater to Andy's view.

"I s'pose you wasn't in any hurry either—" he began in a gruff, hectoring bellow; then abruptly his tone smoothed. "Why, Miss Reclam! I—I thought it was—"

He wheeled to Andy. "Is this the woman that got in your cab a minute ago at Santa Monica and Western?" he snarled.

Andy glanced nonchalantly. "Yes." he told the officer; then started as he really saw the girl in the clear torchlight. It was the same face—yet different; and now he knew what was that haunting likeness which had bothered him. This was Doris Reclam, the newest wonder of the celluloid firmament.

"Well—" that red-necked policeman was chortling now, at the amazing cleverness of his own stupidity, "you'll have to excuse us, Miss. We was layin' low back there—where you flagged this bus—and we thought—well, somebody's just pulled off a fast one at the Aster Club—stuck up the cashier for five grand. Thought it was Flapper June, the girl bandit."

His own words seemed to conjure up fresh doubt. Again addressing Andy Keith: "You're sure Miss Reclam's the passenger you picked up back there?" "Of course-who else could it a-been?"

"You got your license all right?" the officer demanded threateningly. "Say, it might go hard with you—". He motioned to his comrades, "Look this bird over, boys. We ain't takin' no chances!"

He was prepared for that. "How're we to know you're this guy, Andrew Keith?" was the only question they could raise. He produced a sheaf of letters. "Seems to be O. K." they reported.

The spokesman turned to the girl. "Sure you do favor this June girl a lot . ." His beefy paw motioned his companions before him to the police car. "Sorry, Miss . . . you understand . . . "

Tensely she leaned forward. "Go on!"—came the sharp whisper—"I've lost too much time now . . . "

NDY'S starter whirred; the taxi moved on. "Doris Reclam," he repeated to himself. "Cripes, I'm sure in luck tonight... Have to send 'em an earful back to Kansas... Gee, maybe they won't envy me, though!"

A long, crouching sedan purred angry impatience in the shadow of the Taft building. Its shades were drawn; the windows seemed sealed shut; the paint grayed over evenly with desert alkali. It looked like a machine whose habit was to travel fast and far.

The girl tapped on the glass. "Beside that gray sedan," she called through softly. She pressed a twenty in his hand as Andy opened the door. "Thanks a lot—you've been a friend and brother tonight." He felt her lips brush his; then the door of that sedan swung open and she was swallowed up as the car roared away towards Cahuenga Pass.

Andy Keith stood staring mutely at his empty cab. Doris Reclam had kissed him—HIM! But what was it that gleamed so whitely on the taxi floor?

A printed hand-bill; he thrust it under the dash light. "REWARD!" stared back in box-car type across the top. Beneath it, a girl's face. It was she; not Doris Reelam, but the girl who had hailed him at Santa Monica and Western.

"(Flapper) June Watson," the legend ran. And further down, "Clever impersonator."

MELODY LANE

BEN FIELD, DEPARTMENT EDITOR

IDAHO

BY AGNES SALMON

OOK, the sun is coming, Marching in garments gold! See how she spreads her glory In strides that are wide and bold: She is coming down the mountain Her warm breath greets us now, Releasing life in the flowers And drawing green to the bough. Gently the water trickles From under the snow and ice And the once all-barren valley Becomes a paradise For the glorious sun is coming Down the mountainside Dressed in flowing raiment,-A blushing roseate bride.

Idaho means in the flowery, Indian symbolism: "Look, the Sun is coming down the mountain!"



IN CALIFORNIA

TODAY I gaze on purpling peak
And on the blue sky doming all
And where the roses clambering seek
The crumbling, gray old Mission wall.

A mist hangs in the drowsy air
And hovers on the sleeping hill—
A mist that makes a dreamland fair
And lulls that dreamland at its will.

There is no lovelier thing than here,
Where mountain looks upon the sea,
And both up to the heavens peer
As if to ask how this can be—

How all this waiting beauty dreams, Expectant in its silent grace; From what far realm so mystic gleams This miracle of land and space!

I wonder how on such a day

Men doubt that One brought all to birth;

For only God can rouse dead clay

To yield the beauty of this earth.

BARTER

BY HERTHA D. LUCKHARDT of the Chicago Poetry Circle

HERE came a gypsy selling dreams
And strangely rang his peddler's cry:
"New dreams for old! New dreams for old!
Who has the price may come and buy,
For many dreams to sell have I!

"Here is a dream of hero's fame,
A golden bauble, gleaming bright!
Who buys this dream must walk alone
In bitterness through day and night.
Too high a price? Ah no, quite right.

"And here's a garland of romance—
A crimson love, but little worn—
A daily heartache is the fee,
For out of love is sadness born.
Where is the rose without a thorn?

"And here, a dream of endless peace
In blue and silver; for so fair
A trinket only this I ask—
A life resigned to stern despair.
Who'd have the dream of peace to wear?"

There came a gypsy selling dreams
And strangely rang his peddler's cry:
"New dreams for old! New dreams for old!"
I bartered, but I could not buy;
I found the price of dreams too high.



CALIFORNIA'S MYSTIC SEA BY BEN FIELD

WITH glamour laden Come the swells Far out of Aidenn, Long, rolling, low. What romance dwells In winds that blow! Ah, warm delightful sea That flows to California's shore! Ah, thoughts that come to me From out the unseen space! A white gull hovers o'er, The salt air stings my face. A glistening galleon sails along, A bride's mist shimmers close above, The eager sailor lifts his song, A warm soft light rests on the sea And long long thoughts of life and love Come gently stealing over me.

-From The London Poetry Magazine.

The Literary West

INA COOLBRITH AND JIM **BECKWITH**

BY LAURA BELL EVERETT

NA COOLBRITH, "loved laurel-crowned poet," so laureated by the California Legislature in 1915, whose youth was spent in Los Angeles and whose first poem appeared in a Los Angeles paper, had a most appropriate entry into this State. The scout and guide, Jim Beckwith, met the weary family coming overland and taking the little girl up on the horse before him, led them through the pass that bears his name. It was one of Ina Coolbrith's cherished memories that the scout rode into the pass, paused to let her look far off into the new land, and said, "Little Princess. here is your kingdom." And her kingdom it was for many years. Songs from the Golden Gate established her right. Her work on the Overland Monthly edited by Bret Harte, belongs to a delightful part of the literary history of California. Wings of Sunset, published soon after her death. contains some of her strongest poems. Her life, which was to follow Wings of Sunset soon, has been postponed by the death of her niece, Ina Lilian Cook, who was at work on the biography at the time of Mrs. Cook's death. It is to be hoped that the book with its treasures will ultimately reach readers. Miss Coolbrith was a rare letterwriter and corresponded with many writers. Edmund Clarence Stedman consulted her frequently while preparing his great anthologies, American Poets and Victorian Poets. A large package of Stedman's letters was one of the treasures that Miss Coolbrith lost at the time of the San Francisco earthquake and fire, when her home on Russian Hill was destroyed.

The recent naming of a peak near Beckwith Pass, "Ina Coolbrith," was a deserved honor. The expedition of the California Writers' Club last year could well be made an annual pilgrimage for the State in

The attempt to have the name of the mountain pass in the northeastern part of the State, so long known as Beckwith Pass, changed to agree with the spelling used by the man for whom it was named, seems hardly necessary. The present spelling, authorized by long usage, is the more convenient form. "Beckwouth," while correct, would be confusing. To Jim Beckwouth, Scout, getting parties safely across the

mountains before the snows fell, and perfecting himself in the lore of the forests. were undertakings beside which a slight variation in the spelling of a name would have seemed most trivial.

SUNLAND SONG

BAILEY MILLARD, well known for his verse, novels, historical works and short stories, has written another volume of poems entitled, SUNLAND SONG. This from the press of the Harr Wagner Publishing Company, San Francisco. The binding and general appearance of the volume appeal to the esthetic and to the experienced taste of the booklover. From about 1910 to 1920, Mr. Millard was

Editor-in-chief of the Cosmopolitan Magazine. Today he is editorial writer for the Los Angeles Times.

For several years, along about 1897, Bailey Millard was the Sunday Editor of the San Francisco Examiner. He belonged to a literary club where, at that time, a teacher by the name of Edwin Markham was wont to read eagerly his poetic creations. One evening, this same Markham read a poem entitled, "The Man With the Hoe."

Mr. Millard sat up and took notice, as might be said. He gave Markham \$50 for that poem that well might have been valued at \$5000, and that probably could have heen purchased at that time, for the sum of \$10. The world knows the rest, but it is fitting to relate that Bailey Millard had the wit and the vision to see the value in this masterpiece of poetry.

Bailey Millard's poems deal quite largely with matters concerning the early history of California; he writes of such brother geniuses as Robert Browning, Thomas Hardy, Edwin Markham, and Emerson. He sings in his lines and at times shows that he is a master of the sweep and glory of rhythm. His "Joa quin Miller" is an admirable effort and carries his message to the hearts of those who love this great California poet. Again in the poem, "Sierra Republic" he evinces a true poetic mastery. While in "The Bear Flag" he seems to have become somewhat prosy over a subject that should be mightily inspiring, yet on the whole, we are assured that "SUNLAND SONG" will sing its way into the good graces of the West and the East. Sunland Song sells for \$1.50.

-BEN FIELD.

GAMBLER'S WIFE

THE READER who wants the real flavor of the soil, who does not mind dialect but rather welcomes it for its picturesqueness, will find "Gambler's Wife" a poignant picture of life bravely lived amid sordid surroundings. The sub-title, "The Life of Malinda Jenkins as told in Conversations to Jesse Lilienthal," suggests how the 83-year-old frontier-woman has given the story of her adventures and experiences in Texas, in Alaska, and in California. Her sense of the dramatic is strong and her philosophy interesting. The book gives an illuminating picture of the hardships horne hy those who conquered the frontier. For forty-three years the wife of a gambler, Malinda Jenkins saw, of course, much of the seamy side of life. Her trenchant comments enliven many dreary or dreadful situations. Her keen interest in life, even at eighty-three, is one of many interesting things in this human document.

LAURA BELL EVERETT.

TOURING UTOPIA

EVERY AGE has had its exponents of Utopia and an extensive literature on the subject. Touring Utopia is the first comprehensive historical treatment of this literature To Frances Theresa Russell, Associate Professor of English at Stanford University, we therefore owe a distinct debt of gratitude for offering a survey of a subject so replete with human interest and amusing incident. should appeal to a wide circle of readers.

An entertaining Prologue, a short bibliographical note and classified lists of Utopiasbeginning with Plato's The Republic, and Critias and ending with such recent contributions as Karl Mannheim's Ideologie und Utopie (1929), J. C. Lawrence's The Year of Regeneration (1932) and Stephen Leocock's Afternoons in Utopia (1932)-introduce the discussion of the specific proposals of the Utopians. These are conveniently arranged under the titles of Government, Education, Occupation, Recreation, Beauty and Art, Religion and Morality, Domesticity, and the The Satiric Suburb. chapters on Versus Bellamy et al, The Worlds of H. G. Wells and Experiments show the author's fine sense of literary discrimination.

Touring Utopia is dedicated by the author "To my Stanford Students who these many years have made for me the teaching adventure a veritable Utopia." In the same spirit a large group of Mrs. Russell's former students could reciprocate.

Frances Theresa Russell's Touring Utopia: The Realm of Constructive Humanism. Lincoln MacVeagh. The Dial Press, Inc. Pp. 310 \$2.50

FELIX FLUGEL.

SILHOUETTES, poetry magazine of On-tario, California, one of the best dressed publications of its kind in our country, is getting out an anthology. Its contents will be selected by James Neill Northe, the editor, on a basis of merit only and the material will be added to also from poems published by Mr. Northe in the "Warp and Woof" page of The Ontario Record. This page appears each month. No writer is to be advised in advance of selection from his work. Those whose poems are quoted may, after the appearance of this volume, "Threads and Shadows of 1932-33," purchase copies if they wish; but no attempt is to be made to collect money in advance. This is a rather novel proceedure in anthology publication and distinctly a step in advance in the ethics of this kind of publication. Mr. Northe, whose editorial work is well known, may be congratulated upon the method and idea in the bringing out of this Southern California publication.

BEN FIELD.



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The MacDowell Colony at Peterborough, N. H.

BY BEN FIELD

THE MACDOWELL Colony at Peterborough, New Hampshire, is similar in its theme and motives to The American Academy at Rome. Charles Mc-Kim is responsible for the Italian art shrine and Edward MacDowell for the American.

The American Academy at Rome was chartered by the Congress of the United States. Two years thereafter the MacDowell Colony was founded. These events occurred about a quarter of a century ago.

Each of the institutions has for its aim the providing of the most favorable conditions for the serious aspirant in the arrs, any of the arts.

Edward MacDowell was an associate of Charles McKim in the Roman enterprise and they strove for some 20 years to achieve their objective; but MacDowell did not live to see the consummation of their dream.

To MacDowell's idea of the intermingling of all of the arts is due much of the broad, beneficial conduct of the Colony in New Hampshire. Congenial companionship was one of his ideals and this has been achieved at Peterborough.

Rome perhaps looks down a little on Peterborough. Just what Peterborough thinks of Rome in these latter days is problematical. And exactly what American fathers and mothers feel when being urged to contribute dollars they can not well spare to the art education of sons and daughters in Europe is another uncertain question.

It is a well know fact that when our youth go abroad for education they return. after a series of years, less patriotic to Flag and Country. And as economy is generally necessary, after the expense of education abroad, they must then go to work and become bread-winners, either by their art or in some other manner. The consequences are that these European lovers never do, in their early and impressionable years, become acquainted with their own country. In the light of the glories of American scenery, history, pageantry, letters, music and art in general it is not strange that the "Peterborough Idea" is being acclaimed. And this is especially true when our European brothers, having been freely forgiven more than half of their World War debts, are now sedulously engaged in supplicating for the other and lesser part.

To be sure Peterborough is a little to one side of the world parade. It is not Bohemian, but it is American and it has been a success for a quarter of a century.

Here come American writers such as Herman Hagedorn, Julia Peterkin, Henry F. Gilbert, Edwin Arlington Robinson with his "Tristram" (a Peterborough product),

(Continued on Page 112)

Popular Improprieties

(Continued From Page 102)

one to conclude that when the old form is more expressive and discriminating than the new, it is better and should be preferred. Other errors such as "Everyone should give thanks for their daily bread" instead of "for his daily bread"; "The reason is because" for "The reason is that"; "Between you and I" for "Between you and me"; "The book is laying on the table" for "lying on the table" makes us conscious that much practice and drill are yet necessary if we are to keep the grammar on the upward march toward literary expression.

WE MAY summarize the general effect of improprieties upon speech by saying that, although they may be popular among many people for a time, they are not in accordance with the usage, custom, and correctness as established by careful and cultivated speakers or writers, who realize that words must fit the occasion; that words must be used in the right place at the right time to express accurate knowledge and definite ideas. Those people of good taste who wish to be discriminating will avoid the too frequent use of improprieties and will exercise the same kind of judgment in the choice of words as in the choice of clothes. They will not be satisfied with that which is showy, common, or cheap. They will realize the value of selecting the best, for as Dr. Johnson said: "Nothing can please many and please long, but just representations of human nature. The irregular combinations of fanciful invention may delight awhile, by that novelty of which the common satiety of life sends us all in quest; but the pleasures of sudden wonder are soon exhausted, and the mind can repose only on the stability of truth."

Tragedy of Comstock Lode

(Continued from Page 105)

trapped in the snow, which continued to fall for days; the drifts mounted, the food was gone, and they could find no more firewood under the great white blanket that hid the mountains before the clouds parted and the sun shone. They tried to push on but the trail was lost under tons of snow. The little burro could not make its way through the drifts, and would have to be left behind to die, and as by this time they were starving they killed it and ate him raw. A few minute's exposure to the bitter wind froze the meat to stone, and they carried as much of it as they could. Dragging themselves forward through the snow (which was waist-deep on the level and sometimes fifteen feet deep in the drifts), by the tops of bushes, or jutting rocks they fought a slow way, foot by foot through the smothering whiteness. Every few yards they would fall exhausted until they regained breath enough to resume the Sometimes they crawled on hands and knees where the wind had blown away some of the snow, but at last they gained the summit.

THE SKY was clear but the gale that continuously swept the high peaks was deadly. No living thing could face it long and survive. Gasping for breath they sought the cover of the trees on the western slope, and tried to kindle a fire but the matches were hopelessly soaked with snow. They managed to ignite a few dry sticks by a flash of powder from their guns to which they had clung in spite of everything. Over the scanty blaze they roasted the little meat they had saved, and thawed their frozen outer garments, but the respite was brief; another blizzard roared down upon them. When it had passed they made rude snowshoes, but could not use them as the snow was too soft. Assailed by snowblindness they could not see where they were going but tried to keep moving; to stop in the wind was to freeze to death. At night they burrowed under the snow and slept. The last shred of food was gone, and when they reached the American River they felt they were doomed. On the 5th of December they had not tasted a mouthful in three days, but no longer felt hungry, only a horrible nausea. Bucke was the strongest, but proposed they give up the struggle, lie down and die. Allen said "No, we will keep on going as long as we can." That night they again made a bed under the snow and Allen was delirious, raving all night long of a banquet where he feasted on all the good things of the earth, bought with his silver-mine. Next day they were unable to walk but continued the journey on hands and knees. At noon they heard the bark of a dog, and knew they were near a human habitation. Then Bucke smelled wood-smoke, and so they reached the Last Chance, an aptly named minners' outpost, where kindly hands carried them indoors and put them to bed.

Allen Groshe died twelve days later, Bucke's feet had to be amputated at the ankle-joints with a kitchen knife, but he lived, and after studying medicine in Europe became a distinguished physician at London, Ontario.

He could give no definite information as to the location of the silver-mine; Allen had not confided that to any one but George Brown, and he was dead. The papers which defined and recorded the claims were lost by Allen in the terrible crossing of the Sierras, and thus the secret was lost.

None of the Groshes ever benefited by the famous lode.

VISIONS IN VERSE

VISIONS IN VERSE," by Philmer A. Sample, is so attractive a volume that it should need nothing of ulterior introduction. There is, however, a purpose back of it that makes it unique. The author is the principal of the New Pine Creek (Oregon) High School, and recognizing the difficulty that many of his students have in going to college, he has published "Visions in Verse" as a method of building a fund to be devoted to scholarships for his school. May his visions be realized!

The striking beauty of the volume will speak for itself wherever it is seen, and many will be glad to own the book and to help to make the visions come true. Published by the Kingsport (Tennessee) Press, the book may be obtained from the author, P. A. Sample, New Pine Creek, Oregon, or from Sather Gate Bookshop, Berkeley. \$1.75.

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SCHOLASTIC'S COMPETITION

Scholastic, The National Magazine for the High School classroom, recently conducted a nationwide contest for High School students in Poetry writing. This competition in poetry is part of an annual competition in literature and the arts sponsored by Scholastic. The poems printed herewith by Valois Van Gilder of the Sacramento California High School, won honorable mention in this nationwide contest.

Those receiving honorable mention were awared \$5.00. The jury which made the award was comprised of Witter Mynner, poet, founder of the award; Genevieve Taggart, poet, biographer, member of Faculty, Binnington College; Aline Kilber, poet, essayist, author of "Candles That Burn"; and Orton Lowe, author, head Department of English, University of Miami. Miss Sara C. Ashby is Miss Van Gilder's teacher at Sacramento High School.

TO A HIGH SENIOR

EVERYTHING'S over with, Isn't it-High senior? Everything. And you've never slid down A stair railing in your life, We're going to turn you out Into life-the unknown. Everything's over with, You never did cut a class. We shall encircle you In a black gown and we shall say-You were awfully young to leave us, Weren't you, High Senior? And everything's over with. We shall sigh again, And erase the scratches on your desk And re-issue your books For everything's over with. And in a few years-We shall have more black gowns-For there will be more high seniors-Everything's over with-Isn't it-High Senior?

-Valois Van Gilder.

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THE MACDOWELL COLONY

(Continued from Page 110)

Willa Cather, Herbert Gorman, Glenn O. Coleman, Thornton Wilder, Stephen Vincent Benet, Leonora Speyer and Elinor Wylie.

Spelled in the abbreviated fashion, as well as in the longer form, Peterboro is one of the greatest achievements of our American civilization.

Poets, musicians, composers, sculptors, novelists, historians—all give it honor. Seven Pulitzer awards and not a few poetry, music and drama prizes have gone to work done at the Colony.

A reasonable purity, rather than a rational sensuousness seems to be the influence of the beautiful surroundings and peace and contentment of Peterborough. As for the Academy at Rome, it is true that Garibaldi fought in its headquarters, the Villa Aurelia, in 1849. But then may not Americans recall with equal or even superior enthusiasm that Ethan Allen and Commodore Petry and other patriots brought glory to our Flag in the district of Peterborough?

There are 600 acres of good, level land while at Villa Aurelia the student or devotee must content himself with the summit of Janiculum. MacDowell, the youth and again the man, returning from abroad, loved this New England ground and farm house adornment even more than he loved a Roman hilltop with a ruined castle for added interest.

MacDowell enthusiasts regard it as a real tribute to the "Peterborough Idea" that the Colony is ever well filled with students and nationally famous writers and artists.

It is something of an achievement to attain to residence at Peterborough. It is also a patriotic inspiration.

THE SPECTRE OF MASURIA, by Charles S. Strong. The Caxton Printers, Caldwell, Idaho. 322 pages. Price \$2.50.

An interesting gripping tale of graft-shot war whose soldiers are stranded in arsenals. To obtain this story, the author spent many years in research. Throughout the Black Cossacks of Tsaritsry, led by Prince Boris Petrovitch, ride, and with them the Spectre of Masuria. The author has followed many interesting angles of the Russian situation before and during the World War. The reader's interest will be held until the end.

TEAN MARKEL.

POEMS WANTED
St. Louis, Mo.
THE POET (Monthly)

OVERLAND

PLO HARV

Vol. 91 No. 7

MONTHLY September 1933

and Outwest Magazine •

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Founded in 1868



By Francis Bret Harte

Issued Monthly

Subscription \$2.50 per year OVERLAND-OUT WEST PUBLICATIONS 25c per copy



THE LAST TREE
Etching by Mildred Bryant Brooks

Courtesy Foundation of Western Art

The Tortures of Literary Creation

By JACK BENJAMIN

-HOUSANDS of books are published every year. Multitudinous titles, vatious authors and divers subjects are presented to the public. They tepresent the thoughts, dreams and aspirations of mankind.

Alas, what sadness underlies the fate of most books. As you stroll by any bookstall you can see row after row of volumes hat have passed the zenith of their heylay only too quickly. Like exhausted laves, they stand on the block, ready to become the property of anyone willing to part with the small sum necessary for their outchase. Yet, when these books first saw he light of day their future appeared so promising: at least, to their authors.

Few persons have ever stopped to relect on the labor and pain that go into he writing of a book. An author sweats, uffets, agonizes and sometimes goes half nsane before his brain-child is born, only, n the overwhelming number of cases, to ee it live for a fleeting moment and then nd its way into the confines of secondand book shelves. There it is often ofeted for a sum we usually pay for a cheap igar. . . .

But, you say, who asks the author to rite his book? Ah, but that question isplays a lamentable lack of knewledge garding the psychology of authors.

An author must write, just as a bird oust fly and a fish must swim. He, poor evil, can't help it. He may be engaged the most harmless of tasks, such as king care of the neighbor's infant or laying the radio, when the muse comes without any warning.

Suddenly, a shiver passes over him. He ands still. . . . His eyes take on a range and wierd fire. . . . His mouth

opens as though he were about to make some prophetic announcement, but not a sound escapes his lips. . . . He is petrified.

What has happened?

The author has an inspiration!

A ND right here is where all the trouble begins. Though many aspirants to literary fame have these inspirational visitations, few are able to do justice to them. The author, glowing with zeal and enthusiasm, dashes off his story. He writes and writes. His eyes are now fixed. . . . His pulse beats rapidly, as though he were in the clutches of some deadly fever. . . . He breathes hard and fast. . . . He is conscious of nothing except the paper in front of him upon which his tale is taking definite shape. After spending an amount of energy sufficient to lift an apartment house, he finishes his first draft.

Satisfied and feeling that he has at last created a "master-piece" he now descends

RUBAIYAT TO THE MAGAZINE EDITOR By GEORGE KEEFER

MY Moving Finger writes; and, having writ, Moves on: not all my Gaiety nor Wit Can lure you to accept but half a Line, Nor all my Tears exhort a Cent for it.

Come, loosen up, and in the fire of Spring Your Winter-garment of Indifference fling: My bird of Hope has but a little way To flutter—if you send back Everything.

Ah Jove! Could you and I with Hell conspire To grasp that sorry Magazine entire, Would we not scatter it in bits, and then Rewrite it nearer to our Hearts' Desire!

Thy Book of Verses underneath the Slough, A Joke of mine in print instead-and Thou Beneath me rotting in the Wilderness-Oh. Wilderness were Paradise enow!

Ah, make the most of what I yet may send, Before I too into the Dust descend; Dust into Dust, and under Dust to lie. Sans Pen, sans Ink, sans Postage, and-sans once more to the level of ordinary mortals. But - only for a brief period.

An author, if he is worthy of his salt, is a meticulous sort of fellow. He is satisfied with nothing less than the creation of phrases so thetorically perfect, so balanced, and of such delicate musical cadence that the reader will be compelled to exclaim: "How beautifully he writes. He must be a brilliant man.

Craftsmanship in writing, however, tequires the most painstaking labor, infinite patience and close attention to a host of prosaic details. The author picks up his precious manuscript and proceeds to read it. For three pages it sails along smoothly, but, on the fourth page, without any rhyme or reason, the story suddenly weakens and completely peters out. He frowns and bites his lower lip viciously. . . . Needs revision, he says to himself.

In the torturing process of revision, the author usually discovers a few dozen errors of fact, a number of encroachments on the fine points of style, some maltreatments of syntax, and, in general, a state of affairs that necessitates still further revision.

He rewrites his story ten times and is more dissatisfied with each vetsion. By this time, he has completely forgotten the nature and plot of his original draft. He can't seem to fit his characters into the tale. He is driven almost mad. It is very dangerous to approach him. Years later, perhaps, he finishes his book, vowing never again to write another word for publication.

But-on the following day he is at work on another book.

Such is the "stuff" that authors are made of.

Overland Monthly and Outwest Magazine

ARTHUR H. CHAMBERLAIN, Editor

Contents of this Magazine, Copyrighted Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

MELODY LANE

BEN FIELD, DEPARTMENT EDITOR

PROGRESS

A Tribute to the Highway Commission

By JOY O'HARA

THEY took the hill the lupines loved, All garlanded in blue, And tore apart its faithful heart, To drive a highway through. (But sometimes in the summer sun The ones who loved, and knew, Can see their little hill again With lupines smiling through.) They took our dreaming country lanes, So dear to small bare feet. So fragrant in soft summer rains. And paved them hard and neat. A grim new countryside now gleams Where blossoms used to grow. Above the graves of buttercups The tourists swiftly go. The heart grows bitter at this waste Of all we knew and loved, But we still have our memories. Unpaved and unimproved.

IN MEMORY MADGE MORRIS CALIFORNIA POET

By BEN FIELD

MADGE, when you were a maiden,
With poppies crowning your hair,
When love and you lived in Aidenn
And love sang a song that was fair—
You cherished the song as a treasure—
It blazed to the world through your art,
As you penned it in poems that measure
The depths in humanity's heart.

TO HER

By VIRGINIA KEATING ORTON

SO beautiful she was,
With wide young laughing eyes.
My heart pales thinking of her gone:
But this I know
Somewhere Out There
Was One
Whose need of her was more than mine
And she went on . . .
Each night behind the curtain
Of the quiet stars
I hold her in my arms
Long hours.

SANCTUARY

By JAY RODERIC DE SPAIN

OU came and went so many, many times, As mating birds about a brooding nest. And never knew the wildly ringing chimes My heart kept sounding in my breast. You paused in passing till the migrant urge Led on, unconscious of my brief caress, As birds that tarry till their young emerge, Leaving this nest with only emptiness. Yet you shall come again when you have flown Your course, content to tarry in my heart, And love me with the love that I have known In dim, secluded corridors, apart—That sanctuary you one time wandered through Where love and silence wait, expecting you.

PLAINS OF THE OLD WEST

By CLARA IZA VON RAVN

LONG for the plains of the West today, For the broad, green sweep where the wild things play,

Where the sage hen hovers her hatching brood

Away from the gloomy shade of the wood;

Where the lilting song of the meadow lark Bursts out when the sunrise conquers the dark, Over fields where her joy is to circle and

Over pools on whose banks the wild flowers spring.

There cloud shadows race quick onto the scene, Touch crimson of clover that splashes the green:

The spear grass tosses like waves of the sea, Oh come back, dear visions of West-lands to me!

REVIEW

By CAROLINE D'AGUILAR HENDERSON

L IFE'S golden hours
May disappear from view,
But in the spirit realm of thought
These joyous moments may be sought
And made to live anew.

Life's fitful years
Of hopes and fears
In retrospect seem calm;
While in the spirit realm of mind
The saddest moments, when refined,
Contain a precious balm.

CENTRAL AMERICA

By CARLTON KENDALL

KNOW a land on the edge of the world Where romance lies like a web dew-pearled Where the porpoises leap from the crester wave

And the indigo ocean breakers lave
The black sea sand with its fringe of palms
Where Fuego steams and the dog star gleam
And ships heave-to in calms.

I know a town on a tropic coast
Where even the sourest sailors boast
That the maidens are fairer than jasmine
blooms;

Where mirambas play and a great drum boom As the blood red sun goes down.

I know a maid in a jungle glade Whose love is as warm as a saracen's blade When it pierces the heart of a clown.

DOWN THE STREET

(Cuernavaca, Mexico)

By KATE KIRKHAM

MAGENTA bougainvillea vine
Bright color, trailing a yellow wall;
Lovely turquoise sky above,
Golden sunshine over all

Panchita in her blue rebosa,
Juan in serape red,—
I hear them passing, calling, laughing,
And the burros' click-clock tread.

Down the street, an old church stands,
Its worn doors open wide—
A woman, kneeling, with outstretched han
Prays before the Crucified.

MY PRAYER

By ELSIE JANIS

GOD, let me live each lovely day
So I may know that come what may
I've done my best to live the way
You'd want me to.

Forgive me if I do not pray The ultra sanctimonious way In Church on every Sabbath day As some folks do.

Just let me know if I should stray, That I may stop along the way, At any time of night or day, And talk to You.

The Pacific Era

By E. GUY TALBOTT

N AN ADDRESS before a San Francisco audience on May 13, 1903, that stalwart exponent of Americanism and international cooperation, Theodore Roosevelt, said: "In the century that is opening, the commerce and the command of the Pacific will be factors of incalculable moment in the world's history. The seat of power ever shifts from land to land, from sea to sea.—With the rise of the Phoenicians, the men of Tyre and Sidon, the Mediterranean became the central sea on whose borders lay the great wealthy and cultivated powers of antiquity,—Carthage, Greece, Rome, Venice and Genoa.

But gradually the nations of the north grew beyond barbarism.—The seafaring merchants ventured with ever greater boldness into the Atlantic.—Holland, England, Spain, Portugal, and France.—America was discovered, and the Atlantic Ocean became to the greater modern world what the Mediterranean had been to the lesser world of antiquity.

Now, men and women of California, is our zwn day—the greatest of all the seas and the ast to be used on a large scale by civilized nan, bids fair to become in its turn the first n importance. The Empire that shifted from he Mediterranean will in the lifetime of those low children bid fair to shift once more westvard to the Pacific."

The burden of Mr. Roosevelt's argument n that address was that the United States hould dominate the civilization in the new 'acific era. We are not now concerned with Roosevelt's advocacy of a policy of imperial-sm, but with his prophecy of the Pacific hasin s the arena of a new civilization. The Medierranean cycle of yesterday is gone; the Atantic epoch of today is passing; the Pacific a of tomorrow is at the dawning. Events f the past decade mark the prologue to a new ct in the drama of civilization, with the Pafic basin as the stage.

On February 15, 1932, then Secretary Stimon sent a letter to Senator Bingham, chairman f the Committee on Territories and Insular ffairs, in which he said: "Undoubtedly the utstanding development, for good or ill, in the preign relations of the United States during the remainder of this century will be that of ar relations with the countries on the western de of the Pacific Ocean.—Whether we yet alize it or not, we are already a great Pafic Power, and as such will sustain a conantly increasing interest in the affairs of the relific

The Pacific Era began with the conference dd in Washington in 1921-1922, which was invened to provide a basis for permanent ace in the Pacific area, and which resulted

in several multilateral treaties, including the naval armament reduction agreement and the celebrated Nine Power Pact. The Four Power Pact regarding the insular possessions of Great Britain, France, Japan, and the United States, provided also for the abrogation of the Anglo-Japanese Alliance. In the Nine Power Treaty the Signatories. Great Britain, France, Netherlands, United States, Belgium, China, Italy, Portugal, and Japan, agreed to respect the sovereignty, the independence and the territorial and administrative integrity of China."

The editor of this magazine has repeatedly pointed out the significance of the Pacific Area in future world relations, and has characterized California as the "Front Door of the Continent." Mr. Talbott gives a clear picture of the need for cooperative effort on the part of the nations of the Pacific Area. The article was written for publication some months ago. In light of recent reports from Tokio that Japan will strive for friendly relations with her three great immediate neighbors,—United States, Soviet Russia and China, the article is timely as well as instructive.

Considerably over one-half of the world's population, and the preponderant bulk of its territory faces the Pacific Ocean. The countries involved are: the United States, Canada, Mexico, and the South American Republics, in the Western Hemisphere; Australia and New Zealand in the South Seas; Russia, China, Japan, and to a lesser extent, India, in Asia; and the numerous island possessions that dot the Pacific Ocean. Of major importance, on account of trade, political, and cultural relations are the United States, Russia, Japan, and China. From the standpoint of imperial possessions and commerce, Great Britain, France, and Holland are involved. The problem of the Pacific is, therefore, a world problem.

N A UNITARY world composed of interdependent nations there can be no solution of the manifold issues connected with the Pacific area on the basis of hegemony or balance of power. The basic purpose of the Washington Conference was to forestall either of these attempted methods of solution. The preamble to the Nine Power Pact states: "Desiring to adapt a policy designed to stabilize conditions in the Far East, to safeguard the rights and interests of China, and to proomte intercourse between China and the other powers upon the basis of equality of opportunity; (the Signatories) have resolved to conclude a treaty for that purpose."

The foundation proposed for the new civilization centering around the Pacific Ocean was international cooperation, supplanting the older doctrine of exploitation maintained by armed force and balance of power. It was also assumed that a permanent solution of the question of peace in the Pacific area precluded the adoption of any plan of Asiatic hegemony, either under Russian or Japanese tutelage. This runs counter to the proposed plan for a Japanese 'Monroe Doctrine" for the Far East. It was likewise assumed that the instrumentalities for the peaceful settlement of disputes, already established or to be created, were adequate deterrants to the use of armed force in resolving disagreements between the nations involved.

The course of civilization cannot be determined by a flat decree. It is a slow process. The Pacific basin is the battleground of conflicting ideas of government and of social control. A spirit of rampant nationalism is rife in China, India, and Japan. Coupled with the nationalistic spirit in Japan is the dream of imperialism, extending to a possible Asiatic hegemony. Over against this nationalism and imperialism is the threat of communism, fostered by Russia. Fascism is making rapid progress in Japan. The spirit of internationalism is striving to survive in this welter of conflicting political ideas.

Naturally the crux of the whole Pacific problem today is Manchuria, the Balkans of Asia. It is not an isolated problem for Japan, China and Russia, the nations immediately involved. The whole world is vitally interested in the solution of the Manchurian question, because that solution involves either the utilization or the scrapping of world-wide instrumentalities for the peaceful settlement of such disputes. If the agencies of peaceful cooperation fail in this major instance, the alternative seems to be a reverting to the policy of armed force. It remains to be seen whether or not the futility of this method has had sufficient demonstration.

The public opinion of the world is turned against Japan, not because Japan did not have just grievances against China, but because of Japan's refusal to utilize the established instruments of peace to secure redress. Rather, she deliberately flaunted the instruments she had signed and the pledges she made, and chose the outlaw method of armed force. Japan's grievances, which are recognized and admitted, might have been redressed either by mediation, counciliation, arbitration, or adjudication. All overtures for such settlement were scorned by Japan, although she was a member of the League of Nations, the Hague Tribunal, the Permanent Court of International Justice, and a Signatory to the Nine Power Pact and the Kellogg-Briand Pact.

The report of the Lytton Commission offers

a basis for a peaceful solution of the Manchurian issue, safeguarding the rights of China, Japan, Russia, and the rest of the world. Japanese statemen have belligerently stated that Japan would brook no outside interference in the Manchurian problem, and have openly defied the public opinion of the world. The suggestions of the Lytton Commission are included in this defiance. What the outcome will be is on the lap of the gods. But one does not need to be a prophet to state that if the peace machinery breaks down completely on the Manchurian question, the proponents of the use of armed force will be immeasurably strengthened in their positions. It would pave the way for a revival of the Rooseveltian doctrine that the only adequate guarantee of peace is armed preparedness.

B UT the situation is not hopeless. No one nation, least of all one facing serious social, political, and economic interanl disturbances, can continue very long in a policy of open defiance of world public opinion. The American policy of non-recognition of territorial or other gains as a result of armed force, contravening treaty commitments, has been adapted by the League of Nations as its policy. In effect this means the substitution of legal and moral sanctions for the economic and military sanctions provided in the covenant of the League.

This "non-recognition" policy of the United States is not a recent development concerning Sino-Japanese relations. When the famous "twenty-one demands" were presented to China by Japan in 1915, President Woodrow Wilson declared on May 13, 1915: "The Government of the United States cannot recognize any agreement or understanding or undertaking—impairing the treaty rights of the United States and its citizens in China; the political or territorial integrity of the Republic of China; or the international policy relative to China commonly known as the Open Door Policy."

In similar phraseology, Secretary Stimson sent an identical note to China and Japan on January 7, 1932. This note said: "The American Government deems it to be its duty to notify both the imperial Japanese government and the government of the Chinese Republic that it cannot admit the legality of any situation de facto, nor does it intend to recognize any treaty or agreement entered into between those governments, or agents thereof, which may impair the treaty rights of the United States or its citizens in China, including those which relate to the sovereignty, the independence, or the territorial and administrative integrity of the Republic of China, commonly known as the Open Door Policy; and that it does not intend to recognize any situation, treaty or agreement which may be brought about by means contrary to the covenants and obligations of the Pact of Paris of August 27, 1928, to which treaty both China and

Japan, as well as the United States, are par-

Jerome D. Greene, chairman of the Institute of Pacific Relations, has summed up the Sino-Japanese case in an address before the world affairs Institute in New York, March 23, 1932. He said: "The imperfections of China's sovereignty are the fundamental cause of her difficulties with Japan, as with other countries. Japan's handling of her grievances against China has been seriously compromised by the emergencies of the military authority and by its rather typical disregard of the civil government and of international obligations when in conflict with its own view of military necessity. The existing machinery of peace seems inadequate to deal with a dispute between two Powers, one of which is lacking in effective authority and responsibility. The alternative must be either international intervention through the League, or direct action by the aggrieved State, but with notice to the League and accountability to it."

IF JAPAN refuses to abide by the decision of the League of Nations, whether or not such decision is in harmony with the proposals of the Lytton Commission, peace in the Pacific Area will be seriously jeopardized. If the territorial integrity and the administrative sovereignty of China, as guaranteed by the Nine Power Pact, are nullified by Japan in the case of Manchuria, then the Pact is abrogated. In which case, according to Secretary Stimson, the naval reduction agreement signed at the same time in Washington becomes non-effective, and the United States will proceed to build the largest possible navy and embark on a course of armed preparedness.

History records that preparation for war

usually leads to war. If peace cannot be preserved in the Pacific area by the instrumentalities for the peaceful settlement of disputes, armed force will only aggravate the situation. Armed strife will be inevitable. The Pacific Era of civilization must be based on friendships, not battleships. No military clique in Japan, no tabid jingoists in the United States, should be allowed to thwart the will of the common people for a peaceful regime in the Pacific basin.

Dr. George H. Blakeslee, in his book, "The Pacific Area," says: "Japan and America are bound together by many ties both of friendship and of modern trade and finance."

This is true of America's relations with all our neighbors in the Pacific area. As a nation we are committed to the policy of substituting law for force in our disputes with other peoples. That is the major hope for producing a civilization around the Pacific Ocean that will be more enduring and more fraught with human happiness than the older civilizations that centered around the Mediterranean Sea or the Atlantic Ocean. International cooperation should be the watchword of this new civilization.

When Theodore Roosevelt received the Nobel Peace Prize at Christiana, Norway, ir 1910. be said:

"It would be a master stroke if those grea powers honestly bent on peace would form: League of Peace, not only to keep peace among themselves, but to prevent, by force, if neces sary, its being broken by others.—The rule or statesman who should bring about such a combination would have earned his plac in history for all time and his title to the gratitude of all mankind."

War Shadows

By A. K. C. as told to RODNEY CHAMBERLAIN

HERE is every possibility of another war within the next five years," I ventured for an opener in the conversation, as my friend A. K. C. and I settled down comfortably before the fire. His experiences in the World War were of intense interest to me, but only through expert maneuvering could he be induced to relate any of them. To direct questioning his "war shadows," as he calls them, are a closed book. My friend watched the red and white flames eat hungrily into the solid eucalyptus log before he spoke and I wondered if he were seeing again the flash of heavy artillery and the flare of burning planes, dropping like great torches.

I strongly disapprove of any intervention on the part of the United States in foreign war," he answered, "and I never wish to send my son across the sea in a uniform."

"Why wouldn't you be proud to have your son serve his country as his father did?" I queried, rather severely, hoping by argumer to awaken the past. My sharp retort struct home. Sitting upright in his chair he ac dressed me in the manner of a father about to lecture his son. Although inwardly elate at the prospect of a good story, I manage outwardly to emulate the meekness of a erring son.

ET me take you back sixteen years on mental journey to France over the slipper roads in caravans of irucks, chained togethe so that they could ford the muddier stretche

It was November, 1917. Rain water poure off the clay hills in yellow rivulets and draine into the depressions, flooding the trenches. W of the 164th infantry lay down in those wate filled trenches and slept with the alternativ of sleeping in hell.

One night my buddy, Lin, and I bunked a shell hole by ourselves. It was dry the He lay down in the upper end and I in the Read Farther on Page 124

Steamboat Days on the Colorado

By MARGARET ROMER, M.A.

Water Highways

THE Colorado River was thought of as an avenue of transportation long before it was considered as a source for irrigation. And this was wholly reasonable, for had not rivers always been used as highways in new territories? The French followed the winding ourses of the rivers to the very heart of the ountry and carried out their fortunes in fursiver the water roads. The English penetrated he interior by way of the Hudson, the Poomac and all the larger streams. The French and Spanish vied for control of the great Missisppi. All the larger rivers were looked upon is highways and were so used.

Only in comparatively recent times have nen learned, as a result of many costly exseriences, that the Colorado is different from ther streams. It is powerful, wild and fickle, nd this combination of traits is not conducive o successful navigation.

The total length of the main stream is 1700 niles, during which distance it falls 14,000 eet. This is an average fall of 8.1 feet to the nile.

The restless Colorado is constantly changing its course, tearing out its banks and searching new channels. The debris which it carries its flood is piled up in miles of delta at its touth where it meets the sea at the head of he Gulf of California. Here the tides are usally high, normal tides being about 12 feet, and highest tides far in excess of this figure, lere the proverbial "two irresistible forces" teet, resulting in a tidal bore with which only estrongest boats and the most skillful naviators can cope.

This situation, which has been learned by sperience, makes the navigation of the Coloido River a thrilling chapter in the story of the Southwest.

Spaniards on the Colodaro's Flood

*HE Spanish explorer, Ulloa, in 1539 sailed to the head of the Gulf and reported to entrance of a great river. But feeling the trific conflict of waters beneath his inadequate ttle craft, he did not attempt to enter the ver.

The following year, in August, Alarcon ached the mouth of the river with his fleet f three ships. His voyage was a part of the eat Coronado expedition. In their ignorance f the geography of the country, the Spaniards d not realize how far from the sea was the oute of Coronado's march. So Alarcon was not northward by sea with provisions for the oronado party.

The three ships were anchored at the head

of the Gulf and Alarcon and his mean set out in small hoats. They soon learned that the current was too strong for rowing and that their only chance to go up stream was to ride the rising tide and, when the tide began to ebb, to run their boats into a cove and wait for the next incoming tide. It takes more than the power in men's puny arms to stem the Colorado's current.

Some 40 miles up stream where the tide from the Gulf ceases to be felt, Alarcon and his men resorted to towing their boats. The Lower Colorado region has a dense Indian population. At the mouth live the large, well-

The accompanying account opens up a subject replete with glamour and bistoric interest. Few persons even though possessing knowledge of the history of the Southwest, are aware of the part played by the Colorado through centuries past. First discovered and explored by the Spanish in 1539 and again vissted in 1540, then elapsed nearly three centuries before it again figured in history through the efforts of an Englishman. Miss Romer has made a distinct contribution especially in the light of the Boulder Dam project and present developments.

formed Cocopas. Being strange to this tribe, Alarcon did not know whether they would be friendly or hostile and his little party was outnumbered a thousand to one. But he had the good sense to treat them well and in a short time they were begging for the privilege of helping him tow his little boats up the current.

Fifteen days of this arduous labor brought them to the present site of Yuma. How far above Yuma they worked their boats is difficult to determine, but probably not very far. Alarcon reports that he went 85 leagues up the river, but this would be 235 miles, and this distance does not check with his description of the point at which he turned back.

Still, Alarcon had failed to get the slightest trace of Coronado's party. On his return, near the present site of Yuma, he buried a bottle containing a note for the Coronado expedition and placarded the spot before riding the Colorado's flood back to his ships at the head of the Gulf.

In the meantime, Coronado sent one of his scouts, Melchoir Diaz, to the westward to try to connect with Alarcon. Diaz found the placard and the bottle which his men took back

to their chief, but Diaz himself died as the result of an accident on the way.

Then for nearly three centuries the Colorado went its turbulent way undisturbed by man except for the canoe or tule raft of the Indians.

A British Officer on the Colorado

N 1826, Licutenant R. W. H. Hardy, formerly of the Royal Navy of Great Britain, was sent to Mexico by a London firm in search of pearls. The next year he pushed his vessel, the Bruja, into the mouth of the Colorado River in the hope of replenishing his food supply from the Indians there. Lieutenant Hardy gave us the first dependable description of the country around the mouth of the River. He was a competent seaman and the Bruja was a sturdy 25-ton sailing cruiser.

The master of the craft believed himself to be the first white man ever at the mouth of the Colorado. He seems not to have heard of Ulloa or Alarcon. He gave every island, rock and point a good old English name. So it happens that we have Gore and Montagu Islands in the mouth of the Colorado in Mexican territory.

Hardy experienced the usual difficulties of navigation on the lower Colorado, the tidal bore, the ebb and flow of the tide, shoals, caving banks and the impossible task of keeping in the narrow channels with a sailing vessel. The inevitable happened. The stern of the vessel crashed into the bank breaking a rudder. While this was being replaced, the Bruja ran aground one morning, and when the tide went out she was left 200 yards from the water's edge! When the tide came back it was still 150 yards from the boat, for it was during the period of receding tides.

There was nothing to do but wait for the high tides of the new moon to float her off. This was a severe blow to the pride of a British naval officer. He remarked, "A nice situation, especially as we were short of provisions."

To utilize the time of the long, enforced wait, Hardy set out with two sailors in a small boat to explore the river and search for cattle which he might purchase for meat. He discovered a broad creek coming in from the west about a league above where the Bruja lay. This was undoubtedly the channel through which the tide flows in and out of Laguna Salada.

Lieutenant Hardy had taken the west channel which is now called Hardy's Colorado. He reported it to be the main channel and commented on the switfness and freshness of its water, in contrast to the brackishness of the water in side channels. Even though the Hardy's Colorado was known afterwards to be a side channel, it could well have heen the main channel at the time of Hardy's visit, since the fickle Colorado frequently changes its course. It was the main river after 1909 following the floods in the Imperial Valley. And Hardy's report has been found accurate in every detail but this, so it is as reasonable to suppose

precaution.

that the able Lieutenant erred in this detail. Finding no cattle but large numbers of Indians instead, Hardy deemed it wise to return to his sihp. Here he found the Indians gathering in crowds around his stranded vessel. Like Alarcon, Hardy realized the helpnessness of his little party in the hands of the horde of natives and was very careful not to antagonize them,

and at the same time, using every practical

Among several unique methods of his was the purchase of two Indian children on the theory that by watching expression on their faces he could get indications of the Indians' plans and intentions toward the little party of white men. Also he made friends with an old Indian witch and seems to think that this friendship averted a battle. Perhaps the Britsh officer exaggerated the Indian danger, but this was only the part of wisdom in dealing with a strange tribe, 5,000 or 6,000 of whom had gathered about the helpless boat by this time.

At last the new moon came with its accompanying high tides and the Bruja once more floated, but her master was only too glad to point her bow down stream this time instead of up. Before reaching the mouth of the river, the ship grounded a second time and was freed too late to ride the tides of that moon to the Gulf. But Hardy had learned from his experience in the river the previous month, so he anchored in deep water and swung at anchor for two weeks waiting for the high tides of the next moon to float him down to the Gulf.

The Indians, whom the British officer always feared, did them no harm. But wave and tide buffeted the sturdy craft about until it seemed it must break. At each change of the tide came violent motions, sudden rising or falling of the ship when the tidal bore 18 inches high came rushing in or out. Often the craft shipped water.

The Indians watched from the shore and between tides some trade was carried on. Finally the long-awaited high tide came, on the ebb of which the Bruja swept out to sea once more.

Americans and Steamboats

THEN came the discovery of gold in California and the stream of humanity began flowing overland to the treasure fields. The southern route to California crossed the Colorado River at the present site of Yuma.

The first regular ferry across the river was used on this route. It was a flat boat that had made the voyage down the Gila from the Pima villages to the Colorado River in 1849 with the Howard family and a minister and a physician on board. On this memorable voyage Arizona's first white child was born, a boy.

When the voyagers arrived at the junction of the Gila with the Colorado, they found that Camp Calhoun had just been established there by Lieutenant Cave J. Coutts to help gold

seekers and others across the river. The Howards remained at Camp Calhoun for some time and their boat was used as a ferry.

To protect and assist Americans at this crossing, Major Heintzelman established Ft. Yuma on the California side of the river in 1850. It will be remembered that Arizona south of the Gila was still a part of Mexico. A few monhts later, the post and ferry were temporarily deserted because of a successful Indian attack, but they were both re-established in the spring of 1852 and protected with an adequate force of soldiers.

About this time also, an exploration of the river between Fort Yuma and the Gulf was ordered with a view to sending supplies to the fort by that route. Lieutenant George H. Derby was put in charge of this survey. Lieutenant Derby was the "Mark Twain" of his day and wrote his humorous works under the nom de plume, John Phoenix.

The Lieutenant left San Francisco on the schooner "Invincible." In January of 1851 he sailed past Montagu and Gore Islands into the Colorado River. But the "Invincible" drew eight or nine feet of water so it was impossible to go more than 25 miles up stream with so large a boat.

Leaving the ship in charge of a subordinate officer, Captain Ferrier, Derby, and six men set out in a small boat for Fort Yuma. They rowed with the flowing tides and rested with the ebb tides. In his attractive style, Derby gives a detailed account of this voyage in his report to his superior officer. The banks of the stream were lined with rushes, cane, small willows, acacia and occasionally small cottonwoods and poplars. Fish, ducks and geese were plentiful and many a deer was seen on the banks. The stream varied in width from 200 yards to half a mile.

Major Heintzelman and others from Fort Yuma came down the stream in a boat to meet Derby. The survey completed, the supplies for the Fort were landed where the "Invincible" was moored and a wagon was sent from the Post to get them. Derby reported the bar at the mouth of the river to be ten to fifteen miles wide and fout to ten fathoms deep. The distance from the junction of the Gila to the Gulf by the river he reported as about 104 miles, while by ail line, a little more than half that distance. Then is no vegetation at the mouth of the stream and its silt-laden waters discolor the Gulf for many miles out.

As a result of his survey Derby recommended, "It would be preferable, however, to establish a depot by anchoring a hulk nea Charles Point, laden with stores from which is small steamboat could carry more to the Pos (Fort Yuma) in 24 hours than a hundred wagons could transport in a week.

That same year (1851) George A. Johnso arrived at the mouth of the Colorado in the schooner "Sierra Nevada" with supplies for the Fort and lumber to build flat boats to hau the supplies from the Gulf to the Fort. At first supplies were transported from the Gulf to the Fort in these flat boats which were poled alon or hauled up by hand. Soon, however, the were towed by the little steamer, "Yuma," the first power boat on the Colorado.

Later, Captain Turnbull arrived on anothe schooner with a steam boat which had bee built in sections in San Francisco and was ptogether at the mouth of the river. The ne craft was christened the "Uncle Sam." Sh plied between the Fort and the Gulf for a fe months and then struck on a snag and we to the bottom. Captain Turnbull, her owne gave up in despair and left. The "Yuma" als came to grief.

Captain Johnson, already mentioned, to the contract for transporting the Fort supplic from the Gulf. He placed a new steamer, the "General Jesup", in service. And he so added a larger one, the "Colorado," a stear wheeler, 120 feet long. Captain Johnson skil fully operated his two boats for many year He probably knew the Colorado River bett than anyone else. From this time on, the nay gation of the Colorado seems to have been co tinuous.

(More about the Colorado in next issue.)

THE SPIRIT OF HOME

T MAY be a small house, It may be a large house, and fine. It is where the breeze caresses it, It is where the sunshine blesses it Be it yours or mine.

It is where sweet peace dwells. Weaving it's magic spells,— Hastening our feet to it, Through rain or shine. Where the warm fireside glows, And the very silence knows Whether it is yours or mine. Under my own roof tree Sacred memories beckon me, The Spirit of home waits for me— Where welcoming firesides shine.

It may be a small house,
It may be a large house and fine—
It is where the breeze caresses it,
It is where the sunshine blesses it,—
Be it yours or mine.

Elizabeth Vore is one of the oldest livi contributors to Overland Monthly. Her co tributions have frequently appeared

The Motion Picture as an Educator

By B. P. SCHULBERG

(Mr. Schulberg is chairman of the Producis' Branch of the Academy of Motion Picture lits and Sciences and produces eight pictures nnually for Paramount Pictures. This article repared expressly for Overland Monthly and Out West Magazine. Ed.)

HE motion picture is the most potent force for the education of the young, next to the schools themselves. It is unsurassed as an educator of the great mass of mose who have completed their schooling.

For certain types of teaching the motion crure is greater than the finest text book. his visual education manifests itself in two ays. While the actual use of especially proued motion pictures as a part of school edution has increased rapidly during recent years, ere is still an untouched field here so great stuns the imagination. Medical and technical urses are employing it the most.

On the other hand a large percentage of the otion pictures made in Hollywood as genal entertainment are, in fact, sugar-coated orsels of education.

We produce motion pictures primarily for tertainment purposes, but in doing so and making our pictures technically accurate, we e performing a valuable educational service. can think of hundreds of entertaining motion ctures that are equally instructive and mind mulating.

Our screen entertainment teaches history, retion, and sustoms of the past. Great care is pended in having the correct pronunciation words from players enacting members of soty and other educated classes. University prosors frequently are called upon to settle a pute of this sort. In this way we are aiding standardizing the correct pronunciation of ords.

Many of our pictures stimulate an interest in tory. "The Covered Wagon," "A Farewell Arms," "The Sign of the Cross," and "Abran Lincoln," are a few that cover widely ttered periods.

Public libraries always report greatly inased circulation of books pertaining to the 1 iod of a current successful film.

A picture like Theodore Dreiser's "Jennie Chardt," which starts in 1904 and ends in present, is a concentrated course in mansand customs. The costumes worn by the 5t, Sylvia Sidney, and by Donald Cook, Edd Arnold and other cast members give a tyle panorama that is both entertaining and itructive. The settings show how people

lived. The dialogue shows how people talked and what they thought.

"Madame Butterfly," which I recently produced, also carries audiences into a foreign country and shows them how the Japanese live. This picture was so accurate technically that the Japanese raised no complaint as the picture played to millions in Japan over a five-month period.

I remember a recent conversation I had with Gary Cooper shortly after he returned from a trip to Africa. Several years ago he and Marlene Dietrich were starred in a film called "Morocco." Gary always wanted to go to Morocco after that to see what it was really like. He was very disappointed when he told me, "It looked just like the sets in the picture."

The younger generation has virtually no other conception of the World War than that contained in the realistic war dramas. From books they study the social, political and economic significance of the war. They know statistics of its cost in wealth and the lives of men. But do they understand the horrors from anything they can read?

Throughout the civilized world the influence of motion pictures like "The Eagle and the Hawk," "A Farewell to Arms" and "All Quiet on the Western Front," is delaying the next great war, a phenomenon which in the past, has repeated itself as often as the younger generation has become unaware of the horrors of war.

There is a question as to whether all pictures are suitable for the juvenile trade. The answer is "No," There are no pictures made by reputable producers that are objectionable to adults. It is the duty of parents to know about pictures they might consider too sophisticated for their young.

Parents supervise the reading of their children. There are many books they enjoy themselves that they don't want their children to read until they are older. The lazy parent is

really the cause of the occasional demands for censorship in certain communities. There is no government censorship of books, because parents seem to take an interest in carefully selecting books. They should select pictures, too. State censorship is a vicious thing. All such censorship tends to become petry and hide-bound. Many boards are blind to the moral purpose of a fine picture and see in it only a vital scene which they snip out, thus ruining the moral purpose and the entertainment value. Their cutting often has completely befuddled a clear-cut moral issue.

All of our pictures cannot be made for one type of mind or for one degree of intelligence. All of our pictures cannot be so innocuous they would teach a fourteen-year-old nothing that he doesn't already know. A recent survey of motion picture audiences shows why this is so. The great majority of theatergoers are adults demanding intelligent entertainment.

Here are the figures:

Age of	Daily	Percentage
Patrons	Attendance	Theatergoer
Up to 5	75,000	1.6
5 to 14	449,000	9.5
15 to 24	1,487,000	31.3
25 to 44	2,058,000	43.4
45 to 64	563,000	11.8
65 and up	113,000	2.4

Censorship should be an individual thing, not a matter for the state. We have a great mass of intelligent adults supporting our theaters.

Hollywood makes an honest effort to let the world know what pictures are about. Every morning in Hollywood, through the cooperation of the producers, motion pictures are run at the Academy of Motion Picture Arts and Sciences for representatives of religious and educational associations. Their findings and opinions of the pictures they see are broadcast throughout the country.

One of these organizations recommended only 51 per cent of the pictures viewed in 1929 as "suitable for the family." In 1931 it was 61 per cent. In 1932 it was 71 per cent.

I consider that a remarkable showing; to have 71 per cent of our pictures recommended as good entertainment for children who comprise but 10 per cent of an average audience.

Educational Organization in the New Order

By ROY W. CLOUD

State Executive Secretary, California Teachers

HE progenitor of California Teachers Association was organized in 1863 by John Swert, a pioneer school man of the Pacific Coast. His ideas and ideals were dominant factors in building a school system of merit in the great new west. The Association, as Mr. Swert planned it, was to be entirely professional

in its nature. He visioned annual conventions at which new thoughts and procedures might be outlined. His desire was to create a real profession of teaching in California.

From 1863 to the early 1900's the activity of the Association was confined exclusively to professional advancement. By 1906 progressive

California educators decided that California Teachers Association should provide for the ideals of the profession and also for remedial work to bring about better teaching conditions and higher standards of educational attainment for teachers.

Accordingly, the Association was reorganized. This reorganization became effective in 1911 with the formation of a well-defined teacher association having six autonomous sections, each with a governing body of its own and empowered to function under its own rules and regulations. From the membership of the sections a state council of education was brought into being. This State Council of Education has regularly met twice a year and has decided on educational policy and procedure, which the educational leaders of the state, after careful study, adopted as the guiding principles of public aducation in California.

Depending upon the action of the State Council of Education, and relying upon its leadership, the teachers of the state have steadily advanced educationally, professionally, and ethically.

All of the states of the union now have state teachers associations. The large percentage of these associations have full-time executive secretaries whose duty it is to unify the educational forces of the state in order that a single program of advancement may be carried into effect.

That the boys and girls of the state may have all the opportunities that are rightly theirs, the association works in close harmony with the State Department of Education. Because of certain limitations which would prevent the State Department from going into the field to make proposed changes, the association is able to carry out the desires and programs which in many instances were originated by the state leaders.

Since the beginning of full-time executive secretaries, education has advanced rapidly. California was the first state in the Union to employ such an official. A state teachers association is not a part of the national teachers association, but working with the great national body, it brings to the teachers of the various districts within its jurisdiction the ideals of the nation within its membership.

Since the reorganization of California Teachers Association, practically all of the better phases of education have become common practice in the public schools of the state. It is not practicable to list all of the proposals which emanated from California Teachers Association and which have become the law of the state. A few of them, however, should be mentioned: enriched curriculum; well-ventilated, healthful buildings and healthful surroundings for children on large school sites in commodious school edifices; the California teacher retirement system; security of position; fair salaries; lengthened school terms; sabbatical leave, high professional standards for certification; junior high schools and junior colleges.

The place of the teacher association in the new order is rapidly taking shape. Teachers are becoming conscious of the fact that they are a professional body. Committees of the State Association have made and are conducting extensive research into such problems as consolidation and unionization of school districts: professional ethics: teacher improvement in service; the revamping of the ideals and purposes of secondary education; the teachers' place in the community; public relations of the school and the home; counseling and guidance of pupils; care and welfare of handicapped children. In fact all phases of education having to do with child welfare, with the life of the boy and girl in high school and junior college and with the professional growth of teachers are part of the program of the teachers association.

As in the past the state teacher organization has been the instrument through which advancement has come to the school system, so in the future the parents of the boys and girls of the state may and must look to that organi zation for maintaining the ideals, carrying or the principles and keeping the fundamentals by which an educated citizenship may be in sured for the future.

The Preservation of Public Education

By VIERLING KERSEY

Superintendent of Public Instruction for California

THE economic depression has served as the cause of careful scrutiny of all governmental enterprise. Public education has been the subject of perhaps closer attention on the part of the public than have most other services of government. Out of the experience of the past few years should come a program for the preservation of public education based on the improvement of certain conditions which may have contributed to a certain weakness or vulnerability in the position occupied by public education.

Four items of major importance in such a program are:

- 1. Improvement of the system of school sup-
- 2. Improvement of the system of local units of school administration.
- 3. Reorganization of school programs to meet demands of contemporary life.
- 4. Improved program of public relations.

Each of these items will be briefly discussed. The first two items will be considered with special reference to California, although the discussion will apply for the most part to the other states. The last two items are of nation-wide significance.

School Support.

Although public schools in California have been supported quite generously except for the certain retrenchments due to the depression, the California system of school support is inadequate in several respects.

- 1. The burden of school support is disproportionately distributed among different types of wealth.
- 2. There are tremendous inequalities between counties and school districts in
 - a. Educational opportunities pupils.
- b. Tax burdens borne for the support of

education.

The best interests of public education California demand a revision of the preser system of taxation and school support so the the state tax burden is equitably distributed and so that equality of educational opportunit may be guaranteed the children of the state an equality of tax burden among counties an school districts may be achieved.

Local Units of Administration.

The present system of local school admini tration involving more than 3,500 independed school districts is a deterrent to education progress in California. A reorganization of tl present district system to provide for large consolidated units of school administration urgently needed. Such a reorganization wou

- 1. Provide a unit of school administration large enough to make possible the er ployment in each district of a profession ally trained school executive to direct t educational policies and program of t district
- 2. Contribute to equalization of education opportunities for pupils throughout t state
- 3. Provide for much better intergration elementary and secondary education.
- 4. Provide professional educational lead ship throughout the whole state.

Reorganization of Educational Programs

Civic and social change has become incre ingly rapid in recent years, due to the gr advance of science. Modes of living are chaing and in all probability will continue change ever more rapidly. The school as instrument of society established for the p pose of preserving the heritage of past g erations and promoting further social progr must constantly adapt its program to not

Read Farther on Page 127

What Kinds of Literature Do The People Want?

By BEN FIELD

HAT will the readers of America require from their authors in the coming decade? For that matter hat will all the world demand for its reading? Sitting in the observation car of a well-quipped train, rushing through the middle est, I looked upon a smiling, goodly country it rapidly receded. I knew that an equally esirable country, perhaps a better one, was set as rapidly being entered by this modern slace of land locomotion.

All about was movement. The clouds overad were driving before the wind. Nothing as static. And here a train-load of passengers as being hurried to a new and different 'orld's Fair, styled a "Century of Progress." Taking our cue from some of the exhibits the Chicago Fair, the Gutenberg press and hers of older origin, let us recall the literare of earlier centuries. It was heroic, idealic; again religious or spiritual, according to e viewpoint and attainments of man. In exandria a great building was given up to erary advancement, and the maintenance of vast library. Literature, to a large extent, had do with the Gods. In other eras, people and erature became avowedly degenerate.

For many years in England, France and other untries writers, poets, bards went about in sort of eestacy, reciting their lines, phrases d sonnets. In the Elizabethean period, literate, to an extent, was a pretty thing. A gentle-in must needs be able to write a sonnet to his ly or pencil pretty lines to her eyebrow. In tir times Homer, Shakespeare, Milton and oers uplifted literature and kept it from belling itself.

There has been a great literature of war, but it is no longer glorious. There was a literate of chivalry, of the Crusaders. But he vois chivalrous no longer rides forth in tiled armor, carrying his lady's glove in a sl gauntlet; rather does he charge the foest mental and moral enlightenment, himself sving with mind and soul to achieve a higher no of living.

Today a drastic change is coming over the trature of America. Great and revolutionary derences have been experienced in the past a lesser variations from time to time. There ner can be a static condition in literature. A this moment we are confronted with a literature of science that shall agree approximately with the religious literature of the hour. The yth of today are iconoclasts; but wherever the break images or tear down, they set up a iore beautiful statuary and build a higher

devotion—higher and loftier because more true to science, reality and fact.

For reasons that are perhaps hard to identify, Youth has become weary of hypocrisy. It wants approximate truth, even if intersperced with jazz and ballyhoo. And Youth wants justice, brotherhood and a reasonably fair division of the good, material things of earth. As men turned from the Olympian and other gods of Greece and Rome, so today Youth is turning from the gods of pretense and superstition. It says that it does not believe in the gloom of the Scriptures; that the Nazarene wasn't a very sorrowful man, but that he went singing down the old Jerusalem highway and the people shouted and scattered flowers and green branches.

Here is the door that has opened to our new literature. Why has Youth sought the door? No doubt the twenty million, dead from bulcets, cannon, starvation, disease and heartbreak of the World War urged Youth on. You can not kill such a vast army of men and fail to change the course of the world. Hate heats to white heat and, thus heated, the metal easily bends. Nations having hated thus and bended thus, are now reforming as more truly expressive of the people and the peoples' justice. The new literature is telling the world that rulers of nations and lords of finance had better not manipulate and juggle and show their greed as they have in the past. It isn't going to be safe.

Thus this literature is based on justice and frankness, justice in human relations and frankness in human conduct-and no man and no law to say: "you shall not," unless to outright crime. But this change to a literature of justice, of brotherhood, of fair dealing on the part of the rich and on the part of the rulers, is not the greatest change that is coming over creative expression. The greatest change, the most drastic and revolutionary change is the realization of the mental and spiritual birthright of man. It is only the grasping of the fact of the continuity of life that serves to make men honest and just. The vague and comparatively unimportant, platitudinous statements of religions and creeds have not made men honest to any major extent. They have often induced hypocricy and fostered war and degeneracy. The literature that has been attendant upon the irrational promises of priestcraft has not been a literature to inspire and command admiration to any lasting degree. To be sure any faith or creed that but repeats the sayings and recites the deeds of the Master of Nazareth, or of other Christs who have come to earth, has the respect of humanity and accomplishes no little good. Thus has the world indorsed and upheld religion, and literature has half-heartedly espoused the generalities of orthodoxy.

NOW has come into the world-arena the virile, young gladiator, Psychic Unfoldment. Millions of human beings have heard the answer to the age-old question: "if a man die shall he live again?". This proof, this realization of the life beyond, is not a renaissance of piety, not at all. There was far too much piety in the world under the old order, hypocritical piety. As a matter of fact, piety is decreasing amongst men and it is well that this is so. The world needs truth, facts not piety; truths and facts concerning immorality and the life beyond, that are as usual, simple, believable as sunshine, as the wind on our faces or the earth under our feet. Literature today is contemplating these things in terms of reason and of naturalness. Man should look at truth and facts, not piously but calmly, as a part of himself and a part of natural law.

Psychic truth is the greatest unfoldment of truth the world knows. It demonstrates that this earth is but a school room where human beings stay as children to learn for a brief time-then pass on to a life of infinitely greater scope. The evidence of the psychic, a million times proved to be true, has not only regenerated and reformed the spiritual life of men, but it has made a changed literature. The power of it, the glory of it, the joy of it have crept into the writings of the day. It is particularly apparent in poetry. It has invaded the drama, and cinema and legitimate plays could be cited to illustrate. Whereas subjects of drama were, comparatively a short time ago, almost exhausted-today a vast field of psychic and illuminated truth stretches before the artist and the producer, the creative writer and the dramatist. How shall writers be limited and circumscribed when psychic truth has presented new universes to explore!

Literature is becoming psychic. Disbelieve it if you insist, scoff at it if you must, nevertheless it is true that literature is becoming psychic. Having learned some of the truths of the psychic, readers want it in their literature. And what millions of people want, that they will have. And that which is true will last. The youth of today, who will be the serious readers of tomorrow, want what is true, even if they do effect jazz and ballyhoo for a time.

But, some one asks. "just what is the psychic, what does it mean?" It certainly does not pertain to mere animal life, to the physical or the lower soul. It is mental, spiritual, a power that has opened the gates to the beyond so that men today know that continuity of life is true, that the soul of man is immortal. Today science and religion, out-traveling, have come to a point of convergence. Science has separated matter into the molecule, the molecule has

been divided and the electron discovered. But recently some of these electrons have been denominated positrons, because they differ in being free, positive electrons. They are the stuff of which electricity, light and even life itself are supposed to be made. And what is the substance underlying electrons and positrons? Probably it is energy and energy, in all probability, is an attribute of spirit.

It must not be concluded, however, that matter has been or can be annihilated. Nothing in all God's universe can be annihilated—it may be changed to a grosser or to a more subtle form, but not destroyed. Nevertheless science has reached a point where it cannot dissect matter any further. Matter has become something in its analysis, akin to spirit.

Science must turn to faith, as its next stepit has done so to an appreciable extent already. Religion stands here at the meeting point, with hand outstretched. But the psychical is nearer to the understanding of science. The psychical has something to demonstrate, something to prove, and science likes the provable. Faith, entertained for a due period, results in belief. And there is little difference between belief and knowledge, except that belief must be demonstrated over and over again-then it becomes knowledge, or contacts knowledge. Here at the common meeting point of science and religion stands the psychic with its proof upon proof to open the eyes of the believer, that he may contact knowledge.

LET authors then become alive to the demands of the hour for a new literature. The great, dazzling adventure through the gates of the psychic is imminent. If some writers will not embark upon that adventure, others will. They will write what the people demand for their reading. A great part of the world-readers today are awakened psychically.

Robert Browning wrote:

"I stand on my attainment,

This of verse alone, one life allows me: Verse and nothing else have I to give you. Other heights in other lives God willing—"

And Elizabeth Barret said:

Beloved, let us love so well

Our work shall still be better for our love, And still our love be sweeter for our work, And both commended, for the sake of each, By all true workers and true lovers born."

And so, specialization for many, in the psychic, and work hand-in-hand with constructive love, are the keys that open the doors to our coming literature and the great adventure of ennobling mankind.

The unruffled viewpoint of mind, the demand for truth no matter where or how it may be discovered, the wisdom and the humility that are necessary in abandoning old ruts of mind—all these science has shown the world. It has been a great achievement of intellect and heart. Who can say that religion has done

half so well in a spirit of tolerance? Science has demanded that truth be uncovered, no matter what the cost or how great the stripping from humanity its baubles and superstitions. In giving the world physical ease, intellectual advancement and luxuries that our forefathers knew nothing of, science has but written the prelude to the great work of psychical unfoldment that it is now about to undertake—the discovering to humanity of the major portion of life, that greater world with its unnumbered inhabitants that is all about us.

And here the creative writer will keep pace with the scientist and religionist. His spirit and power and sincerity will be alive for the great adventure, keen to discover and report the truth, to weave it into story, poem, drama and history. The writer will welcome new ideas, he will think new thoughts and relay to a world that is hungered. His slogan could well be taken from the Psalms:

"He hath put a new song in my mouth—" One of the writer's greatest assets will be expectancy, not only of success but of that elusive something which is often just beyond and which assures us of spiritual revealment.

We do not overlook the themes of human love and passion; of adventure, discovery and conquest; or of invention, statecraft and noble sacrifice. These and other well-known themes have long been dominant and undoubtedly will continue to be popular subjects for creative literature. But as for the first, there is greater love than human passion. Psychism deals with this greater love. As for adventure conquest and discovery, we recall that one mar an American, flew his airship over the Nort Pole, and then steering for Antartica, hwrapped the Stars and Stripes about a ston and dropped the loved emblem on the example of the South Pole.

There isn't much of a field left on this of earth. There is the bottom of the sea, to be sure, and the center of the earth. The physic empyrean is about to yield up its secrets. But be not too sure that these places will not be explored psychically and their conditions accurately reported to mankind.

To the memories of the past, the deeds the great, to the crusaders, the vikings, the conquistadores, the navigators, trail-blaze and explorers, the argonauts, to the cover wagon, argosy, the galleon—to all of these v bow. They have lived their day, served the purpose under God's Natural Law. They w never die; but the world moves on!

A new era is dawning, a new and migh adventure is at hand. The psychic door swinging open to the major part of Life, t Life that is without end.

War Shadows

(Continued from Page 118)

lower. During the night it rained—in our exhausted condition we were oblivious to the downpour—and the lower end of the hole where I bunked was literally inundated. Following the rainfall the temperature dropped. When Lin awoke next morning he-found me lying in water, paralyzed with the cold, and unable to move. After a long siege of rubbing he finally brought back my circulation and revived me sufficiently so that I could walk again. Had I been alone I never would have arisen.

Another night five of us, cut off from our platoon by the attacking German forces, took refuge in a convenient hole to escape the hot fire of artillery. When the heat of the barrage had passed we crawled out to find our way back into our own lines. We had gone but a few hundred yards when I discovered one of my gloves missing.

Instructing my four companions to go ahead, I hurried back to the shell hole we had occupied, intending to overtake them in the course of several minutes. I found the glove immediately and started after my comrades, who still were within sight.

The scream of flying shells constantly split the night air. So accustomed were we to the moan of heavy projectiles as they whizzed over our heads, we had ceased to pay attention to them. Less than fifty yards separated me fromy four buddies. I could plainly make of the four distinct figures now as they plodd along. A deafening roar—a blaze of bliring light—the sensation of being thrown giant hands and shaken to the very marr of my bones was the instantaneous image the was impressed upon my brain. So indelives that picture it will never dim with years.

In a daze I shook the loose dirt from and crawled to my feet. On the spot wh my four comrades had stood there was ning—nothing but another shell hole. I look at the glove I had just recovered walked on.

The flyers, both of the Allies and the C tral Powers, were plucky fellows. They kr before they left the ground that their char of returning were slim, for without parachy a wrecked ship meant death. Too many til have I seen these daring young fellows 1 unhesitatingly from their burning plas rather than go down in a mass of flames.

Contrary to common belief, discipline in ternches wasn't as severe as in the train camps. After several weeks at the front felt less patriotic and heroic than when commarched through city streets with bands p

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The Unexpected

By ONA M. ROUNDS

INNER was announced. The men gathered for the occasion, continuing conversations already begun, moved slowly rom the well-appointed club room to the banjust hall at the farther end of the spacious orridor. It was a distinguished assemblage nade up of political, social, and business leadrs, including representatives of foreign counries and delegates to an international parley ecently closed. From the grave faces and lignified bearing it would have been difficult o designate any one man more important than

An American newspaper man, still young for ne responsibilities that had been given him, rought up the rear and found great interest a listening to the snatches of conversation that rifted back. There were several in the group ith whom he planned a word, and hoped the trangement at the table would give him the pportunity that he wished.

Gradually the assemblage moved through the road doorway, The beautifully appointed table ade a delicious appeal to the eye; then the ating began. At the last moment an unasming Chinese gentleman came in and was ated at the end next to the American news-

Irritated beyond words, the young American w all the bright dreams of the evening dispear into thin air. On his left was a Frenchan who spoke halting English, and on his 3ht this quiet Chinese. Receiving only meager sponse fwom the Frenchman, he finished his cktail in silence and listened intently for ance remarks that might be heard above the neral hum of conversation. Since he was by ture genial and friendly, he turned to his ninese neighbor after the soup had been ved and said in a bright tone, "Likee soup?"

A flash of a smile passed over the face of Chinese, and he nodded assent. No further nversation seemed possible, and the young nerican drew a long sigh, as he glanced halfstfully down the long table. The dinner ugged on. The food was excellent, and the vice unsurpassed, but the opportunity for a lliant conversation was closed. Not many ts down was an Englishman he had longed meet. He could hear interesting bits on tde relations and various topics he had thed to discuss, but nothing definite enough get the man's viewpoint. At least he could (ch the well modulated English voice that vs soothing to the ear though tormenting to exasperated spirit since he could not follow t conversation.

Why had he drawn such rotten luck anyway! lis banquet could have meant much to his career, and he grated his teeth as he let his thoughts wander this way and that. That silly old rhyme kept running in his mind, "For the sake of the shoe the rider was lost. For the sake of the nail-." What rubbish! Well, anyway, he would enjoy his dinner and it might be that he could meet the ones he most wanted to see afterward and make an appointment. He weighed his companions on either side again with a glance, but there was no opportunity here; he had known that from the

He wondered who the main speaker of the evening would be. It was sure to be someone of importance, and, at least, no one could cheat him out of listening. He entertained himself for some little time in surmising who would be the honored guest. Finally, to his great joy, the dinner was over.

The guests turned their chairs slightly toward the master of ceremonies, and with the complacent smiles that follow a good dinner

awaited further entertainment. After a short speech or two in the manner of a welcome and for the purpose of stating the importance of the occasion, the one in charge, after a noteworthy introduction, presented a very distinguished Chinese gentleman.

To the surprise and consternation of the young American, his neighbor on the right rose and began in a voice as modulated as that of his coveted Englishman's, and in the most perfect Oxford English spoke for an hour and a half. His breadth of vision and his deep understanding of world conditions let his listeners along new lines of thought. Here was an international mind, open and fine, with no dregs of prejudice to spoil its clarity.

The young American, humiliated within at the remembrance of his remark, "Likee soup?" was carried away by the idealism and the practical application that was being given in such a scholarly manner.

When the speech was over, and the deafening and prolonged applause died away, the Chinese gentleman leaned over to his American neighbor and with an understanding smile said gently, "Likee speech?"

The Art of Jean Mannheim

By EVERETT CARROLL MAXWELL

ONDITIONS and environments have conspired to make landscape painting the dominate theme of American art, and while there is much that can be said in praise of the work of our leading genre and figure painters, yet each season fewer of these subjects appear in our salons, and to the long list of landscapists many valued names are added

The growing demand for landscape subjects for home decoration seems destined to be the death blow to our future achievements in the art of figure painting, thus destroying the proper balance in gallery exhibitions and sacrificing the highest form of art expression-the delineation of the human form. Particularly is this true in the Southwest, where almost every day throughout the year the sunshine and the colorful landscape call the artist forth and challenge him to paint their loveliness.

In this much discussed and much painted region lies the opportunity for the figure painter to secure studies of native importance and romantic interest which cannot be rivaled by any other land on earth.

The great Southwest is destined to become the chosen shrine of American art, for here we find the rarest of combinations-a picturesque, primitive people, dwelling in pueblos which are older than our race, surrounded by landscape of natural beauty and color; all as fresh and new to the art buying public as a land just discovered.

As a rule, Eastern painters come to this section out of curiosity, with a limited amount of time at their disposal, bent on making sketches to take "back home and work up." I have seen many of these near-western paintings, and they could have been painted just as truthfully in any New England pasture land.

The Southwest must virtually produce its own interpreters in pigment, and this requires time. They must acquire a personal knowledge and a background of understanding that will reflect the true feeling of the Southwest if their canvases are to become lasting works of art. To transfer upon canvas mere lineal contours results only in a pleasing design-to apply color adds dramatic effect-yet the feeling and the spirit which spells art is absent.

Imitation is not the end of art. Technicalities will not suffice. It is the spirit of the West that distinguishes the works of her chosen few.

JEAN MANNHEIM is one of our strong Western painters who has proved the value of native material. Essentially a figure painter, this artist, inspired by the color and charm of Western landscape, has, during his twenty-odd years in Pasadena, become one of our most prolific and successful painters of out of door subjects.

Born in Krenznack, Germany, some three score years ago, Mannheim came to America as Read Farther on Page 127

THE LITERARY WEST

BUCKAROO

Light the hero of the tale, was a ranger with a reputation. The Southwest when history and government were in the Rangers of our border staes and territories had the reputation of "getting their man." Vern Dederick, the hero of the tale, was a ranger with a reputation. The Governor of Texas and Captain Tandy sent him down to Ord and Paradise counties, the most corrupt and ungoverned sections of the great West at that time, with instructions to clean house and enforce the law.

How he set about it and at the very outset fell in love with 'Cilla Ord, beautiful, daring, cowgin'l daughter of the Big Boss of the two counties, how he fought, dared and rode in the tangled bosque between the Southwestern mountains and the Rio Grande, and how he finished—this makes up one of the most genuinely intriguing stories ever written.

We who read and love tales of adventure, of heroism, bravery and conquest, expect our heroes to be true to form. They were in real life, Crockett, Houston, Fremont, Custer, the pioneers of the long trail and the covered wagon. These men were consistently brave and daring. And so it is with the Rangers in this Buckaroo story. But there is another aspect of bravery and daring to be considered. The average bad man of the real West

was also brave, as well as consistent and purposeful. So, too, were the pioneer women.

Thus we find 'Cilla Ord, the heroine, remaining loyal to the end almost to her villainous lover, the Snake. Even when disillusioned she held on. And the Snake, thief, debauchee, murderer, came back to his home range at the end, though he knew the end meant death, for the showdown with Vern Dederick and the Rangers.

Here is a book created by its author in the spirit of true art.

BUCKAROO, by Eugene Cunningham. Houghton Mifflin Company.

BEN FIELD.

PETER LASSEN'S MONUMENTS

M OST Californians know that Mount Lassen is motable for the only volcanic activity within the borders of the United States in many centuries. Many can tell you that those eruptions occurred in 1914-15, and that there may have been eruptions two hundred years earlier, with terrific activity in bygone ages. Some people can tell you that Mount Lassen belongs not to the Sierra Nevadas but to The Cascades, forming the southernmost point of that great range to which belo-gs Mount Shasta in California and Hood in Oregon and Rainier and St. Helens in Washington.

But who knows anything of the historic trail blazed across the mountains in 1849? Who knows in his memory are unprotected from cattle in the edge of the meadow in which they stand?

At the gate of the pasture the Native Daughters have placed a marker "Trails of '49.

"Burial place of Peter Lassen who blazed historic trail in 1859. Born 1800. Died 1859."

Passing two large unmarked cement grave copings, one comes at a short distance from the gate to two monuments. The old monument, seven or eight feet in height, of cement, hears the symbols of the orders of both the Masons and the Odd Fellows, with this inscription:

"In memory of Peter Lassen who was killed by the Indians April 26, 1859." (He was killed in the Piute War.)

The new monument, standing only a few fee from the old is a black marble obelisk, ten feet in height, bearing this inscription:

"Erected by the people of the northern counties of Californa."

The immense yellow pine, ten feet in diameter over the two monuments makes the spot attractive. All that is needed is an appropriate fending that would include the two monuments, the twu unnamed graves, the great yellow pine, and number of other pines. Visitors could then ente at the gate without annoyance from the cattle if the meadow.

Now that California is erecting monuments to it pieces, it is most regrettable that those alread erected should be permitted to fall to decay. I would be well to have the cement monument pretected from the weather, as it is rapidly disintegrating. This evidently belongs to an early stag of interest in the past on this Coast, and as such should be preserved.

LAURA BELL EVERETT.

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LIGHTS ALONG THE ROAD

ACK GREENBURG, Los Angeles well-know attorney and writer, has another recent boo to his credit. This is a volume of poems und title "Lights Along the Road," published by Hent Harrison. In the ninety-three pages of the bo

Mr. Greenburg is a versatile writer, choosing he themes from widely divergent angles. But through out his lines there runs the quality of hum understanding and appreciation. His word picture stand out in clear relief. In "Live While Yo May," he says:

"Beauty will not feed on bleak Decembers Nor rapture paint its scenes in ashen grey."

"Time, the Witch," contains some splendid line

"Time sits, a witch beside the passing throng One never knows just what her whim might ! When she will shove a marcher out of line

Another poem entitled "Recaptiulation" beginner thus:

"Who says we cannot feed the longing flame With things that have been buried long ago? A smile, a sigh, a word, a speck of shame,

A smile, a sigh, a word, a speck of shame, A reborn thought can make the fires glow: And often, when the heart is sad and cold, I light the grate of memory and let

The deadwood chips will all their bits of mold Become the cherished ashes of fond regret."

Many of these poems have appeared in the st. dard magazines. The book is artistically bound blue cloth and has an attractive jacket. It may bad of the publisher for \$2.00, or for \$1.50 if orde of the author direct, who may be reached throthis magazine.

A.H.

War Shadows

(Continued from Page 124)

in the ground like tired animals. One night fter an exceptionally gruelling day, the men ly sprawled out as if unconscious, I was roused and given the order to awaken the nen under my command. Sleepy-eyed and red, I surveyed the huddle of humanity round me. Dead men they seemed. I went round shaking them one by one and over alf of them were dead!

December was fast coming to a close. We'll be in hell or Hoboken by Christmas." as the encouraging word which had been assed around some weeks before; but some of us were in hell and none of us in Hoboken. Eleven months of mud-swollen trench feet-screaming shells-terrible nights when we slept in our gas masks-slowly crept by before we saw the Lady of Liberty in New York Harbor.

A S MY friend again relaxed, staring intently at the log which had just collapsed between the andirons with a few final spurts of flame, I knew that the story was ended and the "war shadows" again returned to the past.

Public Education

(Continued from Page 122)

anging conditions. A static educational sysm can not continue to serve society and must e. A dynamic educational program, keenly sponsive to new demands of a changing soil order, is essential to serve the social purses intended for the school. The preservaon of public education is absolutely dependent on constant adaptation to meet changing contions. It is a primary responsibility of all embers of the educational profession to be ert to social changes and responsive to the eds and demands of the social order. blic Relation

The continued welfare of any school system dependent upon the relationship existing beeen the schools and the public. Those reonsible for the direction of educational policies must look to the public at large for support of the educational program. It is highly important that information concerning the nature and purposes of the modern educational program be understood by all citizens. Since public education is the largest single undertaking of a state, it is natural that citizens should be particularly and intimately concerned with its conduct.

The progress of society depends upon the institution of public education. The preservation of public education is dependent upon a dynamic program of improvement. The methods of improvement just discussed are offered as constructive suggestions for dynamic improvement and thus for the preservation of public education.

Jean Mannheim

(Continued from Page 125)

oung man, after a thorough academic trainin art under the foremost teachers of his ive country and France. Successful as a portist and instructor in the East, he returned London and associated himself with Frank Inkwyn. Later he came to the United States, thing and painting in Chicago, Decatur and I wer. California lured him West and he has ant the better part of his life here, painting only figure and genre subjects but becomhighly proficient as a painter of Southtern landscapes.

member of a number of leading art clubs associations, and an honored exhibitor in d Paris Salon, and other national galleries, Annheim prefers to paint pictures to please h self and his fellow-craftsmen, and to remain quetly in his picturesque studio, on the wooded bks of the Arroyo in Pasadena-allowing his

friends and admirers to seek him, rather than holding public exhibitions with the attending publicity and social demands.

As a painter, Jean Mannheim fights for the best traditions of his art, refusing to be swept off his feet by so-called modernism, which he characterizes as a passing fad. His work, while often sketchy, is distinguished by a sturdy honesty, and a richness of color which makes for decorative qualities. A painstaking draftsman, Mannheim's figure studies are always broadly handled and striking in their freedom and

He is one of very few Western painters who has never completely sacrificed figure painting to the lure of the out-of-doors, and his portraits, figure compositions and intimate genres are an invaluable contribution to the art of the Southwest.



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CORRECTION

On Page 108 of our August issue, the poem 'In .California" is without authorship. acknowledge the error and regret the omission. This excellent poem is from the pen of Dr. Carl Holliday, State Teachers' College, San Jose, California.

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OVERLAND

Vol. 91 No. 8 MONTHLY October 1933

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Founded in 1868



By Francis Bret Harte

Issued Monthly

Subscription \$2.50 per year
OVERLAND-OUT WEST PUBLICATIONS

25c per copy



Bishop Rock, Most Conspicuous of 'What Are 'Known as the Andean 'Peaks Lying Along the California Coast from San Luis Obispo to Morro Bay. The Etching is by Arthur Millier, who Is Widely Known for His Etched Interpretations of California Farms and Coast Scenes.

Inrift Activity In Los Angeles Public Schools

Director, Los Angeles City and County School Savings Association

TUDENTS of the Los Angeles city and county public school districts are learning the paramount lesson of values in addition to the "three R's" through the medium of school and class room thrift activities, sponsored by the Los Angeles City and County School Savings Association.

The member banks of the School Savngs Association comprise 97 per cent of he banking establishments of Los Angeles, and for twelve years this group of ivic-minded institutions has co-operated with the boards of education, school adninistrators and teachers in perfecting he school thrift program to such a high degree that the results on September 30, 1933, showed 66,727 active school savings accounts having \$1,568,101.07 on deposit for an average of \$23.50 per pupil.

The banks are serving a commendable purpose and serving it well, with principal and teacher co-operation, by establishing in the fertile young minds a solid foundation for thrift practices. They are starting the young folks of the city on the road to financial independence by instructing them in the ways of the growing school savings bank account.

In the Los Angeles schools the class room thrift program includes the saving of time and energy, punctuality and attendance, care and respect for public and private property.

The general public is unfamiliar with an expenditure of \$116,546 annually for small supplies for class room use. This year all school students are adopting the N.R.A. slogan, "We Do Our Part," by demonstrating real co-operation with the board of education purchasing clerks through the thrifty use of the aforementioned school supplies that cost the school district such a large sum of money.

The writer received the following itemized list of requirements for the present school year from Mr. Harry N. Haight, stock accountant of the Board of Education Business Department:

'tem Amount B	Required Cost	Item · Amount Req	uired Cost
3lotters (Desk) 51,	181 \$857.00	Paper, Crepe, folds	
3lotters (Small) 196,8	98.00	Paper, News, pounds 506,937	
30ard, Bristol, sheets	818 3,298.00	Paper, Penmanship, sheets12,250,500	10,256.00
3rushes, Art	525 2,311.00	Paper, Screenings, sheets 1,162,208	1,195.00
Calcimine, pounds	141 4,363.00	Pencils	15,724.00
Chalk, sticks 1,603,4	440 2,580.00	Pens, Eagle No. 740 1,144,656	2,910.00
Crayons, sticks 2,613,9	944 14,270.00	Pointers	50.00
Dry Colors, 1/4-pound packages 1,0	004 288.00	Rulers	1,176.00
Envelopes	393 2,134.00	Soap (Liquid) gallons 16,569	2,315.00
3rasers 175,0	680 2,152,00	Towels (Paper)82,140,000	26,720.00
Holders, Pen 108,	534 1,255.00	Water Color Refills 1,688.004	6,205.00
'aper, Bogus, reams	284 1,710.00		
'aper, Cover, sheets 175,	746 2,101.00	Total Cost	\$116,546.00

The great aim and scope of the public chools today is to prepare its students for sefulness in life and to make them acepted citizens. There is nothing that will e of more paramount value to them than o know how to save and take care of heir resources, as well as to know how spend them judiciously.

The member banks of the Los Angeles ity and County School Savings Associaon are as follows: Bank of America

National Trust & Savings Association, California Bank, Citizens National Trust & Savings Bank, Hyde Park Branch of Inglewood, Seaboard National Bank, Security-First National Bank of Los Angeles, Union Bank & Trust Company, Bank of San Pedro, Bank of Inglewood, Beverly Hills National Bank & Trust Company, Burbank State Bank, Compton National Bank, Farmers & Merchants Bank of Gardena, Farmers & Merchants

Bank of Watts, and the First National Bank of Torrance.

The executive officers of the Association are: W. C. Neary, Assistant Vice-President, Union Bank & Trust Company, President; Russell M. MacLennan, Security-First National Bank of Los Angeles, Vice-President; Horace Dunbar, Vice-President, Citizens National Trust & Savings Bank, Secretary-Treasurer; Avery J. Gray, Director.

Overland Monthly and

ARTHUR H. CHAMBERLAIN, Editor

Contents of this Magazine, Copyrighted
Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office
at Los Angeles, California, under the Act of March 3, 1879
Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street
San Francisco, Calif., 609 Mission Street
This magazine must not be held responsible for the views of writers or for opinions expressed by them.

Melod

BEN FIELD, DEPARTMENT EDITOR

CALIFORNIA AUTUMN By DORA E. BIRCHARD

T'S spring! It's spring in Berkeley! The calendar's a lie! For California grass is green, And San Francisco Bay's a sheen Of blue to meet the sky.

The little fluttering breezes That lightly stir my hair, Are murmuring of blossoming, And all the wistful thoughts of spring Are in the sweet warm air. "October," says the calendar, But the leaves are high and green, And sunlight is so golden-clear-No. Winter cannot find us here Where Spring brings Hallowe'en.

MONTANA By CLYDE SAY

WIND-BLOWN state Of the high and the free, Open your arms and welcome me.

Cool my brain with a lover's touch; Stroke my hair, and lessen the pain Of burning thought with a sprinkle of rain.

Wrap me in blankets 'Till the shower goes by And stars grow bright in the darkening sky.

Then come to my side And whisper 'till dawn Of the coolness you leave when passion is

WOMAN-BY-THE-DAY

By BERENICE M. RICE

K NEEL, woman, with brush in your hand And pray you for cleanliness. Shining white altar with candles of silver. (Those spigots need polish.) Hyacinths blue in the window Belong to the mantle of Mary. Tell your beads, woman, tell your beads; Plates, cups, saucers, forever and ever,

Kneel, woman, and make your confession, It is a sin to be poor, now confess it; The loaf, woman, "This is my Body," Your children need Bread.

SKY PILOT

Tanka—Sequence By ARTHUR TRUMAN MERRILL

H IS soul shall construe Astral spaces, and his heart Young laughter of moons, And through delphinium blue Courage alone be his chart.

His sky-bound fancies Trace rarefied atmosphere, Hand firm on the prow, Eyes keen for derelict sphere,-Godhead sets light on his brow.

SINCE DAWN I HAVE WATCHED YOU

By MARION ISABEL ANGUS

SINCE dawn I have watched you, Heavily sleeping and quite lost to me In those dim, mystic worlds That lie 'twixt Life and Death. The white irises glimmer like Pale moonstones, caught beneath the tail fir

That stand against the greying light, As sharp, black paper-silhouettes.

Since first the drowsy queries of the birds Had startled me to wakefulness, I have lain here and worshipped you, And gazed adoringly At your tenderly carved mouth,-My passion and my pain.

Your strong breasts rise and fall As you breathe quietly Till I am torn with longing and arise And go to my windows. The aphrodisiac, salt-laden wind Blows in across the sea And I am tortured by your sleeping nonchalance.

Ah! I can hear faint stirring sounds As your eyes quiver in awakening.

LA BREA OLYMPICS OF CENTURIES AGO

By BEN FIELD

A DEEP asphaltum pit in a fair sward Of valley, flowered and grassed, Where the tusked dinothere, floundering deathward Spectacularly passed.

The lion leaped, his mane, his vibrant tail And mighty head upshot. And, saber-toothed, the tiger in his mail

Menaced with each dark spot.

An Indian maid's awakened, daring heart Was stirred with clear lark song, While mating whispers drew her oft apart From the fighting, tribal throng,

Her brave had left to make the hunter's test And win her for his tent: But drought and Indian bands that roamed the West

Foiled him, like arrow spent.

And then her fear asleep

Tsiwata looked with fluttering heart yet cool, Seeing the tiger leap Upon a struggling deer within the pool,

Surged up at thundering roar and the lion's spring;

But as the asphalt sucked Them down, the deer, the tiger and the king Of beasts, she quickly plucked

Her red-dyed scarf from off her rounded breasts And ran to where the beasts

Thrashed powerful flanks and hugged their sticky nests,

Defrauded of their feasts.

A sycamore bent low its milk-white limb And unto this she tied

Her scarf. The tiger's paws were near and him She bound with surging pride.

Calmly her salvage work she then surveyed, When from the bank hallooed Her Indian brave, back from his hunt dis-

'Twas nought his prowess showed.

mayed-

"O, Red Wolf, shoot the tiger through the heart.

Then pull him out and clean His skin from tar and pitch with all the art You've learned or ever seen!"

"Tsiwata, you are head and hands and eyes! Of all the Indian maids

You are the fairest one beneath the skies. Your eyes are lights and shades

Of sun and moon and stars and running streams!

No more a coyote's whelp,

Red Wolf will be the chief he's dreamed in

With your strong heart to help!"

California's New International Tourist Attraction

By H. C. PETERSON

Curator, Sutter's Fort Historical Museum

T LAST the historic attractions of the old California gold diggings have come into their own. The glamour and the glory of the old Forty Niners' stamping ground has just received international recognition as a tourist attraction de luxe by the world's greatest and oldest tourist organization—Thos. Cook & Son—Wagon Lits, of London, a company organized seven years before James Marshall discovered that first flake of gold at Colma.

No longer is the Mother Lode and its wealth of romance just "back country" to Central California. Now it ranks with the other great historic and scenic tours of the five great continents.

The first pioneering Cook's tour will become a historic trip—to the people who took it, to the people who swarmed out to welcome us in each old mining town, and historic to the thousands of other tourists who, in years to come, will travel over the same ground.

The first personally conducted Cook's Tour through the old Northern Mines left San Francisco the morning of September 2, by the river road, twenty-seven people in a new Grey Line sightseeing stage.

The party followed along the bank of the Sacramento River, covering in three hours the distance it took Capt. Sutter four weeks to make in 1839, on his first trip to establish his fort at the junction of the American River. Immense fields of asparagus, of sugar beets, great orchards and vast miles of grain fields now replace the tall marsh grass and the thousands of wild elk, deer, antelope and immense flocks of pelicans that covered the land on each side of the river when Sutter sailed its waters in 1839.

The real tour began at Sacramento. I met the party at the Gold Rush Room in the Hotel Sacramento, probably by far the most unique lining room on the Pacific Coast. It is a replica of a Forty-Nine mining camp, each building a reproduction of some old store or cabin till in the diggings and each building made from old '49 lumber brought from over 100 niles far up in the Sierras of El Dorado County. Ten giant cedar trees with their foliage told up the ceiling. A more appropriate place from which to begin a '49 trip could scarcely be conceived.

Wesley Wilson, representative of Cook & on's San Francisco office, had but a tentative chedule. No sightseeing stage had ever been over a good part of the roads we were to

traverse. It was literally a pioneering trip.

A half block walk from the Gold Rush brought us to the State Capitol with its magnificient park. Then a look at some of the historic buildings in the lower end of town where the first transcontinental railroad started in 1863; the Embarcadero, over which passed \$455,000,000 in gold dust during the height of the mining excitement; past the old fire house where Edwin Booth took his daily siesta; a glimpse of the little stone building where the great D. O. Mills Bank started; and a score or more other pioneer establishments.

A turn to the left and we go out L Street, over the first highway constructed between the Missouri frontier and San Francisco Bay, to historic Sutter's Fort; the first white man's habitation erected in Central California in 1839. An hour is spent looking over its rare collections of Forty-Nine relics, costumes, documents and paintings.

The story of the California Gold Rush and the Days of '49 is never old. The so-called "Bret Harte Country"—the Mother Lode of the Sierras, is replete with interest and sentiment. Mr. Peterson has given us a characteristic picture of the region today and tells entertainingly of the past. Our people will, let us hope, take advantage of opportunities offered to visit the alluring spots so graphically described herein.

A LL aboard for the gold diggings," came the call from Dick Thomas, our stage driver. What a contrast in his stage and the three Concord stages they had just been looking at! His stage, luxuriously seating twenty-seven people, the Concord but twelve very uncomfortably.

Through Roseville, past the yawning granite pits of Rocklin, on to "lower town" Auburn, one of the richest of early gold camps. Narrow, crooked streets, flanked on each side by weathered stone and brick buildings of the old mining days contrast strikingly with "upper town" Auburn, a modern city.

Through miles of ever verdant pines, past old mining sites, prospector's holes and modern mining plants we sped to Grass Valley. Here Jack Wolff, with his radio artist wife, Beth, joined the party. Jack Wolff knows his Mother Lode, he has covered 60,000 miles in his district the past few years, and for every thousand, he has written up an interesting historical story.

Under his guidance we saw Grass Valley the richest mining town in America, with its streets winding in and out, up and down, stone buildings still retaining the strong overhanging sidewalk porches; its China Town unspoiled, its hospitality as cordial as it was when Lola Montez and Lotta Crabtree lived there. It was open house to Jack and his guests We went through Lola's place, into her wine cellar, 'twas empty! saw the tree to which she chained her tame bear, and the stable which housed her riding horse. Lola, the pet of Kings, the pawn of fate, the most notorious adventuress of her period, spent her most tempestuous years in this house, beloved by men, envied by women.

From romance to reality we went. First to Gold Hill, where George Knight, in 1850, made his first discovery of gold bearing quartz, the beginning of deep gold mining in California. A granite monument marks the spot today. A short distance further on is the famous Empire Mine, the largest and deepest on the Pacific slope. During its 83 years of existence it has produced over \$40,000,000 in gold from its 190 miles of underground workings. The two incline tunnels are 9,200 feet in length, dropping from an elevation of 2,400 feet above sea level to 1,500 feet below high tide. Hundreds of miners descend to the depths every day, where 44 mules haul the ore cars. A ton of dynamite is used and 3,600,000 gallons of water pumped to the surface every 24 hours; 40,000 feet of strong steel cable hauls up the ore cars; 80 steel crushing stamps, weighing all told 61 tons, crush the quartz ore to powder. The amalgum tables have, from 1850 to 1925, produced enough gold to make a solid gold brick 10 feet long, 4 feet 3 inches wide and 3 feet 3 inches high, or 70.6 tons of pure gold

When our group heard all this they realized that they were in the presence of a real California gold mine.

In succession we were shown other active mines; the birthplace of Josiah Royce, famous Harvard teacher and philosopher; the old Chinese Joss House; the early convent, and dozens of other interesting places.

Then to the Bret Harte Inn for dinner, a reception in the hotel lobby, songs and music, finishing the evening with a walk through the busy streets.

Sunrise Sunday morning found us up taking photographs, looking for stray nuggets.

WE SCRAMBLED into the stage at eight o'clock and realized again that ours was no ordinary sightseeing party—for Raymond Cato, Chief of the California State Traffic Department, had assigned traffic officer George

Hammil to escort us to Downieville. Those mountain people were determined to leave nothing undone to make that trip safe and enjoyable.

Three miles to Town Talk; another mile and we were in Nevada City, a place unique with its meandering, crooked streets, radiating out, up and down, in all directions. We visited the Assay Shop wherein the first assay was made of the ore that resulted in over \$1,000,000,000 worth of like ore being taken from the famous Comstock Lode of Nevada.

Up the hill, over the summit and we gripped the sides of our chairs as we saw on our left the deep rocky gorge of the South Fork of the Yuba, the river far below looking like a slender thread of silver. The road is but a succession of thrilling curves to the bottom—and what a sigh of relief went up from that stage when we crossed the bridge. The other side was just as steep, but we now had confidence in our driver.

Up on the San Juan Ridge, past the old ghost town of Sweetland, with its old pioneer frame buildings that would drive an artist into ecstacies, on to North San Juan, for years the center of the greatest hydraulic mining in the world. The whole town was out to meet us, to show us their old buildings, brick, rock and lumber. We were beginning to realize that no two Forty-Nine towns were alike, each had its own individuality. We were shown a gash in the mountains hundreds of feet deep, half a mile wide, and seven miles long, a tribute to the terrific power of the hydraulic nozzle.

North San Juan was the headquarters of the Ridge Telephone Company, and we were shown the phone line, still in use, operated in 1878, two years after the invention of the telephone by Alexander Bell. This line was 60 miles long, and was the first long distance phone line in the world. The original square cedar poles, old dark blue insulators and iron wire, still do duty as of yore.

Another chasm, across the Middle Fork of the Yuba, up to the summit again, then Camptonville. W. B. Meek's store porch was crowded with people waiting for us. Bill, for he is "Bill" to all of us, is an old time stage driver, full of good stories, good cheer and hospitality. He pulled open the stage door, and welcomed us with "Everybody out, the drinks are on the house. Don't be alarmed ladies, only soft drinks." The invitation was so hearty, so cordial that none of us will ever forget Camptonville, the home of the original Pelton Water Wheel. A granite monument marks the spot where the first little cupped waterwheel was made by Pelton to run a sewing machine. From this small wheel evolved the present gigantic steam turbines of the new S. S. Normandie, generating over 200,000 horsepower.

Sleighville House, Nigger Tent, Mountain House, the Joubert Hydraulic Mine, now running, and we were on the Depot Hill grade,

a breath-taking ride that made you wonder if you had paid the last premium on your life insurance. It was thrilling, awe-inspiring.

A fiddler crossed a creek on a log in the '50's, dropped his fiddle in the water, so we crossed Fiddler's Creek before we reached historic Goodyears Bar, where the red shirted miners mined out literally buckets of gold nuggets.

We turned a bend in the road—"Downie-ville!"

DOWNIEVILLE, the romantic Downieville the tragic, fascinating Downieville! Wolff is busy with the megaphone—"County seat of Sierra County, same court house in use since 1852. Pioneer gallows still standing in back yard ready for business, Forty-Nine Museum in oldest building in town, richest river diggings in State. Miners panned from \$100 to \$5,000 a day, gamblers staked \$10,000 on the turn of a card, still digging it out, old gold scales in use since 1852, every building different, every building a relic of the old gold rush days."

Then we swing up in front of the Court House, scene of many a turbulent trial in the jailer welcomed us, showed us the historic old courtroom, posed the party on the old gallows while the photographer shot them, then crossed the once gold laden creek to the old St. Charles Hotel, through the winding streets to the '49 Museum, full of interesting relics. The whole town helped guide us around, told us early day stories, and we left them with sincere regret, four hours behind schedule, with traffic officer Andrew Ponta escorting us.

Five miles to Sierra City, the scenic climax to the Northern Mines tour. Majestic, precipitous, saw-toothed Sierra Buttes tower a mile high in its very back yard. It is a scenic marvel difficult to describe.

Learning that we were to lunch there, the Sierra City "boys" adjourned to the river that morning. As a result, in addition to great platters of chicken, Ernie Innes served us with all the mountain trout we could eat. That's the way those mountain people do things. Ernie took us up to the old Masonic Hall, showed us the picture of the only lady who ever successfully took the third degree. The story is, she "peeked," learned the secret work, so they took her in and swore her to secreecy.

A block up the street is the old Wells Fargo office, sign still there. Gerald Wickland, an official of the Wells Fargo Bank, a member of our party, spotted it first. We passed the magaphone to him and became much wiser on Wells Fargo history. This building was the headquarters for the famous E Clampsus Vitus Lodge, a miners' secret society organized for fun. No drummer could sell goods in the mines until he joined. The initiation took all night, and it was terrific. A drummer's first investment after taking it was a plump feather

pillow for his buggy seat.

The sun cast long shadows from the Buttes as we pulled out for the Yuba Pass summit. Scenic beauties multiplied as we went up, up, up. Then at the summit the magnificent Sierra Valley lay two thousand feet below us, seven miles away.

Sattley, with its half dozen buildings nestled at the foot of the grade. We hadn't intended stopping there, but we did—for several hours. Motor trouble.

Blankly we looked at each other. Of all places to be laid up in! The sun had set. It was getting chilly. Yet we will all look back on the three hours we spent there as an unexpected treat. For we were among mountain people. We outnumbered them three to one, but not for long. A boy started off over the hills. Half an hour later the officer in charge of the C. C. C. camp two miles away, arrived with a score or more of his boys with various musical instruments. The full moon flooded us with its brilliance, we sang, we danced, we told stories. We acted like a lot of children—and we almost resented the call to get aboard for Lake Tahoe.

We were now out of the steep grades, so Officer Ponta waved good night, and was gone. Twenty-seven Cook's tourists will have nothing but the highest praise for Chief Cato's efficient escorts.

Through old Truckee, then mile after mile through the moonlight along the shores of Lake Tahoe, past Emerald Bay in all its romantic glory, till we landed at Globin's, with our dinner ready for us at three A. M.

U P AT seven, breakfast, down to the shores of magnificent Lake Tahoe, shimmering in the morning sun, radiant with its many hues of translucent blue.

Then aboard for Meyers and the Meyers grade. On this trip you are always doing one of two things, either going up to a summit or coming down from one. From Meyers on, we were on the old Pony Express route, on that part of the mountain trail that was ridden by nineteen-year-old Warren Upson over snow drifts thirty-two feet deep in the dead of winter, by far the most dangerous stretches rode by any Pony Express rider.

Past Strawberry's gigantic granite sentinel to Kyburz, to Riverton, Pacific House, all pony re-mount stations, to Sportsmans' Hall, the end of Upson's ride. A dozen miles and the megaphone announced, "Old Hanggtown."

Placerville—old Hangtown to the '49er, is a fascinating contrast of the old and the new along winding, up-and-down Main street. The pioneer charm is still there; oak trees remind us that those early miners had a very efficient criminal code, with no appeals. A length of hempen rope and an accommodating oak limb combined to convince a bandit that he was par-

Steamboat Days on the Colorado

By MARGARET ROMER, M.A. (Concluded from September Issue)

N December of 1857, Lieutenant Joseph C. Ives began an exploring expedition for the United States Government. One of his objects was to determine the natural head of navigation on the river.

Ives brought the materials from which to construct his boat, to the mouth of the river. and there the "Explorer" was built. She was 54 feet over all, not quite half the length of Johnson's "Colorado." The bow was decked, and the engine was placed amidship which was open. A 7x8 cabin was built at the stern, the top of which served as a lookout.

While Lieutenant Ives was still in preparation for his trip, Captain Johnson in the "General Jesup" went up from Yuma to Beale's Crossing to ferry Lieutenant Beale across the river on his return from a trip to California. Before meeting Beale, Captain Johnson proceeded to the head of Black Canyon, near the site of Boulder Dam, only a few weeks before Lieutenant Ives reached the spot, thus robbing the Lieutenant of being the first to reach the head of navigation. Yet it was Ives who made the first careful survey and map of the river to this point.

Lieutenant Ives gives an accurate description of his voyage in his report of the Colorado River of the West. Fort Yuma, he says, was on the west side of the river on a gravelly pur that extended with a steep bluff to the dge of the stream. A corresponding precipice vas on the opposite side. These spurs formed

natural gateway, comparatively narrow, hrough which the river flowed just below the unction of the Gila.

The side opposite the Fort had by this time ecome United States territory by the Gadsden urchase and an American settlement had tarted there under the name of Colorado City. 'his "city" consisted of " a few straggling uildingsg chief among which are a store, lacksmith shop and tavern." A good ferry erved the two communities as well as the aveler over the southern emigrant trail.

Describing the great Mojave Valley, Ives uid, "A system of irrigation and an improved ethod of agriculture (over Indian method) ould make the valley far more productive, ut it is not certain that it could ever be a ofitable place for white settlements. The lifting of the riber bed, which, to the Indians ho have a certain community of property, is matter of little importance, would occasion rious embarrassment to settlers who had esblished permanent locations and improveents. The rapidity and extent of the changes the position of the Colorado can scarcely be imagined by one who has not witnessed

Yet, even with this comment. Lieutenant Ives seemed to consider the river better suited to navigation than to irrigation and recommended it as the most economical avenue of transportation.

On March 12, 1858, the "Explorer" reached the foot of Black Canyon where she was securely moored while Ives and some of his men went on in a small boat to the head of that canyon. Thence the party returned to the Mojave villages from which point the Lieutenant sent the "Explorer" back to Fort Yuma while he, joined by Lieutenant Lipton and twenty men, proceeded overland and explored the canyons of the Little Colorado and made the first visit of Americans to the famous old villages of the Moqui Indians.

Those interested in this constructive article should see the September number of this magazine for the initial installment. Therein Miss Romer tells of the discovery by the Spanish explorer, Ulloa, in 1539. Then, strangely enough, not until 1826 was it known to the Englishspeaking world. The Colorado River is 1700 miles in length, falls 14,000 feet in that distance, and its marvelous canyons, extremely high tides at the Gulf and its extensive delta, have made navigation a difficult problem.

The Floods of 1862

1 862 was a year of floods throughout the Southwest. San Diego, Los Angeles and Santa Barbara were all visited by an inordinate quantity of devastating water. In Sacramento the water was reported up to the top of the telegraph poles and the State Legislature adjourned to San Francisco.

The Colorado River did not fail to take advantage of the situation and went on one of those wild rampages for which it is notorious. Gila City (now Gila Bend) was completely washed away and the current that swept past Fort Yuma was seven to eight miles wide.

A week later, a letter appeared in the Los Angeles Star from Major Rigg of Fort Yuma giving details of the flood. The letter had left the Fort by boat to Pilot Knob, then by horse and Indian runner to Fort Wright. It said in part, "Fort Yuma is now an island. The river commenced rising on the 20th suddenly, nearly six feet. The overflow carried everything with

it. Hooper's dwelling and Captain Johnson's are the only buildings left standing. Colorado City is entirely washed away. They only saved a portion of the goods. Only two boats from the Fort could render assistance. The terry boat dared not venture out. The steamboat machine shop was washed away. The stores are gone and the pool hall is gone. A boy was rescued from a tree. The country is submerged from here to Pilot Knob. The Post water works are submerged, but the Commissary's stores are saved. A large number of cattle have been drowned. Yeager's wood wagon and stock were carried away. The Gila extends as far as the sand hills on the right and to the foothills on the left. Fears are entertained for the safety of the steamer (evidently one of them was out). The Hoffman trail is impassable. The water between the Post and the lagoon is fifteen feet deep. The Indians lost their crops. Two squaws swam to the Post from Reed's, over a mile."

PAULINE WEAVER, famous old guide and frontiersman, discovered placers some 65 miles above Yuma on the east bank of the river about 1861 and soon a thriving settlement of some 2,000 people grew up there and was called La Paz.

The Los Angeles Star of March 15, 1862, carried the news of the discovery of a new gold field only 25 miles above Fort Yuma. Further discoveries in the same general region brought the towns of Olivia and Mineral City into existance. Miners poured in from Los Angeles. Many came by way of Cajon Pass and Yuma while others came by the new Bradshaw road which was a cut-off, leaving the main road at Dos Palmas in the Imperial Valley and going directly to the river near the present town of Blythe on the California side, where the Bradshaw ferry was established. The new mining town of Olivia (later Olive City) was directly opposite.

These mines and the new towns they created. proved a decided stimulous for navigation. New steamers were added but were never adequate to the demands upon them. The Los Angeles papers were freely interspersed with articles telling of the steam of people leaving that city for the Colorado River mines, of the activities at the mines and the need for better steamboat facilities on the river. The bulk of the supplies came to the region over two main routes, one was by wagon from Los Angeles and the other was by steamer from the head of the Gulf.

By the end of the decade, the mining excitement had died down but the region was left with many small settlements which had to have supplies, and the little river steamers continued to ply their course in spite of the natural difficulties of the river.

The Raid

By CHARLES HILTON

OMING in from the street, the inside of the PALACE CAFE seemed as black as a dungeon. It took a man some moments to get his eyes adjusted to the darkness. Outside the sun burned down into the grey dust of the street, and across from the Cafe, a group of weary, dust-grey structures in a dozen different stages of neglect, sent into the clear air the shimmers of heat. Beyond these old buildings stretched away the grey-green sage brush, the grey-brown rocks, and eventually, the never-ending chain of hills.

In the shade of the building opposite the PALACE CAFE a saddle horse was tied. Its ears lopped and it switched its tail indifferently at flies.

Inside the Cafe a dry farmer from the hills was seated at the lunch counter, overawed by the prospect of eating at a restaurant. In the back of the room, seated at a table, Slim Green, owner of the local pool hall, read a day-old sport page. He had on a white shirt and black sleeve protectors. The girl who worked about the place brought in an order, and the farmer apologetically smoothed out his mustachios before he began to eat.

The girl came over where Slim sat. "Hello," Slim said, turning a page, and straightening the paper out on the table before him.

"Business ain't so much these days, is it?" said the girl, taking a pad of paper from her pocket. "What will you have?"

"I want a steak and potatoes," said Slim not looking up.

The girl wrote down "steak" on the pad of paper though there was little need of her doing so. "Well done?" she asked.

"Wel Idone."

"Who's at your place now," said the girl looking at Slim's immaculate dark hair and his unnaturally pale face, desparately searching for some excuse to prolong the interview.

Slim folded his paper again. "I got the kid over there for a while," he said. "I want some coffee."

She wrote down "coffee" on the slip of paper and went into the kitchen.

"Well done."

THE noon stage from the county seat moved ponderously up before the PALACE CAFE and stopped with a rumbling groan and a hissing of breaks. The driver got out and tossed a bundle of papers and a mail-bag on the sidewalk. A farmer climbed meekly down from the bus behind him and slouched off across the street. A kid came running up with a mail-bag under his arm. The driver took it and climbed back, slamming the door behind him. The stage rumbled ponderously off again while the kid was picking up the papers and the mail-bag.

"Nothing ever happens but that," said the girl who had come out of the kitchen and was standing by the cash register.

"Well a man got off and that's something," said Slim, going back to his sport page. The girl shrugged and went again into the depths of the kitchen from which came the sound of frying steak.

Slim became aware that the light from the doorway was being cut off and looked up. A large shapeless man suggesting a sack of meal was entering blindly.

'Where's Slim?" he asked, trying to get his eves accustomed to the darkness.

"Here," said Slim.

"Hello," said the man coming awkwardly over toward the table and slopping into a chair. "I been looking for you over to your place," he went on. "The kid said you'd be over here. Got a match?"

"Yes," said Slim handing him a match. "How's business up the line?"

"Pretty good," said the fat man lightingg his cigarette. "I got two big orders in Cederdale, and a whopper off Johnson up at Cripple Creek. It's getting about time you fellows cut wheat around here, ain't it?" He tossed his match on the floor. A thin gray jet of smoke climbed sullenly up through the oppressive air and disappeared. Slim looked at the dead match awhile.

"It'll be a rotten crop," he said. "They won't even get seed."

"Yes. That's the way," said the fat man making a dismal face. "They don't get seed most of the time. Dry farming's the bunk." Slim thought awhile. "It's all of that." he

said. "That's the reason I got out."

The two men observed a strict silence while the girl brought in Slim's steak.

"Hello, Fat," she said. "How's business up your way?"

"Pretty good," he said, "I want some coffee." "How about some doughnuts?"

"All right, some doughnuts," he said attempting an agreeable lear.

"When did you get in?" asked Slim.

"A few minutes ago on the stage. I went over to your place and you wasn't there. The kid told me to come here." The fat man took a long draw at his cigarette.

"I didn't see you get down," said Slim.

"Well, I got down on the other side of the stage." He let the smoke out of his nose again in a leisurely fashion. The girl brought the coffee and doughnuts and they began eating.

"By the way," said Slim cutting his meat, "I don't think I can take much off of you this trip, Business has been kind of slow, Nobody's got any money."

"I just been up to the County Seat," said the fat man, disregarding him.

"Yes." said Slim.

Putting his hand on Slim's shoulder fraternally he leaned over and whipered something in his ear.

"Is that a fact?"

"It's a fact," he said solemnly. "I got it from Olson in the Sheriff's office. He told me to tip you off if I seen you."

"And after all I paid him for protection," said Slim, getting up angrily.

"Sit down," said the fat man, reaching out to detain him. "They won't be here until tomorrow nohow, and it won't do no good to get worked up over it. When you got a business like that on the side it's got risks."

"Forget it," said Slim. "I am going to get that stuff out of the way. I'll be back," he

The fat man looked after him for awhile in amazement, then cut himself a generous bite from the juciest portion of Slim's steak by way of a seasoning for his doughnuts. Presently Slim came back looking very gloomy and

"It's gone," said Slim, "I smashed it."

"Every bit," said the fat man. "You don't mean every bottle?"

"Well, I got a bottle left." Slim passed it under the table to the fat man. "Just to pay you for your trouble," said Slim. "Business has been kind of poor."

"Thanks," said the fat man, putting it under his coat. Slim began his steak again.

HAVING finished, he wiped his mouth with a paper napkin and tossed it into his coffee cup. Suddenly the Kid, panting and excited, burst in through the screen door; he stood irresolutely trying to accustom his eyes to the dark interior. "Where's Slim?" he

"Here," said Slim, blowing the cigarette smoke out of his nose.

Schoolmasters and Scoutmasters

By E. B. DEGROOT

Boy Scout Executive, Governor, Second District, Rotary International

**HE education of American Youth is mainly centered in our public schools. Next to the flag, there is nothing more symbolic of our nation than the schoolhouse. The with of the nation is quickly visited upon the match who tears down the flag. In like manner, with should treat as traitor any man who by wid or act attempts to tear down our public school system. It is my purpose to here glorify eccation, and to point out in this brief messes the patriotic service of those who give lelership to the educational institutions and less of the community.

the whole realm of human affairs, there is more inspiring sight than a group of chilmassed in front of a schoolhouse, pledgmallegiance to the flag, as the day of school segun. This ensemble of the flag, the school, at the child is symbolic and prophetic. Here sybolism becomes dynamic, and our faith in eccation as the means for perpetuating the of the nation through a tutored citizenry orks forth in fervent and patriotic utterance—THE FLAG AND THE SCHOOL FOR-PIRE

ducation in our country had its origin in h little red schoolhouse. Education is now eered over the whole land in the enlarged hg we call the school plant, and which the a President Wilson, a great schoolmaster, as we as a great statesman, called "THE N'GHBORHOOD CAPITOL." The curricil 1 of the little red schoolhouse was very ir:ed. Today the curriculum of the average clol is, very properly, unlimited, and it bepks for every child life, liberty, and the outit of happiness. In earlier days truancy We often motivated by hatred of the environne of life within the school. Today truancy an juvenile delinquency are morivated by enfirment outside of and apart from school if Taking cognizance of the profound influces of environment upon children, and a 1g mastered these influences within the th), schoolmasters are now turning their tt tion to a measurable mastery of the inhe ces of environment originating beyond the and program of formal education. is my happy privilege to bear testimony o e service and success of the schoolmaster a s promotion of the program of the Boy sof America. Everywhere throughout the nain the thoughtful schoolmaster is today takg a lively interest and an active hand in preoting the program of informal education tal i "Scouting." In so doing, the schoolma:r knows that he is supplementing and

buttressing formal education. He knows that character traits and citizenship trends are developed after, as well as during, school hours. He knows that the teacher becomes an educator in the true sense only when he takes an active hand in the educational forces of the community at large. On the many organized environmental influences now playing their



E. B. De GROOT

part in the lives of boys outside of school hours, Scouting, on its record, ranks very high. Note this appraisal of Scouting by a veteran schoolmaster, Dr. James E. Russell of Teachers College, Columbia University:

"The naturalist may praise it for success in putting the boy close to nature's heart; the moralist, for its splendid code of ethics; the hygienist, for its methods of physical training; the parent, for its ability to keep the boy out of mischief; but from the standpoint of the educator, it has marvelous potency for converting the restless, irresponsible, self-centered boy into the straightforward, dependable, helpful young citizen. To the boy who will give himself to it, there is plenty of work that looks like play, standards of excellence which he can appreciate, rules of conduct which he must obey, positions of responsibility which he may occupy as soon as he qualifies-himself—in a word, a program that appeals to a boy's instincts, and a method adapted to a boy's nature."

Little wonder then that we find so many schoolmasters working to integrate the voluntary enducational system of Scouting with the compulsory school system of the State.

We live in a day and an age of transition. It is said by many that the home has lost its influence over the child. It is also said that the school has not filled the gaps. Whether or not there is any truth in these statements, I see in the co-operative efforts of the school-master and the Boy Scout leader, substantial gains for education in the real of boy-life.

When the professional educator of the schools joins hands with the amateur educator of Scouting, the democracy of education is thereby advanced, and by just so much there is added assurance of a finer and nobler citizenty for the community. In simple justice, we should accord schoolmasters and scoutmasters a high place in the order of patriotic service rendered by our unsung heroes.

California's New International Tourist Attraction

(Continued from Page 134)

ticipating in his last hold-up. One such limb alone suspended operations for seven outlaws. Once outlawed by an oak tree there was no comeback.

We saw the ravines from which the miners had taken millions in gold; piles of neatly piled cobblestones in terraces along the creek, piled there by the Chinese miners who followed along after the whites. As Jim Dixon, typical looking '49er, with his red shirt and whiskers, told us, "Yes sirree! when a Chinaboy gets through with a claim there ain't enough gold left in it to fill a bedbug's tooth."

When Hank Monk made his famous trip with Horace Greeley across the Sierra's he dumped the much bounced editor off at the old Carey House for eats. That's where Wilson landed us for the same purpose. It is the Hotel Raffles now, but the pioneer charm is still there.

The local reception committee showed us the many historic sights of the town, including the old hangtree stump. We didn't see the stump, a three-story brick building stands over it, but it is still there. A huge box of golden mountain pears awaited us in the stage; more mountain hospitality.

A hearty wave to our good hosts and we were off again on the Pony Express trail to El Dorado, pioneer town of fabulous wealth, with its old stone and brick buildings vibrant with the romance of the past; up and down grades, around countless curves, past old and new prospect holes, mines and mining dumps, on to Folsom, locale of the famous "Hell Diggers."

Out in the open fields we saw them, heard the monotonous clank, clank, of their bucket chains, saw those buckets eat into the gold bearing gravel as the hungry maw of the mercury-lined amalgam tables called for more and more of its golden food, for the gold dredger's appetite is insatiable. This was vividly demonstrated as we drove for miles between immense piles of cobblestone debris left in the trail of these "Hell Diggers."

The Cartoon's Contribution To Children

By WALT DISNEY

T WOULD be presumptuous of me to speak for the entire motion picture cartoon industry. You will think me immodest to limit this discussion to Mickey Mouse. I seem to be on the spot!

Standing on the spot, I will make three guesses as to the nature of Cartoon Pictures' contribution to children. I will do it blindfolded. I fear no man!

To be honest about the matter, when our gang goes into a huddle and comes out with a new Mickey Mouse story, we will not have worried one bit as to whether the picture will make the children better men and women, or whether it will conform with the enlightened theories of child psychology.

And yet, if Mickey were to say or do one thing to hurt the child audience in any way, he would die of shame; and we, all of us who work and play with Mickey, would sneak off to the unexplored recesses of New Guinea . . . and there . . . imagine our mortification . . . the New Guinea cannibals would refuse to eat us; we being lothesome things: we being the deprayed souls who made Mickey do a thing which hurt children.

But this will never happen. Mickey would never stand for it. If our gang ever put Mickey in a situation less wholesome than sunshine, Mickey would take Minnie by the hand and move to some other studio. Then, how would we eat, conditions being as they are, the wolf eating the Fuller Brush Man at the door and good men sleeping three deep on the benches of Pershing Square?

No, Mickey would never stand for it. He is never mean or ugly. He never lies nor cheats nor steals. He is a clean, happy, little fellow who loves life and folk. He never takes advantage of the weak and we see to it that nothing ever happens that will cure his faith in the transcendent destiny of one Mickey Mouse or his convictions that the world is just a big apple pie. Our animators and gag men having rescued Mickey from every conceivable predicament, the young fellow knows not fear save when he sees a friend in danger. When, on occasions, as boys will, the lad becomes too cocky and struts vaingloriously before admiring Minnie, Fate in the gag department kicks him from the rear and rolls him ignobly in the dust of gentle ridicule. Sex is just another work to Mickey, and the story of the traveling salesman of no more interest than the ladies' lingerie department. He is not a little mouse. He only looks like one. He is Youth, the Great Unlicked and Uncontaminated.

Now how could a fine, upstanding lad like Mickey ever do or say anything to hurt a child? Nope! We have too much confidence in Mickey to worry about his effect on the growing child. In fact, we never think and build in terms of either child or adult audience. Mickey Mouse pictures are gauged to only one audience: the Mickey audience. The Mickey audience is not made up of people; it has no racial, national, political, religious or social differences or affiliations; the Mickey audience

Walt is Mickey? If Mickey is good it is because Walt is good. Every characteristic of Mickey's, from the lift of his eye-brow to his delightful swagger is Walt's own. Mickey is not a mouse, he is Walt Disney.

is made up of parts of people, of that deathless,

Mr. Disney is particularly anxious to get the reactions from various groups throughout the country on his pictures. He speaks with great pride of the fact that The Better Films Conference of San Diego takes the trouble to report their ideas of his cartoons. He expressed the wish that every organized group, Parent-Teachers, Women's Federations, in fact everyone working for the betterment of Childhood would write to him and give him suggestions and criticisms on his present pictures.

precious, ageless, absolutely primitive remnant of something in every world-wracked human being which makes us play with children's toys and laugh without self-consciousness at silly things, and sing in bathtubs, and dream and believe that our babies are uniquely beautiful. You know the Mickey in us.

Mr. Mussolini takes his family to see every Mickey picture. Mr. King George and Mrs. Queen Mary give him a right royal welcome; while Mr. President F. Roosevelt and family have lots of Mickey in them, too. Doug Fairbanks took Mickey with him to savage South Sea Islands and won the natives over to his project. Mickey is one matter upon which the Chinese and the Japanese agree.

Of course there must be millions of people who have a downright feeling of animosity for our M. Mouse. Mr. A. Hitler, the Nazi old thing, says that Mickey's silly. Imagine that! Well, Mickey is going to save Mr. A. Hitler from drowning or something some day. Just

wait and see if he doesn't. Then won't Mr. Hitler be ashamed!

What do animated cartoons contribute children? Well, what do they give yo Wholesome entertainment? A clean laugh? chance to spread the tattered wings of your magination and soar to a realm where to dance and you forget to shout, "Aw, neutrs"

It is not our job to teach, implant mor or improve anything except our pictures. Mickey has a bit of practical philosophy offer the younger generation, it is to keep trying. That's what we do who make a mated cartoons. In the United States, th are fifty million children enrolled in Mic Mouse Clubs. It is our hope and ambit to keep on trying so that the hundred r lion children of these fifty million child will have the Mickey in them released a nourished by better cartoons than we m today.

"THAT'S OUR JOB WE LOVE I'

Steamboat Days on the Colorad (Continued from Page 135)

Later Expeditions and the End of Naviga.

SEVERAL expeditions in small boats w made through the canyons of the up Colorado River. The first of these was Powell expedition of 1869. This was spored by the Smithsonian Institute and w from Green River Station, Wyoming, to Gulf. It was followed in 1871-72 by a sec expedition from the same starting point terminated at the lower end of the Grand Cyon at a point considerably above the respiced head of navigation.

In 1911, the Kolb brothers made a specular voyage through the upper canyons wir motion picture camera, giving the world first motion pictures of the roaring rive the bottom of the world's greatest chasm.

In the late seventies, the river steamers vistill plying regularly up and down the kniver between Yuma and the head of naviga carrying passengers and freight and mal regular stops at Castle Dome Landing, Ebberg, La Paz, Camp Mojave, Hardyville, (wille and several other landings of maintenance).

The steamboats continued even after railroad came, for it was still necessary to tribute goods along the river between the road points.

The palmy days of steam boating on Colorado were in the decades of the filsthe sixties and early seventies, but the period was not placed on navigation Uncle Sam decided that the Colorado would more useful for irrigation than for navigation and began the construction of the Laguna on the river just above Yuma in 1905.

UTWEST MAGAZINE

In The Valley of The Shadow

BY ERNEST McGAFFEY



Death Valley, Between the Funeral Range and the Panamint Range of Mountains

EATH VALLEY! Nature's crowning thrilling the air with an almost icy grip. This paradox, and most fascinating contradiction. Surely the great Architect of h Universe never fashioned a more terrible, petiful, desolate yet inviting spectacle than s fforded by this weird area. One hundred in seventy-five miles long by from eight to wity-five miles wide, it broods in the sumn an inferno beyond even the imagination f' Dante to depict. Burning sands, bitter vers, sharp-edged salt beds, withered sageinh, ragged mesquite, and utter ruin bind with iron chains, and even death lies e in its sodden and seared wastes.

n the west rises the Panamint range of untains, stripped of vegetation, and the at of prowling coyotes. On the east as the Funeral Range, the former reachgan elevation of 11,045 feet at Telescope while the highest point of the Funeral are attains a height of 6,000 feet. Most e Valley floor lies below sea level. Bad 7er, minus 310 feet, and located a short lisace from the Salt Pools, is the lowest of on the American Continent. The Valy roper occupies the sink of the Amargosa

I June, July, and August, no human being is ny business in the Valley. Sheer-dropping te cataract of fire, the sun falls in a blindgheet of flame on the sandy dunes and isred greasewood, and the heat wavers in urre-like blasts that literally crisp the sparse gition to a frazzle. Even the horned toad idhe tarantula have disappeared, and overa perhaps, a lone buzzard may circle, wait-8 or the appearance of some loss and beleed wanderer who has strayed into this ulon, and who stumbles blindly along in arch for water, and salvation.

what a marvelous metamorphosis over all this wilderness of death when comes with pitying hands and brings rkness in its train. Then come in from ountains, and from other recesses of farlooks the cool winds, the cold winds that the temperature first to a refreshing less and a gradually falling off of the iter: heat, and then suddenly chilling and

is one of the most baffling phenomena of the Valley. In the daytime, a heat more unendurable than the tropics; and at night, a freezing air that is a reminder of Polaric wastes.

And at night, also, with the bald ranges on either side cloaked in the advancing robes of twilight, the spirit of beauty walks forth. For above the black peaks and sable-vestured lower elevations there comes such a countless myriad of blazing stars and glittering constellations as make the heavens one glorious dome of light, lit with the torches of the Almighty, and so brilliant that a newspaper can be read at midnight by their glow.

'The red, ripe stars hang low overhead" and it seems almost as if the beholder could reach up and touch them, so close they seem to come.

Death Valley holds a never-ending fascination for those who have visited, for once seen, it cannot be forgoiten. In the winter months it is a favorite rendezvous for those who love the unique, the strange, the sombre, the unusual and the unapproachable. For not in any world this side of Mars has anything like this Valley been known.

The sand dunes, Stovepipe Wells, the ruins of the Old Harmony Borax Mill, Furnace Creek Ranch (a veritable oasis in the desert). Mushroom Rock, The Devil's Golf Course (a mass of jagged salt crystals). The Devil's Speedway, Pluto's Salt Pools, Bad Waier, the relics of the old Eagle Borax Works, Ashford Mill and the old Confidence Mill ruins are some of the sights to be seen in the Valley, while further north is perhaps the most picturesque note of man's definance 10 be found in the universe in the shape of Death Valley Scotty's magnificent and modern castle. Something like two million dollars has been expended in this stupendous and colossal creation, and even to attempt to describe its wonders would be like borrowing a chapter from The Arabian nights, and then fall short of its magnificence.

From Danie's View, at an elevation of 5,600 feet in the Funeral Range and just above Bad Water, a superb view over the top of the Panamint Range will disclose the crest of Mount Whitney, in the High Sierra, 14,496 feet high, and the loftiest point in the Continental United States.

From the first of November on to about the first or the 15th of April is the season 10 visit Death Valley. Weather conditions then are excellent, moderately warm



Death Valley-The Valley of the Shadow

days, and early morning and nights clear and cool. Do not omit to bring enough warm clothing at this time of year. From Los Angeles to Death Valley by way of Barstow and on through Shoshone to Death Valley Inn, a distance of 317 miles, the trip can be easily made in from a day and a half to two days, stopping for instance at Barstow over-night and reaching the Inn on the following day.

Practically all the roads through the Death Valley area, as well as those leading to the Valley are thoroughly signposted, and visitors to the Valley will have no trouble whatever in reaching it. There is of course a veritable network of roads in and out of the Valley, and since the fame of the region is increasing every year, the ways and means of entering will doubtless increase as time goes on. The Touring Bureau of the Automobile Club of Southern California will give out-of-State motorists and its members, as well as members of the California State Automobile Association, full and free information, together with maps of the entire Death Valley region. on application at the Home Offices of the Club, or any one of the 32 Branch offices of the Club.

Age cannot wither nor custom stale the infinite variety and charm of Death Valley. In

the Spring, at certain spots in its edges, there will be found a variety of wild-flowers which seem to mock, for a brief time, the desolation and death with which they are surrounded. In the summer, there comes the worse than simoom-like scorching winds which carve the sand dunes into fantastic shapes, and sometimes whirl aloft in sandy spouts like water-spouts and with a serpentine twisting of gray and menacing proportions. In the fall, the mesquite stands in twisted masses by pools and streams of poisonous waters, and in the winter-time the Valley bides as an eternal mystery.

Over the entrance to the Valley might well be inscribed the legend said to have been placed over the temple of Isis in ages gone by; "I am whatever is, whatever has been, and

whatever shall be, and the veil that hides face no man's hand has ever lifted." It not to be compared to any other phenome of Nature, in that it is and always will beyond comparison. Walled in by the r barriers of frowning and lofty rock that f the Funeral and Panamint Ranges, filled the brim with hidden treasures of mine dotted here and there by graves of adventu who have dared its terrors, it is something remain in the memory of those who view it the strangest and most unexplainable rethat rests under the skies. Death Valley; Valley of marvels and contradictions; the al of terror and the temple of beauty. Lil woman (mystery and fascinating; and some women, possibly both dangerous and structive.



Sand Dunes in Death Valley

RADIO STATION KGGC New Olympic Hotel, San Francisco

AN FRANCISCO has long been noted the world over for the excellence of her hotels. Indeed, no city in the nation offers more complete and lavish hotel facilities at so reasonable tariffs as does the City by the Golden Gate.

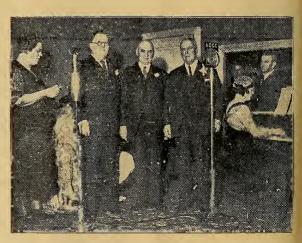
One of the newest and most modern hotels is the New Hotel Olympic at 230 Eddy Street, within two blocks of the restaurant, theatre and shopping districs. There is a garage in connection with the hotel. A recent attraction is the Radion Station KGGC for which the hotel has become the new headquarters. The spacious mezzanine is devoted to the broadcasting facilities for this popular station.

Musical, literary and features of public interest are heard regularly over Station KGGC, which is now sponsoring, among other interesting literary features, a thrilling dramatic detective serial entitled "The Ace of Diamonds." This feature goes on the air every Tuesday, Thursday and Friday evenings at 8:45.

Of the well known and versatile character actors frequently heard on nation-wide hookups, and who are appearing on KGGC, are Bruce Payne, Larry Cook and Captain Bill Royle. These and others are popularizing KGGC.

Regular Sunday morning programs are of-

fered from 9:30 to 10:00 sponsored by Olympic Dining Room and Coffee Shop, w programs are replete with musical numbe general interest.



Picture shows, left to right, Governor James Rolfe, Jr., Mayor Angelo Rossi and Supe Andrew Gallagher, of San Francisco, who were present the opening night of KGGC Augu These dignitaries took part in the ceremonies and gave an official atmosphere to the event

The Literary West

Some Important New Books «» Overland-Outwest Publications

Er Gold of Fiddler's Gulch

delightful story for young and old. I glamour and romance of the mining as of old California is happily blended of dramatic and stirring events of the crent day. The locale of the story lies are foothills of the Sierras. The charcurs move upon a shifting stage in baland cast; the tempo is rapid and the attest sustained throughout. Permeating the story is a thread of mystery olded with the love theme that, with indepue and action, creates many income.

The sketches and packet by H. C. tersen are of special merit. 164 pages, 1.).

ors of the Redwoods

ere moments.

STANTON A. COBLENTZ A unusual book of sonnets, lyrics and alds by the Editor of Wings, who ris in a masterful way of the world's olest living things." "Mr. Coblentz," y the Kansas City Star, "has caught e pirit of the out-of-doors. His poems ay a human personal quality and a nathy of feeling that touch the finer mbilities. His ballads mirror the roare of western discovery and the trials te pioneers." The Los Angeles Satd. Night believes that the author ha amply proved that his muse has a gl to be heard. Not only is the poet's chique and imagery, sonnets and lyrics fiting the glories of California's mast redwoods reveal the spirit of true lety.... The cover design is especially tritive and suggestive of the redoo; worshiped by the poet. Altothr an alluring little volume, within id ithout."

Q ting from Pittsburgh Sun-Teleal: "If ever a poet appeared in apof ate vesture, it is Stanton A. blutz in his Songs of the Redwoods. 3 to the poetry, the editor of Wings of his art. He is not one of the inmelenesible clan who mutter unpuncat riddles in gasping gibberish. It is hilly respectable verse with many a sk stanza. Unhesitatingly we may at this minstrel several laurel leaves 11 lay."

Phographic frontispiece of the redbot by Harold A. Doolittle. 80 pages, Marquee Ballyhoo

MAURICE L. KUSELL and M. S. MERRITT

A gripping novel, swift in action, accurate in character protraiture and vivid in word-pictures. The authors have created a book rich in dramatic flavor, shot through and through with comedy and tragedy, replete with humor and pathos and homely philosophy and human understanding. They have discovered to us the innermost life of the tent repertoire theatre and as well, the highlights and shadows of the screen.

The Louisville Courier-Journal says: "The novel with this engaging title ('Marquee Ballyhoo') deals largely with life in the tent shows that travel the Southwest playing 'repertory.' The authors are familiar with the stage, and they treat intelligently and sympathetically this vanishing phase of theatrical life. The style is direct with the simplicity of skillful writing."

The attractive jacket for this compelling novel is by Joan Windsor Orbison. 288 pages, full cloth, \$1.50.

Human Chips

BORIS V. MONOMACK

A highly dramatic and fictionized recital based on historic fact of political and military life in the Russian Far East. This sensational book reveals highlights of plot and intrigue in the period preceding the recent revolution. The author comes from the Russian old nobility and gives us a story true to fact and intense in interest.

The San Francisco Argonaut savs: "It vividly lays bare a cross section of life in the high command of the Cossack forces. . . . Mr. Monomack has a sharp telegraphic way of writing that never lags. The story moves swiftly, rising to a relentless climax . . . over it all there lies an objective nostalgia for order and peace, a constant but never lush question of the usefulness of violence. . . . The strength of Human Chips lies in its direct manner. It is an aspect of the Russian hurricane about which Americans know very little. Mr. Monomack has ably combined the roles of social historian and story teller."

Illustrations in black and white by Kenneth Anderson. 128 pages, colored jacket, \$1.50.

Carcassonne-East and West

A book of poems that in delicacy of phrasing, in word color and tone shading, in richness of vocabulary and depth of thought, and in sympathetic appeal, will satisfy the tastes of the most exacting.

"A sense of beauty and a deep spiritual gift," says the Herald, Ontario, California, "pervades Ben Field's poems. He expresses a wistfulness throughout that is truly poetic in expression, but deeply rooted by nature. Ideals are herein found again, and glorified to the utmost, yet in simple language, and never does the reader find too great a stress upon the imagination, for each poem touches, yet leaves the vision whole." And The Daily Colonist of Victoria, B. C., says: "...A delicate touch of tender sentiment permeates his (Field's) work. His pen is versatile, for he is equally at home in stirring poems of patriotism and dainty love lyrics that breathe sincerity and understanding."

96 pages, full cloth, art jacket, \$1.50

Rainbow's End. ONA M. ROUNDS Here is a volume of fictionized realism, with the Great War as motif. It is a story centered around the Rainbow Division of which the chief actors in the drama are members. But it reflects as well the life and experiences of all our boys who participated in the conflict.

The author, who served overseas, vividly portrays the trials of camp life, the hardships of the trenches, the carnage of conflict and the heroism on field and in hospital. But emphasis is given actual war action only sufficient to produce a realistic picture. It is a moving recital of intense interest devoid of any maudlin touch or ultra sentimentalism, but with all, the strongest indictment against the crime of war yet to appear. 272 pages, \$2.00.

Interpreting Education

ARTHUR H. CHAMBERLAIN

Never since the beginning of our public school system in this country has education been faced with so critical a situation as is the case at the present time. No longer is this problem for school people only. Interpreting Education is intended for the layman as well

as for the teacher. The book discusses the school and its place in the community. "Education," says the writer on a New York paper in a review of the book. "has somehow become a badly abused and misunderstood word during the last decade or two. Any reference to it as something non-materialistic and cultural is looked upon as doctrinaire and idiotic. I have thought for some time that this state of affairs must inevitably lead to confusion unless someone in an eminent and articulate position elected to champion this almost lost cause. Chamberlain's Interpreting Education I consider an excellent contribution to the pedagogical question."

80 pages, 50 cents.

THE FRONTIER AND MIDLAND

CINCE November, 1927, The Frontier has been a regional magazine for the Far Northwest, published at Missoula, Montana. The Midland from 1915-1931 was a regional magazine of the Middle West; in 1931 it moved from Iowa City to Chicago and became a national literary magazine. Last June it suspended publication, and its editor, Mr. John T. Frederick, asked The Fronteir to take over its unexpired subscriptions. This has been done. Desiring to keep alive the name of The Midland Mr. Frederick and Mr. H. G. Merriam, editor of the combination of subscription lists and of some The Frontier, have decided that in recognition of changes which will be made in the policy of The Frontier, that magazine shall henceforth be known as The Frontier and Midland. The renewed venture will be a magazine of the West. It will carry principally the excellent writings of the lesser known and younger writers of the country-stories, essays, sketches, verse, critical articles. Two features of The Frontier also will be retained, the Open Range section, in which reminiscences of oldtime Westerners will be printed, and the Historical section, in which have appeared since 1927 hitherto unpublished documents of the Old West. Western books will be reviewed under the direction of Mr. Pat V. Morrissette. The Frontier and Midland bespeaks the continued interests of writers, readers, libraries, and critics.

BOOKS AROUND THE

FIREPLACE

By LAURA BELL EVERETT

THE Browser inspected the books on his hostess' table. He picked up Alvin Page Johnson's Franklin T. Roosevelt's Colonial Ancestors with the remark:

"They did a pretty good job, didn't they?"

The hostess agreed, "Indeed, yes. Have you read it?"

"Enough to find how many nationalities he represents. If, as Oliver Wendell Holmes says, we are all omnibuses for our ancestors to ride in, he has a coachful."

"As most of us have. What I especially liked was the clear arrangement and the excellent charts."

"Now here's a book," said the Browser, "whose unifying thousands of unrelated but necessary author must have had an even greater problem of pieces of information. William Warren Ferrier has of the Evolution of a Hamlet into a City of Culentitled his history Berkeley, California, the Story ture and Commerce. Now there's something in that book not merely for every Californian but for those who are interested in other cities and towns. We should have more such books."

"Check," assented the Retriever. "I have a History of Coopertown that I re-read once in a while."

"That's it," went on the Browser. "You find things here not easily found elsewhere, from the naming of the town for the great philosopher to Charles Keeler's 'Arise, O Dreamer by the Gate'."

"And did you know," asked the Hostess, "that Bret Harte's poem, 'Our Bethsaida,' read at the founding of the School for the Deaf and the Blind in 1867, is not among his published poems?" She welcomed the Artist and the Bookworm, who had read Berkeley and added their comments.

"The part about William Keith and his landscapes I especially enjoyed," said the Artist as she warmed her hands at the blaze.

"Could he have had a lovelier tribute than Ina Coolbrith's 'You paint the songs I may not sing?'" asked the Bookworm.

"Perfect," rejoined the Artist. "I have a little book for our Hostess that seems to me equally perfect in beautiful thoughts an dartistry." She gave the Hostess a wrapped box from which emerged a thin volume.

"Sonnets, by Mary Dixon Thayer," read the Hostess amid her thanks, "and for me? How deflightful! When you have all seen it I shall do it the greatest honor, place it with my Lyra Mystica." She glanced toward a small table, where lay a single book. "Don't let the austerity of the title, Lyra Mystica, hite it from you. One never takes it up without discovering another poem."

The Hostess turned to wave before the group an open volume of Victor MacClure's Death Behind the Door, without the clip sheet.

"Yes," she said, "I sent my clue in. I hope it was the right one. You are all invited to read the next story—if I win it."

Everybody was talking, "Invisible ink"—"The right clue"—"Burford"—"Kyle—"

"What shall we do?" the Retriever asked at last, "wtihout Earl Derr Bigger?"

"A terrible loss," agreed the Browser. "Have you seen the Omnibus Volume, Celebrated Cases of Charlie Chan?"

"What is in it?" asked the Artist .

"The House Without a Key, The Chinese Parrot, Behind That Curtain, The Black Camel, and, of course, Charlie Chan Carries On," the Browser answered. "There's a new addition of The Agony Column. too, and Bobbs-Merrill has also just put out Earl Derr Bigger Tells Ten Stories. In a sense it's a memorial volume with short tributes from Chesterton, William Lyon Phelps and others."

"Doesn't our devotion to Biggers show how starved we are for good humor?" asked the Retriever. "That man was a humorist as well as a clever writer. We need more like him."

"To change the subject somewhat," remarked the Browser, "watch Virginia Strivers Bartlett, the author of Mistress of Monterey. She achieves a unity that so many recent novels lack. Storm Beach by Virginia Hersch is interesting, too, in the picture of Jewish family life a century ago in Charleston, South Carolina."

"I've read Storm Beach," said the Hostess, "just to where Judith reads in the paper of the drowning of Shelley. What a wonderful picture of the Jewish mother is Sarah Carvalho! She never grew old. By the way, if you know of discouraged elderly people, or any who find difficulty in deal with such, do remember Sweeping the Cobw by Doctor Lillien J. Martin and Clara De Gruel It gives a working method for avoiding the han caps of old age. Employers of elderly people out to read it, too."

The Hostess turned toward the Bookworm.

"Please tell me more about that book on Rus that you were interested in."

"I still am interested in it, very much so. Artist is, too. It is Henry Ladd's The Victor Morality of Art, a very thorough study of Rusk theories. Ladd finds that though Ruskin has b pushed aside as out-of-date, he has an import message for the twentieth century. In our ind trial civilization, art may be 'the one adequired medium for the realization of personality."

The Bookworm glanced toward the books on table and asked.

"Did you read Cordell's Henry Arthur Jo and the Modern Drama?"

"Oh, yes, months ago. I agree with the au that Jones has never received full credit for pioneer work in the modern drama."

"From drama to the dance," suggested Artist, "do you know Ruth St. Denis' Lotus L with pictures by Ruth Harwood, who we claim a Californian? It is a beautiful example of the arts aid each other. Here one of the bei interpretative dancers has put her thoughts verse. Her briefest poems in their condens make one think of Emily Dickinson."

To the Hostess she added, "We are debtor Ruth St. Denis in art and Alice Bloch on the of health, in her Harmonious Developmen Women's Bodies."

"I agree with you," said the Hostess. "Will

"Thank you, yes. I must tell you about Flor Ayscough's Firecracker Land, subtitled Picture the Chinese World for Yonger Readers. I hap upon it, to find, to my astonshmenit, a mos teresting account of Amy Lowell's interest in nese poetry, as well as a great deal of inform about learning the Chinese language, and lore with real atmosphere. Don't miss it!" claimed the Artist with enthusiasm.

"I shall read it," responded the Hostess at passed the sandwiches. "We Californians show China."

"Have you seen Human Chips," asked the triever. "It's by Boris V. Monomack. No? I drama of the time of the Great Russian Civil in the Far East; at least it is called a dram it isn't in the form of a play. It gives yo conditions there, as seen from the inside. author, an engineer, is now a Californian."

"I haven't seen it yet," replied the Books Stanton A. Coblentz's Songs of the Redwoods "but I have a book here also put out by Over Outwest Publications, that will delight the A

"What a charming cover! It's like a piece tree!" The Artist was fingering the book lov "I've read some of his poems. I like him, espe his nature poems."

"Yes, he's a real California poet," agree Browser.

The Bookworm looked at his watch. "I mean to talk so much," he said. "If we start soon for home, our Hostess will be plabreakfast—'a classic breakfast or a romantic or perhaps a realistic one.""

"Which tels me," aughed the Hostess, "the are reading Henry Dwight Sedgwick's new The Art of Happiness. Now let's have che and sandwiches."

Jation, etc., required by the Act of Congress of August 24, 1912

Overland Mouthly and Outwest Magazine publied monthly at Los Angeles, California for Ober, 1933,

ate of California, County of Los Angeles, ss. fore me, a notary public in and for the State county aforesaid, personally appeared Arthur hamberlain, who, having duly sworn according aw, deposes and says that he is the Editor he Overland Monthly and Outwest Magazine that the following is, to the best of his knowland belief, a true statement of the ownership, agement (and if a daily paper, the circulation), of the aforesaid publication for the date shown to above caption, required by the Act of Aug-1912, embodied in section 537 Postal Laws Regulatonsi, printed on the reverse of this x, to wit:

That the names and addresses of the pubir, editor, managing editor, and business manis, are: Puhlisher, Overland-Outwest Publicao, Los Angeles, California; Editor, Arthur H. hiberlain, Los Angeles, California; Business larger, Mabel B. Moffitt, San Francisco, Cali-

That the owner si: (If owned by a corporatist name and address must be stated and also
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holders, owning or holding one per cent or
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opration, the names and addresses of the intial owners must be given. If owned by a firm,
iny, or other unincorporated concern, its name
olddress, as well as those of each individual
ber must be given.) Overland Monthly and
west Magazine, Consolidated, Los Angeles Caliir; Arthur H. Chamberlain, Los Angeles, Caliir; Mabel B. Moffitt, San Francisco, California;
F. Chamberlain, Pasadena, California;
F. Chamberlain, Pasadena, California

In the known bondholders, mortgagees, and he security holders owning or holding 1 per cent pre of total amount of bonds, mortgages, or he securities are: (If there are none, so state.)

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hat the average number of copies of each of this publication sold or distributed, through a list or otherwise, to paid subscribers during on months preceding the date shown above is. bi information is required from daliy publicationly.)

ARTHUR H. CHAMBERLAIN.
(Signature of Editor.)

Swn to and subscribed before me this 30th day

ESTHER E. NELSON.

(My commission expires January 30, 1926.)

(S). Notary Public in and for the County of ugeles, State of California.

THE RAID

(Continued from Page 136)

"They've come," said the Kid, "they're busting everything in the place."

"They'll have to pay for that," said the fat man. "Slim, you can make 'em pay."

"They'll have to pay handsome for the damage they done you," said the fat man. "They haven't got a thing on you."

At that moment the door swung open and the Sheriff came in. As if guided by instinct he came over to the table where Slim and the fat man were seated. He sat down and looked at them. There were big beads of sweat on his forehead, and his long grey mustaches hung limply down at the ends. The fat man moved uncomfortably in his chair.

The Sheriff took from his hip a revolver and placed it on the table in front of him. There was silence. "Boys," he said. "you're playing a hard and dangerous game."

'Slim blew smoke out of his nose in two long sudden jets.

"I got a hunch you've been tipped off," said the Sheriff. Slim looked at him and inhaled his cigatette. The Sheriff got angry. He picked up his gun,

"By God," he said, "I am going to search both of you."

The fat man turned pale.

"Stand up," said the Sheriff.

With a sudden motion of his arm the fat man flung the bottle against the lunch counter. It glanced falling to the floor, where it spun around harmlessly a few times. The Sheriff walked over and picked it up. There was silence.

"Fat," he said, "I think you better come to town along with me. It might be sort of handy to get this fixed up before night."

Without a word they went out leaving Slim alone at the table with a day-old sport page in front of him.

California Attractions

Continued from Page 137

Soon, silhouetted against the setting sun we see the beautiful dome of our State Capitol. Over the Sacramento River, through the orchards of Vaca Valley, over the \$6,000,000 Carquinez bridge, across the ferry, and the first Cook's Tour of the old Forty-Nine Diggin's was at an end.

Three days spent in America's most romantic attraction, the old Mother Lode, meeting its people, enjoying their hospitality, thrilling at its scenic beauties, marveling at the stories told us, happy and contented, a trip never to be forgotten.



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Edwin Markham's Message to Overland Readers » » »

OVERLAND

Vol. 91 No. 9 MONTHLY

November 1933

and Outwest Magazine

FEATURING

MARK TWAIN — BOY AND PHILOSOPHER Lorena M. Gary



CHORIC VERSE SPEAKING Katherine Scobey-Putnam



SUPRESSING THE RED MENACE Leander Pitman



LOLA MONTEZ IN AMERICA Doris Coomb Baker



THE OPTIMIST Ross Eaton Carpenter



SHANGHAI BUTTERFLY Steve Fisher

Founded in 1868



By Francis Bret Harte

Issued Monthly

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OVERLAND-OUT WEST PUBLICATIONS

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Frank Tenny Johnson is a master at depicting scenes of the trail and the range. According to Fred Hogue, well-known critic, this artist "has won with his brush a place in the front rank of contemporary artists. He possesses the secret of color, of light and shade, of technique and composition." With the passing of Russell and of Remington, Johnson is the last of a great triology who knew the out-of-doors. An exhibition of Johnson's paintings are to be seen at the Biltmore Salon in Los Angeles throughout the month of November. Those who visit the exhibition will see the mountains, the range, the Indian in his native habitat realistically portrayed.

3

dwin Markham's Message to Writers of the West « «



EDWIN MARKHAM

THE UNIVERSITY CLUB, Los Angeles, November 16, 1933

O the Poets of California:

Hail comrades of the pen and the spirit! I have just arrived in your great California, your holyland. It is also my California, for I spent forty-four beautiful years in our Suisun and Mendocino Hills. No doubt California is the center of the lost earthly paradise. Here you should be able to write lyrics-rise even into the epic levels.

But there is a short cut to success in literature. Here it is buy a dress suit and dine the editor!

Accept my lyric blessing-my affection all the way. EDWIN MARKHAM.

To the Overland Monthly - Outwest Magazine.

Edwin Markham, Dean of American Poets

By Ben Field

DWIN MARKHAM is in the West again. He has stayed his progress on lecture tour in Los eles and Southern California points will proceed north to San Ftancisco other cities. Having lived his three years and ten, and then added e years more for good measure, he titled to all the independence that ipened years, as well as genius, him.

Standing on a chair, at a lawn-reception on the afternoon of the 16th inst. in Los Angeles, he told his audience that he was and would be his own manager. Then he proceeded to say things that were pertinent to these days of stress, that were of mighty import to those friends of his who gathered about under the trees. The twilight deepened, velvet night settled on the blue-green of the cypress that he had but just planted. Edwin Markham's words

flashed and glittered in the coming darkness. And so do they illumine the threatening night of civilization!

He said: "I wrote 'The Man With the Hoe,' not as representative of the working class, or of any class of men; but typifying the brutal, the degenerate and to indicate the effects of greed and tyranny on the part of rulers and men tich with money and power."

We had been listening to those com-

Overland Monthly and Outwest Magazine

THE DEVELOPMENT OF ARTHUR H. CHAMBERLAIN, Editor

Contents of this Magazine, Copyrighted Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office at Los Angeles, California, under the Act of March 3, 1879

Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street San Francisco, Calif., 609 Mission Street

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

pelling lines, punctuated as they were with dramatic gestures from flaying arms, leonine head, curling, white, neck-locks and pointed beard.

We were prepared to hear him utter words even more dramatic than those of his master poem, or those of his Lincoln production. We were not disappointed,he uttered them: "When we pass from this earth through the gates of death," he said, "we keep right on living, there is no annihilation, no real death. Everything good that there is on earth will be found over there, but in a more perfect state and condition. There flowers will be more beautiful, the songs more perfect, the poems still more exalted. If a man is a leader here, he may still lead in the world to come; should his energy and time here be given to ministering to people and serving them, in the place beyond the gates of death he will continue to minister and to serve. And it will be the motive in the heart of man that shall determine his place and status in the other world."

Edwin Markham is overwhelmed almost by his engagements with a score and more of clubs, by the attentions of unnumbered friends and admirers. But always the simple, unaffected heart of the man is his armor and his finest characteristic. He turns from reciting one of his numerous quatrains, perhaps, to grasp the hand of some unknown who has forced his way near to the man and the genius. His heart of gold is ever ready to respond to sincerity in any guise.

Unquestionably the Dean of American poets is the man of the hour and the decade in literary America, as well as in the hearts of the people.

GRADUATION

I 'M GOING to graduate—
Go out into life—
And earn my living
Only equipped
With some shy songs
Of stars and Pan and eternity
And eager eyes
And a breathless laugh
And a light step
And love of everything everywhere.
I'm going to graduate.
—Valois Van Gilder.

Melody Lane

BEN FIELD, DEPARTMENT EDITOR

ON A WOOD PATH

By STANTON A. COBLENTZ

RESTING upon the brown, leaf-padded earth

Under a tapering roof of flaky green,
Where gnats go wheeling past in murmurous
mirth

And blue skies peep above an emerald screen, I seem to watch, as from the friendly ground Patterned with ferns by some magnanimous art, And from the chambered hills that close me round.

The rhythmic breathing of a mighty heart.

I seem to lie upon a sheltering breast, Hearing minute vibrations, far and low, As though this rock-bound planet were possessed

Of pulse and movement in unceasing flow. And almost I can feel the throbbing strain That bears earth's music to the crag and tree.—

Heard only by those spirits which attain The voiceless language of tranquillity.

A MISSION OF CALIFORNIA

By BETTY L. WHITSELL

QUAINT old walls of yesterday, Fascinating shreds of time, Blessed by someone's sacred faith, Haunted by an ancient chime.

How submissive now your pomp!

Whirlwind life that knows no fear
Sees your old adobe soul

Mute and dying year by year.

TIMES OF SILENCE

By VIRGINIA BRASIER

THESE are three silences: Yellow, of morning, Green, of afternoon, Blue of the evening.

There is a hush in the midst of the morning, After the wakening, after the dawning, When the birds rest to hear their own singing. Blended into the voice of the sun.

VALERIA

By ERNEST McGAFFEY

B ACKED with a surging multitude Of tensely-eager faces viewed, The Coliseum's audience Is waiting for an interlude,

The Emperor, with garlands crowned, Looks half disdainfully around, While from some barrier below Rises a growling, roaring sound.

A roar as if from beasts of prey In Afric jungles far away; . As though by hunger's cravings wrung To usher in this gala-day.

Voluptuous beauty, beauty greets Where Rome's proud dames take gilded s And overhead the tragic sky The tragic earth foreboding meets.

Etched now against the blinding light Valeria poises, moulded slight, A Christian for the sacrifice— An apparition all in white.

She cannot hear the voices hum; She stands transfixed, with terror dumb A crash, as if of bars withdrawn And through the gates the lions come.

DAY IN NOVEMBER

By VIRGINIA BRASIER

YOU led because you knew the wood And paths that were so strange to me. A mother partridge and her brood Went trailing near, quite fearlessly.

Your hands were strong to help me clim The damp sweet earth struck to our shoes We laughed together,—world and Time Were lost and seemed small things to los

The pattern of a fern you pressed Upon my arm will go away; The kiss you gave so swiftly lest I should refuse—will always stay!

Lola Montez In America . . . by Doris Cooms Baker

HRISTENED as Marie Dolores Eliza Rosanna Gilbert, legally entitled at various stages of her tempestuous life tt at least four other names, and buried Mrs. Eliza Gilbert, it was as Lola Montez It the world knew one of its most interesting enturesses. Her abundance of names is itiself an indication of a career full of clage and excitement, a career which ranged fin a European throne to an American minir camp. Today a California mountain peak still known as "Mount Lola," while women ir heir search for beauty may purchase "Lola Mntez" face powder, many of them probably expletely ignorant of the origin of the tradenie. It is a far cry from face powder to mintains, and surely the woman who insted such varied recognition must have ber no ordinary creature.

ola Montez arrived in New York in 1852 on the same vessel with Kossuth. She first geared in a play written especially for her, lla Montez in Bavaria," as dancer, polion, countess, revolutionist, and fugitive. run lasted only five nights, and yet, llough she was never very successful either ası dancer or as an actress, New Yorkers \$1 for the pleasure of a fifteen-minute wence. Her fame was known; everyone we ready and perhaps hoping to be shocked. said later, "Notorious I have always been, in never famous." Tales of a beautiful girl had danced in London, St. Petersburg, 1.rid; who had reigned as uncrowned queen Bavaria, receiving a palace and the title fountess of Landsfeld from Ludwig I; whose nces had included such men as Liszt and nas; who had spurned the attentions of lolas of Russia-were familiar to every-

aving New York, Lola set sail for Caliia, stopping for a brief visit in New Dians where she was given a hostile reon. She arrived in San Francisco at a ur when gold-digging of more than one was profitable. After a short time she married to Patrick Purdy Hull, wealthy dir of the San Francisco Whig, because "he 30 I tell a story better than any other man heever met." The two had been fellow ngers on the long voyage to the Golden Gs, the editor thus having an excellent p rtunity to impress the charmer with his al The wedding occurred in old Mission Deres and was attended by many prominei citizens.

ing to the Sacramento Valley on a hunting trip, the couple established a home in Grass Valley where Lola remained for almost three years. Her unfortunate husband was driven away after a few weeks, with his temperamental bride threatening to shoot him because he had killed one of her pet bears. As the bear had bitten Editor Hull's leg, one can sympathize with him. Perhaps he felt that his wife was as dangerous as the bears. Misfortune followed him, as it did so many of the men who played their brief part in the life of Lola, who Dumas had declared was possessed of the evil eye. At any rate, Hull soon fell into a decline and died. A brief affair with a German named Adler ensued, but he accidentally shot and killed himself while hunting.

Grass Valley, one hundred fifty miles from San Francisco, was an early scene of the gold rush. Placer gold was found soon after Sutter's discovery and the remarkable richness of ore caused lode mining to be developed more rapidly than anywhere else in the state. Unlike many of the preesnt 'ghost towns' the little city still thrives as the center of a large gold producing area. Bricks of solid gold are sometimes sent to the mint in San Francisco.

OLA resumed the title of Countess of Landsfeld and entered thoroughly into the life of the mining camp. Front seats for her theatrical performances more than once cost \$10. In her home she held salons frequented by everyone and famous for the variety of new drinks as well as for brilliant conversation. The age was tolerant and even the women accepted her, it may be because she was too independent to curry favor with them. It is not to be denied, however, that the "Irish Countess" was always appreciated more by gentlemen than by members of her own sex.

Owner of a dozen trunks of gay costumes and jewels valued at \$30,000, Lola scorned fashion when off-stage, her dresses usually being of plain black with simple white collars. Possessed of a magnificent figure, coal black hair, and eyes so blue as to be almost black, the general effect was probably not so plain as she strolled about the town smoking. Eloquent in conversation, her beauty of face resulted from vivacity and mobility rather than regularity of features.

What were the thoughts of this woman who had been befriended by kings, as she drove to Dutch Flat in a ramshackle buckboard with a miner's wife? Perhaps she found the rough miners more appreciative of her dancing than

the critical audiences of London and St. Petersburg. Perhaps life seemed simpler and happier, giving Christmas parties for the children and romping with them on their way to school. A correspondent for the San Francisco Herald, visiting her in 1854, described her as surrounded by pets and flowers, producing "out of the hard mountain soil, a perfect little paradise." She spent much time in the open, riding and shooting game for food.

Numerous stories are told of Lola and her bears. They were two cubs, supposedly tame and trained, but apparently not averse to an occasional bite. One legend relates that Lola herself was hugged almost to death by one of her pets, resulting in a trial of the "State Versus Bruin," the bear being acquitted!

Another episode is said to have occurred in San Francisco. The two young grizzlies were left in charge of a keeper who one day staked them near the Mansion House on Dolores Street. This building was part of the early Mission quadrilateral, later used as a barracks and then as a roadside inn. Somehow the bears freed themselves and set out to do the town, creating a reign of terror as timid citizens barricaded themselves within their homes. When the news reached Lola she strode to the Mansion House, riding whip in hand. In language reported to have "roiled the whiskey on the shelves." she notified the unfortunate keeper that she would cut out his eyes if the bears were not caught within an hour. Perhaps he had heard of her encounter with Editor Shipley of the Grass Valley Telegraph against whom she had used her whip for stating that her salons were disgraceful. At any rate, the bears were caught on Mission Street, trying to get into the house of John Wilson, a circus man. Whether or not they aspired to run away and join the circus is still unknown.

Lola had for neighbors in Grass Valley the family of Lotta Crabtree, later known over the entire country. San Francisco audiences idolized her, tossing gold and silver coins upon the stage as she performed. Tiny Lotta received her first lessons from Lola and became more proficient at the ballet, fandango, highland fling, and songs than her teacher. Her first public appearance was before a small group at Rough and Ready, standing on a blacksmith's anvil where her impulsive instructress had placed her. Lola hoped to take her protege abroad but Mrs. Crabrtee refused permission, in fact it is stated that later when she visited the family at their ranch near the

Presidio, Mrs. Crabtree feared kidnaping and hid the child in the barracks.

NE of the most fantastic rumors about this unusual woman involved a political scheme whereby she was to become Empress of California. Absurd as such a scheme may sound to modern ears, it would not seem impossible to a countess who had been virtual ruler of Bavaria for more than a year, whose skill and courage had baffled the influential Jesuit order, and whose downfall brought with it the downfall of the king himself. Hearing of the frequent changes of California government under Spaniard, Mexican, and American, it would not be difficult for her to dramatize herself in the role of empress of a new regime. There seems little evidence that such a plot actually existed, however.

Such a wanderer could not remain many years in seclusion, so the countess sold her home to the Charles Bosworth family of Berkeley. Surrounded by huge poplars, the house, stable, and bear pens still stand. Recently an appeal to historical societies has been made by the administrator of the property, to purchase it as a community museum.

A trip to Australia with a vaudeville company followed, but the actress returned within a year. New stories surrounded her—of horsewhipping another editor, of a fist-fight with a woman, of the forbidding of her spider dance in Melbourne, and of the young actor Folland thought to have drowned himself on the return voyage because of her friendship for another man. For the benefit of Folland's two children she generously auctioned much of her jewelry, including a dozen diamond rings and scores of other pieces.

More eccentric than ever, Lola walked through the streets of San Francisco with a huge cockatoo on her shoulder, while cages of vividly colored birds hung in her iron house. Here the salons were continued but were now less democratic; manners, as well

as the ability to amuse, were a pre-requisite. As an actress she showed some improvement and had a successful engagement at the Metropolitan under Junius Booth. Before long she took ship for England once more. Of this voyage the report came back of the nursing of a young lad dying of yellow fever, about to be cast overboard.

THIRD trip to America occurred in 1857. After a short appearance in the Green Street theatre, the actress changed to the profession of lecturer and author. The lectures dealt with art and beautiful women and were written for her by the Reverend C. Chauncey Burr. Lola had always made a great deal of money but she spent it recklessly. This new venture was not remunerative and she was on the verge of real poverty when she accidentally met a Mrs. Buchanan who had once been a schoolmate in England. Mrs. Buchanan was a kind and genuine Christian who took pity on this woman now broken by poverty, loneliness and the loss of selfconfidence. Always intensely emotional, under Mrs. Buchanan's influence she became passionately remorseful, devoting her time to rescue work among outcasts at Magdalen Asylum near New York. When only forty-three, her health failed and she died of paralysis in a charitable institution in Asteria, New York, in 1861. Her deathbed repentance was later published by Reverend F. L. Hawks as "The Story of a Penitent." Episcopal funeral rites were arranged at the home of Mrs. Buchanan.

The obituary notice contained the statement: "The news of her illness reaching her mother, Mrs. Craigie, who was still living, came from England to America in the hope of inheriting her daughter's money; but on finding that she had nothing to leave, she took the next ship back." If the mother who was so anxious to obtain her daughter's money had not neglected her as a child and refused her shelter when deserted by her first husband, it may be that the unfortunate life and

untimely death in a foreign land would r have occurred. Another account states there was a little property which was a queathed to the Magdalen Asylum. Today marble tablet marks her lonely grave. Greenwood Cemetery, Brooklyn, with nothin the simple inscription of "Mrs. Eliza Cept, born 1818, died 1861," to suggest if fascinating Lola.

It has been said that Lola Montez was be too late. A century or two earlier put opinon was not so critical in its attit toward the beautiful favorites of kings. might be equally true that she was born soon. In this age of changing standards, unconventionalities, divorces, and eccent ties might have found a setting in Hollywe "Her excellences were her own; her faults at the door of society."

Certainly this was a woman of ability, e if her energies seem often to have been a directed. No less an authority than an Ar ican chief justice stated in The American Journal, in 1848 just after the Bavarian bacle: "Let Lola Montez have credit for talents, intelligence, and her support of I ular rights . . . She always kept state sec and could be consulted in safety in case which her original habits of thought rend her of service. Acting under her advice, king had pledged himself to a course of st improvement to the people. Although wielded so much power it is alleged that never used it for the promotion of unwo persons, or, as other favorites have done, corrupt purposes; and there is reason to lieve that political feeling influenced course, not sordid consideration."

D'Auvergne, one of the most thoroug Lola's many biographers, says, "In prosp she never lost her head, and in adversity never lost her courage." Truly that tribute of which anyone might well be p

California Names

By MARGARET R. RICHTER

C ALL off the California names, For the glory of Spain and the Red Man's sake, For Cabrillo and Serra and Francis Drake, For the Grizzily Bear and the gringo claims—

Indian names: Yosemite, Sonoma, Tulare, Siskiyou, Shasta, Mojave, Malibu, Temecula, Tehachepi; Spanish names like San Jose, Santa Barbara, San Miguel, Santa Maria, San Gabriel, San Diego, San Luis Rey;

Names with the ring of Forty-nine: Angel's Camp and Jackass Hill, Coloma, Sonora, and Placerville, Tuttletown and Harvard Mine; Gringo, Indian, bandit, grandee: Avila, Pico, Tallac, Tahoe, Big Oak Flat, Gorgonio, Murieta and Hangman's Tree.

Call off their names till the ghosts arise And pace the Milky Way's white track, And take my hand and lead me back To the land where a long past never dies

Choric Verse Speaking

By KATHERINE SCOBEY PUTNAM

VERY interesting phase of the oral arts which has recently come into notice in America is that of choric verse eaking. By this is meant group interpretano for poetry in unison, in parts, or in tiphony, designed to train voices and to aden and deepen appreciation.

Though verse speaking is today practically new art in America, we find that it really es from the Greek drama. As early as 500 Cc. choral odes were recited or chanted to lily movements. Later soloists were added, the chorus played the important part and 5 the chief actor in the play. In Europe, turies later, the minstrels, troubadours and mesingers, wandering from place to place, in gathered at the inns and hearth-sides, ting poetry to the beating of rhythm with ir feet or to the tapping of flagons on the es.

since the World War there has been a ival of this art in Germany, Russia, and at Britain. The youth movement in Gerly and Russia gave rise to the verse chorus both youth and adult. In Britain today at onal and civic musicals and festivals, choric e speaking is a part of the program. John sefield, poet laureate of England, was the to call this form of oral discourse "verse kking" and to make it a new division of the ch arts. He founded the "Oxford Recita-," an annual contest for adult speakers of te. From all over England adults assemble ake part in the contest, which is held in the r part of July. They are judged on diction. I control, and sincerity and beauty of inter-

horic verse speaking interests and benefits ges, from the kindergarten to the adult, to m nursery rhymes, ballads, psalms and r kinds of poems make their appeal. The idual taking part in the work identifies elf with the poem; the author's thought spirit are assimilated; and these, coupled

with vocal technique, bring about a beauty of presentation pleasing to the hearers. He develops speech abilities, gains in the habit of speaking his mother tongue accurately and dis-

The accompanying article on "Choric Verse Speaking" tells graphically of the revival of an old art, again coming into prominence on both sides of the Atlantic. The programs prove of great interest to audiences and the participants undergo excellent training both individually and in group relations. The Choric Verse movement will reach further development here in the West.

tinctly, guards against blurred phrasing and slip-shod pronunciation, learns to control his breathing and to produce resonant tones. Above all else he learns to work in relation to others, submerging himself in the whole. As in the study of drama, one learns his responsibility to the group; as in athletics he learns that credit comes not to the individual, but to the group as a whole. In short, choric verse speaking secures self-discipline and unselfed interest.

In various parts of the country, especially in California, interest has been aroused, and choric verse speaking is being made a part of the oral arts curriculum in several, of the universities and junior colleges. Interest has extended outside the schools, and groups have been organized for carrying on this work. Outstanding among them is the Pasadena Verse Speaking Choir, the first of its kind, composed of young women representing various professional fields, who organized in the fall of 1930 because of their love of poetry, and for their own and others' pleasure. The director, Miss Elizabeth E. Keppie, an instructor of drama and choric

verse in Pasadena Junior College, has recently made special study of the art in England and Wales. Miss Keppie has been invited to teach this work in the Emerson School of Oratory in Boston, where she will conduct courses this summer.

The choir is directed much as is a church choir with regular rehearsals. Each rehearsal begins with voice exercises for placement, breath control, resonance, enunciation, and tone quality. The chorus is divided into groups corresponding to soprano, mezzo soprano, and contralto. The pitch and tempo of each poem is decided upon at the beginning of its study.

The programs are comprised of poems of varied character and appeal, and are presented for clubs and institutions, the choir appearing in costume characteristic of the old Greek choruses. Some poems, such as "Day," by Robert Browning, and "The Wind," by Christina Rossetti, are given in unison. Others are given antiphonally, that is question and answer in two parts, as, "Big Steamers," by Rudyard Kipling, and "Up Hill," by Christina Rossetti. Still others are presented in parts for high, medium and low voices, as, "Foreboding," by Blanding; the light voices taking the lines that refer to the wind, the middle voices those that describe the tow, and the dark voices giving full resonance to the surf. Other poems with similar divisions are several of the Psalms, and A Chant Out of Doors," by Marguerite Wilkinson. Another form is verse and refrain, or stanza and refrain, as, "Rookety-Coo," an anonymous ballad, and "The Song of the Great Retreat," by Sir Henry Newbolt. The programs are not as somber as one may be led to believe by the suggested poems. Often a selection of interest to children is given; for example the old English ballad, "Robin-a-Thrush," or "The King's Breakfast," by A. A. Milne, No musical accompaniment, not even an obligato, is used with any poem.

Choric verse speaking furnishes an avenue of expression for many who have yearned for an outlet. As Miss Marjorie Gullan, the founder of the work in England, states, "We cannot all have actual adventures, take long voyages, and see other lands, but we can all have adventures of the mind and voyages of the spirit."



OW does one learn to write? Well, if you can write, quit it if you can; if you a then keep on writing, and you will soon from the editors if what you write is on printing. If it is, you will have no diffining finding a publisher. Imagine yourself it eside of a desk, with a dear and personal cel on the other side of the desk. Tell him

in simple language and direct fashion what you have to say. If you have any ideas—that is the way to write them; just as you would tell them to your close friend . . . I like writing because it is a friendly profession. It is astonishing how many friendly, kindred hearts can get together over a piece of writing . . . On the other hand I have never drawn a dis-

agreeable character without being accused of slandering some friend of the alleged abused one . . . As for fan mail, any honest writer is glad to admit that it delights him to receive it . . . only thus can he know what people are thinking about him and his work.—Stewart Edward White before Section on Art and Literature, Commonwealth Club.

The Optimist

A Short Short Story

By ROSS EATON CARPENTER

SETH BAXTER, long, lank and gray, sat down on his accustomed bench in the Old Plaza. He was whistling. Keeping time to the tune, his worn shoes began to tap upon the dew-wet grass.

Presently Seth halted his tattoo, and turned down the collar of his slept-in old coat. "This here Los Angeles sunshine sure thaws the kinks out of a feller!"

He sat soaking in the sun's warmth a while, reveling in the smell of growing things. "Well, guess it's 'bout time to eat breakfast." He thrust a work-gnarled hand into the gunnysack he had brought from the 'Mission," and drew forth a scrubby, undersized orange.

A shabbily dressed man slumped down on Seth's bench. The newcomer was middle-aged and gloomy faced. He kept his eyes upon the ground.

Seth munching his orange studied the stranger for a time, then called out cheerily: "Fine morning, Mister!"

"Well-what of it?" grunted the gloomy faced man, without looking up.

Meditatively Seth scratched the white stubble on his lean jaw. "Say, brother, you look kinda down-in-the-mouth. Cheer up," he grinned, "mebbe it ain't true! Now, I considers it a priv'lege jest to be 'lowed to enjoy this Californy sunshine. An' these here oranges—why, back in Nebrasky I'd have to pay two-bits a dozen fer 'em. Out here, they give 'em to you free-gratis-fer nothing'! Have one?"

The dour man glanced up suspiciously, but accepted Seth's offering. "Thanks! . . . Did I understand you to say you come from Nebraska?"

"Sure! That's my home state. Where you

"Missouri. Wish I was back there right

"The heck you say—when you can live in the land of sunshine an' flowers!"

"Yeah! But a man can't eat sunshine and flowers, can he? Too many people in this damn' country, anyway!" he grumbled.

"Ain't seen you 'round here before, brother. Been in L. A. long?"

"Too long! Came in last night."

"'Scuse me bein' nosey—but what's been your line?"

"Oh, I had a small business back in Missouri." He looked sourer than ever. "Went on the rocks! . . . How long have you been out here?"

"I come out last fall." Seth fell silent, gazing out over the street jammed with honking cars. His eyes were on the teeming city, but he saw green fields and grazing herds. "I was jest a-thinkin' if I was back home now—'bout this time in the morning' I'd be out doin' the milkin', an' gettin' the cans ready fer to take to town."

"So you were in the dairy business?"

"Ever since I was a kid. Don't know nothin' else."

The other man eyed Seth keenly. "How'd you happen to leave Nebraska?"

"Well, brother—" Seth halted a moment. "I don't care to talk 'bout it much. You see I try an' ferget any hard luck I've had. But seein' you ask me—" He paused to wipe the orange juice from his chin. "Last year I lost everythin' I had; 'count of a mortgage!" Leaning back on the bench, he folded his arms. "One good thing 'bout it though, I was all by myself then. The 'old woman' was dead, kids growed up an' married. . . . So I hit out fer Californy. Allus wanted to see this here country—an' if I hadn't gone busted, prob'ly never would of. So, there you are again—" he smiled, "allus the silver linin', if a feller'll only look fer it!"

"You've certainly had hard sledding, my friend. Don't see how you keep so cheerful!"

"Oh shucks! What's the use of whinin'? I ain't got no right to complain; lots of folks wuss off'n I be. I got good health, an'-" Seth's gaunt features wrinkled whimsically, "don't have to worry none 'bout reducin'! . . . Anyway, I get one good meal a day, besides all the oranges I can eat, an' a free bed-down at Brother Tom's Mission. What'd I be beefin' fer?" Abruptly the twinkle faded; the angular face turned grim. "'Course, this damned loafin' ain't so good! Can't seem to get used to it. Allus done hard work, an' lots of itkinda agrees with me. . . . An' I sure have tried to get somethin'! But what chanct does a old codger like me have--" he waved an arm toward the other benches now overcrowded,

"when all these husky young fellers can't nothin"?

"Mighty little!" assented the strang "Don't I know it? But listen—I've j thought of something. Here's a hunch. Y can take it for what it's worth. Yesterda stopped at a dairy ranch, out beyond El Mo. The fellow who owns the ranch took it o trade. The milk business is out of his L He's looking for the right kind of a man help him out, and—"

"'Bit off more'n he can chaw'—as the fe said," interjected Seth.

"Yes, that's it. Now, my friend, you is the very man he needs. Of course, understand it's only a hunch." He broke and began to rub the back of his neck. Pently he looked up again. "But how the d are you going to get out to that ranch? A be at least fifteen miles! Back where I of from, you could hitch-hike; but out here

Seth jumped to his feet. "Lookahere, br er! If you heckon I'd have any chanct—v walkin's good, ain't it?" He slapped a le thigh. "With these long shanks, I can or a lot of territory in a day." He leaned eag over the other man. "You give me the d. tions, an' I'll start darn pronto!" Seth gratthe stranger's hand. "An' let me tell brother—I'm almighty thankful fer the hun

EAR SUNDOWN, Seth Baxter was Is ing peacefully along Valley Bouley. "This here highway's kinda tough on shoofs. That durned shoe's wotn pl through to the hide—by gum, if it a-bleedin'! . . . Gosh, but my old stume feels like 'twas stickin' to my backbone; to oranges don't stay by a feller long. Oh ought'a be most there, anyway. Feller a Monte said to take the first dirt road too right. B'lieve that's it, jest ahead there."

Seth made the turn, and plodded on.

At last he sighted a house. "Must b An' lookit them big barns! Nice pate pastur' over there." He sniffed the air. 's smells awful natural 'round here! An' calves a-bawlin'!" He heaved a remini sigh. "Jimminy crickets! Jest like old tir."

And now Seth was at the front gate. opened it, and hobbled up the path.

A man was sitting on the vine-sh veranda. At the porch steps, Seth suddhalted. He rubbed his eyes, and stared—agape. "Well, I'll be hornswoggled—if it him!"

The gloomy stranger of the Plaza roshis feet. "Why—hello, 'Nebraska'!" He quickly down the steps, hand outstret "Mighty glad to see you! Sorry to have you walk—but you remember I'm from souri. Come right in! Supper's ready."

Suppressing The Red Menance

By LEANDER PITMAN

CCORDING to government statistics, one fire successfully suppressed before it has developed into a major fire will save the salaries and expenses of the crew for the entire fire season, July 1 to October 10.

When President Roosevelt inaugurated the plan whereby 300,000 young, unmarried men between the ages of eighteen and twenty-five would be taken from the ranks of the unemployed and provided with jobs, many looked askance at an undertaking which seemed but a form of government charity. However, to date the work accomplished by the enrollees has fully justified the action taken by the Chief Executive.

In California, with its 128 National Forest camps, the first cumulative report shows the following summary of work completed: 381 miles of forest roads constructed and improved; 379 miles of telephone lines built; 105 buildings erected; 463 miles of truck trails constructed or maintained; 82 miles of fire breaks and 77 miles of fire lines built; 99 miles of roadsides cleared of inflammable material and 464,000 snags felled; 2,599 acres of public amp grounds cleared, with water and camping acilities developed; poisoning of rodents on 103,935 acres: 350 check dams constructed to revent erosion; and numerous other forestry projects under way. In addition the efficient organized fire fighting force furnished by the C. C. to the U. S. Forest Service has reluced the cost of fire fighting in the National orest of California some 80 per cent to date. While performing their duties in the National orests under the supervision of forest rangers nd experienced forestry foremen, the C. C. C. nrollees are providing not only adequate rearns in material evidence of their work accomlished, but also are receiving inestimable alue in character building, in development of utiative and leadership, and in a normal sychology which lifts them from the pitfalls f depression to face squarely the problems of

In locating and reporting a forest fire the restry service has developed a unique system, erched like eagles on the summits of the gher mountains, lookout stations are mainined. As the ranger in a station scrutinizes e timber-studded hills, either from a crow's st on a tall steel tower, or from his glassalled house, his eagle-like eyes watch carelly for the first telltale sign of smoke. Three nes a day he must report by telephone to the

ranger's office. When smoke is spotted he swings his alidade in direct line with the fire. After determining the direction, he takes a reading at the point where the alidade intersects a circle, marked off in degrees over which the alidade points. This reading with the ap-

This excellent article is a most timely presentation of the dangers from mountain and forest fires and the precautions taken to obviate and suppress them. The work of the C. C. C. at this time is notable. In view of the recent disastrous fire in Griffith Park, Los Angeles, it is evident that too great precautions cannot be observed.

proximate location he immediately telephones to the forest ranger.

Before the ranger is a chart of his district laid out in minute detail, with every creek, trail, road, town, and the name of every ridge, gulch, and mountain shown. Around the location of each mountain peak on the map where a lookout is stationed, a circle is drawn having each degree marked and numbered. Suspended from the center of the circle, the exact location of the lookout, is a weight tied to a string. When the ranger receives a reading on the location of a fire from the lookout, he stretches the string in line with the reading received. Next, from another lookout, he receives a report on the same fire and stretches the string suspended from the location of that lookout station accordingly. At the intersection of the two strings is the exact location of the fire. This method of location is similar to that used to locate targets for long range artillery. When the location of the smoke is thus determined, the information is given to the suppression crew foreman, who dispatches his men to the scene of the blaze.

T HERE are three sources of fires—lightning, incendiary, and accidental. When the humidity is low and the atmosphere close and sultry, thunderheads gather in the mountains and usually result in electrical storms. If there has been little rain during the fire season, an extremely dangerous fire hazard is created, and lightning striking in dry timber may ignite a pine or a pile of brush upon the hillside.

Incendiary fires are the result of revenge, envy, anger, jealousy, or selfishness. The first

four motives are usually directed toward some neighbor or prompted by some fancied wrong at the hands of the forest ranger, a man whose duty it is to maintain the most friendly of relations with the public. Selfishness in a "firebug" results in the desire to use the property of the tax-paying public, the National Forests, for his own personal gain. Miners often start destructive forest fires while burning the brush from off their claim. Stockmen do the same in an attempt to clear out brush on grazing land which usually belongs to the government.

Ninety per cent of accidental fires, such as throwing lighted matches and cigarettes from automobiles traveling through hazardous fire areas, are the result of carelessness. Unusual and freakish accidental fires are sometimes found, as when a horse strikes its shoe against a flint rock buried in the grass, and the sparks ignite a fire. Sometimes the sun shining through a bit of glass causes a blaze, and disastrous fires have been known to start from the spontaneous combustion of paper or oily rags. However, in the majority of cases, accidental fires are the result of human carelessness.

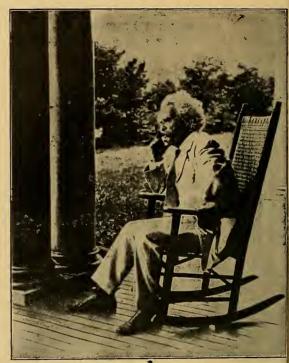
When the red menace sweeps through the verdant timber lands leaving behind it skies filled with scorching, acrid smoke and tall, blackened snags, which yesterday were luxuriant evergreen trees, reaching gauntly upward, its disastrous effects are deeply felt and far reaching. Everyone loses when the forests burn. "Cities, towns, and farms," says the Forest Rangers' Catechism, "lose water for domestic use and irrigation. Water and power companies and ranchers lose through soil erosion and silting of reservoirs and canals. Livestock owners lose forage for their stock, lumber companies lose timber, logging camps, and machinery, together with loss of time of their employees and reduced output. Woods workers lose wages, sportsmen lose their hunting grounds, and game and fish are killed or driven away. Recreationists lose the beauty spots which are destroyed and camp grounds that are laid waste by fire. Hotels and resorts lose by reduced vacation travel, and merchants lose by lessened demands for goods by traders and local unemployed residents. Tax payers lose by increased taxes levied to pay the cost of fire fighting."

Read Farther on Page 156

Oh, Youth! Mark Twain: Boy and Philosopher



By LORENA M. GARY



SAMUEL CLEMENS (Mark Twain)

LIVIA CLEMENS, wife of the humorist, Samuel Langhorne Clemens (Mark Twain), always called her husband Youth. Whether this appellation was of particular significance to Mrs. Clemens, or whether it was adopted by her to avoid using the unpoetic name Samuel, or Sam, is unimportant. For from their courtship days until the last hours of their happy companionship, the name "Youth" characterized Mark Twain exactly. This is shown in nearly all his books, with the exception of Joan of Arc, and is often declared by his biographers. Concerning this, William Dean Howells says of him: "He was a youth to the end of his days, the heart of a boy with the head of a sage; the heart of a good boy, or a bad boy, but always a willful boy, and willfulest to show himself out at every time for just the boy he was."

How much of the boy do we recognize in Tom Sawyer, Huckleberry Finn, The Connecticut Yankee, The Prince and the Panper and the first part of Life on the Mississippi! Although the "head of a sage" is often evident and occasionally predominant, the "heart of the boy" with its passion for adventure, excitement, and admiration is always just beneath the sur-

face. Boyish pleasure in the spectacular seems to have been a part of Mark Twain from the time he led the gang in Tom Sauvjer to the day when, in the dead of winter and past sixty years of age, he decided to wear white serge on Fifth Avenue. Albert Bigelow Paine affirms that he gloried in this leadership and striking originality: "He had a passion for the center of the stage, a love for the spectacular that never wholly died."

Possibly it was this desire for the center of the stage which caused Mark Twain to write so many of his stories in the first person. By this method of delineation he could be partly fictitious and partly Mark Twain and he could bring about a change whenever he wished, even as the Connecticut Yankee could live in the 6th or in the 19th century. In Life on the Mississippi, which is largely autobiographical, there is an advantage gained by his saying that he ran away, as a boy, vowing never to return except as a pilot. Had he said that he was twenty-one, which he actually was, he could not have indulged his imagination in all the boyish pranks and experiences that are so fascinating in the story.

WHEN he had embarked on the Paul Jon starting at Cincinnati down the Ohio a Mississippi to New Orleans, his enthusia was that of a country boy-away from ho for the first time. There is nothing grown in this: "When we got under way and w poking down the broad Ohio, I became a n being, and the subject of my own admirati I was a traveler! . . . I had an exult sense of being bound for mysterious lands a distant climes which I never have felt in uplifting a degree since. . . . stopped at villages and woodyards, I could help lolling carelessly upon the railings of boiler-deck to enjoy the envy of the cour boys on the bank. If they did not notice I sneezed to attract their attention. . As soon as they saw me I gaped and stretch and gave other signs of being mightily be with traveling." He tells how he kept his off in order to acquire a bronzed and weatl beaten look and when this was partly acc

boys and girls at home could see me no.

In learning the river there were many to and discouraging moments, but he kept at stupendous task of mastering it, which ender

plished, childlike he said, "I wished that

he compares to "learning the longest street in New York in absolute detail, or to learning the Old and New Testaments by heart and being able to recite them backward or forward or begin at random anywhere in the book." Compared to this a pilot's knowledge of the Mississippi is a marvelous feat. Of course, all this is from the point of view of a hoy. It: his experience as cub pilot he had many difficulties, yet he learned to love and honor Mr. Bixby and was a lifelong friend to him. Mr. Bixby always considered him as his cubeven years later when the famous humorist vent miles to meet his old pilot. His experince with Pilot Brown was most unpleasant. After a day of hopeless endeavor to please Mr. Brown, who did nothing but swear at him nd abuse him, the young cub pilot would go o bed and invent new and original ways to ill Brown. After one desperately trying day e said: "That was an uncomfortable hour; or there was a big audience on the hurricane eck. (This was once when Mark Twain did ot enjoy the spectacular.) When I went to ed that night, I killed Brown in seventeen 'avs-all of them new.'

Mark Twain left the river after four years f service. His varied experiences extended om gold mining to traveling in Europe. Ithough famous and renowned, his love for ie life of a pilot still remained as fresh and gorous as when he was a boy. He decided go back to the river for a trip down to ew Orleans mainly to live again the happy tys when he was a cub. In order to be free enjoy himself he thought best to go incogto, but was barely started before being cognized. This ended his plan to be the same y who had learned the Mississippi under Mr. xby. However, he did have many happy periences; one of the most exciting and in nich he had boyish delight, was his privilege steer a steamboat again.

There is evidence of the "head of a sage" in alast chapters of Life on the Mississippi. ie descriptions of the course of the river, the rked changes in river transportation, the wth of the cities along the banks, the passing of the old days-all add immeasurably to the interest of the book, giving it historical value, as well as discovering to the reader more intimately the personality and character of Mark Twain.

N The Connecticut Yankee at King Arthur's Court there is still stronger evidence that Mark Twain had eternal boyhood and youth, The very motive for writing it was childish, if we may believe the critic, VanWych Brooks, who says that the book was written to show up the redcoats: Matthew Arnold, King George III, and General Cornwallis. Matthew Arnold had come to America and in the course of his visit here had met General Grant. He took the liberty to comment on and criticize General Grant's "rudimentary language." This hit Mark Twain as an American; and as an American, he wrote The Connecticut Yankee. "The artist in him wished to satirize not England, but America; the pioneer in him wished to satirize not America, but England. As usual the pioneer won. He made the childish mistake of being personal in his attack upon Matthew Arnold and with a longing for "a pen warmed up in hell," he put in place those whom he considered less than shoemakers in rank. In The Connecticut Yankee, in speaking of the nobility of King Arthur's court, the Yankee says: "They liked me, and respected my office; but as an animal, without birth or sham title, they looked down upon me-and were not particularly private about it, either."

In the visit to King Arthur's court, there is mingled with the Yankee's humorous and satiric observations on customs, civilization, the church, slavery, science and all phases of social life, the genuine love of adventure that only a boy knows. The Yankee had many grown-up ideas, but his heart was that of a boy in wonderland-in a land where he is the supreme intelligence; where he is "The Boss." The boy's love for the spectacular is shown when the Yankee mysteriously starts the well, after much ado had been made by the monks at Merlin's failure to start it; the exciting scene when King Arthur is saved from being hanged, as Launcelot and the knights come riding into Camelot on bicycles; the tournament described in the terms of American baseball-all have the point of view of a boy, closely combined with the adult's clear, discerning interpretation of life. The hoy sees the fun, the glory, the adventure; the man sees the inconsistency, the irony, and the hypocrisy-as manifested by human actions. Together these two views comhine to make a forceful story with a suhmerged satire

THE MYSTERIOUS STRANGER contains some of the same combination mentioned above; hut in it the satire and the irony are more pronounced. The boy, Theodor Fischer, meets a youth named Satan and is fascinated by his carefree, elusive and nonchalant attitude toward life in general. The two hoys become friends, and Satan, the all-wise, explains the puzzling questions that a boy wonders about, even hefore the boy can ask them. The explanations are in the terms that a boy can easily understand, but not too simple to appeal to the intelligence of an adult. Such analogies as that in which the spider and the elephant are compared to Satan's relation to human beings, appeal to the boy's imagination and the man's reasoning power. At the end, after Satan has explained the whole process of civilization in its degraded state, he says: "It is a dream; nothing exists except existent thought." Of course, the boy accepts this from the friend he admires and envies. The last words of Theodor reflect the inner Mark Twain: "He vanished and left me appalled, for I knew that all he said was true.'

Thus we have the story of the boy and the philosophy of the man, both signifying the real Mark Twain. The stories indicate he was endowed with a youthful spirit which lasted all his life. His actions show this spirit, too! Whether in the cabin of a steamboat, the court of a king, the dining room of a hotel or in his own parlor, always is that boyish element present. It may have been this characteristic in her husband that made Olivia Clemens say so frequently, in a tone which suggested chagrin and loving tolerance: "Oh, Youth! How could

Professionally Amorous Similes

ARCHITECT: My love for you is like a Tare; it bends easily but it's on the level. BANKER: My love for you is like a check; ugh often stamped it always returns.

'ROFESSOR: My love for you is like the aqueous globe; it means the world to me. MERCHANT: My love for you is like a 3ain sale; although a bit rough, it thrives advertising.

INDERTAKER: My love for you is like a ding sheet; I'm all wrapped up in it.

ACTOR: My love for you is like an assistant director; I never no.

POLITICIAN: My love for you is like an after-dinner speech; it has no ending.

BUTCHER: My love for you is like my hand; it weighs heavily.

DENTIST: My love for you is like an oral torch; without it I feel down in the mouth.

COBBLER: My love for you is like a gimlet; I'm glad I didn't stick to my last for you are my awl.

REALTOR: My love for you is like a subdivision, I like you lots.

DOCTOR: My love for you is like an emetic; it brings out the best in me.

LAWYER: My love for you is like the Supreme Court; its the last guess.

BOOTLEGGER: My love for you is like a quart of water; it is God's gift to me.

MAGAZINE CONTRIBUTOR: My love for you is like a rejection slip; it is my reward for being a good Christian.

BARBADOS

By CYRIL CLEMENS

NE of the most interesting islands of the West Indies group is Barbados, settled by the English in 1635. The first slaves were brought there soon afterward. They have so multiplied that today the island boasts something like 200,000 blacks, and not more than 10,000 whites. The island is about fifty miles long, and ten miles wide. The capital is Bridgetown, a city of approximately 60,000 inhabitants.

Our ship arrived off Bridgetown early in the morning. Scores of small boats containing diving boys came out to greet us. The black natives with their kinky hair kept shouting:

"Bosses, throw us some money!"

"Give us of your wealth!"

When a coin is thrown them, it can be seen sinking in the water, but the diver reaches it with surprising quickness, and when he comes to the surface again he examines the coin and then puts it in his mouth. The blacks are marvelous swimmers, and are as much at home in the water as are fishes.

Bridgetown consists mostly of low, white plaster houses with red roofs of a beautiful tint. The streets near the heart of the town are narrow and rather too crowded with vehicles and pedestrians. One of the most charming houses on the outskirts of Bridgetown is the house where George Washington and his brother Lawrence stayed in 1754. Lawrence Washington came here for his health, but shortly after their return to Virginia he died and left Mount Vernon to his famous brother. It is interesting to note that Barbados is the only country now under a foreign flag that was ever visited by George Washington.

Taking an automobile for a ride across the island, we were surrounded by twenty or more colored men and women selling canes, whips, beads, and all kinds of fruit. The two nearest me were so persistent that I tried to put them off with:

"I'll see you when I come back."

"All right," spoke up one darkey as black as the ace of spades, "my name is Snowball; look out for me when you come back from your drive!"

On my other side a darkey woman spoke up and said:

"And my name is Beatrice; do not forget to look out for me; I have for sale some fine whips!"

I promised that I would forget neither Snowball nor Beatrice, and off we started on our trip. In a few minutes we were out in the country traveling along a rather dusty road, which often cut its way through limestone hillocks which had originally been formed by sea shells. Along the road were numerous little cabins where lived the negroes who worked in the sugar fields. These cabins were built of such light material that in passing them one almost held his breath for fear of blowing them over. As we passed each house the little darkies invariably ran toward us and held out their hands for a penny. Some even danced or sang the better to attract our attention. Separated from the road by a stretch of sugar cane, stood a group of buildings dominated, as a rule, by a quaint stone windmill which ground the sugar cane. The planter's residence was a long, two-story, comfortablelooking stone house, surrounded by a number of stables and outhouses. We visited one of these sugar mills and were interested in the process of crushing the sugar cane, purifying the juice, and making it into molasses. At the present time molasses is more profitable than sugar. The chief product of Barbados has always been either sugar or molasses. The island is interesting throughout, but, being rather flat, there is little variety. Like Holland, Barbados has a landscape which is dominated by windmills.

The Anglican Church has long been the established religion, and the island gets its divisions from the various parishes. The church where Geoorge and Lawrence Washington worshiped can still be seen, and an old colored sexton is always at hand and for a small consideration will point out our first President's pew.

The whole island is exceedingly well policed by a colored force of 300 men commanded by an English baronet. The police uniform is dapper: white trousers, a blue coat with gilt buttons, a white helmet, and a belt with a very fine nickel buckle. I asked one of the police what a gold band on his sleeve indicated.

"That stands for good conduct, master, and means an extra penny a day."

So from this we gathered that, at least for the colored people, living is comparatively cheap in Barbados!

After lunching on the cool veranda of a most pleasant hotel and much enjoying the

delicious baked bananas, we returned to the wharf. And who should I find waiting there but "Snowball" and "Beatrice," expecting me to buy something as I had promised. Afte I had purchased a large bunch of bananas Snowball insisted upon carrying it to the wharf, and as our boat pulled away from shore the last thing he said to me was:

"God bless you, master!"

Red Menace

Continued From Page 153

To educate the public in the effects of th inroads of this monster which ravishes th handiwork of Nature so brutally, the Unite States Forest Service, a public agency accountable to the people, conducts an extensive edu cational program. Bulletins, circulars, an maps are distributed without charge, and a rangements may be made for the use of motio pictures, colored lantern slides, and lectur outlines.

Newspapers and magazines are furnishe with press information on national forest resources and activities. This educational an news information instructs the public in safet precautions against fires and also which tel the public how the Forest Service is meetin its responsibilities.

Every minute while you have been reading this article, 99 acres of valuable timber an watershed cover have been destroyed by fi somewhere in the United States. Like the tic ing of a clock, minute after minute, day afti day, this appalling pace keeps up to a stagge ing annual total of 52,000,000 acres burne over. Merciless and relentless the cruel giar fire, invades the forests leaping, whirling, at dancing-accompanied by billowing clouds greenish, black smoke and roaring, crackling flames. In its path it leaves the venomous hi of burning pine and fire; the thunderous craof forest giants; hoarse shouts of desperate at exhausted fire fighters; the pattering paw ar hoof of despairing wild life fleeing from d struction. Up the hillsides it sweeps, engu' ing blind canons, the dread of every fire fighte in a sheet of flames and sometimes converting a peaceful glen into a holocaust of stark tra edy. The red menace-a living, leaping wa of vivid fire-swoops down upon the verdan luxuriant forests, ravishes them and leaves its wake gaunt, blackened snags, smouldering logs, lifeless trees, and desolation-a grim el taph of human cralessness.

"A little fire is quickly trodden out, which being suffered, rivers cannot quench."

The Japanese Feast of the Departed

By CARL HOLLIDAY

URING the three days from July 15 to July 17 the people of Japan will be having their happiest holiday—the Feast of the Departed. Japanese lanterns will gleam from the vineyards and in the cherry orchards; fires of cherry wood will burn before every door; dainty bowls of rice and tea will be set upon every family altar; and everywhere there will be feasting, visiting, and dancing.

For these Japs believe that once each year the spirits of their dead are permitted to return to earth to mingle for seventy-two hours with their descendants and relatives, and the rural classes especially are sure that they actually do feel the presence of their departed ones. Often two or three stools or cushions are left unoccupied at the feast, on the supposition that the spirits will want places reserved for themselves. Food and drink are ceremoniously set before these empty stools or cushions, just as at all other places at the little dining tables.

Of course, the Japanese do not believe that the souls of their dead actually eat the physical food, but they do maintain that the spirits do partake of the essence or the spiritual quality of the viands. Back of it all is very much the same idea that we white people have in mind when we put flowers upon graves, except that the Japs put food and drink upon tombs and altars.

Painstaking indeed are the preparations for the Feast of the Departed, or O-Bon, as the natives call it. The floors, walls, and ceilings of the houses are swept and dusted with exquisite care, and flowers garnish every nook and corner of the dwelling. In the alcove, where stands the family altar to the ancestors, ice, tea, bits of sugar, and cakes are placed with grave ceremony. For the spirits of the lead must be made to understand that they are cordially welcomed. Some of our Amerians might feel inclined to laugh at the whole affair, but it must be admitted that the ideal back of it all is really beautiful.

The part of the Feast of the Departed that III foreigners—and perhaps the Japs also—like sest is the picturesque dancing that goes on luring the three days. This feature, known as Son O'dori, requires weeks and weeks of previous rehearsal; for your Jap believes in aptroaching perfection in every activity, and he as infinite patience. The village girls will lance all day and all night, weaving in and out in a performance so intricate and puzzling

that it completely bewilders the foreign

The Japanese damsel, however, knows thoroughly what it is all about; for she realizes that if she is skilful enough in this native dance she may win her partner as a husband. The rural Japanese parents are exceedingly strict toward their daughters, and to many a belle the Bon O'dori dance means the only opportunity in the year to meet, talk, and frolic with the young fellows of the neighborhood. And thus it happens that on the third day of the Feast of the Departed many an engagement is announced on the village green by the proud fathers.

The dances for this particular festival are so old that Japanese historians cannot discover just when they were first used. But the songs heard during the dancing are absolutely new—composed by village poets especially for the occasion. It is a weird sight—the brightly decked peasants dancing under the soft light of paper lanterns suspended in the pines and cherry trees, while those ancient Japanese instruments, the semison and drums, produce a strange, minor music.

Then comes the evening of the third day. Once again the fires are replenished, and fresh candles are put into the paper lanterns. For there must be plenty of light to aid the spirits in their departure. Even little horses, made of straw, are placed upon the altars and in the streets, so that the spirits may not be wearied by walking the long journey back to the Spirit World.

And now, as twilight draws near, the people flock to the nearest river or lake, where will be chanted that marvelously solemn farewell to the souls of the dead—the Segaki. Boats and barges, bedecked with red and white ribbons, row out from the shores. And then over the waters echo the voices of the priests calling upon whatever gods there be to be merciful to the departing. From the shores the people sing the "responses" with a solemnity that thrills the foreign audience.

Thus the old, old custom, brought to Japan by the conquering Chinese centuries ago, and now almost forgotten by the Chinese themselves, has become the most joyous national ceremony of the little kingdom in the far-off sea. Western ideas and ideals have somewhat changed the festival in the larger cities, but in the country towns and villages it is as quaint and weird and "other-worldly" as ever.

Statement of the Ownership, Management, Circulation, etc., required by the Act of Congress
of August 24, 1912

Of Overland Monthly and Outwest Magazine published monthly at Los Angeles, California, for October, 1933.

State of California, County of Los Angeles, ss.

Before me, a notary public in and for the State and county aforesaid, personally appeared Arthur H. Chamherlain, who, having duly sworn according to law, deposes and says that he is the Editor of the Overland Monthly and Outwest Magazine and that the following is, to the hest of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodies in section 537 Postal Laws and Regulations, printed on the reverse of this form, to wit:

That the names and addresses of the publisher, editor, managing editor, and business managers, are: Publisher, Overland-Outwest Publications, Los Angeles, California; Editor, Arthur H. Chamherlain, Los Angeles, California; Business Manager, Mahel B. Moffitt, San Francisco, California

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and address of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member must be given.) Overland Montbly and Outwest Magazine, Consolidated, Los Angeles, California; Arthur H. Chamberlain, Los Angeles, California; Mabel B. Moffitt, San Francisco, California; James F. Chamberlain, Pasadena, California, California, California, Pasadena, California,

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5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the 12 months preceding the date shown above is. (This information is required from daily publications only.)

ARTHUR H. CHAMBERLAIN. (Signature of Editor)

Sworn to and subscribed before me this 30th day of September, 1933.

ESTHER E. NELSON.

(My commission expires January 30, 1936.) (Seal). Notary Public in and for the County of Los Angeles, State of California.

Shanghai Butterfly

A Short-Short Story

By STEVE FISHER

QUAINT narrow street, Chinese shuffling up and down, rick-shaws rambling by, white men and women in evening swaggering sailors, drunken soldiers, white glaring lights going on and off: "CABARET CASTANOVA—The Bright Spot of Shanghai, Where Only GAYETY Prevails."

With shining black hair half to her shoulders, sparkling black eyes, thin tightly drawn lips, the immaculately garbed girl in the white linen dress, created no little scene as she pushed her way into the revolving glass door of the night club.

"Is Gordon McDougal here?" she asked the head waiter.

The fat Chinese, nodded. "Yes, you wish to see him?"

"I wish to see him."

"You are a friend?"

"I am a friend."

"Then follow me."

She followed the waddling head waiter to the balcony and to a secluded little room that overlooked the dance floor.

"Mr. McDougal is in here." He smiled, slightly.

"Thank you."

The fat Chinese turned and started back down the steps. The girl knocked.

"Come in," came a deep voice from inside. The girl pushed her way inside. She closed the door behind her. Standing was a chief petty officer of the United States Navy, dressed in his white uniform. His hair, the same color, seemed to match. Seated at the small table was a crudely dressed Chinese woman. Her face was wrinkled, her narrow eyes wan.

"You are Chief petty officer Gordan Mc-Dougal?"

"Yes."

The chief looked down at the Chinese woman. "Shall we discuss it elsewhere?"

"This is all right," the girl answered. "What I have to say won't involve your Chinese friend."

McDougal flushed. "Half Chinese-my, er, wife"

The girl waved her hand, as if bored. "You've been in China quite some time, haven't you?"

The chief fumbled with something in his pocket, eyed an empty chair, saw it was useless. "Yes," he answered. "I have."

"Nineteen years ago," the girl went on in a cool, even voice, "you met a show girl— 'the Shanghai Butterfly'" "Yes-"

"A baby was born."

The chief's eyes dropped. His white face grew whiter, his temples stood out, throbbing. "But, but, what has this to do with you, young lady? "Why are you here asking me these things?"

"Never mind why I am here. Please answer my questions."

The chief's words stumbled. "Why, er, er, before the baby was born I was ordered back to the States for duty. When I finally got duty back in Shanghai the baby was dead, the 'butterfly' had lost her position on the stage, and—"

"Yes, Mr. McDougal, I know the story."

The half caste Chinese stood up. "Please—"
"Sit down," the white girl snapped, "this doesn't concern you."

"What are you driving at?" the chief de-

"Just this, McDougal, I am Lexo. I am your daughter."

The chief fell back, shaking his head, pointing at her. "No, it is impossible, No-"

"Not impossible, McDougal. I didn't die. I was left in the hands of missionaries. Nice life I had. I ran away with some tourists who took me back to the States. Then, not a year ago, I met the woman who had raised me in the missionary. She told me the true story of my life. How you left the Shanghai Butterfly with a baby on the way. No more stage career. No money. She had to entertain at cheap cabarets, do cheap acts, play with soldiers and sailors, sell her body. All because of you."

The chief swallowed, his temple was throb-

bing harder now, his hands were trembling.

"When I was told that, McDougal, I swore I would come back and get you. I swore that you would pay for the horrible injustice inflicted upon my mother!"

"Lexo-" weakly.

"Oh, I found you all right," she went on, her voice growing a little shrill, semi-hysterical, "the missionary told me where you'd be. It took time, but I have you now; and McDougal." She pulled a tiny revolver from her purse, "McDougal, see this? I am going to shoot you with it, and when that bullet enters your putrid body, just remember the Shanghai Butterfly"

"Don't-" the half caste pleaded.

The gun wavered unsteadily. "You stay out of this," the girl ordered, "you cheap Chinese pig, you stay away . . . "

"Lexo . . . " the chief called, helplessly.

"DON'T . . ." the half caste, plunged forward, snatching at the gun. There was a shot. Smoke. The older woman slumped to the floor.

The chief grabbed the gun from the girl's hand. He bent down to the fallen woman. He picked her up in his arms. He kissed her wrinkled face. There were tears in his eyes.

People crowded the entrance of the little room. Two huge policemen appeared. The chief stood up.

"I did it."

The girl stood back against the wall, her hand over her mouth.

The chief smiled, a saintly smile, holy, almost like a smile one might expect of God. "It's all right," he murmured to the girl, "I don't mind going . . . now . . . I haven't anything more to live for. Shanghai is my life blood . . . but Lexo, dear girl . . . Shanghai is no good without the Shanghai Butterfly . . Lexo, that is her on the floor . . . your—your mother is dead."

The white glaring lights outside were still snapping on and off, announcing "CABA RET CASTANOVA—The Bright Spot of Shanghai, Where Only GAYETY Prevails."

THE LITERARY WEST

DURING recent months Los Angeles and San Francisco papers have had much to say of a National Academy of American Literature that proposed to establish centers in many large cities and to raise literary standards. Indeed from the statements contained in an attractive announcement, we were led to believe that while little had as yet been accomplished for letters in the west or elsewhere for that matter, great things were to be expected from the new organization. Now we learn through the public press of San Francisco that "The National Academy of American Literature promoted here to make San Francisco 'the cultural center of America'—folded its tents following an investiga-

tion by the Better Bureau and the State Labor Bureau." The promoter of the plan, so it was stated, had departed for Los Angeles.

Many of the best known literary and business men and women of the state gave support to the movement and were listed as officers or members of committees or boards. We are now wondering whether the failure on the part of the management to invite us to membership or a seat on the councils, was merely oversight, a knowledge of the fact that we did not have the \$10.00 requisit fee, or perhaps, an intuition that a hard-boile editor would doubt the advisability of moving forward in such a venture at this particular time.

UCK Privates on Parnassus, by Ona M. Rounds, is a new book from the press of Meador Publishg Company, Boston. This book of 217 pages nd illustrated, is under the authorship of one ho saw service overseas in the Great War. Miss ounds had unsurpassed opportunities for the curing of data and the drawing of conclusions, her work in the library service with the Amer-an Expeditionary Forces, brought her in close uch with our boys representing many units, nd all branches of service. Miss Rounds sees early, is a thorough student of human nature, d with ber poise, understanding and sympathy, upled with keen observation and facility of exession, is enabled to write interestingly and in-ructively. "Buck Privates" iurnishes a picture conditions on the other side at the close of the nflict, and the experiences of men and officers aiting return to the United States. It may be ad with profit by young and old alike. The ice is \$2.00.

A new secondary school magazine, HIGH HOOL WRITER, a students' monthly, dedited to stimulation, recognition, and reward of tter creative writing, announces publication thin the next school year. As tentatively unned, HIGH SCHOOL WRITER will consist nost entirely of student-written work, submitted rough subscribing high schools in competition monthly cash prize awards.

Manuscripts of literary merit are needed for rly issues. Cash prizes in amount of \$75 each nth will be awarded to especially meritorious positions. Additional information about HIGH HOOL WRITER may be obtained by addressing magazine, Lincoln Higb School, Seattle, Wasbton.

alifornia Press Association will hold its annual siness meeting at Hotel St. Francis, San Frano, December 1 and 2. There will be addresses
l papers of value to the Craft. In addition to
solid part of the program, there will be bants, theatre parties and other entertainment.
end W. Richardson is President, and Harry
"gens, Secretary."

n November 16, Miss Ethel Cotton of San Franco, presented Mrs. Beatrice Jacoby in "An Hour b a Dramatic Reader." The program was insting and varied, and showed the talented ler to excellent advantage. The program closed at a one-act play of Eighteenth Century Liteettna Green."

Jwin Markham will be guest of honor at a deer and meeting sponsored by San Francisco B Chapter, League of Western Writers, the is Coulbrith Circle and the Sequoia Club, in the lar's Club rooms, San Francisco, evening of Nember 23. Mr. Markham will lecture and read is 10 is poems, and there will be toasts and brief speeds by Admirers of Mr. Markham

ere appeared recently in the San Francisco N s a serial of 26 articles on the famous and hibric spots of old San Francisco. The illustratic by Will Wilke and the descriptions by Edwel F. O'Day admirably depict the romantic and

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The Literary West 158

historic story of Old San Francisco. Many of the views shown have been used as illustrations with articles in the Overland Monthly, and bits from Bret Harte, Ambrose Bierce, Wallace Irwin, Ina Coolbrith, George Sterling, Edward Roland Sill and others, have found place in this magazine.

E NGLISH roads and German rivers, those are the highways on which Cornelia Stratton Parker and her young daughter, June, traversed England and Germany on two summer trips. Think of the most entertaining talker you know, think of him or her as equally interesting on the printed page, vivacious, amusing, bubbling over with the pure joy of living, and you have Mrs. Parker.

How she (who had never driven before) drove with June over England, Scotland and Wales, baving all the misadventures that come to unaccustomed drivers, is told with contagious humor. Dickens' birthplace. Shakespeare's shrines. the Lorna Doone country, the Cornish country associated with the tales of King Arthur, these and a hundred others they must see.

In German Summer (also published by Liveright)
Mrs. Parker has carried out an idea caught from
a chauce conversation, that the way to see Germany is by means of a falt boat. Just what a falt
—or folding—boat might be, Mrs. Parker-idi not at
the time know. Sbe pictured herself and June
navigating the rivers of Germany in a contrivance
not unlike a collapsible bathtub, and in time they
were actually purchasing a wonderful folding boat
that could be wheeled, folded and sacked for transportation, or steered down the rivers.

LAURA BELL EVERETT.



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December 1933

MONTHLY

Vol. 91 No. 10

and Outwest Magazine

FEATURING

ADORNMENT IN WRITING Lorena M. Gary

nogen

BARTER AND TRADE IN EMPLOYMENT Rolland Moore

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CAPTAIN BANNING AND STAGE COACHING Rolland Moore

A CO

CITY BIRDS Ernest McGaffey

d

IT'S A CINCH Steve Fisher FLIGHT FROM REALITY
Jack Benjamin

•

MELODY LANE

THE LITERARY WEST

Founded in 1868



By Francis Bret Harte



SPANISH GALLEON

From an Oil by Duncan Gleason

Consider The Lilies

BY LORENA M. GARY

N an essay about the beauty of the sky. John Ruskin says that the noblest scenes of the earth can be known but by a few; I think that one may say that the greatest things of he world can be understood and known but y a few. This seems to be most apparent in iterature! Only a few writers can produce ereat literature and only a few readers can inderstand it. After all that has been said bout critical theories and true values in litrary expression, this truth still remains as a asis of all conclusions and determines all final udgments which effect the permanency of any vork. The writer, the sculptor, the musician, he architect, the designer, the landscape ardener, the beauty specialist-all people who ave to work with material elements to create eauty can succeed only in so far as they can ee perfect beauty or see beauty perfectly. If heir vision is vague, distorted, or erratic then re shall have second rate, mediocre, and even ull or cheap products. They will add embelshments to their limited vision, but if we ook closely we shall see that it is external dornment added to conceal or cover deficienles and imperfections. It is then that we egin to wonder what adornment is, how much ay be used without injuring the impression, nd how much is merely fictitious ornament sed for the sake of creating a false impression.

In literature there are evidences of adornents which truly enhance the effect; this type adornment is a modification of the theme presented rather than an addition to it. It the type found in great literature. It can more be separated from the poem, the essay, the story than rhythm can be separated from usic; it is a part of it. Through it, we get e vision of the writer. This may be called rfect adornment! The other type of adornent is adornment used as adornment: it is ternal and artificial; it is not a part of the eme; it is an addition to it. It is manifest every side of us. In poetry we have as result of it such verses as those by the lagists who seem never to have had a defite thought, or a clear conception of what they ished to say. In prose we have pages of eroglyphics attempting to represent forced nversation between man and wife such as at presented to our view by Sinclair Lewis his most recent endeavor, Ann Vickers; we ve statues, grotesque and meaningless; we ve jazz bands and blatant dance orchestras; have theatres and churches ornamented with combination of Oriental, Egyptian, and naissance designs brought together without

unity or coherence; we have hideous gothic oil stations on convenient corners, and tall brilliantly colored buildings showing to the world our Century of Progress; we have graceless and fantastic styles in wearing apparel; we have awkward and unsightly rock-piles thrown together without plan or design, interspersed with a few flowers and ferns and called rock gardens, scattered at random over the countryside in the Middle West; we see human hands decorated at the finger-tips with vermilion erubescence suggesting the bloody comhats of

In literature there are evidences of adornment which truly enhance the effect; this type of adornment is a modification of the theme represented rather than an addition to it. It is the type found in great literature. * * * The other type of adornment is adornment used as adornment; it is external and artificial. It is not a part of the theme; it is an addition to jt. It is manifest on every side of us.

ancient days. All these attempts to represent the beautiful as it is comprehended by those whose work it is to add splendor, elegance, or charm to life are often but futile efforts when judged by the standards of real art—art which brings out the innate beauty and needs no external embellishment or artificial adornment to express what is in the soul of man. To have such art there must be a vision of the beautiful; a power "to see life steadily and see it whole."

BECAUSE so few have this vision or power there have always been many mediocre Their work has often been popular because of its adornment and outward attractiveness. It has at times served as a model, and imitators have followed the patterns made by the figurative language, the grandiloquent phrases, the euphonious language until the style became more important than the theme, that is the adornment became more important than the adorned. Such a style of writing has given rise to varied opinions about the place of adornment in critical theory. The early Greek, Roman, and Persian poets used much adornment in their epics. The reason for this was partly due to the grandeur of their themes and partly due to the power of figurative language to appeal to minds less comprehensive

than theirs. Their poems were often taken from folk lore and their audiences responded to a style which appealed to their uncultivated imagination. Exaggeration, fantastic explanations of natural phenomena, alliteration, repetition—all appealed to the people. As soon as these devices began to work smoothly the critics, Plato, Aristotle, and others began to object and to lay down rules for writing. The devices changed, new writers made new patterns and the same results came about.

The cycle continued. The question of adornment was not very important in English literature until the appearance of Euphues in 1579. This story was written by John Lyly, a youth who was educated at Oxford and although he did not add anything to the scholarship there, he had a great amount of superficial cleverness which enabled him to write a successful account of the culture of the period. He wrote Euphues or the Anatomy of Wit in 1579, and its sequel, Euphues and His England in 1580.* Euphues means a man well-endowed by nature. Lyly chose this word as a name of the hero in his story because it seemed to fit the character he wished to portray. Euphues was elegant in speech, polished in manners, and learned in all the arts and graces of society. The book was addressed to the "gentlewomen of England," and was written for the purpose of entertaining and disarming the "ladies." It was literature for the boudoir and bower. The style was artificial; ornamented with antithesis. alliterations, elaborate descriptions, superfine phraseology. It displayed the utmost affectation. This new style became so popular that it was given a special name, Euphuism, and was popular for fifty years in England. It attempted to prove the artistic value of prose by giving it some of the qualities of poetry. Sir Philip Sidney wrote the Arcadia in this style, but his chief resource is in prodigality of ornament and elaboration of style rather than in the frequent use of antithesis. Other authors imitated the style but naturally the people grew tired of the elaboration and artificiality, and Euphuism became a dead language.

THERE have, however, been regular recurrences of the tendency toward Euphuism since the days of John Lyly. It has been given different names such as "fine writing" and "flowery style." The names have a suggestion which is not pleasing to an author who indulges in flights of spirited rhetoric. The satirists such as Addison and Steele ridicule it; the humorists such as Mark Twain and Stephen "p. 84. A History of English Literature, Moody & Lovett, (Scribners, 1926).

Read Farther on Page 168

Melody Lane

BEN FIELD, Department Editor

THREE INDIAN WHYS By LILIAN WHITE SPENCER

OUR holy Earth-mother
The great Spider-woman
Taught the game of cat's-cradle
To our tribe long ago.
Still, we keep our old promise
Not to play it till winter
When all snakes and spiders
Sleep under the snow.

When blizzard winds blow
The Navajos know
The reason for old legends say
That three wicked squaws
Who broke tribal laws
Had their noses cut off and then they
Were chased toward the north together.
Up there they still roam
And their backward looks home
Are beheld in the ugly weather.

The great flood came: with magic craft The Indians' Father built a raft For animals and men. Beasts could talk then And did, but only to complain Incessantly against the rain. When many months had passed And Earth appeared at last On, on, they scolded loud and glum. Their punishment was far from small Because the Creatures, one and all But Man, were stricken dumb.



INDIAN SUMMER By ERNEST McGAFFEY

NOW are the hills enveloped in a haze Where mingled weft of brilliant red and gold,

The dim cathedrals of the timber fold Rapt—listening aisles of dreamy wood-land

Now spicy scents float upward through the maze

Of sylvan intervals whose pulsings hold Agrestic music; melodies of old Such as Pan's pipe in secret grotto plays.

The glittering panorama of the leaves
Has heralded the summer months' eclipse;
With sunlight dripping from the forest eaves
Like some slow rain that from a roof-tree slips.
While Indian-summer, by the harvest sheaves
Holds the strong wine of Autumn to her lips.

A CHRISTMAS GREETING By BEULAH MAY

WINTER is here, the cattle stand in sheds And dream of summer; dusty skates and sleds

Come from the attic down, and woolen hoods And mittens are the wear; logs from the woods Roar on the hearth with nuts and cider by, While through the air the lacy snow stars fly. Come, lift the latch and let Dan Christmas in And all his host with mask and mandolin, And let me too, my dearest, come to stay To keep with you this old, old holiday.



AN INVITATION By ROLAND COOKE

WHEN evening time is dark with wind and storm,

What other man than you would I invite
To share a moment's refuge, safe and warm,
Beyond the casual loneliness of night.
While shadows lengthen, softly drift and climb,
Like waves across the candle-gilded dust,
We'll make a quiet little pool of time
To mirror love and kindliness and trust.

And I will marvel that in all the lands,
No other name is intimate and dear;
No other voice is medicine for pain.
Both fire and shadow touch your folded hands.
The darkness falls, but you and I will hear
The chimes at midnight, sounding through the
rain.



CALIFORNIA BEAUTIFUL By DR. M. VICTOR STALEY

LOVE thee, land of matchless charm; I love thy mountain rills; Thy lovely vales where poppies flame; Thy pleasant, vine-clad hills.

I love the rosy-fingered dawn,
On high Sierra's crest;
I love the gorgeous sunset glow,
Which paints thy golden west.

CHORUS

What happy hours have filled my days,
Beneath thy sunlit sky!
O, California Beautiful,
Here would I live and die.

I love thee, land of cherished dreams.

And ever shalt thou be,

In all this world of sweet desires
The dearest spot to me.

No otherwhere have I beheld
A loveliness so rare;
No dwelling place have ever known,

I love thee, land of sunny slopes;
Thy groves of green and gold,
Which rival in the world's repute
Thy mines of wealth untold.

Arched by a sky more fair.

I love thy giant Sequoia's fame;
Thy towering Redwood Tree;
Thy waving fields of rip'ning grain;
Thy vast expanse of sea.

I love thee, land by Nature blessed; Thy highways winding far, O'er hill, by dale, through verdant plain, Where'er thy beauties are.

I love Yosemite, thy pride;
Its rugged mountain walls;
Its limpid streams; its woodland glades;
The grandeur of its falls.

I love thee, land of magic lure,
Where earth, and sky, and sea
Together weave the mystic tie
That binds my soul to thee.
I love thee, land of heart's content;

From thee I would not roam; Beneath thy vine and fig-tree's shade, Is home, sweet home,—my home.



MATURITY By JAY RODERIC DE SPAIN

YOUR love was such a transient thing for a Stirring a fleeter impulse in my breas. Than quivers any blossom when a bee Emerges from its fragrance in her ques. For nectar. Fainter than her humming with Whose dim vibrations blur the virgin pt Of blooms, you told of love in whispering. Whose modulations never pause nor ce

After you left, the vital dust you flung The fertile pistils in my heart became A million wild pulsations that have sung Remembered things you whispered when

Each tiny seed within my heart-pod sings.

Ready to burst it when they hear your wits

The Unemployed Of Southern California Do Not Go Hungery

By ROLLAND MOORE

MAZED I was at how the unemployed of Southern California have organized among themselves to keep "Old Man Wolf" from the door and the pot boiling. very city and town it seems has its own unit tunits of the Unemployed Relief Association, as smaller communities having one or maybe wo units. Larger cities such as Los Angeles, an Diego and Long Beach have as many nits organized as are found to be necessary take care of the situation.

There is some uncertainty as to where the est Unemployed Relief Association unit was ormed in Southern California, I was told the rst one was organized at Compton in Los ngeles County, and again that the first reef work was started by Edna Duncan in ong Beach. She, realizing the extreme need me of the unemployed were in, started an ganization in her city. Later, this was taken er by an organization of men and women of ong Beach. At first they met with opposion from the Police Department which deared them to be "Reds," Communists and hatnot. Their meetings were broken up and embers dispersed. When the true object of is band of men and women was known, the isiness men of the city became interested. ney contributed money and extended help in ery way possible. Then still later, the Unployed Relief Association units were formed. There are at this time several relief units the city of Long Beach. Some are incorrated as non-profit sharing corporations. nis is true throughout the southern part of e state. Upon asking why some units had corporated, I was told the units send trucks to the surrounding farming districts to gather fruit, vegetables and anything else eatable. ne members feared that accidents might occur d damage suits result. It was therefore emed safer to incorporate.

At one Unemployed Relief Association unit Long Beach, I found several members busy ting over vegetables that had been brought in. One man who was sorting over cull sweet potatoes told me that unemployed men in Los Angeles county are not eligible to Reconstruction Finance Corporation work unless they are absolutely down and out financially. I remarked, "You mean then, an unemployed man can not get such work unless he owes his landlord so much rent his landlord is about to put him out of his home?" "Yes, that's about the size of it," he said.

I was told each member must work two days of eight hours each per week before he became eligible to draw supplies from the Unemployed Relief Association commissary.

At Torrance in Los Angeles county the relief association unit is kept up by veterans of the World War. A veteran was in charge of the work of the unit. This particular unit has two hundred families on its membership rolls. The city donates thirty dollars each month toward maintaining their dining tables and also ten dollars each month toward buying raw materials for the Auxiliary to work with. The manager explained that the Auxiliary has a workroom where they make quilts and other household necessities, and the city employs the members to cut weeds and do other work where needed. The Torrance Relief Association has operated their own truck farm this year and maintained it by the work of their members. In addition they have also worked three other truck farms on shares. It is the intention of the Torrance unit to go into the contracting business. Asked if the contractors of the city would not, under these conditions withhold assistance to the unit, he laughed:

"Get sore at us? All of the contractors of the city are broke and are actually members of our Relief Association. We mean business about taking contracts and we already have one contract to excavate a basement for a church here."

A T THIS point in our conversation, about thirty women entered the commissary and seated themselves at two long dining tables. They were members of the Auxiliary and now are making quilts for sale. Some of them were well along in years but others were young. None of them, however, appeared to be depressed at the financial condition the times found them in. They laughed and joked among themselves as they are their dinners. They were served a good substantial meal cooked by other members of the association.

Quite a crowd of men congregated at the headquarters. All of the men appeared to be past the prime of life. Torrance I was told was a manufacturing city. When the factories shut down and all employees discharged, the old and young men found themselves without work. Later on, the factories resumed operations but took only the young men back on their payrolls.

Each member was, I found, expected to put in sixteen hours a week on the truck farms or other places of employment to be eligible for commissary work. The city of Torrance donates the use of a truck when it is necessary to haul garden produce to the commissary or to send a truck of eatables to some other city for trading with the other Relief Associations.

There are 108 incorporated units within Los Angeles county and no doubt there are hundreds of others not incorporated.

Each Unemployed Relief Association has a manager. Some have assistant managers and all have a truck driver and a contact man. All units work under a board of directors and a constitution and by-laws. Of all the officers in an association, the most important office is that of contact man. It is he who goes out into the country looking up unsalable but usable vegetables and fruit. He must have a wide acquaintance and know where he can get what he wants. Many times growers feel the price offered for their tomatoes, carrots, potatoes and other crops will not pay to harvest. The association calls upon the members in turn to harvest and bring by truck to the commissary that which the contact man secures. There never is a dearth of labor.

A unit may find it has been given an immense quantity of carrots, for instance. It harvests and sends a load of carrots to other units and trades them pound for pound for something the other unit has to sell. The system is the old barter and trade idea.

Overland Monthly and Outwest Magazine

"DEVOTED TO THE DEVELOPMENT OF THE COUNTRY"

ARTHUR H. CHAMBERLAIN, Editor

Contents of this Magazine, Copyrighted
Published at Los Angeles, Calif. Entered as second-class matter July 29, 1931, at the Post Office
at Los Angeles, California, under the Act of March 3, 1879
Editorial and Business Offices: Los Angeles, Calif., H. W. Hellman Bldg., 354 So. Spring Street
This magazine must not be held responsible for the views of writers or for opinions expressed by them.

The unemployed association of Newport Beach, Orange county, is in a district where it is not easy to secure vegetables through the efforts of their contact man but it does own a large fishing boat. This association fishes and trades fish for other articles of food. So likewise do the association units at Seal Beach in Orange county and Wilmington and San Pedro in Los Angeles county.

The relief association at Anaheim in Orange county is given seventy-five boxes of oranges weekly by one of the large orange packing houses there. The unit uses these oranges largely for trading purposes.

A few days ago the truck from Newport Beach came to Anaheim with eighteen hundred pounds of fresh caught mackerel. The unit at Anaheim traded oranges for the fish. The manager there called on the members of the Anaheim unit to dress and clean the fish. They worked in eight-hour shifts until the job was completed. I was at the Anaheim headquarters the day the fish came up from Newport Beach. It was a busy place. Fourteen men were at work. Fish were dressed continuously all that day and night and part of the following day. The fish were split and flattened out. As quickly as they accumulated, they were salted down for a certain number of hours. They were placed in the association's large brick smoke-house. A hot fire of orange wood was used at first to cook them, this was then changed to a fire of green wood.

Last year the Newport Beach truck hauled up to Anaheim three thousand pounds of fresh caught mackerel, all of which the Anaheim men smoked. Part of this smoked fish was hauled by the Anaheim truck to San Jacinto over in the near desert region. At that time the San Jacinto Association unit had nothing to trade. The fish though were left and a receipt for them given. The following week the San Jacinto truck brought over to Anaheim a large quantity of very excellent California dried dates which the San Jacinto unit had obtained in trade from the unit in Indio in the Coachella Valley.

The Orange county contact man learned he could get all the potatoes he wanted in the potato district at Stockton. He secured his potatoes and the next thing was to get them down to Orange county. To the Union Oil Company officials he explained his difficulty. The oil company sends oil tankers north to San Francisco and up the Sacramento River every week. The tankers return south empty to San Pedro. The potatoes were loaded on the deck of a tanker, were hauled down to San Pedro free of charge, and were unloaded by members of the Orange county units and hauled over into Orange county without expense. The government allots a certain amount of gasoline and oil to the different relief association units with which to operate their trucks.

When all is said and done the Unemployed Relief Associations of Southern California have done wonderful work in keeping the membership out of the bread lines. They work for the help they receive and thus earning, their self respect is maintained. As soon as a member gets steady work he leaves the Association. He is, however, welcome to return if he is so unfortunate as to lose his job. Unit managers say their by-laws state that their members must be white. Some demand a residence of one year to be eligible to membership. Or again, the fact that a family needs help is sufficient.

A few months ago the gas company in Los Angeles shut off the gas and sealed the meters of unemployed who were unable to meet their gas bills. Complaint was made to the headquarters of the Unemployed Relief Association. Officials of the organization sent men out wh broke the seals and turned the meters on agair Before leaving, the men pasted stickers on th meters on which was printed, "Do not turn thi meter off again. By order of the U. R. A. The meters were not turned off again. Recently members of all Unemployed Relief Associations in Southern California were notified their gas bills would be reduced seventy-fiv percent for the ensuing three months.

Association headquarters' rent in all case so far as I could learn is paid by the city it which the unit operates. Some cities donate recrtain amount of money each month. At An heim, a large amount of canning of perishab fruit and vegetables has been done, the containers being donated by the people of the cit Sugar for fruit canning was given by the pullic school teachers this year, twenty sacks (one hundred pounds each.

Flight From Reality

By JACK BENJAMIN

MONG the catchy phrases in the colorful vernacular of present day sophistication one is often heard above all the others—"flight from reality."

As soon as we observe a person acting in a way which does not exactly dovetail with our own set of pet ideas we immediately cry out: Oh, he's flying away from reality!" We have thus seemingly analyzed his particular state of mind, discovered the causes underlying its conduct and epitomized our findings in the sententious "flight from reality."

Precisely what this "reality" is, we are not told, nor is there any attempt made to draw some line of demarcation between the realms of "reality" and "non-reality," as we understand them by the general use of the term. The individual whom we have diagnosed as suffering with a marked desire to eschew the hard facts of existence is certainly not one who openly denies the evidence of his senses. He sees the same objects we do . . . He hears the same sounds . . . He does not have delusions. Whence, then, his "flight from reality?"

Now, there are undoubtedly a large number of persons who, on account of divers reasons and causes, known and unkown, flee from what we modern intellectuals are inclined to call "realism." No doubt, in many cases, the metamorphosis in ideology reaches pathologic proportions; but that is a matter for physicians to determine, and we laymen are not at all fitted to place psychiatric labels upon persons whose actions and conduct do not suit our own set of predilections.

The strange thing, though, is that there is a philosophic truism at the bottom of this problem. Our existence is highly complicated and is obviously not designed for the sole purpose of making us happy. Thus we are all, more less, engaged in "fleeing from reality." An why not? Reality is often brutal, painficruel—and when we occasionally manage to g a glimpse of her countenance we recoil terror . . .

Not much is lost in escaping to a land make-believe in which we seek a few str crumbs of happiness.

Even after extended investigation, very lit evidence is to be found to substantiate the cla that humanity at large is highly desirous learning the truth at all times or to discorbe inner nature of "reality," whatever that if it be. The philosophers, poor fellows, he been trying very strenuously to discover whereabouts of "reality" for some thousar of years. To the present time, however, the are still unaware of her dwelling place.

Instinctively we are pragmatic. The the that interests us chiefly is the nature of the interest of the interes

When it pleases our vanity, we can, we out any great difficulty, forget our vanited miration for reality, and quickly follow trail of "appearances," the very antithesis "reality."

Many centuries ago, Epictetus, the wise St observed that human beings are not really fluenced by things, but by their thoughts abtthings

Every attempt made to change conditions either for ill or good, is a direct attempt change the status of "reality." Reform

Read Farther on Page 175

Captain Wm. Banning and the Art of Stage Coaching

■ EARLY sixty years ago a husky, suntanned lad of 14 was riding on the "bex" of a stage-coach on Southern alifornia's famous Banning line. Eagerly he udied the technique of the proud driver, obrved how he held the six "ribbons," how he ed the whip, applied the brake.

To dress like this man-in white felt hat, ickskin gloves and shiny black boots was livg Life, thought the lad. But to drive such team of six spirited horses, with the pride d power of Aurora pounding through the avens,-ah, that was better than being

Is it any wonder then that the lad, when driver let him take the reins, felt that he d the world bulldogged and branded? We 1 forgive him for making the best of his g Moment, for driving past the old Wilngton schoolhouse as astonished classmates oked on, and with a complacent turn of his id, spitting through his teeth in accomshed boyish fashion. The lad was William, 1 of Phineas Banning. To a host of friends lay he is known as Captain Banning, the t of the active "drivers of six."

Captain Banning's hobby is stage-coaching. at is like saying Will Rogers' hobby is mor, for the Captain's life has been deed to transportation. Nearly a decade bee Lincoln entered the White House, Captain ming's father was pioneering in transportain Southern California and Arizona. And his father, he too has operated steamps, stage lines and freight companies. No by was ever regarded more seriously. Not n Izaak Walton, the eternal angler, has anyng on Captain Banning. Stage-coaching is subject of his thoughts, words and deeds. viously, there are times when he is not drivcoaches nor talking about them. At those intervals he is writing about them. With nephew, George Hugh Banning, he is conor of Six Horses, justly regarded as the st existing account of Western American e-coaching,

ike any bibliophile or art collector worthy he name, Captain Banning abhors the arti-I in connection with his favorite subject. only the genuine article, the accurate word interests him. In all of history, he will you, there is nothing so grossly misrepnted as stage-coaching.

age-coaching! What does the term sug-? Warhoops, bullet-riddled wagons bangr over rocky roads, rounding corners on two wheels, shaking loose the very bones of passengers. Swearing teamsters lashing their horses to a lather, firing six-shooters for love of the noise.

"The 'pen-drivers' can be blamed for this misconception," says the Captain. "Yes, fiction, the movies, circuses and such characters as Buffalo Bill." The hallowed Mr. Cody, incidentally, doesn't rank very high in the Captain's estimation - except as a showman. "Stage-coaching, even in the wildest days of the West, never existed as it is drawn nowadays," he declares. "The coaches, the drivers, the systems, the passengers-all have been misrepresented." But suppose we let him show us-NEAR the town of Walnut, some 30 miles

from Los Angeles, he has recreated a scene from the Old West before the Iron Horse puffed its way across the plains. Here on the ranch of his old friend, T. J. Green, he has established the Home Station of the Overland Stage Coach Club. Like any representative depot on the famous mail routes of the 50's and 60's, this "station" is equipped with stables, a blacksmith shop, sleeping quarters, a clubroom, and a messhall with a Spanish oven and spit large enough to roast a whole beef.

In the blacksmith shop are old forges, tools and paraphernalia used before gold was discovered in California. The clubroom houses old photographs, newspapers, stage tickets, schedules and other historical documents. In the stables are vehicles that would enhance any museum:—a "hack-passenger 4-horse coach," two tourist stages used many years ago at Catalina Island, a "mudwagon" for heavy mountainous travel, and foremost,-a Concord Coach, the last in active service in the United

The Concord is Captain Banning's especial joy. Built in 1875 by the unsurpassed Abbot-Downing & Company in the city from which it derives its name, this glorious equipage saw service in the White Mountains of New Hampshire before the Captain became its proud owner. Not a replica, nor a fraud such as a Los Angeles theater displays under the title "Genuine Concord Coach," this vehicle is the real article of the type that once graced his father's line, plying between the docks at Wilmington and the historic old Pico House (still standing) on the Plaza in Los Angeles.

One look at the Concord is enough to shatter all your illusions about yesterday's travel in the West. "So this is a Concord? Why, it looks like a de luxe carriage, not a stagecoach!" you exclaim. The Captain's tanned face lights up with a smile, a merry twinkle. This is the first step in your conversion.

Examine the coach. It is a handsome vehicle with graceful curved lines. Its body is finished in a warm maroon color, bordered with black and striped delicately with gold. Its wheels and axles are black and yellow, striped with red. Every detail is perfect, even to the miniature landscape painted on the doors. The box (where the driver sits) has walls of beautifully tooled leather, like the boot (luggage compartment) at the rear. Vehicles like this originally sold for \$875, f. o. b. Concord. Try to buy one now at any price.

In place of springs, the body of the coach is suspended entirely on thorough-braces, nine combined strands of heavy steerhide running parallel to the wheels and hung from the frame at either end. The purpose? We'll see that

The carriage comfortably seats fifteen persons,-more if necessary: three to each of the two seats on top and nine on the red plush seats within. Be seated on the cushioned seats inside for a moment. Adjust the glass windows as you please, and grasp the arm straps. Such comfort! Then you may wonder, "Is this like a limousine or is a limousine like this?"

Six horses are hitched to the outfit, three pairs in tandem, a rein for every horse. With a brisk step Captain Banning climbs on the box, all of seven feet above the ground. He grasps the "ribbons" three to a hand, one rein between each finger. The whip he holds in his right hand. At the slightest signal to the team the splendid old vehicle starts to roll.

THE team stretches out 30 feet from the carriage. But watch the turn it makes! Like three separate squads executing "column right." There you have witnessed one of the features of the venerated American system as compared to the English system of coaching

Read Farther on Page 168

EXHILARATION By LAURA J. LARSON

DRANK the wine Of the Gods last night, On the brow of a starlit hill. I drank from the palm Of the wind's swift hand, And not a drop did I spill.

Consider The Lilies

Leacock mimic it; the romanticists such as Sir Walter Scott and Charles Dickens use it to play upon the sentimentality of their readers; the realists such as Jonathan Swift, John Galsworthy, and George Bernard Shaw scorn it to such an extent that they use substitutes which are as extreme in the poverty of grace and polish as Euphues is in the superabundance of structural ornament and artificial embellishment. Adornment in poetry has caused some controversy on the part of the critics. The plea of the modern critics is for simplicity. "We must have simplicity in art," says Frank Morris; 1 "Simplicity is the simplest means to secure the fullest effect," says George N. Lewes; 2 "We must have precise communication," says John Middleton Murry:3 "We hear talk of 'grand style'; it is old-fashioned. This theory of style is gone. We can not study style separate from the work," says Edwin Spingarn.4

The impressionists are not sure about the place of adornment. The extremists in the movement prefer to think of art as an exquisite expression of delicate and fluctuating sensations or impressions of life.5 Sometimes these impressions call for ornament and external paraphernalia to produce the self-expression. The reader of impressionistic poetry often has the feeling that if the external paraphernalia were removed there would be nothing left. In other words, remove the adornment and there is nothing left to adorn. A few lines from a modern poet will illustrate this:

"Night from a railroad car window Is a great, dark, soft thing Broken across with flashes of light." CARL SANDBURG (916).

Or

"I saw the first pear as it fellthe honey-seeking, golden banded, the vellow swarm was not more fleet than I, (spare us from loveliness) and I fell prostrate crying: You have flayed us with your blossoms spare us the beauty of fruit trees."

"H. D."

This is impressionism and imagism at its height. What does it mean? How much of the adornment is artificial and how much is

1. p. 114 Foundation of English Style—Paul M. Fulcher.
2. p. 109 Ibid.
3. p. 123 Ibid.
4. p. 17 The New Criticism.
5. p. 9 Ibid.

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a part of the poet's vision enhanced and modified by that which is a part of the impression itself? Is the vision clear and pure or is it vague, distorted, and erratic? The answer may be found in a comparison of these poems with some of the great poems of English literature. In such a comparison, the artificial embellishments wil be shown up for what they are. Compare them and poems of their type with the Twenty-third Psalm; with the "Ode to the West Wind": with Wordsworth's sonnet "On Westminster Bridge"-is there a difference?

In which poems is the adornment artificial, rococo, and external? In which is it used to create an impression? Is it used merely for the sake of adornment to conceal defects and imperfections? If so, it must be cheap, useless ornament! On the other hand, if the adornment enhances the effect by modification of the theme: if it is a part of the vision or expression and can not be separated from it, it is perfect adornment. Such adornment is desirable in any literature whether it be humanism, realism, or impressionism. It can be illustrated by a simple passage from the Bible:-

All the accoutrements and paraphernalia of a great and mighty king could not equal the simple beauty of the lilies of the field! What does it matter that there are many kinds of lilies, wood lilies, tiger lilies, chinese lilies lilies of France? All lilies have a beauty which can not be enhanced by verbal exaltation Purity, fragrance, harmony, grace! What cat be added to the natural charm which unfold as they grow? They toil not, neither do they spin. There is no striving for outward deco ration, no twisting and twining of threads to create embellishments, nothing but the simple innate beauty of the lilies of the field! This is perfect adornment!

Captain Banning

Continued From Page 167

(which so fascinated Washington Irving when he visited England). Unlike the English outfits, all the horses are loosely hitched, enjoying unusual freedom. They can and do "dance" considerably until they reach a pace.

Soon you are on the road of the Overland Stage Coach Club, built by citizens of Walnut for the exclusive use of this organization. When you get into the grassy knolls of the scenic Diamond Bar and Tres Hermanos Ranchos your imagination will carry you back to the days of the first Vigilantes, when California was the infant State of the Union and the South whispered of secession. If your imagination doesn't react in this manner you'd better have a blood test. With nothing in sight to remind you of the Twentieth Century, eventually you will be ridin' on the memorable Overland Mail Route, journeyin' from St. Joe to Sacramento, or travelin' from Fort Yuma to the little pueblo of Los Angeles-"the jumpin' off place.'

Making the journey with you over this dirt road perhaps will be an editor, a school teacher, a priest, a miner, a maid, a Chinaman and a gambler,-a typical group of passengers in the golden era of the stage-coach. Not in rags but in fine clothes will they be dressed, in attire befitting this luxurious mode of travel which costs as much as one dollar per mile.

If there is money or gold aboard, it will be in the boot, not in the "traditional" moneybox on top. If trouble is expected from robbers, the armed protector of the party will be in the boot or inside the coach, not on top where he'd form an excellent target (bandit usually shot first from ambush). If Indian attack (such attacks were relatively rare of the stage lines) the reinsman will whip th horses to top speed, but not until then will h race them. The horses must be conserved An average pace is six miles an hour; thirtee miles an hour is swift travel.

Observe the team again as you travel along up and down hills and around sharp turns Notice the independence of each of the three spans,-the leaders, swings and wheelers. An notice the individual freedom of each horse The lines are remarkably loose for a tear drawing upward of 2500 pounds. "Slovenly the English coachey would scoff. But wai This is all for a purpose. Like the Concor itself this system of hitching and driving an American creation adapted to the demand of the period in which it was used,-to the unusual roads, the great distances.

A chuckhole lies ahead. The wheels hit i What happens? Being free, the harness doe not jerk against the horses' necks. The coac rocks smoothly onward on its thoroughbrace -the shock absorbers for horses and passer gers alike. The inertia allows the wheels come free of the rut before the traces draw tal on the animals, thus relieving them of shoo and strain. The coach, the driver, the harne and the team were all synchronized in the operation of successfully negotiating a chuc hole (and chuckholes were not counted of fingers!). The passengers were served; the horses were saved.

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City Birds

BY ERNEST McGAFFEY

ONSIDERING bird-life, the mind naturally brings up the environment of waving woodlands, bosky dells, purling streams, tree-bordered lanes, daisied pastures and rural surroundings. But this is not always the case.



BABY SCREECH OWL

n many little towns and lesser cities the birds re to be found in the parks, and around the ore thinly populated residence districts, alnough these members of the feathered tribe are ansients, and with the arrival or departure f spring and late autumn, they forsake their ests and belongings and take wing to other nd more agreeable climes.

But there are still other species of both ongsters and silent birds which have delibately chosen the larger cities for their peranent abodes. Just why or how this hapened is something for the studious ornitholost to determine. That the situation exists, is matter of absolute truth; that some subtle ason for it obtains I believe. But the origin the taking up of a strictly metropolitan e by birds which we commonly associte with he great open spaces," and their nesting and ing in the midst of more or less turmoil, becaks perhaps a "modern" outlook on their rt, and a distinct and separate choice of bitat.

From my office window, an old-fashioned idence, adjoining a wide lot next to the ilding of the Automobile Club of Southern lifornia in Los Angeles, formerly stood. On roofs, and from its gables, a number of west-mourning doves (Zenaidura macroura rginella) were in the habit of walking but, courting, feeding in the yard, and shting in the trees, and every day from time time they could be seen, making this house il grounds their rendezvous and feeding cer. The lot was beautifully adorned with my trees, pines, palms, a superb magnolia

tree, a flowering myrtle, and, a prime favorite with the doves, a picturesque and magnificent specimen of the gingko tree.

After this house was torn down to make room for a parking lot, the doves still came back to roost in the trees, to fly about the open spaces, and to occasionally pick up a little sustenance from the gravelled covering of the parking lot. One dead branch of the gingko tree was a regular perching place for the doves, and each afternoon it was usually occupied by some one of these birds.

Along a double row of native palm trees in Hollywood, on the street where I live, the mourning doves make their nests in some of the palms, and can be seen coming in to roost in the evenings, as regularly as clock-work. Whether these city doves are aware of the fact that they are on the list of California's "game" birds, or are ignorant of this distinction, there is no doubt but that some of them, nest, feed,



ANTHONY TOWHEE

and remain inside the city limits, and apparently stay around in about the same locality for years.

In these same native palms there is a species of little screech-owls which nest and roost, and every evening during last summer, at nearly half-past seven, one small member of this fraternity would make his appearance. He (or she) perched each time on a palm frond which stood out from the tree opposite our porch, and sat there like a graven image for about twenty-five minutes, when a sudden drop from the tree, and a rush of wings carried the bird

in a swooping dive across the street where a number of pines and thickly-leaved trees afforded a deeper solitude.

Occasionally a belligerent mocking bird would fly down to the frond, make threatening movements toward the owl, dancing up and down the perch, but taking care not to get too near the brown and impassive bird just ahove. When no movement was made by the owl, the mocking-bird would fly away, and then return with a flutter of wings and menacing attitude, which, however, did not seem to impress the larger bird in the least. Finally the mocking-bird would give it up as a bad job, and promptly at the regular time, the owl would take his departure.

The mocking-hirds are dyed-in-the-wool city dwellers. They live, nest, bring forth their fledgelings, and seem delighted to have taken up their permanent residence in Los Angeles, and the lesser cities of Southern California. They are pugnacious little songsters, apparently afraid of nothing. It is an amusing thing to see one of them chasing a big and presumally ferocious police dog from a lawn. They peck at him and worry him until for the sake of peace he is quite willing to fold his tents like the Arabs, and silently steal away.

They sing early in the morning, and occasionally one of them will engage in a regular orgy of melody, keeping the concert up all night.

In Southern Climes the mocking-bird Grey-black and brown, with silver blurred, Sings, sings, and sings, the whole night long.

One nervous resident of the city petitioned the City Council for leave to shoot one of these persistent serenaders, but the request was unanimously turned down by the City Fathers.

Brewer's black-birds are another type of the "boulevard" birds. These birds nest in many parts of the city, and are particularly ill-tempered at nesting time, flying down and pecking at the hats of passers-by, meanwhile keeping up a querulous scolding at the victim of their assaults. Black hats seem to be their special aversion, and they will follow a pedestrian for blocks, swooping down on him with angry protestations, and vicious lunges at his face.

These birds will often be seen in flocks, foraging on the lawns, and picking up crumbs and food particles from the streets and gutters. The glossy plumage of the male birds would appear to be treated to a daily bath and polishing, so glossy is his coat of feathers, while



CRESTED JAY



SILKY FLY-CATCHER

the rather rusty plumage of the females makes a striking contrast to the adornment of the "head of the household."

English sparrows are a true house-bird, or gutter-snipe, and they range from pairs to quite extensive flocks. They are indefatigable in their search for food, and as saucy and selfassertive as peacocks. Whether they are a blessing or a curse, they refuse to be exterminated, and their unmusical "cheep, cheep," is heard in numerous places in various cities and towns of the Pacific Slope.

City birds as seasonal visitors to the parks, can be numbered by the score. The silky fly-catcher, the California woodpecker, the Anthony towhee, the California jay, the Bullock oriole, the black-headed grosbeak, the goldenwinged woodpeckers, robins, and the crested jay are among these. But they cannot be termed permanent residents of the city precisely, although the California jay, valley quail,

and some others nest and raise their young in the far-flung spaces embraced in the city's boundaries. Especially is this true of the California Valley quail, as hundreds of bevies can be found in the foothills within the limits of Los Angeles. In the winter months they sometimes come down to the back yards of Hollywood and feed boldly on grain where it has been scattered for them.

Last, but not least, the humming-birds are a delight to the eve in urban ways. As they flit, dart, and hover above the flowers and shrubs, they are the very poetry of motion, and their movements at times are too swift for the eye to follow. One of these feathered arrows built its nest on a wire that crossed our front porch in Hollywood, and as long as we kept perfectly still while sitting on the porch, it stayed quietly in its tiny nest. At the least stir in our chairs it was away, and even loud talk, or a burst of laughter would disturb it.

As it hung glittering in the air above the front yard flowers, it seemed a suspended ge of some kind, shimmering in the sunlight, at with its wings droning in their miraculous rapid movement. Nothing in bird-flight a proaches the rhythmical perfection of the hur ming-bird's passage through the air, nor co its poise while seemingly stationary above t blooms and shrubs. Thousands of these je eled honey-gatherers are found in the Southe California cities and towns, and almost evewhere in the gardens and over the flower-be and blossoming vines they will be observ swifter than light, and almost as volatile. S briefly, and then.-

Away! the trumpet-flowers sweets So eager sought, are now his own; And hushed his wing-beats monotone. For swift as any sylph that fleets, Back to his nestlings he has whirred The humming-bird, the humming-bi

Western Cities Atmosphere

BY BEN FIELD

HE atmosphere of the West,-it is invaluable. The opportunity to emphasize it is often neglected.

What, for instance, has become of the Fiesta de Los Angeles? Are there any cowboys left in Southern California? If so, some of them should be walking the streets of the cities, occasionally at least.

When Easterners come out here they want to see cowboys, not people and gatherings that ape New York and Boston and Washington.

El Paso, for instance, has not only the rodeo but the junior rodeo. The boys are taught to be ranch-wise and cow-wise. El Paso is a cow-town, a frontier town, a border town and is proud of it. Of course that word "town" really means city, for Paso del Norte is a city of beauty as well as industry, finance and numerical importance.

But we were considering the atmosphere of the West. At El Paso you take the trolley over the Rio Grande to Juarez. You go across the River by one bridge and return by anoth and there are 40 to 50 people usually in

The passengers are not simply people, ti are exponents, representatives of condition There is the American with his big jaw, min perhaps down below Juarez, a bit contemptuof anything Mexican, yet tolerant, wise. there is the stout Mexican woman and the f Mexican woman, each with her mantilla, bl.

Read Farther on Page 175

t's A Cinch A Short - Short Story . .

By STEVE FISHER

T'S a cinch, Mike, I tell you."

Mike Regan glared at the well-dressed man outside his cell, unbelieving. His nken, yet wildly gleaming eyes sparkled neriously. His short, stubby fingers were ipped on the bars of the cell door. Small ads of sweat stood out on his brow.

"But you aren't sure," he accused hoarsely, ou can't say positively."

'I can say positively," the other returned, ghtly provoked. "Don't worry about it."
"No, don't worry," Mike croaked. "It's easy

say, but if you fail, it's the chair for me. e electric chair!" His voice grew more tense, re shrill. "The electric chair, you no good outh-piece, and I don't want to die!"

'We've got five hours yet," the lawyer othed. "I can do anything in five hours, u ought to be glad I came to this state to ht for you. You would have to shoot a y in some other state; just luckily I happen be a good friend of the governor here." There will be a pardon?" Mike asked, in le above a whisper.

'Of course," the lawyer answered. "Now on back there and count the rivets in the Il some more. I'll have the governor over e, or a call for your reprieve, in two hours." 'If you double cross me-" Mike menaced,

, "the gang-

Shut up," the lawyer finally exploded. "I'm ng all I can. I'll save you from the chair, I don't want any of your threats."

You know how it is," the convict whised. "I want to be sure."

he lawyer turned and made his way down prison corridor.

wo hours seemed like all eternity; Mike ped the cell, running his stubby fingers thugh his hair, shaking the bars of the door, fitlessly, undergoing a thousand mental tors. The thought of death actually began b tering him. He quivered at the thought he chair; then the electricity,-volts of fire baing his body to a crisp; he shuddered,th what would come? What was death? Was tion-existence for the rest of time? If he old be sure of that, everything would be right. But it was worse than that. He kw it was. It meant untold centuries of vering, burning, more burning than on this n. Mike wanted to live! He would go to pe! He would get out of the racket! He ld do a thousand things!

e peered down the long corridor as he d the footsteps of a woman, with a guard,

esently the woman stood in front of his e She was old, wrinkled, wore an eccentric be let, gray, like the Salvation Army. She was smiling, a saintly look on her face.

The guard unlocked the cell door. Mike stood back.

The old lady walked in. She touched Mike on the head. He jerked away, stepped farther back.

"Don't touch me."

The old lady moved toward his iron cot. She seated herself. "Come here and sit down," she chanted in an even, smooth voice. "I want to talk to you."

"I haven't time to talk," Mike answered

"I will help you, son," the old lady pleaded. "Yeah, you'll help me-I know, you'll save my soul from hell! Well, I don't want to be saved. Get out!"

"Why, no, I--"

"Yeah," he broke in sarcastically, shrilly, "I know all about it. But I'm sentenced to die. I'm expecting important people here and I haven't time for you."

"You don't understand."

He glared at her heatedly. "I do understand. Get out of my cell. I don't want to see you or any other woman from the Uplift Society or-or anywhere!"

The old lady rose, slowly, eyed Mike curiously, strangely. She folded her hands over her bosom, shook her head sorrowfully, then she made her way from the cell. The guard locked the door and escorted her back up the corridor.

A huge negro in the cell across from Mike grinned.

"Lawdy, you sure are a brute fo' punish-

"What do you mean?" Mike growled.

The negro laughed. "I mean this, Mike; that old lady you just told to go home is the governor of this heah state!"

Captain Banning

Continued From Page 168

Whether the road is rough or smooth the outfit travels along with very little noise. No squeaks, no bangs, and (Western writers note!) no jingling of harness. Barely a sound anywhere but the rhythmic beat of horses' hoofs and the equally rhythmic and constant clunkclunk of the wheels purposely allowed to play slightly on the axles. The latter sound, the Captain says, "affects horses like a drum beat affects marching soldiers," No genuine Concord is without it.

Except as a signal to the wheelers, Captain Banning rarely uses the whip. It isn't necessary. But, as always, the whip is a symbol of authority, a badge of membership in the proud fraternity of Jehus once charged with the responsibility of driving such noted passengers as Horace Greeley, Mark Twain, Bret Harte, Grant, Hayes, Garfield, Blaine and Sherman. And the hosses seem to recognize it as such.

The animals are very much aware of the brake too. When they hear it applied they slow down before it takes effect. Incidentally, the brake must be manipulated as delicately as the two handsfull of reins. Good braking goes with good driving. So does "hoss talk." Duke, on the left of the wheel team, decides to do a little "cake walk" for the benefit of the awed passengers. "Settle down, Duke," murmurs the Captain, "or sure as shootin' you'll get your name in the paper." Duke did.

ARRIVING at Home Station again after a regular "stage" (an 11-mile journey), you ask the Captain about the old-time reinsman. Are they, too, as horribly misrepresented? The Captain takes you into the clubroom and shows

you an article written more than thirty years ago by Major Ben C. Truman, U. S. Mail Route Inspector of the Pacific Coast in the 60's. Intimately acquainted with most of the drivers of that period, the Major wrote: "The stage driver of the 60s was almost always an Apollo, He was the best dresser on the road . . . His boots fit like gloves; his shirt was spotlessly clean; his clothes were made to order; his cravat was genteely adjusted. He was greatly respected by all who traveled, and admired by every woman who knew him, because he was chivalrous and punctilious, reliable and kind. He was the oracle of the barn, the inn and the station; a good talker, generally, and a superb listener. He smoked only the best cigars, was extremely moderate in the use of intoxicants when on duty, and was never profane in the presence of travelers. He read the Sacramento Union religiously. He loved his horses better than he did his folks at home. . . ."

Is it any wonder that Captain Banning is pleased to perpetuate the traditions of this fraternity?

Smiling, he confides that he is president of the Overland Coach Club and that he controls all its policies. Then you realize that Billy Hamilton, Hank Monk, Buffalo Jim, Cherokee Bill and all the great reinsmen of the colorful 50's and 60's have crossed the Great Divide. So far as is known, there is but one man in the United States who is eligible to membership in the Club. That man is Captain William Banning, last of the active "drivers of six."

The Literary West

BACK NUMBERS WANTED

BACK numbers wanted. We have repeated requests for back numbers of the Overland Monthly and Outwest Magazine. We are now greatly in need of copies of the JULY, 1928, issue. If any of our subscribers have a duplicate copy of this particular issue, we would greatly appreciate having it sent to us and we will gladly remit twice the regular price—50c, or we will continue the current subscription two additional months.

JESSIE ROSS DE RIVER

JESSIE ROSS DE RIVER, prominent member of the San Francisco Bay Chapter, League of Western Writers, and Chairman of the Program Committee, was a recent visitor to Southern California and to the office of the Overland Monthly and Outwest Magazine. A most enjoyable luncheon party was arranged including Miss de River, Ben Field, President of the League and Editor of Melody Lane, and members of our staff. Miss de River is an accomplished writer.

BEN FIELD

BEN FIELD, Editor of Melody Lane, Poetry Department of this magizine, and author of the recent volume of verse entitled "Carcassonne East and West," leaves on January 12 for the South Seas. Mr. Field will travel on the S. S. City of Los Angeles of the Matson Line, and will visit Nukahiva, Tahiti, Rarotonga, Nukualofa, Noumea, Suva, Apia, Pago Pago, Hilo and Honolulu. This is a South Seas Exploration Cruise and the first time that an itinerary has included all of the various groups of islands mentioned.

At Honolulu, on his return trip, Mr. Field, who is National President of the League of Western Writers, will consider with the literary leaders there the establishment of an Hawaiian Branch of the League. Mr. Field is a world-wide traveler and on the present trip will be accompanied by a niece, Miss Ruth Crickmore, popular teacher in the Venice Schools. This magazine extends to Mr. Field and to Miss Crickmore wishes for a most successful and enjoyable trip. Our readers may look forward to some interesting contributions from the pen of Mr. Field, whose ability is well known both as a writer of prose and of verse.

SINGING YEARS

NE of the most delightful volumes of the year has just reached our desk. This is entitled "Singing Years," an anthology of the prose and verse of the writers of Sonoma County, California. The book of 223 pages is compiled by Sonoma District Chapter of the League of Western Writers and put out by the

Press Democrat Publishing Company, Santa Rosa. The editorial work is under direction of Byrd Weyler Kellogg, assisted by Helen Miller Lehman, Eugenia T. Finn, Agnes Stephens Farquar and Mabel Ware.

In the Foreword, Senator W. Slater says: "Knowing what I do of the contents of this book, the word I would say before you read it, is that you are going to like it. As you peruse it, page after page, you will not fail to be impressed with the large number of men and women contributors, some of whom have long since been known to fame the world over, who found in Sonoma County inspiration for their creative work."

There are in the book 261 poems and prose contributions representing nearly that many individual writers. Among these are many distinguished names that have appeared in the Overland Monthly and Outwest Magazine. However, the list is so long that space does not permit their enumeration in this brief notice of the book. One marvels at the number of men and women who have achieved fame by the pen and have found residence in Sonoma County. It is no discredit to scores of writers included in the book whose work is highly meritorious, to mention a few only of the nationally known authors who have appeared in Overland Monthly, as for example, Ambrose Bierce, Jack London, Robert Louis Stevenson, Luther Burbank, Peter B. Kyne, and Edwin Markham.

The book itself reflects careful editorial work, and also does credit to the publisher. The typography, paper and binding are most attractive. There is an index by titles followed by the name of the author. As a matter of record, a book of the importance and value of this anthology should carry information indicating the original source of publication of each poem or prose selection. There are two excellent photographs in the book,—one of Luther Burbank and one of Robert L. Ripley.

It is to be hoped that other chapters of the League of Western Writers may follow the lead of the Sonoma District Chapter, which had set a high mark for any group, whether east or west.—A. H. C.

LAND OF THE MAPLE LEAF

A NOTEWORTHY book on Canada by a distinguished traveler and writer in *The Land of the Maple Leaf*. The author is Professor James Franklin Chamberlain, nationally renowned geographer.

Canada is really known to few Americans, and even most Canadians lack proper knowledge of their own country. Through the mind of the scientist and the eyes of a keen observer, the author discovers to the reader high-lights of the great dominion. Accuracy in detail never sacrificed and is coupled with beauty description. The book from cover to cover as interesting and entertaining as fiction.

Climate, agriculture, manufacture, transportion are given attention. Mining, lumberinfishing, stock raising and other industries a featured. Great cities, extensive power devopments and marvelous scenic attractions a graphically described. The life of the peop the government, social and educational devopments—all are presented.

Canada in its wide sweep from ocean ocean, its boundless prairies, its tower mountain ranges, its mighty rivers, its wi expanse of lakes, its magnificent forests, modern cities, its enterprising and progress people, and the glamour and romance of historical background,—all are featured a point toward a future development as yet i dreamed of.

The book is adapted to both school a general use in both Canada and the Uni States. It appeals to the popular taste and invaluable as reference and as basic or suppmentary in schools. The volume is profus illustrated. Put out by Overalnd-Outwest Palications.

RAINBOW'S END

THERE have been many books and num our screen pictures touching on the horr and tragedies of the Great War. It has be left, however, for Ona M. Rounds to tell her novel, "Rainbow's End," the real hun story of the terrible conflict. The charact in the book are adroitly handled and dialogue is rapid and direct. "Rainbow's Et is a moving recital of intense interest. Devo fany maudlin touch or ultra sentimentali the book is the strongest indictment again the crime of war yet to appear.

The story centers around the lives of a gr of college boys at the outbreak of the Wo War. They dislike the idea of war but as to enlist and stand together. Bob, Phil, I and Jack join the Rainbow Division and a a period of camp service find themselves v others of the A. E. F. undergoing the dang from submarines in a stormy Atlantic cr ing. Then follows the long and tedious tr. ing in France and the final movement to front. Life in the trenches is vividly i trayed, as is the results of hand to hand (flict, the carnage of bursting shells and pathos of hospital scenes. There are deed: heroism, defeats and victories and loss of c rades in battle. But emphasis has been g actual war action sufficient only to produc realistic picture. Following the armistice, Rainbow Division is sent to Germany and the experiences of the boys are fully set f

d the contrast between German and French e brought out.

Three of the comrades give their lives for e cause, and Jack, the fourth, returns home make his contribution toward the impossity of further conflicts. How Bob fulfilled promise to his grandmother to record in diary his impressions of war, and how Jack, the surviving member of the group, brought the diary, is told in gripping form. Jack er returns to France to locate the grave of b's sister, the Army nurse whom he loved, finds Bob's grave and believes that Bob to been chosen as the Unknown Soldier.

The author, who has written another book ided "Buck Privates on Parnassus," saw wrice in France in connection with library yrk. Her close association with the Rainbow Erision and her keen understanding of human nure and sense of values, have enabled her to a ntain poise and balance while discovering wher readers the vital issues. A reading of a book will leave no doubt in the mind as the need for a constructive Peace Program. The book carries 272 pages and sells for 10. It is put out by the Overland-Outwest Plications.

TRAVEL TREE

AVEL TREE by K. Ethel Hill and Evylena Nunn Miller and Beulah May is a down-to-eminute book of poetry, intriguing photoaphs of around-the-world paintings and it, descriptive articles concerning these photoaphs. The volume is 8x14 inches in size at contains 40 large photographs of paintings are several fine sketches by Evylena Nunn et.

homas E. Williams, director of printing, für Arts Press, Santa Ana Junior College, il ned and published this very unusual work. Plography by Claude S. Turner and Walter Gemingway. Earle A. Gray did the bindn and it is the masterful work of a beauty-

he foundation work of this remarkable ication is the paintings of world scenes by ena Nunn Miller. She is a Southern Caliia girl by re-birth, having first seen the in the corn fields of Kansas. She reed her B. A. degree and also her diploma rt from Pomona College, California. It reied for a young Californian to induce her aix matrimony with her pigment colors. Miller has traveled extensively about the d and paints pictures from scenes in Pale, Egypt, China, Japan, Europe and Calia, as well as other localities. And these ar photographed in her book. K. Ethel Hi describes each picture delightfully and is a happy introduction to the life and vements of the painter-artist.

Beulah May pens a charming poem for each one of the several Miller sketches, interspersed among the photographs. We have seen hardly any other recent volume evidencing such successful team work by well known artists.

James A. Blaisdell, President of Claremont Colleges, writes an interesting foreword and Ferdinand Pirret an appreciation.

The edition is limited to 750 copies which are numbered.

Of Beulah May's poems, two have appeared on Melody Lane page of Overland-Outwest Magazine. I quote from one of these:

"But I must go the long road that leads down to the boats,

That raise their rusty anchor chains and scud before the breeze,

To call with them at every port on all the Seven Seas."

TRAVEL TREE, Fine Arts Press, Santa Ana, California, \$5.00. BEN FIELD.

AT WAR WITH PASSION by Benet Costa. Wetzel Publishing Company, Los Angeles. 300 pp. \$2.00.

A gripping novel centering around life in the glamorous Hawaiian Islands. The author was born in Honolulu and has spent much time there and in the United States. His literary work has been varied on newspapers and periodicals. He is a close observer, a keen student of character and his pen pictures are appropriate.

In his estimate of the book, Steve Fisher, the Navy's foremost fiction writer and one of our contributors, says: "A dynamic, terse, realistic book. A novel every man or woman of the Navy must read. It will startle you, interest you from start to finish." Another critic states "Real Navy characters in a vivid human story. If you know Hell's Half Acre in Honolulu, you will want this book; if you haven't been there, read at War With Passion, it's the goods."

While dramatic in the extreme and shot through and through with action, the recital

Read Farther on Page 175

THE PARIS INN

N the heart of old Los Angeles, quaint and replete with early California history is the Paris Inn Cafe. Situated in Market Street, the new city hall tower casts its very shadows at the door—the doorway to Bohemia and the rendezvous of Artists, Writers, Singers, Celebrities, and the Great of the business world, seeking relaxation, entertainment and good food. The proprietors of the Paris Inn are themselves artists, Bert Rovere, famous as a grand opera baritone, has not only a local reputation but a name that extends beyond the portals of this continent and into Europe. One of Bert's



BERT ROVERE

hobbies is to revive the classics in song. He has gathered around him aspirants of vocal fame, forming a choral group known as the Singing Waiters who nightly delight the patrons with their beautiful melodies. They are placed under the tutelage of great teachers and when their apprenticeship is completed, they graduate and are next heard from in the auditoriums and temples of music.

I. Pedroli, the chef supreme and partner, is also an artist. Each dish served is a poem, an epicure's delight and rated as a masterpiece. prepared under his tender care. Wines, vintages from the old world and almost a lost art in America, once again will take their place not as intoxicants or whoopee water but as a prelude and interlude with food, the jewels of the feast, the climax of a glorious tale, that leaves the glow of contentment and the satisfaction of life in general. Pedroli's order of serving beverages is interesting and is as follows: First the apertif or cocktail as an appetizer. Apertiffs are generally of the vermouths, Italian and French, with the fish course a light wine . . . Sauterne or Cabalis, with the entr'e Cabenert or Chateau Yquem, Claret or Zinfandel. The roasts deserve a rich Burgundy or Grignolilo followed by the customary Champagne or Sparkling Wines. Then follows the demi tasse. Pedroli should know how: for years he was master of the kitchen for the famous Duc De Abruzzi.

Can one wonder then at the fame of the Paris Inn. Bert Rovere's smile warms even the most frigid heart and those who have accepted his hospitality can not deny the perfection of his cuisine. The entertainment sparkles and bubbles with beauty. Pep Pontrelli, know as the dynamo of rhythm, entrances and delights with his dance melodies, and with Guido Diero, world famous piano accordionist, offers melodic gems. Helen Burns, soprano, always rates encores. Truly, Dine, Dance and Romance is an apt title for the Paris Inn. . . a chateau.

Attractive Christmas Books

ONA M. ROUNDS Rainbow's End

Here is a volume of fictionized realism, with the Great War as motif. It is a story centered around the Rainbow Division of which the chief actors in the drama are members. But it reflects as well the life and experiences of all our boys who participated in the conflict.

The author, who served overseas, vividly portrays the trials of camp life, the hardships of the trenches, the carage of conflict and the heroism on field and in hospital. But emphasis is given actual war action only sufficient to produce a realistic picture. It is a moving recital of intense interest devoid of any maudlin touch or ultra sentimentalism, but with all, the strongest indictment against the crime of war yet to appear. 272 pages, \$2.00.

STANTON A. COBLENTZ

Songs of the Redwoods An unusual book of sonnets, lyrics and ballads by the Editor of Wings, who writes in a masterful way of the world's "oldest living things." "Mr. Coblentz," says the Kansas City Star, "has caught the spirit of the out-of-doors. His poems have a human personal quality and a sympathy of feeling that touch the finer sensibilities. His ballads mirror the romance of western discovery and the trials of the pioneers." The Los Angeles Saturday Night believes that the author "has amply proved that his muse has a right to be heard. Not only is the poet's eye evidenced in these pages, but in technique and imagery, sonnets and lyrics reflecting the glories of California's majestic redwoods reveal the spirit of true poetry.... The cover design is especially attractive and suggestive of the redwoods worshiped by the poet. Altogether an alluring little volume, within and without."

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WESTERN CITIES ATMOSPHERE

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veloping.

And do they have a package purchased on American side? The all-important cusns official must know about it, he must inect it. If it is wrapped and not readily to seen, then the senora or senorita must alight d go to the customs office, Aduana you know. ves, exceedingly important!

But there is something more vital than the stoms. It is not that slender Mexican womwith the mantilla who looks as if she might an invalid. No that is not it, although the rught of tragedy is near enough, God knows. is something else. Here are two peoples, races commingling and they are wide irt. Yes they are very different, although xico has an appeal for America and vice sa. But oh how far apart!

That dark girl with the interesting eyes, nost aslant they are, she looks as if she ght have known the god, Quetzal! And the nericans, how many, just how many of them uld have gone over the Rio Grande except the liquor and the languorous eyes of the oritas and the gambling? But there is nething even more different yet in these es. I wonder if I can adequately express it. ey all know, the brown and the white, they w-subconsciously at least-that men are the way to-somewhere. This knowledge kes, helps make up life. But the difference efer to is the manner in which each race resses itself, its approval or disapproval of oing spiritual." Men do not like it, you w, until they have gotten into it and learned at it is all about. The indefinable, inaliene earth, the brown hills and the voluptuous er, willow-greened, clutch at men and at ls. They say: "Why go spiritual? Stay h us in pagan voluptuousness, here at rez on the Rio Grande."

low I love the sullen River, God how I e it!

FLIGHT FROM REALITY

Continued From Page 166

efore, are also in the class of those who to leave the shores of material facts when 7 set out to better conditions.

ilso, when we realize, at times, the futility waging warfare with the iron-bound destisurrounding us, we invariably make an rt to escape to the delightful land of

and then, who knows? Perhaps we really h notize ourselves into the state of mind in ch the world looks a bit more cheerful, ewhat less harsh and heedlessly cruel to our

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feelings: what harm can there result if we derive a little happiness from this fairy land? Man is composed, as it were, of two selves.

One deals with the external world. It aids him in adapting himself to his environment. It assists him in his material struggles. It is undoubtedly of imperative importance in the scheme of his life. There is another self, however, and, though it cannot come to his rescue when he is engaged in a conflict with the objective factors of his existence, with material matters, so to speak, it does, nevertheless, caress him with the soothing hand of dreams. Without that self, man could not progress very far. And, to tell the plain unvarnished truth, we all seek it in our "flight from reality.'

LITERARY WEST

Continued From Page 173

is founded upon actual circumstances. The scenes and dialogue lead on in a ever-increasing tempo so that the attention of the reader is held to the last word. The book reflects a most successful future for a promising author. -Mabel Moffitt.

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THUNDERCLOUD

By WILLIAM ALLEN WARD

A T sunset
The thundercloud on the horizon
Is a medevial castle,
Raising its white dome far into
The sky

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By IRENE STANLEY

I hear The airy chime Of amaryllis bells, Frostily pink, a fragrant burst Of song!

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C. W. Conrad

ELEANOR GREY BESSIE I. SLOAN DONAVAN MARSHALL FRED LOCKLEY, LEETHA JOURNEY PROBST, JACK BENJAMIN and Others

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Robert Louis Stevenson

New Side Lights on His Life in Samoa

By QUENTIN POPE



Few men of letters have made as valuable a literary contribution as has Robert Louis Stevenson. His days spent at Vailima in Samoa were rich in the romance of the South Seas. But he is remembered by many readers for his sojourn in California. in San Francisco and the Bay region and in and around Santa Cruz. No lover of good literature and no one who desires to write acceptably should pass over lightly the product of Stevenson's pen. EDITOR.



EW MATERIAL on the life and personal habits of Robert Louis Stevenson has been revealed by the presentation the Turnbull Library, in Wellington, New land, of a twenty-page Stevenson manupt of annotations and information on its in Vailima.

The manuscript has been in the possession the Hon. W. H. Triggs, formerly editor eading New Zealand newspapers, and now tember of the Legislative Council of that intry. In 1892, when a young journalist, Triggs met Stevenson in Auckland, when L. S. was on his way back to Samoa in a visit to Sydney. The meeting was nged by Mr. L. H. Balfour Wilson, a in of Stevenson, and as a result of the unter, Mr. Triggs wrote an article on enson's mode of life in Samoa. As promthe manuscript was submitted to Stevenfor his approval and he returned it with y annotations and pages of additional rmation.

disparaging description of Apia, with ons for Stevenson's choice of Samoa. The by Triggs as the small public library and the fact that the island was one of the most suitable for a man with Stevenson's pthisis, provoked an outburst.

ERTAINLY if that were all I should prefer to go to Hell." wrote Stevenson."
"Nor was it purely a question of health, Honolulu suited me equally well. I chose samoa instead of Honolulu, for instance, for the simple and eminently satisfactory reason that it was less civilized. Anyhow, I conceived that it was awfully fine. As to the library, it was begun to a not inconsiderable extent from duplicates and discards from my own overflowing one. My own library was brought out from England."

"I made one cruise for my health: I made two others for the fun of the thing," comments Stevenson upon a statement relative to his travels about the Pacific. "The first cruise was in the yacht Casca, and lasted a year. The second in the 64-ton trading schooner Equator, and lasted six months; and the third in the trading steamer Janet Nicholl, about four months."

"One part of the road lies through plantations, though not through thick ones." states

Stevenson when describing his house in Samoa. "Get past that and you come to a road that is not a road at all and to bush that is only new this year, being cleared in patches. . . . All the wood to build my house was carried about a third of the way on the men's shoulders and all the stores and parcels were brought by pack saddle. We have a couple of old Auckland tramcar horses -a most excellent selection, the biggest and handsomest horses on the island. You can see them coming up through the forest with its tall trees, lianas and wild pineapple. The Sydney Civil Service Co-operative Societyour universal provider-are always most attentive to Donald and Edie, whose tonnage they have accurately gauged, and pack accord-

"My house alone cost me not less than £2000, so you may conceive how far you understand the cost of things in this happy island. I bought about 350 acres at about £1 an acre. It was thought extravagant at the time, even by myself, but no one could buy land so cheaply now.

[Read farther on page 6]



Courtesy of California Arts & Architecture

DESERT DESIGN—WOOD BLOCK PRINT BY HARRY DOUGLAS

OVERLAND MONTHLY

Founded by Bret Harte in 1868 and

OUTWEST MAGAZINE

Founded by Charles F. Lummis, 1894 ARTHUR H. CHAMBERLAIN, Editor Editorial and Business Offices Los Angelies, California, H. W. Hell-Man Bldg., 354 S. Spring Street, San Francisco Office: 609 Mission Street.

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

OLUME 92 - 25¢ per copy

ublished at Los Angeles, California.

ntered as Second Class matter, July 29, 931, at the Post Office at Los Angeles,

alifornia, under the ACT OF MARCH 1879. Contents of this magazine

JANUARY, 1934

\$2.50 per year, Number 1

John Kanst a Pioneer in Art

By LEETHA JOURNEY PROBST



pyrighted.

OHN KANST

TODAY with Los Angeles a recognized art center. with more art dealers in the business than is good for it and with a score of exhibits running at any one time, it is difficult to recall a period when there was practically no art activity in the city either

regards production or buying. Yet it is ithin the memory of many when Los Anles was still a frontier town, because no e had at that time been disillusioned in agining there was, somewhere at hand a ontier.

Around Los Angeles lay a back-country, a eat hinterland whose resources had not ben to be surmised, and the dream of a rbor had not been dreamed. But these ams were dreamed; the sagey hiterland ossomed with unimagined fecundity; the rbor bit is way inland and great ships chored in its shelter. Yet another dream ne into being, less tangible but as vital and reaching as any other; that in the Southd where the climate rivalled that of anat Athens, art would spring forth, a natil and native accompaniment to the deopments which transformed a little frontier vn into the fifth city in the United States. It took vision to see the back-land develnent with its great water systems; to see harbor accommodating its international amerce. It also took vision, especially in 106, to see Los Angeles as a Mecca for ists; to see art not an incidental thing, but ecognized necessity in the minds of a great mopolitan community.

Such was the vision of the late John Kanst o recognized a need which would make ilf felt when the waterways and harbors h ceased to be matters of immedite interand had become instead matters of accom-

Juil John Kanst's arrival on the scene. L Angeles—that is adult Los Angeles—had kwn little of art. The rooms he opened a courth and Los Angeles Streets and which so proudly bore the appelation "Art Gallery." showed a well selected line of prints and a few original paintings. A little later. when the loft rooms failed to meet the many requirements of an Art Gallery, Mr. Kanst moved into a building opposite the old Post Office, and exhibited the first display of original paintings shown in Los Angeles. George Innes, Thomas Moran, William Keith, Henry Koch were some of the exhibitors. Did Los Angeleans want to see pictures? They thronged the gallery and the exhibition sold out at prices which would make artists of today desert the advertising field and return to their studios. There were not enough pictures to supply the demand. Eastern artists were not then sending canvasses to Los Angeles for exhibition purposes, so Mr. Kanst went east and collected as many paintings as possible by reputable eastern and foreign artists, shipped them west, and held a large exhibition and subsequent auction which netted over \$20,000. The most prominent and influential people bought them and later years told the tale of the connoisseur's judgment. In every instance they increased considerably in value and their artistic merit proved a never ending source of joy to those who bought them.

In the Blanchard Gallery, later occupied by Mr. Kanst, Paul de Longpre's lovely canvasses drew an endless stream of admirers. John Kanst was the recognized friend of artists. Here on his walls their paintings would be hung with some assurance of being viewed by appreciative visitors, for John Kanst knew his public as he knew the artists, and he did not make the mistake of underestimating either.

Gradually artists who came to Los Angeles to "warm up" and visit, warmed up in another sense of the word and remained to produce works of art. Southern California cried out for interpretation in line and color, and this cry was sensed in such men as William Wendt, Hanson Puthoff, Gardner Symons, Granville Redmond. Guy Rose, a native son, interpreting California in a mood

idealistically poetic, not so much found California as California found him.

As more and more easel pictures were created with California as the dominant theme, John Kanst felt that his patrons would welcome the idea of "one man exhibitions." and the first showing of this kind was held in the old Hazard's Pavilion, exhibiting the work of Gardner Symons. The next step was an all California Artist Exhibit held in the Long Beach Public Library. Refuting all adverse prophecies made concerning it, it was a huge success. How great a success those most interested could not realize. California had at last found herself in art. Her moods of mountain and sea, hill and valley had become articulate through artists who loved her so well that from that time onward they accepted proudly the classification of California Artists.

For years the Kanst Gallery on South Hill Street was the art rendezvous for all Southern California. Here artists and art lovers met and mingled and the genial John Kanst-motivated by an ideal neither purely sentimental nor purely commercial-saw to it that public taste was educated regarding paintings. Never did he deal in nor show a spurious piece of art. The lovely gallery which finally housed his collection-located high up on Mulholland Drive and overlooking the city he saw become a city-was his last achievement. In this too his choice was a pronouncement; an avowal of his faith in art and its impelling lure. "He found his calling and carried it to perfection because he never abused the gift." These words, spoken by his widow who will carry on his work. may be construed as an epigram defining success.

John Kanst was truly a pioneer. Now that we are removed sufficiently from purely dynamic development to see with a certain amount of perspective, we know that not all of the pioneers were engineers. In the passing of John Kanst Los Angeles lost a great man, one of its foremost citizens and one to whom it will long remain indebted.

Robert Louis Stevenson

[Continued from page 3]

T MAY surprise you to learn that I pay lower wages than anyone else in Samoa and it is my boast that I get better served. Visitors have frequently said that Vailima is the only place where you can see Samoans run. People always tell you that Samoans will not work, or even if they do never stay with you beyond a couple of months. Such seems to be the general experience; it is not mine. The reason of this is neither high wages nor indulgent treatment. Samoans rather enjoy discipline. They like, however, to be used as gentle folk. They like to be used with scrupulous justice-they like a service of which they can be proud. This we tried to give them by 'trying' all cases of misdemeanour in the most serious manner with an interpreter, forms of oath, etc., and by giving them a particular dress on great occasions.

"If, during your visit to Apia, you saw a few smart, handsome fellows in striped jacket and a Royal Stewart tartan native lavalava, which as you are aware, is a kind of kilt and not a loin cloth, they were Vailima boys. We have a tree at Christmas time and a great native feast upon my birthday and try in other ways to make them feel themselves of the family. The Chief is the master; to serve another clan may be possible for a short time, and to get money for a specific purpose

"Accordingly, in order to ensure permanent service in Samoa, I have tried to play the native chief, with necessary European variations. Just now it looks as if I were succeeding. Our last triumph was at the annual missionary feast. Up to now, our boys had always gone home and marched in a body by themselves into the meeting, clad in the Vailima uniforms and on their entrance were saluted as 'Tama One,' which may be literally translated into Scotch as Mac Ritchies (children of the rich man).

"We have a child on the place, a small fellow of eight or thereabouts. My daughter had amused herself in dressing him out in fine lavalava, white line coat and straw hat. In this guise he was striding about in front of the Tivoli Hotel when the proprietor noticed him. 'Hi, youngster,' he asked in Samoan. 'who may you be?' Feloa'i replied with pride, 'I am one of the Vailima men!'

"Of course this almost involves discharging nobody; they must learn to count upon the house as a permanent refuge and I am rather hopeful that I may be able to carry out my plan on these lines. Cases of misconduct must be met with some kind of

punishment. At first I always discharged. Now that we are beginning to take so much the character of a clan and that, by the previous process of discharges as by the survival of the fittest, we have so good a clan together, I am trying to substitute fines upon a large scale. The other day I cut down the wages of one defaulter by half. This was cheerfully accepted and the man is still with us. In fines, if the boy is Catholic, the amount is taken by the culprit to the Catholic Mission; if Protestant, to the Protestant Mission.

F YOU had come up to the house at about 5 o'clock you would have seen Mr. Osbourne and Mrs, Strong playing lawn tennis with some of the boys who take it 'a tour re role' and sometimes go on with the game by themselves after the bosses go in to dinner—bosses I cannot say they are with regard to the game, for some of the Samoans are capital players. It is particularly pleasant, too, to hear them sing in their houses at night, shouting with laughter and speechifying. At my last birthday feast there were some great doings, one or two of which will illustrate the feelings of the boys. (When I say boys, I mean men).

"Every chief who respects himself in Samoa must have an officer called a 'tulafale'—usually 'Enlished speaking man.' It is a part and perhaps the most momentous of this officer's attributions to cry out the names at the ava (kava) drinking. This is done in a peculiar howl or song very difficult to acquire, and I must say, to understand. He must also be fairly well versed in the true science of Samoan names, as no chief above a certain rank is ever 'called' under his own name: he has to have an 'ava' name for the purpose.

"Well, I had no tulafale and Mr. Osborne held a competition in which three or four of them howled against one another. The judgment of apollo fell upon one boy who was instantly a foot taller. I am sorry to make such confessions of my disrespectability. but I must continue. I had not only no tulafale-I had no ava name: I was called plain, bald, 'Tusitala' or Ona, which was only a sobriquet at the best. On this coming to the knowledge of a high chief who was present, he paid me the graceful attention of giving me one of his own; and I was kindly warned before the event that I must look out and recognize my new name of 'Au-ai-tauama-le-Manuavo.

"The feast was laid on the floor of the

hall: 50 feet by about 8 feet of solid pre visions; 15 pigs, cooked whole underground 200 lbs of beef: ditto pork; 200 pine apples; 400 head of taro; together with fisl chickens, Samoan prepared dishes, shrimp oranges, sugar-cane, bananas, biscuit wit tinned salmon in proportion. The biscuit ar tinned salmon were not exactly to our tast but they are a favourite luxury of the S. moans. By night-and we sat down at p.m .- there was nothing left barring a fe oranges and a single bunch of bananas. Th is not to say, of course, that it was all eate The Samoans are comparatively dainty at feast, but so soon as we rose, the arduo and difficult task of dividing what remain between the different guests was at once e tered into and the retainers of our gues white and Samoan, departed laden to the so The wretched giver of a feast thus awake on the morrow with a clean house, but it not all loss. All gifts or favours in Sam are to be repaid in kind and in proportion and to my feast nobody had come empt handed. It was rather strange to look o next morning and see my courtyard ali with cocks, hens and chickens.

"YOU MUST not be led into the idea the (offences) are on frequent occasions, misdemeanours serious. The boys are awfu good on the whole. They are more like set of well-behaved young ladies. They a perfectly honest people. Nothing of values has ever been taken from our house who doors and windows are always left open; a on one occasion when white ants attacked silver chest the whole of my family pl was spread upon the floor of the hall two days unguarded.

No such things as shoes and stocking ever worn by any of us at Vailima. At ho my costume consists invariably of an und shirt and a pair of trousers, all told. Y seem to have got the information of my A costume perfectly correct—consisting, if y please, not of a flannel, but a fine linen sh with proper corduroy riding breeches a elegant riding boots.

"I rise with the sun, neither before after. I have never put in more than ei hours (work) and that I consider ab three too many. I generally begin about and finish when luncheon is ready at twe . . . I either read or write again, or r or receive an occasional guest, or if my co pany are Samoans, I may sit down to solemn ava drinking with the correct libati and salutations. This is a thing in which consider myself a past master; and there perhaps not twenty 'whites' in the wi who could say as much. At 6 I dine fish and claret and go to bed at 8. (I not) a hopeless invalid. Although the r tine of my life is so sedentary, I often m considerable excursions on horseback."

Gems from Colton's Journal

By FRANCES B. HACK

N STUDYING history or contemplating fiction of a definite period, one finds that certain incidents that seem trifling at the me of reading, remain longer in memory an the statistical data of that period. And, a mental compilation of broken pieces of time that we can reenter only through the rinted page, we gather information nearly accurate as statistical record, and far more teresting to the general reading group.

For instance, Califorinia history from its ception is widely read. A member of a sunger generation may discover through an d resident of his community that the propty he calls his own was once within the sundaries of an old mission tract. He may d that the little creek that runs at the ot of his property once was large enough admit a ship, or that its cool waters at te time supplied the community with its dy drinking water.

Or again a chance remark or an old map, ay bring to one that her little cottage is the former grounds of an old rancho—thaps the land grant of an old Spanish meral of the California Conquest. Those ring in the valleys may find that de Anza's mous footsteps trailed through their door-tose—and those dwelling on the peaks may cover their lofty habitations were once ding places for the original Californians. 2 Indians who fled from their oppressors. Iten Hunt Jackson, in her immortal tale lamona," hides her pursued redskins in the rights of the San Jacinto Mountains.

With the romantic strains of their pioneer hers still flowing in their veins, many chiln of the Golden West. seek to verify the orts that have fired their imaginations, and library shelves are emptied of their Dwiles, Hittells and Bancrofts. Volume after
lume is opened and laboriously worked
21; old maps of land grants are dug from
12 the still is the humorous inci13 the entertaining episode that remains
14 ply seated in the mind of the seeker.

Recently I read Colton's Three Years In lifornia. It is rich with humorous happens and beautifully written. Obviously a ter of nature. Colton could not have Inted a more beautiful word picture of the orden of Eden. than he did of California, that time languorous and under the spell Spanish charm and gentleness.

Being in diary form, Reverend Walter ton, N,S.N. (official title) succeeds in asporting posterity back to that serene Food which preceded the gold rush, instead

of tempting us with a romantic past veiled with unpenetrable curtain. He works from that beginning into the wildly beating heart of the gold rush period.

Colton was taken from his berth on the Congress, under Commodore Stockton, and appointed Alcalde of Monterey by that illustrious gentleman. His journal from that moment covers California in development including war, social and criminal activity, and his own participation in the gold rush.

The following is not a resume or a review of an old book, it is a written statement of appreciation for a series of beautifully painted pictures. Humor, pathos, good judgment and integrity were displayed by this ecclesiastical Alcalde. The incidents and quotations are typical.

TWENTY of a tribe of wild Indians and their chieftan, who had swooped down upon a ranch and carried off a number of high bred horses, were apprehended and brought to Monterey for trial. Colton reported the chief as over seven feet in height.

After an acquittal which must have surprised the burly tribe, but which surprise did not register on their stolid features. Colton recognized the chief in his official capacity. He conferred upon the seven footer more authority by holding him responsible for the acts of the members of his tribe. The chieftan was instructed to report to Colton every two moons.

In order to impress them with the power of the new government. (this was during the period of the California Conquest) the tribe was taken on board a sloop o' war, and the crew, mustered for the occasion, demonstrated the instruments of war with which their ship was protected. To win their good will, members of the tribe were given new blankets, and about the neck of the chief was hung a medal proclaiming his distinction.

PRIEST of Colton's jurisdiction was about to loose the property of the old San Antonio Mission, through confiscation by a Spaniard who had been granted the right by a former administration, to extend his property boundaries into the realm of the Mission grounds. Colton ordered the Spaniard to produce the aforementioned privilege in writing or document, but the order had been only a vague, verbal one, Consequently, the San Antonio Mission property was returned to its presiding priest.

"Those sacred domains are the patrimonial inheritance of the Indian, and they once embraced the wealth of California. But they

have fallen a prey to the State exigencies and private rapacity. They ought at once to be restored to their primitive objects or to be converted into a school fund," wrote Colton.

Perhaps Colton was the first to utter a word toward the preserving of the California Missions against the march of Western progress.

MOTHER came to Reverend Colton and complained that her son, full grown, had struck her. Colton thought a moment, then sent for the son and placed a riata in the hands of the mother "whom nature had endowed with strong arms." The son received a good "licking" from the hands of the mother, "and," said Colton "no more complaints from that quarter."

NOLD Russian who had a farm at Santa Cruz, in Colton's jurisdiction, requested that Colton summon his son-in-law for the purpose of collecting a delinquent board bill. The erstwhile son-in-law was a Frenchman who had run away with the daughter of the old man. After the elopment the daughter and her acquisition moved back under her father's roof.

"Pay up, or take your wife and run away again." said Colton. And the Frenchman chose the latter course.

"The running before the honey-moon is pleasant enough." said Colton, "but running after that sweet orb has waned is rather a dismal business.

A CHARGE of horse stealing was brought against a fourteen-year-old boy. No house of correction for delinquent children was in existence at that time, and Colton saw no reason for placing a child amongst the hardened criminals of the prison camp, He finally sent for the boy's father, and had that gentleman lash his son soundly.

Afterward Colton admonished the father of the youth.

"Inflict the rest. Soto, on your own evil example. Had you been upright yourself you might have expected truth and honesty in this boy. You are more responsible than the lad for his crimes. You can never chastise him into the right path and continue yourself to travel in the wrong."

COLTON tells about a California picnic. the Californian's on horseback. "each with his lady love in the saddle before him to the saddle before him throws his feet forward into the stirrups,

his left hand holds the reins, his right encircles and sustains her, and there she rides safe as a robin in its nest."

The picnic is not limited to youth. Old as well as young indulged in this innocent sport. The horse, gaily decorated, awaited at every door his rider. Basket after basket jolted metrily with the riders toward the picnic destination; whole spiced hams, poultry, game, pies and all kinds of pastry.

Musicians were taken along and on some grassy lea, cannopied with pines, the dance began. Thus, between the dance and the festal board the picnic progressed, until, as Colton says in an idyllic lapse, "ere the evening star ascended its watchtower the merry group were on their fleet steeds, bounding over hill and valley to their homes. The shadows of the moonlit trees fell in softness and silence where all this mirth had been; only the silver tones of the streamlets were heard as they murmured their music in the ear of night."

The horsemanship of the native Californian was a never failing source of delight to the easterner. The child was literally born on horseback. Even as a young baby there was scarcely a day when he was not in the saddle.

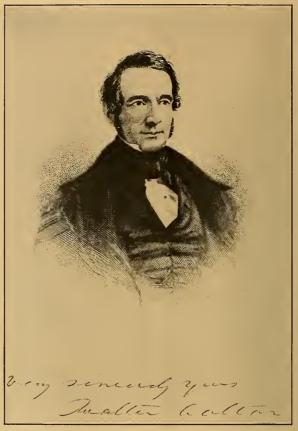
"Thus," says Colton, "the Californian literally rides from the cradle to the grave."

UPON the old Spanish hospitality which has only found its rival in the famous Southern hospitality, Colton dwells at length. So hospitable were these sons and daughters of the Golden West, that in Monterey a private hostelry was unable to maintain itself. One was not expected to await an invitation to the home of a Spaniard, he was to come prepared to make himself at home without the least bit of warning or ceremony. Not even a letter of introduction was necessary, just an allusion to a mutual friend, and the home was thrown open to you.

"Generous, forbearing people of Monterey," said Colton, "There is more true hospitality in one throb of your heart than circulated for years throughout the courts and capitals of kings."

No need for an orphan asylum in California, Colton writes. The amiable and benevolent spirt of the people hovers like a shield over the helpless. The question was not, who shall be burdened with the child, but who shall have the prlivilege of rearing it?

A man came to Colton for permission to adopt a family of six children. His claim lay in the fact that his wife was the godmother. Upon being asked how many he had of his own the father answered proudly "Fourteen as yet," And his desire for the orphans was sincere.



Courtesy California State Historical Association
WALTER COLTON

N ONE occasion Colton purchased from an Indian woman six hens and a rooster. The rooster was bought for half of the price of a hen. Upon being asked why she charged so little for the fine fellow, she answered, "He lays no eggs, and his crowing does little good." Afterwards Colton remarked, "There are a great many who crow over what others have done."

OLTON was responsible for the first newspaper in California. He puts it modestly. "The honor, if such it be, of writing its prospectus, fell to me."

Colton's partner in this enterprise was a Kentuckian, "six-feet high in his stockings, buckskin dressed, and fox skin hatted." Colton said that the printing press, even at that time was old enough to be preserved as a curiosity. There were no rules and no leads. The letters had to be scoured before their

faces could be seen. From a sheet of tin necessary rules and leads were cut witla jack knife. The natives (California "rolled their own" and the paper that ty used came originally in a square about size of a foolscap sheet. On this was print the first paper in California.

One-half of the paper was printed in E lish and the remaining portion in Span The subscription fee was five dollars a and the price per copy 12½ cents.

Later the Kentuckian journeyed to Ye Buena (San Francisco) to procure a w He was gone three months and returned w out the wife. Of this Colton said: "Whee his solitude is a thing of necessity or ch. I have not inquired. A man's celibacy misfortune with which it seems wicked trifle. It is too selfish for pity and too s

[Read farther on page 19]

Early Tax Laws in Hawaiian Islands

By FRED LOCKLEY

F YOU think your taxes are excessive, it will comfort you to read the Constitution and Laws of the Hawaiian Islands as prolugated in 1840. The Constitution was greed to by the nobles and was signed on ctober 8th, 1840, by Kamehameha III and skauluchi.

There were two forms of taxation in the awaiian Kingdom of the early day-the oll tax, to be paid in money; the land tax, be paid in swine. A man was required to y \$1.00 poll tax, a woman half a dollar, boy a quarter of a dollar and a girl an ghth of a dollar. Where currency was not ocurable, 33 pounds of arrowroot was ken as a dollar. Sugar or fish nets were so accepted in lieu of currency. The land x was as follows: A large farm, one swine, te fathom long; a small farm, one swine ree cubits long; a very small farm, one tine one yard long; or in lieu of a fathom ine \$10, in lieu of a three cubit swine 7.50 and in lieu of a yard swine \$5.00.

The law read: "If neither a fathom swine ten dollars, then two yard long swines or, iling of these, then four one cubit swine other property of equal value or if none these, then inquiry shall be made, both the land-holder and the landlord and he hose fault it is shall be dispossessed of the th to the land. If the fault is common to e landlord and tenant, they shall have three onths to put the land in good order, at nich time they shall leave it, for it appears at the land was truly valuable and the idlord and tenant neglected to pay the ces. This is doing a real damage and is wnright laziness. For the purpose of arness and equality in taxation if the tax icer and the owner of the swine do not ree as to the size of the swine, then the ed swine shall be weighed and the fathom ine shall be considered as weighing 330 unds, the three cubit swine 250 pounds 1 the yard swine 167 pounds. All the ds which are annually forfeited to his liesty the King shall be at his discretion to 'e them out again or to lease them or to t them into the hands of those who will ke beneficial use of them."

The regulations for the labor tax were as flows: "Two weeks labor shall be done for majesty and for the landlord and for to weeks the people shall have wholly to t mselves. If there be important public or the benefit of the people

at large, there shall be twelve working days. The landlords who are guilty of appropriating to their own use the labor of people on days which do not belong to them shall be fined. The tenants shall be free for six months from working for those who have thus treated them. When public labor is to be done of such a nature as is of common benefit to the King and the people and twelve days in a month are devoted to such labor ,then all persons whether on the land or not, and also all servants, shall do such work or pay a fine."

A SPECIAL LAW was made respecting parents who have numerous families. Parents having six or more children whom they supported wholly, were exempted from certain money and tax regulations. Very severe penalties were visited on those termed "Idlers." The law read as follows: "As for the idler, let the industrious put him to shame and sound his name from one end of the country to the other. Even if food is with-held from him on account of his idleness, there shall be no condemnation for those who thus treat idlers. To those who give entertainment to sluggards, they are bringing shame on the industrious. Let all obtain their food by labor."

In those days they evidently believed in holding land only for beneficial use and not for speculation, for laws were passed dispossessing owners of farm lands who did not make use of them. The law read: "Furthermore, let every man in the Hawaiian Kingdom who possesses a farm, labor industriously, not only to secure his own personal interest, but also to promote the welfare and peace of the Kingdom. Those men who have no land for the purpose of obtaining the object of their desires, may apply to the land agent, the governor or the King for any piece of land not being cultivated and such shall be given to him. If a landlord perceive a portion of his land to be unoccupied or uncultivated and in the possession of a single man, then the landlord shall divide that land between his tenants."

Many pages of the laws were taken up with regulations as to fishing, particularly as to fishing in tabood fishing grounds. The native fishermen were allowed to catch transient shoal-fish to fill two or more canoes, if they were small, but if the fisherman should borrow a large canoe, then a duty was upon

the fish. The tax officer was required to lay a protective taboo on certain kinds of fish at certain seasons to protect them from extermination.

The 12th Chapter of the Code relates to "The Business of Females" and reads as follows:

"This is the appropriate business of all the females of these islands,-to teach the children to read, cipher and write, to subject the children to good parental and school laws, to guide them to right behavior, so that they may be better than their parents. If the parents do not understand reading, then they must commit the instruction of their children to those who do understand it and the parents must support the teacher. Inasmuch as they feel an interest in their children, they must feel an interest in the teacher also. Tax officers will look to and manage this matter." The laws also provided for the descent of lands to heirs and the division of water for irrigation. There were regulations respecting quarantine, the making and maintaining of roads, weights and measures, domestics, servants and hired men, as well as vagrancy laws, apprenticeship laws, laws respecting lost and found articles, forgery, perjury, assaults. lewdness and other misdemeanors.

A MONG the rather unusual laws are those on marriage and divorce. Here are some of the regulations: "It is illegal for one man to have two wives; it is illegal for one woman to have two husbands. A man cannot cast off his wife at his pleasure nor can a woman cast off her husband at her pleasure. If two persons wish to marry it is not proper to act hasty. They must proceed cautiously in order that one may become acquainted with the character of the other, lest difficulties arise after marriage. Foreigners shall not intermarry with the females of the archipeligo without the consent of the governor, in writing, nor shall any foreigner marry a native unless he exhibit evidence that he has not a wife living in any other country. If two married persons do not live happily together, but quarrel often and become famous for the same, then they shall be brought to trial and shall both be confined in irons. They shall be confined separately, and not together, they shall be confined at night only and each morning they shall be set at liberty to go where they please, and they shall be confined every night until they cease quarreling."

Under the laws regulating schools, the preamble reads: "The basis on which the Kingdom rests, is wisdom and knowledge. Peace and tranquility cannot prevail unless the people are taught. If the children are not taught, ignorance will be perpetual, therefore be it enacted, wherever there are any number of parents having 15 or more children of a suitable age to attend school, if

Gone Modern

A Short Short Story
By DONOVAN MARSHALL

TWO REMNANTS of the old west remained upon the Bar Q. Old humpback reared her deformed spine suddenly and inharmoniously from the rolling prairie to frown down from dizzy heights upon passing motorists as she had frowned upon Coronado and his band of picturesque marauders centuries before; and "Buffalo" Bill Hixon rode herd and repaired fence, two six guns strapped down to his thighs. But except for these two reminders of the glamorous past, the Bar Q had gone modern. It was only natural therefore that Buffalo should be a target for numerous jibes and witticisms from the younger although less virile hands.

"Howdy Buff'lo, ketch any rus'lers t'dy?" or "Kit Carson was out heah lookin' fer yuh t'dy, Buff'lo!" were sallies which were almost certain to greet the old puncher as he ambled into the bunk house. But for the most part Buffalo took it all good naturedly and gave as good in return, often with interest, for he was a shrewd son of the old west, was Buffalo Bill Hixon.

It developed into a kind of duel, hardly a feud, this give and take, with Bob Hanson, the good natured, florid faced owner of the Bar Q, as unofficial referee. When the boys would devil old Bill more than common and the old puncher would grow a bit crimson about the ears. Bob would come to the rescue with a, "leave Buff'lo be, boys-I on'v wish th' rest o' vuh war as handy with a hoss an rope-then mebbe it wouldn't take a whole week tuh round up a bunch o cripplt steers." And again when Buffalo had essayed to prove his marksmanship at the expense of "Shorty" Wade's ten gallon hat and possibly Shorty's left ear, Bob had intervened to the relief of the younger hand.

"Hey Buff'lo!" yelled Shorty Wade, one Saturday evening as the boys were packing themselves into the battered ranch flivver, "If you'd condecend tuh mix with th eleet, we'd be glad tuh let you ride th' radiator."

There was a chorus of loud guffaws from Shorty's comrades and a disgusted snort from Buffalo.

"Ef yuh soory excuses fer cow hands want tuh ride tuh town en a baby curruge, go right ahead but while ole Bill c'n fork a mount—waal he'll go tuh town like a red blooded he man." And with that parting shot Buffalo turned on his heel.

Shorty should have known when to stop but apparently he didn't. "Aw Buff'lo," he chided, "that ole grey mare o' yourn wont no more 'n get started afore you'll meet us comin' home agin." "Yeah, thas right." agreed "Rusty" with a mischievous twinkle in his 'olue eyes. "Setch a pity too—you wont get tuh here th' Lyric's noo vit-phone—cause it clozes at midnight."

Rusty had added insult to injury.

"Me enter that there hoodlum house!" The old puncher's eyes were narrow slits. "Why I'd-I'd--," words failed Buffalo so great was his scorn and disgust.

"Yeah, we know," nodded Rusty sagely, "you'd ruther be strung up by th' toes."

"Murder! It's jes plain murder, thas all—murder of th' grand ole west by a bunch of adelesent dudes!" volunteered Shorty, giving his best imitation of the old puncher.

Buffalo had commenced to crimson about the ears. "Arful smart uns aint yuh—waal listen to ole Bill—there aint nary caf bin branded by words, no siree bob—action, thas what brings home th' bacon." Without another word the old puncher fllipped a gun from either holster and as the echo from their blended reports died upon the breast of old humpback, Bob Hanson stepped from the shadows of the ranch house.

"Heah, what's the runkus?" he wanted to know.

"Nothin' — nothin' atal," said Shorty. Suddenly a sly look stole into his eyes, "That is—," he amended, "Buff'lo an me were jus arrangin' a little bet."

"Oh a bet eh!" Bob's voice showed his relief. "What's th' bet, Shorty—maybe I'll want in on it?"

"Waal les see—," Shorty scratched his head,— "I'm bettin" Buff'lo thet he'll enter that there Lyric hoodlum house afore another pay day rolls around."

"That right Buff'lo?"

The old puncher closed his jaws with a snap. "Shore!"

The rancher turned to Shorty, his interest was growing. "What's th' stakes?"

"Ef Buff'lo wins—," Shorty paused,"——
I'll buy him that there bandaner, with th'
red and yeller stripes, he's been awantin'.
But ef I win—— Buff'lo has gotter herd calves
in th' babby curruge and wear a white shirt
an' a stove pipe hat."

"Whoopee!" Rusty was unable to contain

"How about it, Buff'lo --- yuh game?" Shorty wanted to know.

"I shore am," agreed the old puncher, "an yuh better be savin' yer dinero cause yer goin' have to buy that there bandaner." And with that parting sally he stalked away pulling angrily at his mustaches.

"Yuh see," Shorty explained to his admining companions, as they jolted along towar Westville, "it's a cinch. Buff'lo don't know that thy've gone an moved th' Lyric int what usta be th' saloon an he'll go a stam peding into there fust thing. By th' tir they stop him, he'll have lost th' bet."

"Whoopee! Buff'lo in a silk hat!" Rust all but fell from the car in his exhuberanc

FOR SEVERAL minutes after the batters ranch flivver disappeared from view, hidde by a cloud of dust, Buffalo stood and dibated. "Might as well play safe 'n stay home he mused."—No, ef I do thet," he reasoned "they'll think I'm afeared."

As Buffalo astride Firefly loped easily over the shrouded prairie his heart was a trifugad. Were the boys right after all? We the old days gone from the range never to return? The old puncher denied the trut of these assertions strenuously. "No snortin coughin' tin buggy could ever take the pla of Firefly, no siree bob!" Buffalo gave he mount a reassuring pat.

There was the usual Saturday night crow wending in and out of the shops, standing groups on the corners. Buffalo dismount in front of Pete Hall's blacksmith shop at looping his reins over the hitching rac ambled down the street in the direction his old stomping ground, the saloon. A fe newcomers to Westville turned for a secon glance at this curious breath of the past, but to the majority Buffalo was a familiar figure.

Buffalo paused to stare with a mingle motion of admiration and contempt at gaudy billboard which advertised Sam H in his latest picture, Vengeance. The admir tion was for the hero's brilliant neckerchithe scorn for all individuals who believ such cheap melodrama to be the old west.

Buffalo was in front of the saloon no Suddenly a cry smote Buffalo's ear. He pi oted sharply. Through the open doorway the saloon he could see a woman. She won bended knees. Over her and threatenither stood a ruffian. There was a gun in hand.

With a lightning swiftness old Bill sprainto action. The report of one gun blend with that of another. Women screamed. M swore. Buffalo alone remained cooly impsive. Just outside the doorway he crouche a gun in either hand. Gently he swayed fro side to side as his gimlet eyes bored the sendarkness.

"Ef any more o' youh hounds want t same dose jes make a pass fer yer guns Buffalo was cold and deadly.

WELL!" exclaimed Shorty in disgust, he and Rusty watched the endeaw of the irate manager and two grinning polimen to explain the intracies of the talki picture to the rampant Buffalo. "I clean fgot 'bout that dawgoned vit'phone."

George Wharton James

By BESSIE I. SLOAN

"Could I only hint the beauty
Some least shadow of the beauty, unto men."



GEORGE WHARTON JAMES

LIMBING the hill to Redwood peak back of Oakland, we came to Joaquin Miller's home, where we were always elcome. The poet's kindly blue eyes twined as he invited us in to meet "some very uch worth while people."

It was my first introduction to George harton James. Miller's friend of years, and we looked into the piercing eyes under avy black brows we little realized that this l, intellectual looking gentleman was to come a valued friend of the Hights, as aquin spelled it.

"You are not going to the peak today; u and the good man are to picinic with right here in my canyon where 'there is thing to see up here except down yonder' the inscription on the poet's gate. This th a wave of the hand toward San Franco Bay and islands with Tamalpais rising stily beyond.

We assented gladly. Coming toward us re Gertrude Boyle and Kanno, in both of wom Joaquin Miler and Edwin Markham re interested. Of the Kannos we read retly of their great success in New York in ir field of art, sculpture and poetry. Anter member of the party drawn together an unexpected, delightful way was Charles Grant, well known San Francisco artist I Bohemian, whose paintings have won ing fame.

Dr. James sharpened willow stakes, Kanno t de the fire, Mrs. Kanno the tea, while the f mer browned delicious quail for our delation. We were grouped on the ground watching with intense interest the slow turning of the birds; the artist sat a little way apart sketching.

Joaquin Miller. always picturesque in high boots and cords, his long white beard flowing over a red tie, reclined gracefully and his talk was of many things—of the Bible, of his early days and exciting adventures, to all of which we listened eagerly as well as to the poems and songs in which Dr. James joined heartily.

Luncheon over, enthusiastically praised, the two old friends entered into a discussion of their books and I learned with what affectionate interest each regarded the other. It was truly a feast of reason and a flow of soul. They talked of Stoddard, Ina Coolbrith, Clarence Urmy, Brete Harte, London, and Fremont; of the former Dr. James has written a charming appreciation. In fact he was always writing his appreciation of someone and has done more for California literature perhaps than any other prose writer.

His books of California Missions. California Romantic and Beautiful, Indian Basketry, and The Lake of The Sky, together with the more intimate, inspirational volumes—Living The Radiant Life, Singing Through Life With God. not to forget Quit Your Worrying, are all of lasting philosophic and educational value. If I am correct he wrote over 50 columns and told me there was work ahead of him for the next fifty years, enthusiast that he was — scholar, philosopher, lecturer, Minister of the Gospel and a friend withal greatly interested in Indian welfare work to which he gave time and talent freely and whole-heartedly.

The "good man" and he had some fine trips together. In Yosemite Dr. James would think nothing of climbing Half Dome before breakfast, for at that time he was lithe and strong and walked easily and lightly in rubber-soled shoes.

ABOUT this time his dream of Foresta dawned. It was an intense disappointment that I was unable to join the party of artists, musicians, and writers who with Dr. James for leader had a wonderful and inspiring outing in an imporvised camp seven miles above Yosemite, the nearest spot where acreage may be privately owned. Among the musicians were the world celebrated Clarence Eddy, Mrs. Grace Eddy, and Ellen Beach Yaw. In George Wharton James' plan Foresta was to be a place of real rest and recreation, for the encouragement of quiet thought

near to nature's heart. As I found on a later visit, a steep winding road led to this delightful pine forest, so high in the mountains that the Merced river was a winding silver ribbon below. It may have been the difficulty in reaching Foresta at that time that hindered its development but it is still in existence and only recently I received literature regarding it, so the dream may still be realized.

Always Dr. James expressed the greatest admiration for Joaquin Miller and for his dear friend Ina Coolbrith; and like Joaquin he was always a kindly adviser, appreciative of earnest work and helpful in placing it.

He asked me once why I wrote. "Because I believe it does me good." I told him.

"Then, if it does you good, why don't you send it out? It may do some one else good. Don't be selfish."

Later, during Mr. Miller's last illness, when his wife and daughter came to the Heights, we went up there frequently to see him and found Juanita and her mother charmingly hospitable to Joaquin's friends. When Dr. James came to friends in Berkeley and to us, between stays at St. Helena for rest and health after a severe illness, we would go often to see Juanita and her mother, for Joaquin was no more. And still Joaquin was there, everywhere; in the trees he loved so well, in the rock monuments he built to Moses, to Browning, to Fremont. In his "abbey" and in the beauty of his quiet hills.

He will always be there,
"There is no ugly thing on earth,
There is no evil anywhere,
No thing but hath some beauty worth
If we but choose to find it there."

This he wrote in one of our volumes of his poems, each inscribed with characteristic originality.

After his passing, Juanita found in her father's old friend, Dr. James, a source of inspiration and encouragement, for as she told me recently "George was her father's dearest literary friend." He and Ina Coolbrith.

R. JAMES took the principal part in Mr. Miller's play of Forty-Nine which was given on the Heights for the benefit of the Indians, and in spite of his silver hair and beard, his enthusiasm carried all others with him. He spent a few days with us and in Berkeley while rehearsing the play and one night when I had retired early I was awakened by a light whistle outside my window. There was George standing in the moonlight. He asked if we would let him in as he had taken the train for Alameda instead of Berkelev which he intended. He said his footsteps "had just led him unaccountably to the Alameda train." At this the "good man" called him Romeo and an "absent-minded beggar."

[Read farther on page 12]

Josh Billings: A Neglected Humorist

By CYRIL CLEMENS

ANY figures in American literature have suffered by the lapse of time, but none more undeservedly so than Henry Wheeler Shaw, better known as Josh Billings. Born in Massachusetts in 1818, he worked as a young man at farming, and later became an auctioneer. Towards the end of his career he moved to Monterey, California, where he died in 1885.

For the most part, textbooks take a keen delight in praising neglected authors to the exoteric folk, but for some reason poor Josh does not get even this left handed boost. Here is a typical damning with faint praise: "Josh Billing's 'Sayings' are brief proverbs and epigrams, many of which would seem rather flat, if they did not attract by their bad spelling."

But whether we read the "Sayings" in the hard kernel of Josh's spelling, or the softer one of ordinary orthography, the sweet nutry meat of genuine humor and wisdom remain!

Although fugitive books were given to the public much earlier, Billings first appeared

THE TABLE of contents of the book mentions an essay dealing with every phase of ordinary life. A few of the titles taken at random. are:

"Kontentment," "Marriage," "Fashion's Prayer," "The Bizzy Body," "Fastidiousness," "Love," "Whissling," "Laffing," "Hoss Sense." Following are typical samples:

"Marriage iz an old institushun, older than the pyramids, and az phull ov hyrogliphicks that nobody can parse. Sum marry for pedigree, and feel big for six months, and then very sensibly cum tew the conclusion that pedigree ain't no better than skimmilk."

"Kno man kan tell just what calico haz made up its mind to do next. Calico don't kno herself."

"These bizzy people are of awl genders-"in bulk" in 1874 with "Everybody's Friend." This is an old fashioned volume of the same size and general appearance as memoirs of Grant and Greeley which are today met with in second hand book stores. The frontispiece is a good steel engraving of the famous humorist who never succumbed to the popular weakness of wearing a necktie. We are shown a man with long hair, heavy moustache and beard, and penthouse eyebrows. His searching gaze has something of the intensity of a seer, and far removed from that of a fool. Underneath the picture is signed in a fine bold hand, "Henry W. Shaw, 'Josh Billings'."

The drawings throughout the book, done by Thomas Nash, are quaint and amusing and depict Josh engaged in many different occupations. The first one shows him sweating profusely as he tries to grind out an essay. In another he wears a chef's cap and apron and is brewing some hash. In a third, he is pleading, with his correspondents, "Let us have peace."

maskuline, feminine, and nuter. The 'bizzy people' have no respect for time—but time, to one ov theze fellows, flies as unconscious az it doez tew a tin watch in a toy shop window."

"Easy boots iz one of the luxurys ov life, but I forgit what the other luxury iz, but I don't kno az I care, provided I kan git rid ov this pair ov tite boots."

"The lam is a juvenile sheep. They are born about the furst ov March, an menny of them die just as soon as green peas come. Lam and green peas are good, but not good for the lam."

JOSH is much given to propounding questions to the reader:

Question: "How far does sound travel?"

Answer: "It depends upon the circumstances. The sound ov a dinner horn, for

nstance travels half a mile in a seckor while an invitation tew get up in the mor ing I hav known to be three-quarters ov hour going up two pair ov stairs, and th not have strength enuff left tew be heard.

Another delightful essay is on "Wh tling": "The best whisslers I hav ever hea hav bin among the negroes (I make this a mark with the highest respekt to the accorplishments ov the whites), I hav herd South Karoliny darkey whissell so notral the a mocking-bird would drop a worm out his bill and talk back to the nigger. I ain afraid to trust enny man for a small amou who is a good whissler."

"Hotels," said Josh, "are houses ov refu, homes for the vagrants, the married mar retreat, and the bachelor's fireside. A go landlord iz like a good stepmother, he kno hiz bizzness and means to do hiz duty."

Billing's definition of "laffing" has a tou of genius: "Morally konsidered, it iz t next best thing tew the Ten Commandmen Pyroteknekally konsidered, it is the fit works of the soul. Spontaneously konsiderit iz as natral and refreshing az a spring the road-side. Genuine laffing iz the vent the soul, the nostrils ov the heart, and jest az necessary for health and happiness spring water iz for a trout."

One could quote indefinitely from this vistore of knowledge and wisdom. "Ever body's Friend" can be compared to a grabag; each time we put our mental ha within its covers, some delightful surprawaits us

George Wharton James

[Continued from page 11]

He was probably intent on planning a new book.

It was at this time that something prompted me to speak to a prominent member of the California Writer's Club about him and the immense amount of work he had accomplished. Torrey Connor, editor, poet and story writer agreed with me that an expression of appreciation would be sweet to him and she entered heartily into the scheme and arranged for an evening when he could bring his books to the club and talk about them.

How gladly we wrote, she to set the evening and I to enlarge upon it and remind him not to take the wrong train.

The night before the planned celebration I was wakeful and anxious about something. I did not know what. I decided that there was an electric storm coming. Then it seemed as if some one or something was trying to send me a message. I grew very nervous and finally exclaimed to the "good man": "Some near and dear friend is very ill; dying. It is George Wharton James!"

He said all he could to quiet my fear but

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I knew that all was over. When the te
phone rang I recognized the voice of 1
Berkeley friend.

"Don't tell me; I know," I said immedately.

"How could you know? The telegriust arrived."

I could not answer.

MY LETTER of appreciation and invition was returned unopened. So ma times we are just too late.

In October of 1930 there was held an it pressive tree-planting ceremony on t Heights, charmingly written of by Dean E wood Smith in the December number of t Overland Monthly and Out West Magazin

Young redwood trees were planted in ho or of California writers—Joaquin Miller, I Coolbrith, Jack London, Charles Lumm Mark Twain, Charles Warren Stoddard, E ward Rowland Sill, and Edwin Markham.

I join the many friends of George Whatton James in the hope that a redwood to may be planted to honor this noble man, tr friend and prolific writer of California.

The Return of Luck

By ELEANOR GREY

ybele Crawford's face held magic for John Dion Thompson, handsome lieutenant of the trraffic squad of San

His mother was well aware of this fact, ybele was positive, too, that her mother-in-welect felt that the modern girl cannot boil ater without the proverbial burning or darn ockings without making lumps in them. So ybele was anxious to do something which ould win the older woman's approval.

Gay and dainty, she rushed in one bright the day to call upon her.

While busy with her domestic duties, Mrs. hompson remarked, "For twenty-nine years my married life, Cybele, I've never failed complete my spring cleaning by June, and w Christmas shopping by December 3,"

Fortunately, Cybele felt that it was foolish worry about matters until they proved at they were worth worrying about. Even en in her untroubled career of eighteen ars of life, she found that they usually were

From the time that her graduation from the school loomed upon her horizon, she astfully informed her girl friends that she is to marry "Di" Thompson. Other girls ght glory facetiously about single blesseds and financial independence, but she prered to let one better equipped physically the struggle do the fighting for her.

After breezily showing Mrs. Thompson chamond engagement ring, she sat down ucefully, and indulgently patted her other-in-law elect on the cheek as she com-

"I'll see now that "Di" will give you lots pretty gifts, too. Leave it to me, Mother compson."

The woman's gray eyes became kind; the uth softened.

"I know you will, child," she said amiy, "I just know John Dion will be as terous to you as my John was to me."

"You keep your ring beautifully," Cybele ttily added, as she admired the woman's g.

'Yes. Cybele, I take great care of everyng that my husband gave me. Come into room. I'll show you one of my dear band's first anniversary gifts to me after were married.''

Virs. Thompson took out an old-fashioned is silk umbrella with a gay colored parrot d on its handle.

See this." With a loving pride she bsted, "It hasn't been mended since he gave no me; just as sound in every way as on the day."

Cybele's face took on her most persuasive smile, while with her eyes she tried to be grave, as she showed instant admiration.

"How did you manage to keep it in such fine shape?" she inquired.

All the while she was frantically and ineffectually endeavoring to close the recalcitrant, old-fashioned article. Mrs. Thompson's face grew anxious as the girl, on the verge of being panicky, murmured, "I just can't close it."

Then with ready optimism, "Don't worry.
I'll run down town to get it fixed,"

Arising quickly, she kissed her mother-inlaw to be, and departed with the open umbrella, smiling in spite of herself.

THE GIRL'S mind worked quickly. In the twinkling of an eye, she remembered that it was vacation time, and that her small brother was probably playing with his chum, a boy who lived in an apartment house nearby.

As she neared the house, she found that her arrival was at a most inauspicious moment, for her brother with his friend was just being hurled bodily out of the place by the irate janitor, because they had been caught hanging monkey-fashion from the chandalier in the main hall.

Seeing Cybele they rushed to her, not without first, however, hooting at her ridiculous plight of carrying an antiquated umbrella open in the hottest part of San Francisco day.

"What? 'Fraid of sunstroke? Raining, Ciby?"

She tried to be placating.

"Never mind, Johnny. You and Sam carry it this way down to the umbrella shop. Just walk ahead of me a little way."

"Ah. gee, I don't want to. What's the matter with it? Why? Won't it close?"

Then, as if he had finally made up his mind, the unamiable youngster exclaimed, "Not on your life, Cib."

A hurried, secret conversation then followed between Johnny and his friend, Sammy Arnstein.

Soon Johnny, with scornful, half closed eyes and a smile on his lips bargained. "Say, Cib, we'll walk the line, if you'll give us a nickel apiece for every block,—every block, remember, and no kidding about the doe."

Cybele did some hasty calculating as she thought of the few coins she had in her purse. Then she agreed to the terms.

As they started, a crowd of boys sprang like the Myrmidons of old into line behind them. Titters could be heard from all around. Cybele was terrified as the followers b gan to

pelt stones, orange peels, and other available articles at the open umbrella.

All the while they kept up a tirade of remarks: "Gee, I'm wringing wet." "Let me get under, Sam." "Soak them, fellows." "Pipe those birds." "Hot dog."

Such a commotion was caused by the boy's actions that the girl, chagrined almost to distraction, took the umbrella from them into her own hand, and sought shelter in a bank on Market Street. As she did so, the customers lolled at their business, while their glances lingered only a polite instant on Cybele.

Meanwhile Johnny and Sammy stood at the door of the bank, clapping their hands, then their knees, as they stood convulsed with laughter at Cybele's predicament and her attempts to regain her poise.

One of the clerks at the back of the counter came forward as he noticed the girl's dilemma. Her face was flaming now and her eyes wistful.

"Is there anything I can do for you, Miss?" he politely proffered.

She laughed easily and pleasantly as if out of genuine amusement, while her cheeks became even more flushed.

"Let me help you," he tactfully persisted, as Cybele made further ineffectual attempts to close the umbrella.

"No, I guess I can't very well, either," he finally stammered, "at least without breaking it to pieces."

Meanwhile his fellow clerks behind the counter were snickering at his attempts to play the gallant to a maiden in distress.

At last he volunteered, sympathetically, "It's pretty old. Not much use anyhow. Your grandmother's?" he naively queried.

By this time, the girl had rescued it from his threatening grasp. She had suffered agonizing visions of seeing the old umbrella shattered beyond repair.

Giving him a slightly chilly, half-grateful glance, she answered, "No, it belongs to a dear old lady friend."

Now as she held the umbrella tightly in her own hand, a relieved note crept into her voice.

"She'd suffer horribly if anything happened to it."

"Sentimental about it, I suppose," the clerk intercepted, "Old people get that way."

Then she made her way over to her brother who was still convulsed with laughter.

R EPROACHFULLY in a lowered voice she spoke. "Johnny, now listen, I'll give you fifteen cents a block if you walk ahead of me down to Fifth Street."

"No, a quarter a block or nothing. Sis." was the ultimatum which he uttered, in spite of her coaxing.

[Read farther on page 20]

Melody Lane

BEN FIELD, Department Editor

THE DOGS OF NIAGARA

Bu BEN FIELD

UNLEASHED, the billows run,
Throwing the waters back;
They leap and snap in fun,
They snarl and spurn the track.

A thousand dogs come on,
Shaking their frothy lips,
Charging where men have gone
Down with their broken ships.

On with a leap and roar

To the perilous edge of doom,
On through Niagara's door,

Over the brink, to the hell

Of that mist-choked gorge they've

Where the waters rush and boom-

gone,—

Dead in a fate most fell!—

But Niagara still sweeps on,

9

WELCOME TO THE WOODS

By STANTON A. COBLENTZ

LMOST it seems an angel's hand
Leans over me as I return
To slopes where tall-limbed redwoods stand
And fields where many a clustered band
Of golden poppies wave and burn.

Oh, like the peace of Paradise After a battle's mist and roar, This world of canyons, woods and skies, Where low the rustling hill-wind flies Across the wildflowers' spangled floor!

Oh, like the long-sought gates of home After the shoals of jagged seas, These nodding paths where now I roam, With blue-gray peaks beneath the dome Of azure-hung immensities!

Almost it seems an angel's hand Leans over me to heal and bless, Borne from a sooty-towered land, I walk with mountains, and command A heaven in the wilderness!

9

IN A SAN DIEGO GARDEN

By WINIFRED HEATH

E VENING stillness creeps upon the world, There is a dryad whispering in the trees.

Pale gold, the sun's high banner slowly furled,

Wakens my soul to an old worshiping.

ROADS

By VIRGINIA KEATING ORTON

THE NEW road is short and straight;
The old road is long.
The new road has never a curve,
The old road's like a song,
With beauty-turns and smiling twists
Beside the mountain streams.
With quiet pools for speckled trout,
And melodies for dreams.
The new road is built for speed,
Two-tracked and surfaced prime;

The old road is a vagabond,

It takes no thought of time.
The new road is crowded full,

With racing life it rings;
But I — I go the old way:

I like the road that sings.

1000

I CAME UPON A FIELD

By LOUIS MERTENS

CAME upon a field of blossoms white, Fair flowers which our Geoffry once would call

The "days-eye." As I watched them rise and fall

Was it a fancy? Did I see it, quite? A day dream? A chimera?—For a wall As white as winter snow stood up, and all The daisies seemed to curtsy, fair and bright.

And Geoffry and his pilgrims on the way To Canterbury paused and cried: "God wot! The daisies nod, and we will nod, also!"
And there I saw them, all as plain as day,—
The knight, the coke, the Man of Lawe,

(well yot!).

And that fair Eglantine whose face we know,

At once my eyes grew dim with mist of

Tears I had thought might never flow again, Tears which refreshed as that sweet Aprile rain

Which Geoffry knew, and loved in bygone years.

And when the mist had gone and all my fears,

My eyes were opened, but I looked in vain For field of daisies, pilgrims I had fain Evoked, as one who back from death appears.

Gone were the vast conceits of Geoffry's pen. Gone friar, lady, and that gentle knight, The prioress, the buxom Wif of Bathe, The miller and the reve, plain, homely men—And suddenly 't was dark as any night, And winds of winter moaned along the path.

JOAQUIN MILLER

By EVELYN BACIGALUPI

HE longed to walk the lonely ridge and linger o'er God's handiwork. . . Huge granite slabs, jagged tipped, Tall Pines crowned by celestial snows. Brown Bears stalking their virgin trails, Great rivers full of sparkling fish.

Brother he was to the Mountain Larks. Gay plumaged birds, placid lakes. He matched his song with the gushing stre And tempered his verse to autumnal earth. Quaking Aspens welcomed him To their trepid heights of awakening life

He rode the Lode with Murietta, Jewelled hilts in the moonlight twinklin gleaming.

Adventurous spirit, stripping souls Naked for the Lord's sun to shine through Heart rich with love of God and man. . Alive with joy for birth and creation.

040

SAN FRANCISCO CHINATOWN

By PATRICIA CLEMENTS

THE East is by a western bay Within a city, cool and grey, A city, fair and grey.

Against a sky of evening blue The housetops twist in strange review, Pagoda buildings in the dusk.

Long Oriental slant-eyes peer From windows draped in eastern gear, Old porcelain and tusk.

Sweet, heavy incense fills the air In shops stocked with imported ware, Ginger and cake to feast.

And farther down some ill-lit street High-colored strains of music beat The rhythm of the East.

The West has reared a daughter fair, My city of the charming air, My city, cool and grey.

000

UNTIL YOU CAME

By NELL GRIFFITH WILSON

MAY brings white Lilacs by my open do And drifting sweetness never sen before

Until you came.

Oh, you have made me wise in nature lor And glorified white lilacs with love's flame

The Importance of Thrift Education

By C. W. CONRAD,

Assistant Superintendent Los Angeles City Schools

• HRIFT is defined as doing well, flourishing, prospering or succeeding. The cause of the doing well or prospering is given saving, economical management or good sbandry. It is the antithesis of waste and landering.

If thrift is good, worth while and import, education in thrift is good, worth while I important.

To remove the "if" let us see what the imony for or against thrift may be.

We shall hear first from nature. The plan creation involves thrift but not waste. We cabout the economy of nature. Matter is estructible. It may change its form but is not destroyed. Nature loves integrity. It nts wholeness or soundness. Saving, salvata, thrift preserve integrity or soundness. e Creator does not create in vain. His ndiwork has value, function, purpose, thermore, nature does not hoard or store to no purpose. There is a storing uping or conservation but it is for a purpe. A hoard is functionless and functionless is out of place in nature.

What is man's testimony regarding thrift? tift is encouraged by law, the will of anized society. Our own California school provides for and requires the teaching of lft.

Our federal government after the Great or campaigned in the interest of thrift ing the American people.

To promote thrift the American Thrift bety was organized with the motto. "For tess and happiness" and with the followit ten point creed. (1) work and earn (2) n.e a budget (3) record expenditures (4) as a bank account (5) own life insurance (own your home (7) make a will (8) ast in safe securities (9) pay bills prompty 10) share with others. Today the creed wild probably be modified but it is in most suts sound.

The National Education Association, the Nonal Congress of Parents and Teachers, Federation of Women's Clubs, Kiwanis as and similar organizations have proped Thrift Week, beginning about Januat seventeenth, the birth date of Benjamin iklin, the great apostle of thrift, whose le life was an exemplification of thrift, uch men as Cicero, Confucius, Thomas Jerson. Wm. E. Gladstone, Theodore Resevelt, John Wesley, Thomas Edison are a wamong thousands of great leaders who invord and deed have testified to the value of hrift.

"Save and teach all ye are interested in to save: this paves the way for moral and material success," said Thomas Jefferson.

Confucius has told us. "A man without thought for the future must soon have present sorrow."

"Extravagance rots character; train your youth away from it. On the other hand, the

The article here presented is the substance of an address delivered by Mr. Conrad at a "Thrift Education" session of Teachers' Institute, Polytechnic High School, Los Angeles, December 18, 1933. The thought is so good, the manner of presentation so sane and interesting, and the subject of such vital importance at this time, that we print the address in its entirety. All too often thrift is thought of as miserliness. Moreover money saving and the financial phases are frequently understood to comprehend the sum total of thrift education. We commend Superintendent Conrad for his keen analysis.

habit of saving money, while it stiffens the will, also brightens the energies" is an expression from Theodore Roosevelt.

John Wesley gave this advice, "Make all you can, save all you can, give all you can."

According to S. W. Strauss, "Laying aside a few dollars each week does not necessarily make one a thrifty person. Thrift means so much more than merely saving money. It means personal efficiency. It means plans. It means self-control. It means foresight. It means prudence. It means and legitimate self-confidence. It means all that makes for character. It is as much removed from miserliness on the one hand as it is from extravagance on the other. As we build the ideals of thrift, we build character.

ET US consider certain examples of thrift. There is thrift of time leading to industry and plenty, the waste of it leading to idleness and poverty. "Sloth clothes a man with rags." "Lost time is never found again." "Industry need not wish, and he that lives upon hopes will die fasting." "Plow deep while sluggards sleep and you shall have corn to sell and to keep." "We are taxed twice as much by our idleness as by the government." "Dost thou love life? Then do not squander time for that's the stuff life is made of." "He that riseth late must trot all day and

will scarce overtake his business at night."
If time be of all things the most precious, wasting of time must be the greatest prodi-

In man's early history it was necessary for him to spend most of his time gaining the bare necessities of existence. By degrees men found that by working together and dividing their tasks they could save time. Time saved gave leisure for thinking. Thinking and necessity led to invention. Invention in turn saved more time for thought and thought led on to culture and a higher civilization.

There is thrift of money. Money saved makes capital. Capital is the surplus that permits enterprise and enterprise stimulates progress.

Then there is social thrift generally called conservation. On all hands we have rich natural resources of minerals, oil, gas, water, game and timber. It is our patriotic duty to use these resources with care that we in our day may enjoy this blessing and that posterity may also fall heir to this rich legacy of natural wealth.

Not the least important kind of thrift is that of body or health which means wholeness or soundness of body. It is unfortunate that we sense the importance of this kind of thrift only when health breaks down.

There is thrift of the mind or the cultivation of talent. Here we have the great saving and developing force of education. one of the greatest boons of the age.

We must not omit thrift of character which is integrity or the wholeness or soundness of our moral being. Essential elements are self-control, self-denial, industry, temperance, honesty, independence, prudence, efficient living and an altruistic spirit.

WE HAVE been considering positive phases of thrift. The value of thrift may be understood no less by a consideration of examples of thriftlessness ar violations of the principle of thrift. Such violations come under the general heading of waste which is the opposite of thrift.

There is the sorry waste of the body involving intemperance, vice, disease and death. The drunkard, drug addict, glutton and debauchee are the great wastrels of the body. Their portion is poverty and their course leads down to death. If we would know the extent of this waste we must survey the hospitals of the land maintained at tremendous cost to society. Waste of body due to violation of hygienic law and exemplified by

disease has been one of the major obstacles to progress in the history of mankind.

We have observed waste of mind in uncultivated intelligence, talents buried under a bushel, minds growing up to weeds in ignorance, idleness and futility. Ignorance with its offspring of superstition, bigotry and intolerance has often blocked the great highway of the world.

Perhaps the greatest waste of all is waste of character, We find that the greatest losses to society are due to the weaknesses and failings of men. How much has been lost through the cheat and swindler, who, parasites that they are, scheme to live off the labor and savings of others. Those who though able to pay, run away from the payment of their just debts and those who, having gained credit through confidence, abuse that confidence and default are common cheats and waste the substance of their neighbors.

There is the cheating and the waste that come from shoddy workmanship. There is skimping of time, loafing on the job, use of inferior materials and a general "getting by." Ruskin tells a story of one who hired a man to build a house. The man with fraud in his heart thinking to gain thereby built the house as poorly as he could, using only nails enough to barely hold the house together. When the house was finished the employer gave it to the workman. Soon a great storm arose and because the house was so poorly built it was destroyed by the wind. If the workman had not been a cheat he would have had a good home. Let us hope that all such dishonest workers are similarly punished.

There is the tax dodger who causes loss to the honest man who must make up for what the dishonest man fails to pay.

THERE is the waste that comes to the one who invests unwittingly in watered stock or bogus bonds. Sometimes the investor is gullible and his gullibility affords an opportunity to the cunning rogue and swindler to cheat, defraud and waste the means of the investor.

Another form of waste or violation of the principle of thrift is gambling. The gambler does not work and produce like an honest man. He too is a parasite living on the substance of others and giving nothing in return. This is waste because nothing is produced. Saved money is merely passed from one man's pocket to another's. Gambling is unresisted robbery. Monte Carlo shows us that the price often paid is suicide.

We have too the waste of extravagance. Extravagance is the breakdown of self-control. It is the enthronement of wants or desires. Norman Dane says, "Wants, if we let them, grow to be great tyrants, and one of the first benefits of saving is that, through self-control, we free ourselves from their grip." Wm. E. Gladstone gives us this perti-

nent advice, "Keep down as much as you can the standard of your wants, for in this lies a great secret of manliness, true wealth and happiness; as on the other hand, the multitude of our wants makes us effeminate and slavish as well as selfish."

We see on all hands examples of extravagance. Let us take one. I understand that sometime ago bonds were sold to the American public to the extent of \$225,000,000 for a loan to Cuba. According to the press

My Garden

Bu ONA M. ROUNDS

DID not plant my flowers then
In rows or in a bed;
Because I had no garden spot
I wrote some rhymes instead.

The lyric form I wisely chose For daffodils in May, But sonnets favored hollyhocks Or tulips on display.

The ballads grew like fragrant buds Of roses wet with dew, Or changed into a pansy face That mingled gold with blue.

The free verse spread like gadding vines That brighten in the fall; While blank verse aped a hawthorn hedge And saved an outer wall.

\$200,000,000 was used for a road across the island and \$25,000,000 for a capitol building in the poverty-stricken city of Havana, The capitol building of our own great country cost far less than that. The builder of this Cuban capitol made so great a profit that he gave back a \$20,000 diamond and built it into the rotunda of the capitol.

The Biblical character who left his father's house to go into a far land where he spent his means in riotous living is the familiar example of the thriftless wastrel throwing away not only his money but his manhood and self-respect.

OUR STORY must include some remarks about greed. The miser stands for greed. His treasure is the hoard. He wastes because he uses his means neither for his own good nor that of any one else. Dane says, "The miser who treasures money for the sake of money more often than not leads a life of squalid poverty because there is no poverty so bad as the poverty of soul from which he suffers"

Conceived in greed and brought forth havoc is war, youth-devouring, soul-blastin world-impoverishing, God-mocking war, V are told that lobbyists active in the interes of concerns profiting from war actual worked at Geneva against disarmament. Ev today when the world is in such misery as result of armed conflict, Mars chuckling the threshold of the councils of men is in patient to let loose again the dogs of w to lay waste what is left of civilization. T American people have a gentle reminder the waste of war in the form of a pub debt amounting to more than twenty-th and one-half billions of dollars, merely interest on which constitutes a heavy burde We are the more poignantly mindful of the debt because of the fact that more the eleven billions of it are owed us by ungraful Europe.

While we can be thankful that war is a always with us, it has a close relative in a form of crime that hounds us day and nigwithout ceasing. This wastrel is costing we are told \$13,000,000,000 a year. Ch of Police James E. Davis of Los Angel says that this nation supports 3,000,0 law enforcement officers at a cost of \$16,000,000,000 annually.

These examples of waste or violations the principle of thrift that I have mention together with many others that I migmention keep a large part of the human r in poverty, the logical result of waste of kinds.

In conclusion let me quote from Norm Dane, "When the hearts of people shri with what they gain the world grows ha and cold, and a dislike is spread of those w have money. The dislike gives rise to content, and the discontent stirs up ill v and sharpens fear. Nobody feels either sure or so safe. Hence enterprise is check and 'slacking' is encouraged. Waste ta place in consequence and the times gre harder. Thus unthrift of the spirit leads unthrift of means and substance. On other hand when the hearts of people expa with their possessions the world grows wa and genial and good to live in and there no dislike of those who have money, but, the contrary, a deepening respect for the Discontent tends to die away; there is a comon feeling of being sure and safe: enterpi is urged on and becomes bolder; more done, and wealth grows apace. Therefo just in the same way, but in the oppos direction, thrift of the spirit means thrift means and substance. All this is as sim as it is true, only people do not trou themselves to think it out.'

With thrift so great an element in sou character let us by thorough education ins into the minds of the young the importa of thrift.

The Literary West

DR. PLUMMER HONORED

MOVEMENT of more than ordinary significance is that promoted by Salt Lake City, Utah, business and prossional men who "honor notables while ley live." Most recent to receive the honor Dr. Charles G. Plummer, noted physician and Boy Scout executive, traveler and naturist. In authorship, Dr. Plummer has achived stinction. He has for a decade served on the dvisory Editorial Board of Overland (onthly and Out West Magazine. The citano of appreciation presented Dr. Plummer, milar to that given other notables, reads:

"While you are still alive, filled with engy and actuated by mental and physical wers enjoyed only by a ripe and superbanhood, we wish to express our apprecian of the great service you have rendered

is state."

ORRA E. MONNETTE. LEAGUE PRESIDENT

HE BOARD of Directors of the League of Western Writers through its Chairman, rthur H. Chamberlain, announces the apintment of Orra E. Monnette of Los Anles, to the general presidency of the League, ce Ben Field, resigned. Mr. Field is now an extended trip to the South Seas. Mr. onnette has long been a member of the ague and at the time of his recent appointnt was serving on its Board of Directors. is Vice-Chairman of the Board of Direcrs. Bank of America, and an officer of merous important financial concerns with al and state wide affiliations. His civic nnections include the presidency of the ard of Directors, Los Angeles Public Liary, and member of the City Planning mmission. His researches embrace the fields history, genealogy and patriotic endeavor. Several books are to the credit of Mr. onnette, including "Five Isaac Kendalls of hford, Connecticut," "Israel Clark, An io Pioneer," "John C. Fremont Hull," Janeway Lineage," "Monnette Family nealogy," "California Chronology," "A scabulary Test and Monosyllabic Essay on t." He is the author of a volume of ems, entitled "Red Shining Star." Mr. onnette is prominent in club and fraternity e and is much in demand as a speaker at blic events.

The League of Western Writers is fortute in securing Mr. Monnette for the imporit office of president. His place upon the ard of Directors is taken by Mr. Field, losse untiring efforts in behalf of the League have done much to advance the standing of this far-flung organization.

OUR EDWIN MARKHAM

THOUSANDS of friends our our much beloved Edwin Markham are grieved to learn of his illness. At Oklahoma City on his return trip to the East, after a stay of some weeks on the Coast, he was stricken seriously ill while addressing a banquet. During his stay recently in Southern California and the Bay region, Mr, Markham was much in demand for lectures and dinners. His message published in our November issue has drawn favorable comment. Mr. Markham never neglects an opportunity to lend support to Overland Monthly, he being an honored member of our Advisory Editorial Board. His complete recovery is earnestly wished.

CATALINA ISLAND GOES BACK

A NNOUNCEMENT is made that Mr. Phil Wrigley, heir to the William Wrigley, Jr., fortune, and owner of Catalina Island, is planning to bring back the glamour and romance of the "Days of the Dons" and the mining era by building upon the island, villages, trails and missions to reflect the romance of the past. Said Mr. Wrigley: "I am going to bring back a parcel of old California and set it down on Catalina Island Out there we talk a good deal about the climate, mountains, great cities, and what we refer to as 'God's country.' I want to find something else to talk about." Mr. Wrigley is enthusiastic in his project. He says, no idea of the cost but that a few more millions to those already spent on the island would result in "old missions, small winding roads. trading posts, and all the historic aspects of the Gold Rush brought to life again." Mr. Wrigley believes that it would require five years to complete the plan. In the meantime, a thorough study will be made of what is needed. The project is a worthy one, and has the hearty endorsement of this magazine.

LITERATURE MEDAL AWARD

BOOKS for entry in the Third Annual California Literature Medal Award Contest of the Commonwealth Club of California must be mailed not later than midnight of January 31. These books with letters of entry should be sent to the Literature Medal Award Jury, Commonwealth Club of California, Hotel St. Francis, San Francisco. Entries are restricted to books bearing a 1933

original publication date, and authors must be residents of California, although the entrants are not restricted to California theme. Both fiction and non-fiction books are eligible. The awards consist of one gold and not more than two silver medals.

The members of the jury for the 1933 award are: Dr. Robert Gordon Sproul, President University of California, Dr. Hardin Craig, Professor of English, Stanford University, Brother Leo, Head of English Department St. Mary's College, Dr. Tully C, Knoles, President College of the Pacific, Dr. Ernest Carroll Moore, Vice President and Provost, University of California at Los Angeles, Mrs. Hattie Hecht Sloss, San Francisco, Mr. Will C. Wood, President Commonwealth Club.

RUPERT HUGHES ON "LITERARY" MAGAZINES

N THE January "Author and Journalist" is an interesting report of an address by Rupert Hughes at the Manual Arts High School, Los Angeles. The report is made by Steve Fisher, one of the popular contributors to Overland. Quoting the report:

"Mr. Hughes was emphatic in stressing his views on the so-called 'literary' magazines which start from Story and go on down the line. Their way of saying 'We are artistic: our stories are significant,' Mr. Hughes says. reminds him of the man who goes about saying to everyone, 'I am intelligent: I am above you'-when that man makes nothing. starves in a garret and you are gleaning six or seven hundred a week from your 'unintelligent' job. The editors of these socalled 'high art' books take stories no other magazine would touch-they usually leave you with a doleful end and no story at alljust writing, and bad writing at that. Yet their authors call themselves 'artists.' Saturday Evening Post and Cosmopolitan authors are mere 'commercial hacks' in their eyesnot 'artists.' Winding all this up. Rupert Hughes said very expressively: 'An artistthat is, a real artist, is one who doesn't give a damn whether he is an artist or not!' Predicting a short life for these literary booksif they can be called by their own selfappointed title-Mr. Hughes said that these 'artists' will starve more than ever now that the depression has lifted and the real magazines are blooming forth again-either starve or learn to write what people want to read.

"Of other interests, and answering a bellowed question from the gallery, Mr. Hughes said: "The new writer, as I see it, had absolutely no chance during the past three years of

depression, cut advertising, dying magazines, and general panic. Now there will be no more magazine deaths — except those that would die regardless of hell and high water. Although the new writer will have to struggle like all get-out during this coming cycle of months, in order to crash them, he certainly will be able to crash a year from today if he has anything at all on the ball. If there ever was a time to learn writing, my friends, it is now. 1935 is going to see fiction conditions better than ever before!

"Answering another tyro's question, Mr. Hughes stressed heavily the matter of developing characterization in everything one writes. Open your heart to every one,' he said; 'get every reaction, every man's or woman's slant—don't be narrow, or selfish, or stuck in your shell, which is the natural trait of most writers. Open up that heart—it won't cost you anything and will do more for you than any text-book on learning real human characters. And he added: 'Don't copy anybody's style—copy only correct spelling and punctuation'."

The "Author and Journalist" comments upon Mr. Hughes' remarks, as reported by Mr. Fisher, as follows:

"Mr. Hughes's views are entitled to respect, whether we agree with him or not. For ourselves, we emphatically disagree with his estimate of the experimental and literary magazines. We shall disagree with him even though his prediction of their short life and the starvation of their writers should be borne out. The courage of the men and women who launch these magazines and write for them, in a commercial age which does its best to crush out every value not measured by the dollar, arouses our sincere admiration.

"Perhaps they are a bit self-conscious in their claims to significance and artiness. But may not this form of self-consciousness be as easily forgiven as the blatant self-consciousness of money success? Perhaps these magazines and their writers do tend rather heavily toward the sombre and doleful. Undoubtedly there is bad writing as well as good writing to be found in them. They are not all equally good; some are quite amateurish. The important thing is that they are experimenting, trying out new forms, seeking to rise above the shackles of popular appeal and overworked sure-fire formulas. If a man is willing to starve in a garret in order to strive toward an ideal, far be it from us to deny him the bitter satisfaction of looking down on his plutocratic brethren with their several hundreds a week."

BRET HARTE'S PEN PICTURES

EVER so often there arises a prophet in Israel to declare that Bret Harte in his writing did not reflect the true California of the Days of '49. A recent pronouncement of Professor

Josiah Royce is in point. We quote from the Christian Science Monitor of November 25 last, an article under caption "Did Bret Harte Know the California of '49?"

"It has been charged of late that Kipling in the earliest and the best, because the most natural, of his writings—in the sketches that gave us at once most pleasure and most instruction—did not paint the true India. It has been charged of late that Lafcadio Hearn, in those pictures of the Orient that have charmed two hemispheres, did not paint the real Japan. And now comes Professor Josiah Royce of Harvard with the startling declaration that Bret Harte, whom thinking Americans are more and more disposed to regard as the most distinctively and originally native of all our writers, did not paint the real California of the '49 period. Says the professor:

"'As a Californian I can say that not one childhood memory of mine suggests any social incident or situation that in the faintest degree gives meaning or confirmation to Bret Harte's stories. But it is also true that Bret Harte never saw the mines in '49 and '50, and that years later he collected the chance material of his stories from hearsay. It is also true that the social order which he depicts is an order that never was on land or sea, and that his tales are based upon a deliberately false romantic method."

"Unfortunately for Professor Royce," says the Monitor, "all the evidence is against him. It is true that Bret Hatre was not in California in 1849 or 1850, but he was in California in 1856 when civilization introduced by the 'Argonauts' was beginning to make itself felt, and all through the period of which '49 and '50 were simply the beginning. Those who worked with pick and shovel in those days, in the gulches and canyons of the Sierra Nevada have since testified to the marvelous accuracy of Bret Harte's descriptions and portraitures. Some who were adventurers, gamblers and saloonkeepers in the gold fields during the '50s have borne like testimony in later years. The files of newspapers of the period testify to the fidelity of Bret Harte's art to truth. The civilization which the Forty-Niners brought to California was only an exaggerated form of the civilization in the river towns of Illinois and Missouri-the states which did more than any others to people California at that dayfor years before and after the outbreak of the California gold fever, and Mark Twain, John Hay and scores of other observers and writers have testified to this.

The best testimony of all, however, is that conditions, situations and episodes, like unto those painted by Bret Harte, modified only by the changes that have affected every quarter of the country and every class of people in the country, have since existed and devel-

oped in other mining camps from Virgin City to Leadville, from Butte to Cripp Creek.

"The fact that Professor Royce's chile hood memory does not suggest any of the incidents or the situations observed, picture and immortalized by Bret Harte, should have no weight even with Professor Royce hin self. No doubt many thousands of thin have occurred round about him even in have occurred round about him even in have occurred round about him even in have note. As a learned professor he ought know, and in all probability does know, the it does not follow from the fact that we fit to see things or to be impressed by them the these things have no existence, and are no visible to others."

TOURING TOPICS US WESTWAYS

N THE language of Phil Townsend Ha na, editor, "Vale Touring Topics," a Westways!"

Which is another way of saving that t time honored title "Touring Topics" is no relegated to limbo and "Westways" is el vated to the spotlight. Hundreds of nam were suggested from which to select a ne title for the former Touring Topics, as Westways has been chosen. The Overlar Monthly and Out West Magazine from historic educational sanctum dating back 1868, extends the right hand of fellowsh to "Westways" as it did to "Touring Toics" at the inception of that magazine, the publication serves its readers as satisfa torily under its new name as it has done the past, Mr. Hanna may be congratulat indeed. The publication has made a distin contribution to Western life and literature

We note that Editor Hanna uses as t caption for his editorial the familiar "ETC We say "familiar" because Bret Harte, as fu editor of Overland Monthly, wrote his neve to-be-forgotten editorials under that captio

SAN FRANCISCO CHAPTER

THE SAN FRANCISCO Chapter, Leag of Western Writers, under the Presider of Dr. John T. Grant, is presenting this ye some excellent programs. At the meeti January 16, Mr. John D. Barry spoke c "The Technique of Writing for Public tion"; Mr. Lloyd Eric Reeve, a story wri of prominence, told some of the secrets writing and selling. Harr Wagner spoke c the Publishers Point of View.

League members of the Bay Chapter 1 cently took part in a critical discussion "The Technique of Verse Construction under direction of Dr. Carl Holliday in conection with the League's Poetry Section.

Colton's Journal

[Continued from page 8]

is for mirth. But let my partner go; he ill get a wife in due time, indeed he has d one already and that is about the number at nature provides. Some, it is true, take second, and a few totter on to the third, mingly that they might have good comny when they totter into the grave."

HEN the announcement that gold had been discovered was made in Monev. Colton was as skeptical as the other abitants. But after insistent reports, Col-1 dispatched a messenger for verification. fore the messenger returned-"a straggler ne in from the American Fork bringing a ce of yellow ore weighing an ounce." me declared it real, others a humbug. hen the messenger returned with the verifiion Monterey was in an uproar. All went the mines, as Colton said, "some on tches and one on a litter."

Colton had only a community of women t, but even some of them had flown, lton's servants left and two of his military ends who were left in the same lurch oined forces" with him. "A general of the S. Army, the commander of a man-or, and the Alcalde of Monterey in a smokkitchen, grinding coffee, toasting a herring 1 peeling onions! These gold mines are ng to upset all the domestic arrangements society, turning the head to the tail and tail to the head. Well it is an ill wind t blows nobody any good; the nabobs e had their time, and now comes that of 'niggers'. We shall all live just as long. Il be quite as fit to die." wrote Colton. h his characteristic philosophy.

Shortly after this a sailor brought a bag gold down from the Yuba. It contained undred and thirty-six ounces. This time a whole platoon of soldiers and three sailors deserted "leaving only their colors behind." . . "The master has become his own servant and the servant his own lord!" exclaimed Colton.

Whether Colton contracted the gold fever or not he does not say, but later on he writes with startling clearness of his trip to the golden area.

He and a few companions procured a wagon, supplied it and sent it on ahead of themselves. After days of hard traveling they arrived, and turning suddenly in a ravine they came upon their first gold camp. Colton says he jumped from his horse, took a pick and in five minutes found a piece of gold large enough to make a signet ring. His actual participation in the rush is vividly portrayed by Colton.

MONG California's pioneers we find a group of interesting and versatile men. Each in his way has contributed bis fragment to the mosaic of our loved State, but in Colton's "Three Years in California," each fragment is a jewel in itself.

The Old Colton House still stands in Monterey, a tribute to the perseverance of Alcalde Colton. It was erected from the proceeds of taxes on liquor shops, fines on gamblers, and so forth, and was built by convict labor.

It was under construction for the period of a year, and was built of white stone quarried from a neighboring hill. It was a combination school house and public auditorium, the lower floor being used for the first purpose and the upper floor for the latter.

The prison was also constructed by convict labor, and said Colton, "Many a joke the rogues have cracked while constructing their

The Bookworm and His Books

By LAURA BELL EVERETT

HERE are you these days?" asked the Hostess, when she met the Bookworm on the steps of the

'In the Margin of History'," he anred quizzically, "and inviting my friends to the Margin. I want you to see some omy new books."
"Won't you bring them over? I'll try to

the group together."

When the Bookworm arrived with his s full of volumes, they were all there the Browser. 'Tell us first.' said the Hostess. "What

is his Margin of History that we are invited it.?"

It's the work of a man who can write,"

replied the Bookworm with emphasis. "Sir Harry Luke, the author, presents those little European republics, San Marino and Andorra, Dalmatia, and various short-lived kingdoms that we never heard of. I'm greatly enjoying it. I think you will." He held up another volume. "The Craft of Exposition." he said, "is what I have been looking for."

"I should expect a bigger volume." said

the Hostess with a smile.
"Not large," responded the Bookworm, "but clear, very clear. While I read a good deal, I don't like to write, and I was glad to find such clear directions for writing explanations; for expositions are nothing but

explanations, long or short."
"Then I should think," remarked the Re-

triever, "that we'd all need to understand exposition.'

'We do all need it," assented the Book-"and when I master the art, I'll sail worm. somewhere and write a book like Bali, En-chanted Isle by Helen Eva Yates."

"I'm glad to know how you pronounce it," said the Artist, "Balt to rhyme with

holly. It looks interesting."
"Read it by all means," said the Book-Kead it by all means," said the Book-worm. He held up a large volume. "This is as easy," he said, "as a story, The Tragedy of Tolstoy. I suppose everyone is interested in him. His daughter, who wrote this, was here in California for a year or so and now lives in Pennsylvania on bed in the California for a pear or so and now lives in Pennsylvania on bed in the California for a pear or so and now lives in Pennsylvania on bed in the California for t lives in Pennsylvania on land the Quakers gave her. Think of the changes that woman has seen! Tolstoy! if Europe had listened to him and disarmed, we shouldn't be in such a muddle.'

"Do any of you know Tolstoy's humane teaching regarding animals?" asked the Hos-

I do," volunteered the Retriever. "There's a writer at Beverly Hills, Dr. Vance Joseph Hoyt, who is a man after Tolstoy's own heart in his success in giving us a new point

of view in thinking of the animal world."
"You've been reading Zorra." observed the

Artist.
"Yes," replied the Retriever, "and Malibu and Silver Boy and Bar-Rac. I read them all to my nephew. Now there's a man for you, a physician who is devoting himself to introducing young folks-and the rest of us-to wild animals.

"What did Browning say about every book's being for grown people, though children may get a chance at some of them?' asked the Bookworm.

'How should I know if you don't?" flashed back the Artist.

'Let's agree to it even if we can't quote suggested the Hostess.

"Frances Frost's Pool in the Meadow belongs there," remarked the Artist, "for it is called Poems for Young and Old. Her winning the Katherine Lee Bates prize was what called my attention to her. Her work is exquisite. Read Blue Harvest and These Acres, too."

"Speaking of poets." said the Hostess. "I've been rereading MacGregor Jenkins's Emily Dickinson, Friend and Neighbor, published two or three years ago. It's delightful in the joyous human picture it gives, the recollections of a man who as a boy played with Emily Dickinson's niece and nephew."

The Bookworm smiled genially. "Isn't it good," he exclaimed. "that we are getting some such books! Romantic Rebel, Hildegarde Hawthorne's life of her grandfather, is of the same sort, Here Hawthorne has been made a sort of 'Gloomy Gus,' and very un-justly as she shows. The book is supposed to be written for young people, but I'm sure

we are all young enough to enjoy it."
"We are." they declared in chorus.
"Do you know," asked the Artist. "that
Hildegarde Hawthorne, Mrs. Oskison, is on her way home from Europe to California to remain here?"

"I know that her father, Julian Haw-orne, 'the Dean of American authors." thorne. makes his home in Los Angeles," Hostess. "and speaking of books for the young of all ages, let me recommend Swords of Steel, a Gettysburg story by Elsie Sing-master. It's a true picture of Pennsylvania during the Civil War."

[Read farther on page 21]

The Return of Luck

[Continued from page 13]

The girl finally, sorely pressed, accepted the bargain

"Cash at the end of each block, remember, Ciby," he added with an impish grin on his face.

Cybele frowned as her eyes fixed themselves in a dismal stare. Her heart sank to her boots' tips. Soon her face relaxed again showing something fresh and delicate about it like dainty spring flowers. The boys walked a short distance in front of her with slouchy, indifferent steps.

As they marched along, they tried to keep the umbrella high in the air. As they did so, they knocked off the hats of passersby and scratched the faces of dignified women. When annoyed pedestrians realized the cause of their vexation, they became wrathy on the spot.

One bald-headed man, whose hat was rudely toppled off, began to run after them. Cybele, noticing his threatened attack on the boys, quickly remonstrated with him. Straightway, the man, impressed by her comeliness, desisted from harming the lads. All the while idlers were gathering behind them.

At a few of the stopping places, Cybele just remained quiet, regarding the boys silently, while the unexpressed ripple of the boys' gavety spread to the faces of the onlookers.

Near Eighth Street, there was a crowd of pedestrians standing on the sidewalk watching a monkey dance to the accompanyment of some shrill organ-grinding noise. While the Italian organ-grinder was collecting his pennies, one mischevious youngster picked up the small animal, and put him upon the open umbrella which the boys were carrying.

The Italian was unaware of what had happened. So the boys, simulating total unconsciousness of anything's out of the ordinary happening, rushed on with Indian-like stoicism. Meantime the frightened animal assumed an appealing posture on the top of the open umbrella.

The outraged organ-grinder by this time had lost track of the boys, and hurried through the crowd as fast as he possibly could, gesticulating angrily.

At the same time he cried, "My bambi! My bambi!"

All the while, shopkeepers came out to the front doors of their shops, and amused passengers on the street cars looked on. Unperturbed, however, Johnny and Sam hastened through the crowd with an "attaboy," "devil-may-care" air enveloping them. They walked so fast that they were soon far ahead of Cybele.

Nervously she put her hand to her head, patted, and stroked her bobbed hair, as she

tried to catch up with them. Then she became terror stricken, as, nearing the boys, she saw persons in the crowd leaping to save the frightened monkey as it frantically tried to extricate its paws from the torn silk covering of the umbrella.

By this time, they had reached the busy corner of Sixth and Market. Coming to an abrupt standstill, the boys beckoned to Cybele. Her cheeks now were flushed and her body trembling.

Johnny then whispered steadily, as he looked deeply and unpityingly at her, "Got to give us our quarter each, Ciby, right this very minute, or we'll not budge another step."

The crowd stood still. Tears came into the girl's eyes. Johnny was now tight-lipped. The monkey seemed to be cursing in seven dialects, staggering as it wriggled and clawed at the umbrella. As the girl gazed into her purse, she realized that she was penniless.

"I haven't another cent, Johnny," she timorously murmured.

Johnny was beaming but wordless. Acidly he claimed his fee. His face was cruel with its contemptuous grin, as he spoke slowly and impressively, "Not another step without the money, Cib."

The girl was all on edge by this time. A hatred like a snake's bite for once filled her soul toward all small boys. Taking the umbrella uneasily from him, trembling at the same time, yet with no sign of indecision, she quickly proceeded to shake the monkey onto the sidewalk.

Quickly the Italian laboriously pushing his organ elbowed his way to her, crying vehemently as he grabbed up his pet, "Oh, lady, sacre-bada luck alla da time. No kill my Bambi."

Lovingly putting his arms around the little animal, he rubbed him against his face, caressed him, and repeated, "My sweeta baby—My Bambi—My Bambi!"

There was a smile on his lips now and a gracious mood in his heart; no longer was he saturnine, but gay as a columbine.

HOPING to lose him and the gathered crowd, the girl began to cross the street, still holding the umbrella with its torn silk covering over her head like a queen spurning her slaves. But the organ-grinder was not to be lost so easily. He proceeded to follow her with his slack, indifferent step, all the while holding his beloved monkey securely under his arm. For an instant, she was silent with a fast beating heart. Then she stopped and looked quizzically but kindly at him, as if

not to rebuke him too sharply for his ign

In a gentle, half-musing tone he answe her gaze, "Too bigga crowd, rough, no peopla. Badda Luck alla that time, lady

Still the crowd continued to follow the causing a decided congestion on the b crossing as they fought like small boys points of vantage. The noise about her a choking, chilly effect. She experienced weird sensation, a feeling that another per was quite close to her. Standing hidden un the umbrella, she felt a shivery jog go de her spine. Suddenly the feeling crystali itself. She heard some one's walking w heavy, decided tread. Then roughly her brella was grabbed from her. Next the so of a bundle of wiry rags hitting hard aga the bitumen surface of the street fell upon ears. Her taut body grew a little stiffer. cause her face had been covered by the o umbrella, she unintentionally had driven protruding points of the spokes of the brella into the neck of the traffic off Flushed and angry at the laughs on the f of the pedestrians at his discomfiture, policeman had grabbed the old umbi roughly and angrily.

At the same time he shouted, "Quit t kid. What do you think you're doing?"

Just as he was saying this, some one p ing pushed into him, and knocked the brella out of his hand. The impetus the article sprawling under the feet of crowd. Another pedestrian annoyed by scratching contact with her legs gave it added kick. This smashed the last rem ing bits of torn silk out of the now b damaged framework, until the rod alone mained.

"The umbrella!" was all that Cyl shocked by the policeman's rough handl uttered, as looking up into the face of traffic officer she espied her lover.

His eyes opened wide with a sort of ter his face blanched; his voice was barely telligible. Confusion covered his face c pletely

"Cybele! What? You here?"

Then he proceeded to go after the sma

When he returned with the battered ob he was a crest-fallen individual.

No longer was he magnificent.— pa like a victorious lion with terrific energ and fro at the busy thoroughfare, while eyes acted like beacons to drivers and pe trians. He had that day been assigned temporary duty to take charge of the ti at Fifth and Market Streets, because the r lar officer of that station was ill.

"Dion!" the girl exclaimed, as she tu her face to his.

While speaking, she looked frightened.

[Read farther on page 3]

The Book Worm and His Books

[Continued from page 19]

"I like Elsie Singmaster. I'll read it." said Artist. "Do you know The Pursuit of uppiness, a story of New York young ople in the time of the Revolution, by onora Sill Ashton? You see how both phasizes youth and the past struggles of s nation.

"You advised us to watch Virginia Stivers trilett. Temarked the Bookworm to the bwser. "the evening we were talking of *Mistress of Monterey*. I invite you to took Katherine Brush as she satirizes the asitic type of woman. Notice her skill in her Women. I feel that so far she has n merely playing round. When she has reat dream—" He spread his hands. "And e is a book I haven't read yet." He held the volume.

'To think of seeing a volume you haven't

read yet!" exclaimed the Artist roguishly. "It's just off the press, The Journey of the Flame, a year in the life of Senor Don Juan Obrigon, known in the Three Californias as Juan Colorado," explained the Bookworm, not heeding the jibe. "It looks tremendously interesting. It is by Antonio de Fietro Blanco and Englished by Walter de Steiguer.

"Even the maps look intriguing," commented the Artist.

"And here's a book," pursued the Book-worm, "that I should have mentioned in connection with The Margin of History. She Saw Them Go By, a romance by Hester W. Chapman, takes a young English woman to one of the Balkan States. A capital romance it is, well written, of which we have too

Book Notes

ISTRESS OF MONTEREY by Virginia

Stivers Bartlett. The Bobbs Merrill npany, 320 pp, \$2.00. The setting for this delightful volume is the Pacific Coast at the time when our fathers were laying the foundations of Government on the Atlantic side of the The author understands well how weave the historic background into the ance and glamor with which California vested in those days. There is emphasis n the pioneer life and the glory and ifice of the founding of the Missions. re is novel of primitive forces. The force

beautiful, passionate and selfish woman d to everything but her own happiness; stubborn force of a strong and simple ier torn between two loves; the driving tual force of a saintly, crusading priest ting the banner of his Lord in a wilderempire.

CHINESE SKETCHES

NG CHING. Natalia Dobbins recent ook of Chinese Sketches under title "Feng continues to attract attention and rable comment. Its unique character and esting subject make a strong appeal. The or, prominent San Francisco woman and ber of the League of Western Writers, a splendid background for her work use of her residence in China. Mrs. Dobliterary ability and quality of close ob-tion has enabled her to interpret the t of the Orient and to reproduce it in lent literary form. The book is a ver-compendium of information on liter-, art, music, science, philosophy and ters and customs of China. Material is ded under such heads as Chinese Ceram-The Lotus Flower, Buddhism and its der. Music in China, Southwest Mon-

Chinese Pictorial Art, In a Temple, etc. The author says in her preface, ing in the Orient, one sees so much of Viern arrogance, and so little willingness n ne part of foreigners to cooperate in a us ind friendly way with the native inhabal. In China there is so much of beauty or visdom to be found but so few travelers, or even foreign residents, take the trouble to seek it out. Often when it is right before them, they fail to see it, certainly in its entirety or its full significance.

The book is 8½ x 10½ inches, carries 150 pages, and is beautifully printed on several types of handmade Chinese paper, thus giving a wide variety in the book. The art work merits favorable commendation. copper plates with the accompanying titles stand out as real works of art, the product of Mr. S. Wing, Chinese artist of note. Admirers of Chinese prints will find a number of these reproduced in delightful fashion. There are 500 copies in the first de luxe edition numbered and autographed by the author, the price \$3.00 per copy. The book is put out by Suttonhouse, Publishers, of Los Angeles.

B IBLE READINGS IN CHARACTER AND CITIZENSHIP selected and arranged by A. L. Morgan. An admirable book for any one but of particular value to the Bible story teller. The boog is in three parts: The Art of Story Telling. The Craft of the Bible story teller. The book is in three parts: Cokesbury Press, Nashville. Tenn. 354 pp.

MOLDERS OF THE AMERICAN MIND by Norman Woelfel. A critical review of the social attitudes of seventeen leaders in American education including John Dewey. William C. Bagley, E. P. Cubberley and others. Columbia University Press, 304 pp.

O IL FOR THE LAMPS OF CHINA by Alice Tisdale Hobart. The Bobbs Mer-

Alice Tisdale Hobart. The Bobbs Mer-rill Company, 403 pp. \$2.50. The author of "Oil for the Lamps ot China" knows thoroughly the Orient or she could not have produced the present volume. More than that she knows how to write in an interesting and entertaining manner while at the same time holding to the factual. While the scene is laid in China, the spirit and application is that of the American mind.

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The Joys of Civilization

By JACK BENJAMIN

THE DAYS of Darwin the theme-song of life was adaptation. The conditions of modern society, however, have given birth an entirely different refrain. Today the sising necessity is — efficiency. Yes sir!

Though the machine nourishes civilization, nevertheless, exacts a heavy price for its efits. There are certain good folk who rerely believe that most, if not all, of our and more sensitive emotions have been jund to shreds between the gears of cruel, living wheels.

Romance, too, has passed away. What is seems to be a miserable imitation comed with the power of the olden days.

Ve cannot serenade our lady love any e. She now lives in a pent house on the enth floor and we certainly can't expect to come out on the balcony to do a et scene. . . .

till—we often have plenty of excitement. Chese reflections were in Mr. Hixby's d as he walked toward the subway sta-

Before descending, he leisurely purchased evening paper, hoping to have an opporty to read some of its contents on the home. He pocketed the change received from the newspaper vender and joined the army of home-goers.

Now, subway travelling is not as easy or simple a matter as it appears to be on the surface. It requires a brave and determined spirit, the ability to shove one's body into the space a good cigar would occupy and, of times the skill of a gifted contortionist.

AFTER walking down a few steps of the station stairs. Mr. Hixby suddenly came to a dead halt. The whole brigade occupying the stairway behind him also came to a halt. . . . What has happened?

Ah, some luckless individual, carrying a nickel in his hand so as to have his fare ready and lose no time, had dropped it, and with his desperate effort to recover it from its hiding place somewhere beneath the thousands of feet, had completely blocked all progress for those behind him. An everyday incident. Nothing to become very excited over. Still some of the people muttered harsh criticisms aimed at the intelligence and reasoning faculties of the unfortunate one who had dropped his nickel, but the rest of them, veteran subway navigators, just merely waited

Mr. Hixby, from past experience in such [Read farther on page 25]

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FRANKLIN D. ROOSEVELT

By N. J. HERBY

THEY milled about the mountain base below Where Hope's dead harvest on the desert lay. With the horizon's rim a cheerless gray. No council clear to point the path to go Or make the fallow fields abundance grow. Dark caverns hissed deep rumblings of dismay; False leaders chattered, but none knew the way Or smote the rock to make the waters flow. As with despairing hearts they sought a man To guide them, bearer of a daring plan. Inspiring confidence, dispelling doubt. At once arose a prophet thus endowed Whose word of promise magnetized the crowd. "Trust me and follow: I shall lead you out."

Setene high on an eminence he stands Regarding neither javelin nor stone Against his firm determination thrown With violence by envious, slimy hands. Nor callous obloquy from foreign lands Upon ingratitude's hot breezes blown In hate by deputy and chamber shown. Obedient to the demagogue's demands. Within the compass of his fertile plan Are first the poor and the forgotten man. He thrives on meat of censure, no applause; And while on him the nation's burdens fall, He swerves no jot from sacred duty's call To whom the Human is the highest cause.

THE NEW STAR

By MARY HESTER McCOY

MY NATIVE land to you
My pride lifts up her head:
My heart in reverence is bowed
As to a votive shrine —
Accept my homage and my gratitude.

Upon your bonny flag Is blazoned a new star. A star that never yet Was dipt in brother's blood— The bright, white star of world-wide, stainless peace.

All hail. America. For your most noble part! Hail to our Chieftain great Who holds the torch on high! All hail the nations that shall lend their aid!

As Israel's prophet led While all her armies prayed May we uphold his hands Who leads to nobler heights— Uphold his hands with prayers till set of sun!

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BOOK COLLECTING AS A DIVERSION

By FLODDEU W. HERON

Highlights from a discourse made some time since before the Section on Literature of the Commonwealth Club of California.

TO MY MIND there is no diversion so fascinating as book collecting. Cicero said, Books are the food of youth, the delight of old age, the ornament of prosperity, the refuge and comfort of adversity.' The great lure of this game of collecting is the chase. Browsing and foraging in old book shops, searching through catalogues for this or that item, is not only an unalloyed delight, but is interesting in other ways. Books may be acquired by gift, thievery (usually accomplished through borrowing), and purchase. The path lies between the bargain happened upon in the five cent box at the booksellers and the purchase of a Guttenberg Bible. Book collectors specialize in various kinds of books. One may collect books on either sports, angling, printing, bindings, early editions, sciences, noted presses, or one may confine himself to one or two authors. Personally, I prefer 19th Century editions of English literature. There are both book-worms and book-butterflys. There is nothing too trivial about a book to interest a book lover.

Collectors always want first editions, because they are nearest to the heart of the author. A first edition tells of the hopes and fears of the writer and speaks of the circumstances under which it was printed. A book may be collected for points, (a slight change in the printing or composition which marks the edition), or for associations, as in that copy of Gray's Elegy owned by Wolfe, which he joined with the miniature of his sweetheart, and which he carried through the siege of Quebec and afterwards returned to his sweetheart; and which was sold with the miniature to an unknown purchaser for a fabulous amount. First editions of rare books are an investment. They are becoming fashionable as wedding gifts which enhance in value as time passes. An instance: Queen Mab, by Shelley, sold for \$6,000 in 1813, in 1928 for \$68,000."

Flippant Filosophy

By M. S. MERRITT

WORDS OF WISDUMB -

MONEY hardens more muscles than any amount of exercise—especially around the heart and head!

Anyone that puts on the garment of truth these days is usually out of style!

Things are so tough right now that a lot of us are parked on the Wolf's doorstep!

Most of us can't be charitable these days because charity begins at home—and how are you going to be charitable if you haven't got a home!

A lot of former musicians are now specializing on the humdrum!

Doing evil is often excused as a quick way of making good!

Getting down on our knees more might help some of us to get on our feet again!

There's no use throwing the pearls to the pigs—because a pig wouldn't look right in a necklace anyhow!

The race isn't always to the swift, and a slow guy seldom gets started!

Spring goeth before summer and pride before fall!

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A RICH man may have a tough time getting into Heaven, through the needle's eye—but the poor man doesn't walk through with a high hat on either!

[Read farther on page 25]

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THE MANY friends of Mrs. Elizabeth whose home for many years has been Camp Meeker, California, will be sadd to know of her passing on December 1933. Mrs. Vore was one of the early of tributors to Overland Monthly and a stat supporter of the magazine throughout life. A woman of no inconsiderable lite ability, she wrote both prose and verse, last bit of writing to appear in print published in the Overland Monthly of "tember last—a verse entitled "The Spiri Home."

9

THE 1933-34 edition of the South Blue Book, edited and published Leonora King Berry, has made its an appearance. For thirty-one years local so has looked upon this valued publication its faithful guide to the location of pr nent families, names of clubs, their offi etc., of Los Angeles and vicinity.

"The book has known but one ed who has kept in constant touch with ever shifting conditions of the city, registe annually a greater number of exparchanges than any other municipality in world, and knowledge born of long expence has been brought to the compilation the present edition."

As an authentic club and social direct this compact volume is of great value. Commay be secured of the editor. Address Leo King Berry, 3418 North Broadway. price is \$3.00.

The Joys of Civilization

[Continued from page 23]

cters. remained standing and even tried to if a bit of his newspaper. Patience benes more than a virtue; in cases of this id, it assumes the spirit of pure consola-

Now, whether he fell into a slight doze whether his drowsy thoughts carried him by to a land of metaphysical speculation, Hixby did not know; but the squadron the stairway suddenly came to life and the to move. . . .

Ar. Hixby, not prepared for so sudden a tation from immobility, lost his footing, ing to save himself from falling all the downstairs, he clutched at the object est him, which happened to be the sleeve a portly and quite dignified man. The e immediately sustained an injury, better wn as a rip at the shoulder and the dignisgentleman began to tell Mr. Hixby what hought of "falling drunks."

at this point. Mr. Hixby was about to tat to the street and hire a taxi, but, g a veteran subwayer, he decided not to mything stand in his way from boarding iin.

E SCENE on the subway platform was a fficient to make the Black Hole of Caltara look like a deserted golf course in commission. It was covered with people who and on the platform, hoping somehow to the their way into the tightly packed trains rolled into the station. Chances for the gold into one of these trains were not ball; that was quite evident. But, no one are ed discouraged. They were accustomed in ais daily battle. . . .

he train at last arrives. Its brightly colheadlights inform the sophisticated subtnean riders of its route. Slowly its doors to open and their motion is accelerated he impatient riders who desire to get

few passengers make their way out st the most unheard of grunts, sighs, es, etc., etc. This causes an immediate ing, shoving and yelling on the part of waiting to make their way in. The d seems to act as though it wanted to onstrate the falsity of the statement that bodies cannot occupy the same space at same time.

r. Hixby picks out a formidable looking tale, and takes a position right behind her. It is of course, a rare piece of strategy authows a utilization of ways and means of etting into a subway train during the 19 mg's rush hour.

or exactly two steps made with sickening

effort on the part of Mr. Hixby, he manages to retain his position and enjoys the protection of her bulk. . . . She makes her way through the mass of people near the doors of the train as though they were made of tissue paper. She steps on this one's foot, jabs an angry elbow into someone's ribs to the accompaniment of muffled grunts, pushes another aside ruthlessly and, in general, proceeds to make her way through the crowd—a victorious Napoleon!

Mr. Hixby is suddenly shoved aside and loses the advantage of his protected position to someone who has seen the fruits of the warlike female's progress.

A dirty trick? No. All's fair in love, war and subway travel. A gigantic subway guard approaches the mob trying to make its way into the train.

"All aboard. All aboard!"

He pushes the people mercilessly, till 'the weaker ones hold their breath so as to be able to occupy the little space allotted to them at this moment by the all-wise fates.

By dint of hard labor and greater luck, Mr. Hixby managed to be among the few chosen ones who made their way into the train. Someone was standing placidly on his foot, but he could not even see the person. Such things are difficult in the subway, and he didn't want to ask an innocent person to get off his foot and get into an argument on account of a mistake.

A voracious reader stuck a sharp corner of his newspaper into Mr. Hixby's right eye as he turned his sheet inside out to read the latest returns on the stock market.

A garlic loving laborer occupied a position of such unwelcome proximity that Mr. Hixby's olfactory organ was experiencing the tortures of the damned. . . .

Added to these discomforts, someone managed to keep up a constant coughing into his

A strong desire to sneeze came over Mr. Hixby, and for a full minute he struggled to conquer it, only to sneeze very suddenly when he thought it was all over.

It seemed ages since he entered the packed confines of the train, but it shortly approached the crowded platform of another station, and Mr. Hixby found himself pushed out without any ceremony. . . .

Here the whole scene had to be acted over again. Once more to push, shove, fight his way into the train.

But, as Mr. Hixby at last got off at his home station, his only comment was: "Such is life."

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for the
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Flippant Filosophy

[Continued from page 24]

Hope was given man to help him work out his destiny with labor. Then man stretched hope to presumption to avoid the labor!

Some outward things bring peace within. But real peace begins within, and looks out on all things unruffled.

[Read farther on page 26]

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Early Tax Laws

[Continued from page 9]

they live near each other or in the same village or in the same township, they must procure themselves a teacher. The tax officer shall give notice by crier, of the time and place at which all the male parents shall meet. and they shall choose three of their number as a school committee, and they together, shall look out for a teacher for that place. If the number of children in any village be less than 15, then they shall unite with others nearby. All children from 4 years, upwards to 14 must attend school."

The Nobles and the House of Representatives in council, passed a law prohibiting all swift riding on horses, in the roads, streets or avenues of all villages and provided that all persons riding horseback or in carriages should travel in the middle of the street so that persons might walk on the sides of the streets in safety.

WE MIGHT with profit revive the law entitled "The law to promote the quiet of the night." It reads as follows: "Whereas

it has become an evil that many persons making noises in the night, so disturb rest of other persons, that they cannot sl and whereas innocent persons are made suffer through the fault of the guilty whereas it is the business of the law relieve the distress of the people and to tect the injured, therefore, at a Council the Nobles and of the Representative B the following is enacted: If one call lot to another by night, after nine o'clock that without good reason, or sound instrument unnecessarily, such a one coma fault and shall be fined according to magnitude of his offense and if it thought necessary, he could be confined morning. This applies to all who go al in a riotous or tumultuous manner by ni and it shall apply to every kind of n which might disturb the rest of those would sleep, but a man may call aloud a a case of fire, or if there be any other reason for his making a noise."

Flippant Filosophy

[Continued from page 25]

HOLLYWOOD -

Joe E. Brown tells this one about th being tough in the East: On a vaudeville where he was making a personal appear-was a dog act. Along about dinner time owner of the act called to his dog: "Cc Fritz, I give you liver." And right a Fritz, I give you liver." And right a a hundred actors changed their names Fritz. Wonder if some of those former ! hat stars who were so particular about billings wouldn't be glad to co-star Mickey Mouse now!

Then there was the actor who was all complaining that his shirts came back f the laundry only half clean. Later he fo out that the Chinaman running the h laundry had only one arm!

Momentarily patriotic, a certain egotis star joined the National Guard. When company was about to be photographed, Captain ordered: "Left face!" But the persisted in showing his right. Exasper. the captain singled him out:

"Hey, you, I said 'Left face'!"
"But I don't photograph well on side," the star bleated.

A certain temperamental star who ha hard time keeping a domestic, was intervi

ing a hesitant applicant—
Star: "Which would you rather hav sixty straight or seventy-five with abus Applicant: "I might as well take abuse, I'll get it anyhow!"

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CHICAGO

BOAT

BOOK

The Return of Luck

[Continued from page 20]

Il remembered the rough tugging of the thella out of her hand. Then an intense, bious look spread over her face for an itant. This was soon replaced by a sort stoical endurance.

As Crawford gently led his financee across a street to safety, she let him take her hand, hile there were tears in her eyes, there was rancor in her heart, no hurt, or barb out her. Thompson's keen gray eyes looked tubled. His underjaw fell, as his eyes fixed emselves in a troubled stare.

Tenderly he smiled as he said contritely, low do you suppose I ever could have essed that you were hiding under that old ibrella. Ciby dear? I thought it was some schevious kid. That's why I was so uph."

A ripple of gayety spread over the faces the passersby as they saw the traffic-squad n accompanying the pretty girl across the eet. Cybele gave only a timid glance at m, as Dion's attentions were received with t usual pretty grace.

"Wait a minute, Cybele, and I'll call a i to take you home."

Thompson was pust as good-looking and pughtful as ever, as he tenderly addressed I, financee. His good humor and handsome are, on the other hand, could not escape the most casual onlooker the girl observed herself.

Meanwhile Ciby's brother and Sammy od on the curb at a safe distance, ready to 1. They shouted gleefully, "Goodbye, by. Sorry you got pinched. We'll get d to bail you out."

As she looked at them, she seemed inverienced, unconsciously crying out for tection and needing shielding. Dion bete grave in her honor.

Finally the machine drew up to the curb. I Thompson helped her in. When she was ed, he stood, and began with rallying and short laughs to tease her.

Remember, no more bad boy stunts to-, Cybele. No more obstructing the traffic busy crossings."

She looked at him deeply, seeming to be a sort of coma. Then she began to cry. Jion put his arm affectionately around her squeezed her hand assuringly.

'See you tonight, Cybele?''

Terribly sorry I'm not off duty so as to with you, Cybele." he stammered as he ctionately held her hand.

Perfectly all right. Only promise me one 1g, Di, that you'll not say one word to yet mother about what's happened or about a seeing me."

THEN she ordered the taxi driver to take her to the Emporium, the largest dry goods store on Market Street. Here she purchased silk, by charging it to her father's account, to cover the umbrella, Upon leaving the shop, she dismissed the taxi and betook herself to the City's Remedial Loan Association. There she divested herself of a ring, and pawned it. With the money thus obtained, she had the battered umbrella repaired at a nearby shop with silk, that looked as much like the old kind as it was possible to get.

Armed with the newly covered, neatly closed umbrella, she hurried back to her future mother-in-law's.

mother-in-law's.

"Here's your umbrella with its catch all repaired, Mrs. Thompson. Sorry that I had

to keep your luck so long away from you."

Mrs. Thompson took the old-fashioned umbrella with endearing touch.

As she opened it, a mist filled her eyes. "It's just as good, you see, as when John gave it to me, never's been in any other hands than yours and mine. Cybele dear. I was so proud of it, that I never let anyone else even touch it. That's why I almost hesitated about letting you take it down town, dear."

She gave the girl an approving smile as she spoke. A flicker of amusement, entirely unnoticed by Mrs, Thompson passed over the face of Cybele, while her eyes brightened with suppressed mirth.

Just as she was talking, in waiked Dion himself, gay and cheery as ever; his day's labor over. He looked deeply at Cybele and his mother, who smiled adoringly at him.

"See, John Dion, your father's first anniversary gift to me—my luck returned. I was telling Cybele that it's as good as when your father gave it to me. Of course, he paid well for it in those days. Money never counted with him. They don't make silk like that nowadays."

Cybele smiled to herself.

"An umbrella!" he said amusedly to Cy-

"What'd you do with-?"

Then as Cybele shot an appealing glance of warning to him to cease his comments about umbrellas. he quickly became cognizant of the situation. Not even by the batting of an eyelash did he further disclose his sweetheart's secret.

While his mother was kissing the gaycolored parrot on the handle of the umbrella, Dion kissed his fiiancee, and added, "They don't make anything so fine these days except Cybele, Mother."



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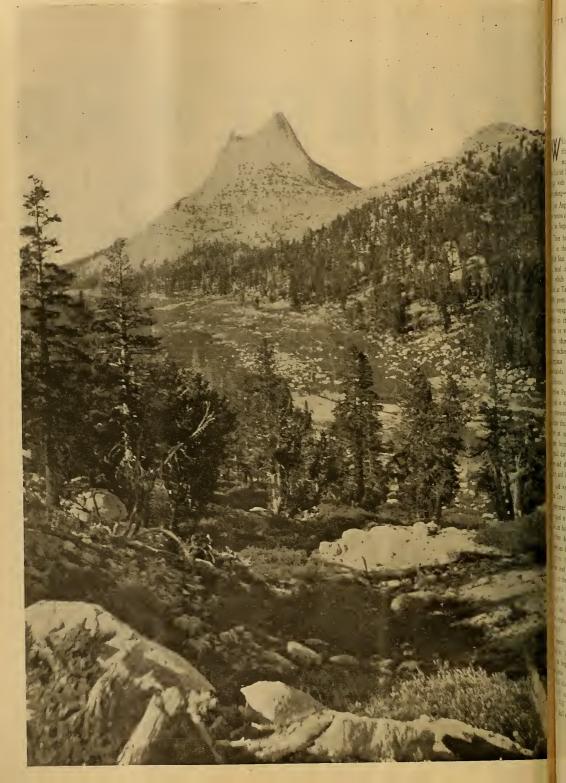
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HEN you pull up the anchor of the fifth city in population and the most desirable in attractiveness, of he United States of North America, and sail way with the metropolis, you have done mething—quite.

Los Angeles is accurately represented in the person and identity of the Steamship City of Los Angeles.

Three hundred of us, about, are down ere in the little latitudes, exploring the outh Seas. Never before has a great, floatng hotel cruised out to the strange islands r which we are bound. Steamers have alled at Tahiti and at Pago Pago and some ther ports of course for years past. They vere voyaging from Australia or the East ndes to the Pacific Coast of the United tates or were on world tour. But for a hite, shimmering, populated steamer to rop anchor in the harbors of Nuka Hiva. larquesas: Rarotonga, South Cook Islands; lukualofa, Tongan Islands: Noumea. New aledonia; and Suva, Fiji Islands, not to lention Papeete, Apia, Hilo and Honolulu that is something else again. And all on ne glorious voyage of exploration! Do you onder that a thrill of fine expectancy possses us, something even more subtle than mes from just the usual experiences of opical days and nights, magical surroundgs and the getting away from business rain and immemorial monotony?

I said we had pulled up the anchor of a reat City. It is so, These Americans, fellow untrymen! The very large majority of our resonnel is American, though foreign counies are fairly well represented. And what o they do? Just what healthy, young mericans do at home—dance, sing, swim, tronize the usual pleasures, enjoy the mes, read the morning Polynesian, (radio was of the world around), idle and sleep, ake love, attend Sunday church service—ud all out here on the wide Pacific. Therefie I say the anchor of Los Angeles has en weighed and we have sailed away with e City.

Presently however I expect to see a new votion. We are to take moving pictures the heights and in the jungles of the arquesas. Even into the back country of nnibal islands that were (and may perhaps still), our exploring feet will push their ay. Will Tarzan come to the South Seas? ho shall say?

MR. RALPH CHANDLER, president of the steamship company, who is on board, assured me we were on a veritable cruise of exploration. "If our expectations are confirmed." he said, "other voyages will follow at regular intervals."

Sitting on deck and occasionally taking a flyer at the inanimate horse racing, it was a

Few accounts of a cruise in the South Seas are as interesting and informative as the cne herewith by Ben Field, Editor of Melody Lane, in this magazine. Mr. Field prepared the article on the high seas and sent it from Papeete on January 22. His description of the Marquesas is of a group of islands seldom visited and characterized by O'Brien as the most beautiful islands on earth. Mr. Field, who left California January 12, is now returning lesiurely via Honolulu.

Readers of Overland Monthly and Outwest Magazine may anticipate a continuation of this delightful story from Mr. Field's pen. He is accompanied on his trip by his niece, Miss Ruth Crickmore.

bright Marquesan day. The weather was delightful, the heat hardly more pronounced than at home in California, though we were within a very few miles of the equator. The reason is that prevailing trade winds cool the atmosphere.

"This boat," he continued, "used to be a fine German yacht and was the especial property of the Empress. Then it became a part of the North German Lloyd fleet, operating between Hamburg and Bremen. At the time of the World War it was interned as a war prize in New York harbor."

"It seems to me." said l. "there is a certain amount of poetic justice in the fact that a wonderful war-time steamer, once owned by royalty, should now be used to carry passengers on cruises to the South Seas; passengers who otherwise would go to Europe and add to the wealth that tourists have left annually in the pockets of Europeans. Perhaps France will smile when she sees that Americans, who no longer enthuse as of yore over Paris and all that is French, are now going to Tahiti. Marquesas and New Caledonia. In other words, Little France of the South Seas will henceforward

reap a modicum of the benefit that once went, by the hundreds of millions, to the Republic that has seen fit to repudiate its debts."

The French Republic might respond favorably to a suggestion that it cede to the United States one or more of its chain of island groups in the South Seas. If Frenchmen imagine that they are never going to pay in money even a portion of what they borrowed, why might they not cancel a part in islands? France gives almost no paternal care and even scant thought, it is said, to the Marquesas.

This remarkable exploration cruise to the South Seas has a sort of semi-Chamber of Commerce backing. Growing out of this cruise there will probably be regular Los Angeles Chamber of Commerce excursions to this part of the world.

While most of us and the great majority of the magazines of the West are interested in building up the Californian and Western empire, here is an idea objectified that has for its purpose not only the building up of the West, but also the advancement of the islands of the Pacific. This region is part of what Arthur Chamberlain includes in his "Pacific area." Overland Monthly and Outwest Magazine has been vitally concerned, for nearly three-quarters of a century, since Bret Harte first published the Overland. in building up all of the Western country.

Sitting day after day with the delightful passengers aboard our steamer, chatting with new-found friends or perhaps with our genial captain or first officer, we hear stories of life and romance. Our purser is a man of parts. He can preside at the ever-busy office or equally well over the passengers' Sunday morning meeting. Or perhaps he will lead the horse racing on deck or present a fine front at the dance. Needless to say he is a man of genius for has he not given each passenger just what he or she wanted, har monized every difficulty and helped create an atmosphere of happiness and content? A lady from Berkeley exclaimed: "Traveling broadens one, does it not? And as Joaquin Miller put it, 'Everybody is good or trying to be good'."

NOW AS we come to the equator we are athrill with expectation of something about to happen. What good fortune we are having! The weather is comparatively cool.

[Read further on page 38]



OVERLAND MONTHLY

Founded by Bret Harte in 1868

OUTWEST MAGAZINE

Founded by Charles F. Lummis, 1894 ARTHUR H. CHAMBERLAIN, Editor Editorial and Business Offices LOS ANGELES, CALIFORNIA, H. W. HELL-MAN BLDG., 354 S. SPRING STREET. SAN FRANCISCO OFFICE: 609 MISSION STREET.

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

VOLUME 92 — 25¢ per copy

ublished at Los Angeles, California.

ntered as Second Class matter, July 29, 931, at the Post Office at Los Angeles,

alifornia, under the ACT OF MARCH

, 1879. Contents of this magazine

FEBRUARY, 1934

\$2.50 per year. Number 2

Literary Expressions

By ORRA EUGENE MONNETTE

PURPOSEFUL critique of modern literature would have to present a new background of social reactions lated to a complex and varied human existice, hard, serious and unfanciful, in orde. form fair judgments of writers and their roductions. It is not certain that an analsis or topical review of modern civilization, pon which most books are predicated, furishes the deep and subjective animus of aspiration and idealism for writing. It is be doubted if the books written since the Vorld War can be said to be adequately terary in mood and action. Anteceded by ep and scholarly investigations into science nd philosophy, just now reflected in the rging and formulating of new social theries and political divergences, it is less cerin that any mighty grasp of thought and ovement has yet come to create the mastereces of modern literature. The environent is too serious, too tragic, too immense. that purpose and motive are over-shadwed by need and desire, rather than reflectg strong reaches to the coveted goal of mpositional, poetic, dramatic and epic hievement. The day of the great book is t soon at hand

Has the literary flavor been lost? Dissisted, amid the pressing necessities of the our? In any interpretation of present and ture events, must the presentation be either rious, by analysis, or imaginative, by exoration, or philosophic, by reduction? hese observations lead to two thoughts: a etaphor suggests itself as the word "tang" s so long and so aptly described the freshss of salt air, and its invigorating qualities. here is the tang of the modern book-its vigorating thought and style? Example if u will, among the thousands of commerlly propagated books, a few only, showing alted themes, lofty style or artistic craftsinship, a book where the soul of whose author has shot through the pages a gripping impulse for idealistic, inspirational, masterly movement, to point the way of grand and glorious "stepping stones to the stars." This writer finds none, and even by a curious literary adventure, great as his mind is, H. G. Wells, in his "speculative spree" fails at this point, as it so seems.



ORRA EUGENE MONNETTE General President. League of Western Writers

THEN, a second thought,—discarding science, with its involved theories; biography with its elevation of human leaders, some unworthy, to lofty ascription of place and power; modern political tendencies, wholly selfish and monetary; the commercialism of Life and God, himself—all is said to be wrong! Then, trite Humanism, a new hope, without Christ, the Cross and Love, where

lie the ideal, hope and flavor of literary presentation, to animate, to stir, to move Men to achieve, not in craftsmanship alone, but in the magnus opus, which shall be the Star of Guidance to mankind, noble perception of his destiny?

The sailor, up in the crow's nest, sees the wide expanse of waters, here and there a sail—the wind softly blowing, then a storm coming up from the horizon, and he gives the signal below, for "all hands on deck." Mind, heart and soul are now to struggle for a New Ideal in Literature. Shall the Great Thought, the Great Writer, the Great Literature, come out of the West?

Most social revolutions have, in historic examination, been predicated upon atheistic tendencies and ruthlessly exposed to selfish ambitions. They were always evidenced by murder, rapine and wars. Did this represent either social advance or economic progress? The books of those times tell the sad, sad story. Their literature was cosmopolite, except where the conscious reaction was toward social idealism, but, upwards, to Faith and Religion. The view must be ever in the Morning, looking eastward, from one's casement, to the Rising Sun. The West is a point of vantage, and, behind, at Eventide, the close of the Day, the setting Sun, and, thus, glorious Morn always opens the Reckoning Day!

The League of Western Writers is concretely the center of this literary environment, what are its concepts, hopes and ambitions? Will the literary flavor, the tang, wherewith it shall be salted, anew, and the Great Purpose, draw great souls to its worship, during the year, 1934? That the Sweep of Life itself and the Faith of the Future shall reward in brilliance of Thought and Performance, than ever the most glorious and most faithful of the Past. Shall we hope, as we pray and believe.

Cruising to the Marquesas and Many Islands Beyond

[Continued from page 35]

a good breeze blowing and clouds tempering the sun. One could almost imagine that the cruise were one to Avalon, Catalina Island, so enjoyable are air and water. But there is an indefinable something that is of the tropics and of strange lands.

Pollyhemus and Neptunas Rex boarded us during the night and left ultimatums with the captain. We must either get out of the equatorial regions, right quickly and not cross the line, or else all land-lubbers and pollywogs will be disciplined and treated rough. For the benefit of those benighted persons who live at and north of the Tropic of Cancer, a pollywog was defined as one who has never come face to face with the equator.

Old Cap. McGonigle, passenger, shouts:

There aint no equator! Some smart second
mate or the like'll put a hair across a binocular lenze and fool ye! Don't tell me!"

"Hush," Mrs. Carterer replied, "that's sacrilege! I've seen it with my own eyes, a long line stretching across the water."

"He, he, he!" chortles old man Cap. Mc-Gonigle.

Well, Pollyhemus and Neptunas Rex invaded the dining saloon and had a hell-uf-a-mix-up with the Captain. They jerked a lot of the men and some of the ladies out of their seats, (I saw it with my own eyes, and these swashbuckling fellows were dressed like pirates and their faces and hands were half red with blood), and summoned them to appear before the Royal High Court of the Raging Main. It is whispered about that these unlucky passengers are to be initiated into the terrible Ancient Order of the Deep.

I have to report that they came, Neptune with his trident and his Queen, his retainers. his Crimes' Crier, advocate, nymphs. mermaids, pirates and sharks and many a hangeron, in bloody and awful symbol. A score or more of our most respected passengers were tried. Many were convicted and compelled to walk the plank and, if they demurred, were thrown bodily into the sea, (swimming pool).

It was good buffoonery and, best of all, at the last and unexpectedly, Neptune and his Queen and all of his high retainers were also unceremoniously hurled into the sea. But some of us would have liked it if part of the ceremony had been given over to song and symbol, poetry and beautiful drama of the universally known and loved celebration of crossing the equator.

Marquesas Islands. about 7 a.m. January 20th. The Denise. two-masted motor yacht came off with the French port officials. Soon the necessary formalities were concluded and we began our harbor trek in ship's motor boats to the little stone pier on the blossom-colored beach. Tree blooms to the number of a score of different kinds and shades made the beach prismatic. It is a



GREAT MARQUESAN CHIEF HITU The Last High Native Chief, 82 Years Old

very small village that occupies the brownsanded strand, (sand almost the color of the smiling natives), but it is joyously beautiful. Cocoanut palms and bread fruit trees and other tropical growths engreen the canyons that stretch back to the mountain tops some 4.000 feet above the sea.

The gods must have been in mirthful spirit to have tumbled the gigantic rock formations about as they did when Nuka Hiva was upflung. Or was it that the continent of ancient Mu sank and pulled a quarter of a world with it, an hundred thousand years ago, and left these mountain tops to be called the South Sea Islands in another and long-after day?

Over two hnudred of us strolled about with cameras and parasols and rain coats, eager-eyed for flowers and naked children and strange, wonder sights. In a native, frame home of one room, scrupulously cla we made the acquaintance of husband, and two attractive daughters. Emblems the Catholic Church hung on the w Cigarettes were accepted and lighted by man-of-the-house and a package offered lady was courteously received. One of party, observing a magnificent conchalying on a table, I took it up and by w and motions concluded a bargain. The h quick shower having ceased, we wand on through the streets and lanes of seldom-visited Elysium, my lady holding concha shell to her ear betimes and te us it sang Kaoha, (I love you, good as the natives say it does.

Our steamer, smoking its big stack assuringly there in the offing, had sent a a delightful lunch and great bottles o water. So we ate happily on the green s and the beach sand and the native girls children smilingly drew close. They, had some of our sandwiches, chicken, and desert and showed their appreciation friendliness. The young bloods of the stood about in many kinds of primitive modern costumes and very large white high, fiber hats. Occasionally one wa mount a small, lean and shaggy, hill and dash along the road or beach in a s of seeming bravado. Others stirred cop in a very small shed near by. Outside of last two movements, we gained the impreon the Arthur that life in Nuka Hiva is a philosophic at a Front ter of a little joy, a little dream and a rest and all of this continuing forever.

The Tri-Color of France floated Lit minute overhead, but France is a long way from a twelve islands of Marquesas. As we skir in the sacross the waters of Tai O Hae Bay toward the waiting steamer, we saw that an enterpine the foreigner had built what you might to do sam gentleman's home at the mouth of a limit of the canyon, over a little ridge from the view limit. Here the beach sand was amazingly the abest not far from the front of the green whome. But the binoculars disclosed that the verandah and the front door had fallen the palm-blessed home was deserted.

This letter will be sent from Park After our stay at Tahiti, we go on to bisles and I do not know when I may you another story.

NUKA HIVA—E KAHOA! Nuka Hiva—E Kaoha! On your high, bold cliffs Marques. Shines the glinting, westing sun And the sea birds circle upward, a: We sail, our visit done.

Nuka Hiva—E Kaoha, We have seen Hesperides! In a farewell like Aloha Call we now across the seas:

feet

Nuka Hiva-E Kaoha!

The Mountain Ranges and Peaks of California

By ERNEST McGAFFEY



Mount Whitney,

Southern California

Height

14,496

feet



N NO STATE of the United States, and erhaps in no country in the world has here been such a re-arranging and shifting the earth's surface in the work-shop of Great Architect of the Universe as in fornia. From the earliest changes from nebulous to the concrete, from the dawn Creation on through the Mesozoic eratics corollaries, the Triassic and Jurassic ods, the thunderous crash of submerged intains, the grinding progress of mighty tiers and the rise or fall of valleys and csts at last found those who are now up in the State the inheritors of the final es of the Glacial Age.

rom Tecate mountain in San Diego nty on the south, to the lofty summit of Mount Shasta to the north, separated by the Great Valley, or central valley of the State, the mountain ranges of California rise in serene and splendid majesty. The Sierras, including the Sierra Nevada, Klamath, Sierra Madre, San Bernardino and San Jacinto ranges, date from the Jurassic times. The Cascade ranges, with Mount Shasta, date from the close of the Cretaceous era. The Coast ranges, still later in origin, date from the middle Miocene.

No words can describe the towering magnificence of these eternal hills, reaching cloud-ward, besieged by the storms and lightnings, warmed by the summer suns, and heralding through their massive forms the power and mystery of Creation. These Sierras embrace the highest peaks in America outside of Alaska. Mount Whitney rises to an elevation of 14,496 feet. There are fifteen others over 14,000 feet in height: thirty over 13,000 feet; forty over 12,000: forty-eight over 11,000; seventy-five over 10,000, and 120 over 9,000 feet high, certainly an unrivalled array for a single state. The long-drawn-out eras of the Cretaceous and the Tertiary ages saw many cloud-piercing summits and mountain-tops slowly ground down and lessened in stature. But at the commencement of the Quaternary period, the Sierras were visited by an upheaval which raised their crests to the lofty heights of approximately 20,000 feet. On such elevations more snow descended than



Munt Ritter.

Northern California Height 13,155 feet





MT. SAN ANTONIO - OLD BALDY



MT. HUMPHREYS

the heat of the Summer months could melt, and the gradual accumulation of hardened drifts formed the glaciers of the Glacial Age.

Of these, eleven living glaciers are still to be found in California, mute evidences of the marvelous workings of Nature during that great winter of winters. The Black Mountain glacier, the Maclure glacier, the Mount Ritter glacier, and near Mount Dana, Mount McCloud and at the head of Parker Creek are three more, and at Mount Shasta, in Northern California are five which form the finest group of the glacial formations extant in the State. These five are Whitney glacier, Bolsam or Big glacier, Wintum glacier, Hotium glacier and the Konwakiton, or Mud glacier.

These Shasta glaciers are equally picturesque and enthralling as any of the Swiss glaciers so widely advertised and celebrated. The glittering snowfields are wrapped in garments of eternal snows, the deep blue of the glacial ice giving back the rays of the sun in kaleidoscopic tints of varied hues, and the blood-flower, or Sphaerella nivalis, will leave under the foot-steps of the visitor a crimson trail where it is down-crushed by the shoes of the passer-by. Sometimes a miniature avalanche roars past, its echoes dying away below. Occasionally the climber will have to cut steps to advance along his pathway, or to avoid the trap of an abysmal and threatening crevasse.

TWO OF the mountain peaks of California have a peculiar and thrilling interest as the once-belching cones of the volcanic period. Of these, Mount Shasta, rising 14,380 feet sky-ward, is the southern end of the Cascade Range extending northward to Mount Rainier in the State of Washington. Time was when this noble elevation was haloed by smoke and fire, and torrents of boiling lava rushed from its seething crater

to flood the mountain-side and deposit its withering burden on the slopes below. Now all is changed. The shaggy lion lies impotent and dormant, shorn of its fiery vigor, and sleeping peacefully among its cloud-shadows, while at its base the forests of pine, cedar, and silver fir brood silently in the sunlight

But Mount Lassen, whose peak boasts an elevation of 10,437 feet in height, has a very different individuality. While its actual disturbance of note was some years ago, it continues to manifest evidence of internal commotion from time to time. Its flanks and lower slopes are swathed in lava formations of grotesque and irregular contour, and lower still will be found pool sand springs of bubbling and boiling mud. As the only active volcano in the United States, it takes it upon itself to occasionally give off clouds or smoke, but these spasmodic convulsions are more in the nature of a reminiscence of its former grandeur than a notification of present danger.

The Yosemite Valley is one of the notable examples of river attrition and glacial erosion. At one time, the Merced river flowed approximately near the top of the Valley, but the upheaval of mountain range and the crosion of century-old glaciers dug out the Valley to its present state, and the river dropped down to the bed it now occupies. Superb rock mountains and masses flank the Valley at different points. Half Dome, Liberty Cap and El Capitan being among those most conspicuous. Yosemite contains the highest water-falls in the world, and by far the most beautiful.

FROM the many peaks of San Diego County, north through Orange, Los Angeles, San Bernardino, Riverside, Ventura, San Luis Obispo, Santa Barbara, Kern, Tulare, and Inyo and Mono Counties on the south,

tegether with mountain groups in Impleouty, up to the Tehachipi and north of the very northern border of California, a mountain ranges extend and are found a every County of the State. In Inyo of Mono Counties, they are so numerous of so dominant that this area has not inappriately been named "the Switzerland America," with Mount Whitney, its being located both in Inyo and Tulare Cc ties, and dozens of peaks of from 9.00-14.000 feet high, this region challess comparison with any mountainous district the Universe.

Here, too, the hundreds of mountain Is gleam like liquid emeralds in the sunli while the forests at the foot of the motains, and extending up to the timberadd to the loveliness and fascination of wart of the State, which has been aptly elstened "the land of far beyond." In Tu County, on the edge and slopes of the rarare found the groves of world-renowned quoia Gigantea Big Trees, unparallelled real world-wonder, the last stand of forest monarchs, some of them more four thousand years old, monuments beauty and serenity, the oldest of litthings.

Further east and north lies lake Tax. Queen of the California inland waters, as as the bluest of Pacific seas, encircled, shores of utter tranquillity. Sixty-two tlusand, two hundred and twenty-five feet alve the Pacific Ocean, it might almost seems be suspended in cloud-land itself. It a discovered by General John C. Fremont and August 14th, 1844, and after various elsetnings, was finally named Tahoe, or Is Water, in the language of the Washoe and dians. It was rightly considered as onto the most celebrated and fascinating bodie of fresh water in the world.

[Read further on page

Russia As I Saw It

By FRANCES NORENE AHL

HEN the traveler enters Russia, or any other land for that matter, he must be careful or he will see only at he is looking for. Only the man who truly educated is to any large degree free m bringing back what he takes into a ntry. Now when we approach Russia we st first try to understand it. We must porarily, at least, leave our own viewnt. We must not judge Russia by Ameratandards of living.

And so in the following paragraphs as I ure to you the "Russia As I Saw It," I thinking in terms of Russian standards. m mindful of the conditions of the Russmasses before the revolution, I am cognit of the historical background of this nitive people fundamentally agricultural Oriental in character,

n Russia scarcely an institution—propfamily, religion, morality—has escaped revolution.

evolution.

The Soviets are attempting to build a lization based on an entirely new pattern. It want a society without the institution private property, without religion, with a freedom, and with external compulsions coved from family and love. The present fration is being reared in the idea that the acmulation of material substance is the set of wrongs: that religion is a montus unreality. Russian women are taught the economically independent and to take art in all the affairs of the state on a le of equality with n.en.

ussian children are atheistic. The Eng speaking guides told us that "the young reation does not care for religion." Chilir under 18 are not in church or Sabbath col. The guides were quick to remind us a religion has been a failure.

dessa, the most thriving port of the nire in czarist days, has lost all semblance frosperity. Situated high above the sea, and bollevards and palaces that formerly it an external beauty are now in decay, terous ruins bear witness of difficult as since the revolution. In this city with pulation of 475.000 the cross remains but 15 churches. Throughout Russian of the crosses are now gone. The le have even pulled them out of the basis in the cemeteries and burned them in bovens. Few Russians longer have Bill In many cases the pages of this Holy be, have furnished eigarette paper.

he Bolshevists are hostile to religion and the hope eventually to wipe out all churches an all faiths. No believing person is admid to membership in the communist party. If a member shows any leaning toward religion he is immediately expelled.

Never in its history has Christianity faced a foe so determined and so energetic as the Communists are. With forces of science, morality, art, social service and a new faith, they are waging a conflict for the control of youth. Soviet weddings and soviet funerals are taking the place of church weddings and church funerals.

Every community and every factory is to have at least one club house. I was interested in the club rooms in the factories I visited. The walls were hung with Russian mottoes and with portraits of Lenin and Stalin.

In no country are ameteur theatricals as widespread as in Russia. Each sanitarium and rest home for the laborers—and there are 100 such on the Black Sea—has its stage. I was particularly attracted by the curtain for the stage in a tubercular sanitarium at Yalta. It represented industry. On the left side was a large locomotive, on the right a tractor: above, an airplane. At the top was a Russian motto which our guide translated to read. "Leninism is our banner."

have already suggested that the theory of the communists is the abolition of private property. If communism succeeds in Russia. collectivism in some form or other will spread throughout the world, and private property as a source of income will vanish.

One cannot own a home, an automobile in Russia. There are probably not more than 100 privately owned automobiles in the entire country, and most of these are taxicabs. Nearly all banks in Russia are state banks. 85 per cent of the wholesale trade is in the hands of the state. The state owns the hotels and most of the shops.

At Yalta and at Odessa we ate at government hotels most elaborate food sent from Petrograd. Russians were not permitted in the dining rooms—not even the guides were allowed to eat with us at Yalta.

One day while we lunched at Odessa near the great Potemkin Stairway where the upheaval of 1905 took place, we had an excellent opportnuity to observe right below us one of the modern kindergartens and playgrounds of the Soviet Union. We were served all sorts of delicacies from caviar to ice cream. Hundreds of Russian children but a few feet below us knew nothing but dark bread and water. The girls, clad in their best, wore plain red frocks cut square across the yoke, a strap over either shoulder. They

were barefoot. The boys, as is the custom in Russia, were nude to the waist.

The chief purpose of revolutionary youth is to prepare itself for life in a communistic society. Political education is an outstanding feature of Russian education. At the close of 1930 compulsory elementary education-a 4 year course - was introduced for the first time in Russian history. In that year 12. 000,000 children were in the Soviet schools -46 per cent more than at the outbreak of the World War. Not less than 60 per cent of the population was illiterate when the czarist regime was overthrown. The effort of the Soviet government is to wipe out illiteracy among persons below the age of 35 Practically every organization in Russia including the Red Army is assisting in the movement to liquidate illiteracy.

A week before we arrived in Odessa, a special paper was published telling the people just what gifts they might or might not accept from the American visitors. The Russian people were told to sweep their yards clean, to dress in their best and parade the streets or stay in their back yards as the case might be. It was a holiday. Thousands lined the streets and cheered the American visitors. Practically all business stopped but at the factories where they wished to take us.

We visited one of the modern bread factories in Odessa. There are 5 such in the city. I believe this particular one turns out 140 tons of bread a day—the loaves are all of the 3 pound size. After watching the factory operate, a westerner would not consider the processes either sanitary or hygienic. Yet this bakery represents a long step forward in Russia. We must not forget that this people are by nature agricultural not industrial.

What is the position of woman in Russia today?

As a result of the revolution Russian woman has attained complete political equality with man. She has the right not only to vote but to hold office. Women are members of the All-Russian Soviet, the chief governing body of the nation. Woman has complete legal and social equality with man.

In the educational field she is attaining equality with man. She is entering the professions of law, medicine and engineering. In the universities and technical schools more than one-third of the students are women. Some women students are in the military colleges, and several have attained the rank of general in the Red Army. Russia is learning to shoot as no other nation in the world. She is openly and earnestly preparing for war.

In Russia woman's place is no longer in the home. In fact, the home and the sanctity of home 'life is fast disappearing. Women

[Read further on page 53]

Value -- Per Se

By LORENA M. GARY

ACK of all discussions of human values. behind every opinion concerning what constitutes true worth, regarding every criticism which seeks to explain why a piece of writing, be it prose or poetry, is great literature there is one question which, as far as I can discover, has never been explicitly and finally answered. The question is this: How much of the value in any given experience is within the experience itself and how much of it is within us? This is a question as old as philosophy. Socrates and Plato had as firm convictions about it as had Emerson and Carlyle. Religious creeds have been based upon it. The Puritans and the Quakers, the Mormons and the Christian Scientists have determined their standards and beliefs by it. Judgments of literature have been made by it. A reviewer for the London Mercury declares that Sinclair Lewis is the greatest American novelist; the professor in American Literature calls Longfellow a modern Edgar Guest; the college freshman complacently informs you that Booth Tarkington is the greatest novelist in the world.

All these suggestions are the result of attempts to estimate values. They go back to the same question: How much of the value is in the experience and how much is in us? One who tries to answer this feels his impotence before the convincing arguments which have been presented upon each side of the question. The illimitable possibilities of interpretation, involving as they do—time, place, material worth, aesthetic quality, eternal or spiritual truths, human ability to comprehend the abstract, make one feel as Browning felt when he said:

Now, who shall arbitrate?
Ten men love what I hate,
Shun what I follow, slight what I receive;
Ten who in ears and eyes
Match me: we all surmise,
They this thing, and I that: whom shall my soul believe?

The last line of the poem states the question in a more subtle way. Whom shall my soul believe? Where can I find a standard by which to judge the worth of human experience? How much must depend upon the experience and how much upon me? If I can answer that question about human experience. I can answer it about literary value, for literature is the truest and deepest

record of human life. After I have answered it to fit my own life, I can not be sure that it will be of any help to another. The best that I can do to determine value is to discover and select the elements in a given literary experience which mean most to me because of their beauty, their sincerity, their truth, their ability to arouse in me emotion of any kind, or their power to make me think. Now all of these elements are hidden somewhere beneath the surface. They have to be sought. Their value is in the literary experience as it comes to me from the printed page. In that respect their value is intrinsic. As much of this intrinsic value will come to me as is within my power of understanding. Sometimes, however, I may attach more value to the elements than seems to be there. For instance, I may read Whitman's poem on Death: "Darest thou now O Soul" in one mood and feel the influence of high adventure, the daring spirit of the poet as he goes into the unknown region. In another mood, a more critical and doubtful one perhaps, I may read it and feel that Whitman is far too vague and abstract for human interpretation. Surely the poem must have some power hidden in it if it can move a reader at any time.

That hidden power in literature is its intrinsic value. It is there at all times. Occasionally the process of comprehensive interpretation works slowly. Take another example. The first time I read Sartor Resartus I did not like it. Later I had a course in college which compelled me to study the works of Thomas Carlyle. Again I read Sartor Resartus. The second time I read it I liked it. I found that it had sincerity, it had truth, and that it had power to make me think. It had all those qualities the first time I read it. What had happened? Had the value of the classic changed? No! Its intrinsic worth was elemental and no amount of neglect, stupidily, or contempt could alter it one iota. The intrinsic value may be an eternal worth, as that great force borne in upon us by the "Everlasting Yea" in Sartor Resartus, or it may be a momentary one which comes and goes as our mood changes in such poems as Wadsworth's "The Lost Love." One stanza will show what I mean:

> A violet by a mossy stone Half hidden from the eye! Fair as a star, when only one Is shining in the sky.

This poem moves me because of its im ery, its beauty, its simplicity: but it c not plunge me into abstract thought as c the "Everlasting Yea." Is it any the valuable? Not in its place and for its p pose! Literature has to maintain a bala of its elements even as human life must varied. To say that one element is n valuable than any other is to make ju ments upon that which can not be meast by any human standard—that is, any sl. dard except that of taste or preference.

T IS EVIDENT that all literature wo the name has not the same amount intrinsic value, but literature which has intrinsic value based upon the elements beauty, sincerity, truth, ability to an emotion, or power to stimulate thought. be of value to me if I have the understa ing which is necessary to experience the fect of any of these elements. Therefore value is both in the work itself and in When the writer created the work, i doubtful if he even considered values. needed no definition to guide him. Insti ively he knew that value is the relstatus of a thing, the estimate in whic is held according to its real or suposed w or importance. He was concerned with inspiration; his message; or his desire express his deepest thought; it was not business to determine the importance. concerned with what his inspiration, message, or his self-expression can do foor in me. More than that, I am conce with those literary experiences which from mental contacts with the greatest st tellers; the greatest poets; the greatest osophers or in other words, the gre minds in the world's history. If I can my standard of value up to their high I if I can comprehend even a little of inspiration, then I can read the Loi Mercury without fear that Sinclair I will overshadow our contemporary wri I can smile at the attack of the Ame literature professor upon the serious Longfellow: I can suggest to the co freshman that he read Scott, Dic Thackery, Priestly, W. H. Hudson, or

My appreciation of values will perpete determined somewhat in the manner regested by the critic. Sainte-Beuve: reader has once learned the secret of the post of the great, he will never be able to lender complete approval to something on a local level." (p. 147 Literary Criticism, Phil. M. Buck.)

Limitations of space in this issue resulted in omission of notes on the Literary West and book reviews.

Readers may look for some interesting features next month.

The Incredible Case of Samuel Mathias

Bu HOWARD LINN EDSALL

HE MEREST trifle made this house stand out from others of its kind on both sides of the street: "Room for rent 2 weekly," said a neat sign on the porch, tered in and out among the rows of tical red brick houses were other signs, ding mutely for lodgers, but not as redly.

was obvious from his long sigh of relief Samuel Mathias needed cheap lodgings. mounted the narrow front steps with the rtain footing of weakness. Although it a bright, sharp afternoon in early Deper he was panting, and sweat was trickdown his large pale face. His frame ed to droop and almost to rattle around ie long tweed overcoat. He wore octagrimless eyeglasses, popular in the West. beneath them his drawn face had the gy texture and color of a mushroom. ble in a young man of twenty-eight, his wide mouth had a firmness that was altogether pitiable-it was as though a porn will had driven him relentlessly ever his guiding star wanted him to go. gery felt hat that perched high on his wide head had the brim pulled over one iauntily.

he soft, rather naive quality in the pale eyes showed that his guiding star was unly not a ruthless ambition, although it it have been a kind of fearless pride and apendence. But at this moment he seemed low ebb, a tired young man who needed cent room within his means; and who, aug found it in this respectable little 9,2, would at once go to bed and stay until he was fit to face the world again, steen minutes later he was asleep upa, and his new landlady, Mrs. Walter eney, a large, plump, fair woman of st. came out to take in the sign.

six o'clock her husband arrived and dwed a sardonic "No luck!" as soon as end the door. He was a carpenter who cont worked for six months: and he is somberly, as he removed his heavy, o overcoat, "I'm damned sick of it." He all short, blunt-shouldered man of fifty, thick grey hair and a wind-burnt skin, ar ned now by ten hours of strong black

'/alter,'' said his wife, "don't shout so us. We have a roomer—" She put her as to her lips. "Paid me a month in dwce. I didn't want to take it all," she thered, "I'm sure that \$8.00 was all he ad and I think he's—starving,"

ou have to show me," said Toomey,

sarcastically imitating his wife's whisper. Didn't he want board?"

"Walter, I don't think he can pay for board."

Walter Toomey scratched his chin. "Needs work, then?"

"Yes. He looks very honest to me, Walter. Almost—well, as though he'd die before asking for charity. A young man. I thought I'd have him down to supper."

"Yeah," said Toomey briefly. He walked heavily across the small living-room to turn on a scarred midget radio. "Much as Id like to. Helen," he said a trifle bitterly, "charity begins at home. We can't keep on feeding strays, and why start with him?"

"Said something about going as long as he could pay his way," said Mrs. Toomey, folding her arms. "when I took his suitcase and said 'You travel light. Mr. Mathias'."

Toomey turned toward his wife. His dark face was gloomy with worry and impatience. "Forget it. Helen. We've enough to do with minding our own business. Charity cases ourselves—almost!"

"Don't talk so loud about charity—you know this house is small. He'll hear you. I want you to ask him down, Walter."

Toomey gave a practical man's grunt of dismissal and turned a dial.

Mrs. Toomey took a deep breath. "Well—if the head of the house won't, I will. You're not yourself lately, Walter!"

SAMUEL MATHIAS, only half asleep upstairs, heard this conversation dimly. —a corroborative warning echo of his own thoughts. Charity—? He shook his head. It would never come to that.

A scant month ago the possibility seemed remote, and eight months ago he would have laughed at the thought. For when he first irrived in Philarelphia, 190 pounds of buoyant youth, he carried with him \$400.00 and a fine crisp letter in answer to his, from Mingus, Inc., Musicians' Supplies, offering him a connection similar to his last one in Tapsar, provided he wished to come East. That was just after the Tapsar firm had gone bankrupt.

Even now he disliked the thought of his desolating experience with Mingus, who found they could not take him on after all, because then he learned, with greater shock than the dissolution of his own firm out West had given him, that Business was struggling like Laocoon in the coils of something sinister, spoken of seldom, and then only behind locked doors, as The Depression.

He learned about it, but in common with several million others, he refused to believe in it, and therefore he did not plan at once to husband his resources.

For one thing, he had not been that prematurely shrewd and business-like youngster of the Rockefeller tradition, but rather an ingenious young man, for all he worked his way through college in fine, upstanding American style. Not that he found tiny sinecures, of course; he performed various chores that are admirable in the abstract, but which did not make him popular in dashing fraternities, and he took a business course because that seemed the practical thing. But as he himself realized, he could never acquire the keen alertness, the intuitive strategy, and the diplomatic manner required by his first job after graduation. And so he was replaced as salesman for the band instrument house and taken into the office as assistant sales correspondent.

At first he barely hung on by exhibiting an intense loyalty and dogged thoroughness. He was extremely shy, conscious of his huge head, his clumsy manner, his broad-thumbed miller's hand, and his inarticulateness among glib young men. But when his chance came, at twenty-five, he undoubtedly made good. As one of his customers wrote him, in language as candid as his own, "I like to deal with you because I know what I am getting."

But his record did not win him instant approval in the swift-moving East. He found it unbelievably hard to convince prospective employers that he could adapt himself to the few barely possible openings that came his way. And so it gradually began, the months of anxiety and bewilderment, the dreary rounds as business grew worse and jobs grew less, the help wanted columns, the agencies, the cheap boarding houses, the struggle to keep up simple appearances as a white-collar man worth having. Finally, after borrowing on his watch and most of his presentable clothes, he was reduced to a mere roomer in his boarding house, eating scant meals elsewhere. He was husbanding his resources now in terrible earnest. But his landlady preferred boarders, and a week later he was seeking a room, with \$8.00 in his pocket, nothing to speak of inside of him, and the sure knowledge that he must find work quickly quickly, or lean upon others for charity, and so lose the last pitiful shred of self-glamor that has kept less modest men than Mathias inwardly alive and singing when there was little else to live for. . . . Perhaps he had only himself to blame, however, for yesterday the brisk young employment agency manager had said to him :

"We've a job here, and you're first on the list. But—er. after you comes Mr. Brophy. He's married. Three children. You're alone in the world, and—Brophy needs it badly. What say?"

His sense of self-preservation had striven poignantly for an instant, and then Mathias said with a sigh. "Let Brophy go. If he doesn't land, then I'll try." And Brophy had landed the job. . . .

MRS. TOOMEY mounted the stairs rapidly for such a large woman and tapped on the door. "It's Mrs Toomey." she said sweetly. "We want you to have supper with us on your first night."

Walter Toomey came to the foot of the stairs and seemed about to say something, but his wife shook her hand backward at him

"Thank you, Mrs. Toomey," said Mathias slowly, thinking that Toomey's comments on charity were all too true, "That's very kind of you, but I'm afraid I can't. I'm — on a — diet."

"Now, Mr. Mathias," said Helen Toomey playfully, "you're not sick, are you?"

"Not sick, Mrs. Toomey. Just — on a diet," said Mathias quietly.

A note of impatience crept into Mrs. Toomey's voice. "How long have you been on that diet?"

Mathias hesitated. Strictly speaking, it was not that kind of a diet.

"Mr. Mathias!" protested Mrs. Toomey.

"A week, then," said Mathias desperately. "Please don't sound so anxious —"

"But I am anxious," cried Mrs. Toomey, "Here you are in our house, refusing to eat with us, and looking like a — starving giraffe! It's more than a body can stand."

"Oh." said Mathias, and had to laugh. "Giraffe. Mts. Toomey?" And then he sighed. "Anyway, you're awfully decent to concern yourself with a stranger. But I cannot, under any conditions, accept what amounts to — charity. I — forgive me — I've always paid my way." Mathias was on firm ground now. "Always. And. after a point, it's either freeze or starve, and no work, no eat. I'm a little past that point, that's all. But if I don't find work in about twenty days, why at least—I won't freeze!"

His words made Mrs. Toomey gasp. "Walter," she cried fearsomely, "did you hear what he said?"

A rumbling bellow came from the foot of the stairs. "How many times have I told you. Helen. to mind your own business? Yes, I heard him!" There was a ripping and splintering sound from the ground floor. Apparently Mr. Toomey, enraged at things in general, was smashing a chair. "I admire him for it!" he roared. "Yes I do." Again the smashing sound. "It's a lousy, T-squared, knothole of a mess when an upright man has to starve or beg. Helen." he boomed wildly, "last night Joe Teele shot his wife and daughter and himself for the same reason. Man I worked with sixteen years. I learned it at the union, but it's in tonight's paper. Since we borrowed on my insurance, Helen. I'm thinking strange things, and if we don't get this bird out of here—"

GUTTER PHILOSOPHY

By GEORGE KEEFER

A N ANT that blindly rides a spinning chip Will be no less the master of his ship That takes its course through gutter, ditch, and street

Than I who am with eyes replete. His bark may for a moment pause beside A leaf whereon a fellow ant may ride: One cannot see the other clinging there, Yet somehow of his presence is aware.

My spinning chip has coursed through stream and flood,

My fragile bark has spun through tears and blood.

I have not raised my voice to summon aid; My eyes are closed and I am unafraid. Some day another drifting leaf may float Beside my silent, solitary boat, And I. ant-like, shall blindly be aware

That someone, loving me, is clinging there.

"I'll leave," said Mathias, greatly disressed.

"You will not!" Mrs. Toomey ran downstairs with precipitous speed, dangerous for such a large woman. With both hands on her generous hips she faced her fuming husband determinedly, but with fear in her eyes and pale lips.

"Walter—what's come over you lately? You act like a child. Mr. Mathias will get a job tomorrow! Look what you've done to that dining-room chair!"

"Hurroo!" said her husband sullenly. "So will I get a job tomorrow—hah! show 'em to me. that's all! I'll fix the chair," he added coldly, "give me something to take my mind off things tonight. But Mathias eats with us—or—"

Mrs. Toomey suddenly emitted a high

hysterical laugh. "Men are strange anim she said. "While ago you didn't want to eat with us, Walter."

Her husband glared at her, and then yout a word he began to gather up the mains of the chair, which he carried, great dignity, to his workshop in the cel

Mrs. Toomey climbed the stairs slo "Oh. Mr. Mathias," she pleaded, "won't join us? My husband's terribly upset."

"Mrs. Toomey," said Mathias very I bly, speaking for himself as much as her, "I don't think it would be wise good for any of us in the long run, accepted your kindness, I might keep on posing on you, and there'd have to be an to it sometime."

"But, good heavens, Mr. Mathias—!"
"Tomorrow, maybe," said Mathias I.
ly. "I have —" his voice did not so hopeful—"I have a — peach of a pros. With The Sensational Used Car Exch. A new mailing list, and they say they a snappy live-wire with a red-hot re who can show his stuff." He chuc "Anyway, my record ought to land job."

"They're gyps," muttered Mrs. Too tearfully. It seemed from her tone that d denly things were becoming too much her.

"What's that?" Although he pretended himself that he did not understand herb was chilled to the marrow. This job—

"Nothing. Only — oh, that's fine," said hollowly.

"If I land this." continued Mathias schingly, "or anything else, and if you'll have me, I'll be a paying boarder here."

Mrs. Toomey bit her lips. "Well," said flatly, "all right. It's dreadful, by you can stand it—"

The subdued voice of Walter Toc called upstairs dispiritedly, "Let's eat v out him. Helen. I'm hungry."

BUT MRS. TOOMEY could not know dreadful it was, he realized morning at the offices of The Sensat Used Car Exchange. In spite of his realibly well dressed appearance (he had successfully on the trousers of his blue sand his quietly independent manner, Ma was so close to the ragged edge physik that he felt almost as though he had slivover and was falling through space. He to have this job. To his horror, Mr. The B. Fuller seemed to sense this with some fallible instinct, for he was disposed the curt and patronizing by turns.

Apparently he could be both very and quite possibly he could be just and magnetic to customers when he class because Mr. Fuller looked as if he conca

[Read further on page

Saga of the Desert Indian

By EVERETT CARROLL MAXWELL

CARL OSCAR BORG had been an Oxford graduate he would have undoubtedly become an historian in the accepted sense with word, but romance intervened and y in life he heard the call of the Vikings shipped before the mast.

lis youth was spent as a seaman, attended high adventure up and down the Seven

tis travels by land also lead him far afield aging through Scandinavia. France, Italy, in. South America, Mexico and the Pa-Southwest.

hus he came to man's estate possessing st store of knowledge gained by observaand personal contact, which later served colorful backgroung for the developt of his artistic career.

orn in Grinstad. Sweden. in 1879, he ved not only the physical training which he lot of those who must toil for a livelist in the hillside regions of a none too oldly land, but a deep reverence for nature the mental stimulus which is the enviberitage of Swedish life and environ-

he actual development of his art began he West, inspired by the drama of the crt. Ruined pueblos, crumbling adobes the simple, primitive life of the Indian caled to his poetic nature.

elf-taught. Borg rapidly developed a diand simple pictorial art, forceful and and notable for its purity of light and ciancy of color.

is first gallery showing in California e wholly with authentic and dramatic uses of whaling vessels and North Sea a nes. subjects with which he was most a liar at that early period of his career.

or a time, after locating in California, and painted shore marines, landscapes, and caionally a portrait. Notable among the art are those of Mrs. Phoebe Hearst. Thos. I am and Charles F. Lummis. Incidentibut fine likeness of Don Carlos should as a permanent menorial in the Southern Museum, or the office of Overland thly and Outwest Magazine, the Los else Public Library, three notable institute of the public has been blood and tears.

f late years Borg has become one of the at truthful and sympathetic painters of h Southwest Desert and Indian Country in its Navajo and Hopi tribes.

devoting his talents to recording upon is, not alone an artistic, but also a hit ric record of a fast vanishing race, the artist feels that he has a service to perform in preserving to posterity a great human document, and his contribution, not alone to art, but also to the ethnology and archeology of the West, is of inestimable value.

Several of this artist's most heroic canvasses hang in the University of California at Berkeley. — commissions painted for Mrs. Phoebe Hearst, and include, "Hopi Snake Dance," "Ninon Kachina Dance," and various other Indian ceremonials.

Like the great da Vinci, no medium of

artistic expression is foreign to Bork's talent.

He works equally well in oil, watercolor, etching, wood-block print, tempra, imonotype, and pen and pencil. — however, he professes a preference for tempera. — a difficult medium few painters employ.

Personally, I have always felt that Borg excells as a dry-point etcher and some enterprising publisher should contribute to the tomes of California by bringing out a folio edition of this artist's profound etchings of Desert and Indian subjects.



CARL OSCAR BORG-Courtesy Biltmore Salon

Melody Lane

BEN FIELD, Department Editor

SMILING MASKS

By JESSIE ROSS DERIVER

OH, THE MASKS - the smiling masks! We are maskers-one and all! On the stage-of-life we're maskers, We are dancers at a ball, In a room that's dimly lighted-Casting shadows on the wall From behind the mask that's smiling Smiling mask-so magical! I'm a mask-you're a mask-We are maskers-all!

THE HARD ROAD

By BELLE WILLEY GUE

SEE two roads before me-a smooth one and a rough,

And I must walk on one of them if I have strength enough.

I cannot stand here waiting-the past's beyond recall-

I must go forward to the end whatever may befall.

If I should take the smooth road my feet might dance along,

And if my heart were very light my lips might sing a song.

I might find many travelers there and they might flatter me

And I might smile and answer them with pleasing courtesy.

And if I take the rough road I might be much alone,

But through the silence I might hear the soul's deep undertone.

I'd stumble many times perhaps-I might grow worn and faint-

The future might look dark to me from pictures thought would paint.

The easy road's inviting, fair flowers are blooming there

And merry voices call to me to turn away from care.

But I will choose the hard road and when my journey's done

My rest may be the sweeter for the tasks I did not shun.

THE BIRTH OF THE COLUMBIA

Bu BEN FIELD

GREAT mountains rose, resplendent, In a far, snow-hid land, Rough-hewn and sharply jagged From an almighty hand,

And one stood up to southward And one shut off the north And round about them, fleeing, There raced a river forth.

And fear was in the caverns And death was on the tide As the cold and harried river Leaped down the mountain side.

And the young, unnamed Columbia From its birth of mystery Rushed, in that day of chaos, Down to the boisterous sea.

1000

A SONNET

By MYRTLE STEDMAN

WHEN days are light and the sun shines bright, I love you.

When stars and moon beam down at night, I love you.

And even when a foggy sky, confronts me in the midst of June

And when I look up in the heavens, and find

a ring around the moon My heart still sings the same old tune, I love you, love you, love you,

THE HARBOR

Bu JOSEPH McDOWELL MATHEWS

ERE is a port for ships of every kind. Leviathans with turbines' mighty power;

The broken set their sails to Heaven's wind And with the giant dock at sunset hour. If set of sail be true and if the mast Be upright what of turbine's strength, or steam?

Or length, or beam or draft since at the last The frailest bark may sight the beacon's gleam?

SUNSET HOUR

By HELEN MARING

THE SETTING sun is flame, With a rose path on the water Cutting the purple waves Like petals of a flower. The clouds of the west catch fire Above blue shadows falling. Thoughts are like humming birds, Ruby of throat and swift.

MOUNTAINS

Bu STANTON A. COBLENTZ

ONELY they stand as craters of the me Lifting mute brows in prayer, v mile on mile

They point beneath the starlight's pallid s Or under the hot golden eye of the moon. These scarred and hammered spires! that lagoon

Flanked by tormented walls! this riven That twisted glaciers crown! cliff and c Writhing and ruinous as a wind-carved d

Surely, the desolation has a heart Throbbing beneath the ice and shale, to s Faint supplications to the clouds and sky And, in the ages' listening ear, impart The rockbound agony of crag and peak While storms and generations billow by

as,

THE COLUMBIA IS SINGING

By BERENICE M. RICE

OH. THE SUN shines bright in the northwest

And Pacific winds blow sweet; Where the harvest moon is in perfect to With a symphony of wheat.

There are evergreens in the great northw And the lumberjack's clear call: And the camp fire's flare finds the deer

Which retreat as the white chips

There is mystery in the great northwest There are legends quaint and old There are falls that leap as they vigil ke

bear,

Over mystic sands of gold. There's a feel of home in the great northy

Planted deep by the pioneer; There's a friendly hand in a friendly lan

And a friendly spirit here.

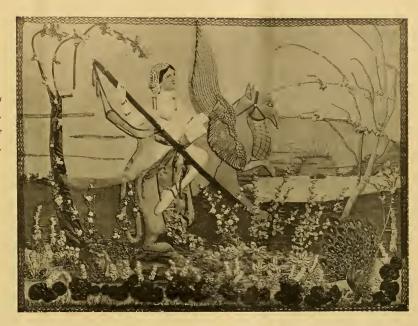
Los Angeles First Book Fair

By K. ETHEL HILL

OUEEN CALIFIA,

MYTHICAL QUEEN OF CALIFORNIA

extile mural painting by anche Collett Wagner, esident National League American Penwomen, Los Angeles Branch.





EAR YE! Hear Ye! Hear Ye! Los Angeles is to have its first "Book Fair" from February twenty-seventh Aarch third inclusive, at the Biltmore Icl. Not a Book Sellers display, is this to while undertaking, but an exhibition the literary achievements of Southern aornia.

owly, yet surely the eyes of the country eurning to the evidence of a cultural comment going on along the Southern of California. Artists in every line are attracted to this sunset land and find-giew expression in its soul-satisfying and actional atmosphere.

aving many every-day conventionalities of d when he crosses the Great Divide, the vibound traveller comes to this open arry with its rolling sea, rugged mountained and scorching desert, to find a new strence in life. Love of adventure, curisior intuition may have brought him; whatever it is he looks around with it interest. What is it that is different? It is the interest of athorism in the out-of-doors, ong wide his arms, breathe deep and contained the vast expanse of sky, of ocean.

of land, and thus to come close to the heart of Nature. In doing so he becomes conscious of a great power, develops a clearer vision, becomes fired with fresh inspiration and turns to his chosen field, or mayhap a new field, to express in a fuller way.

Hollywood Bowl and the fine musical seasons with opera and concerts are the result of this high vision, on the part of music lovers. The great International Art Exhibit, a feature of the Tenth Olympic Games, when artists for the first time were acknowledged as contestants for Olympic honors, was another evidence of this vision. The coming spring will announce a national competition in art to be held in Los Angeles with generous purchase prize offered by the Los Angeles Art Association. Now in the march of Progress, comes the first Los Angeles Book Fair, that recognition may be made of the combined achievement of the Southland's literary folk.

The idea originated with the Local Branch of the National League of American Pen Women, and this pioneering group of women have undertaken to raise the funds to make it possible. Sponsored by the leading clubs of the community and with the active

co-operation of local publishers, editors and authors, plans are taking concrete form, according to Blanche Collet Wagner (Mrs. H. R.), General Chairman, and Adeline Dutlin, vice-chairman. Civic organizations, educational leaders and outstanding citizens commended the idea highly when it was proposed. Under such encouraging stimulation the work goes on.

The Book Fair will open the evening of February twenty-seventh with a colorful banquet at the Biltmore Hotel. A delightful program will follow and there will be an exhibition of thirty-five paintings by the Women Painters of the West. Events are being planned for each day of the Fair with teas, book reviews and musical programs.

The Books are to be shown in large glass cases. Exhibition space is without expense to the individual and is open to all publishers, editors and authors of the Southland. No effort is being spared to make the event a gratifying success. Thus a greater public interest will be aroused in the literary achievements of the community and a group of people who are doing much in its cultural development, will be encouraged and inspired to greater successes.

Winter Sports by Choice

By J. R. McCARTHY

NE OF the many differences between California and most of the rest of North America lies in the fact that Californians enjoy their winter sports by

Those who would play outdoors during the winter months in the East. Middle West and North must play at winter games or nothing. In much of the South there are no winter games, properly so-called, Millions in the southern states cannot play in the snow or on the ice no matter what their wishes may be; millions in the northern states have to play in the snow or not at all; in California we play winter games or summer games, just as we choose.

On a January morning the Californian may play outdoor tennis in the park around the corner, or he may go tobogganing on a nearby mountain. He may have a round of golf over gay green links, or he may go skiing or snow-shoeing on mile-high snow-bound hills.

This interesting situation may have a great deal to do with the zest with which people of the Golden State play in the snow. Only those who are eager for the sport leave the green valleys and ride up into the white mountains. Only the young and hearty (the young in spirit at any rate) are cutting figure eights on glassy mountain lakes. The old folks and the sedentary middle-aged, who do not choose to run, are to be found sitting in front of gas stoves down in the cities, suffering from an incurable disease called bridge.

Where is there enough snow for winter sports in California? This is a question often asked by the visitor. The answer is simple: any mountain more than a mile high is almost certain to be snow-covered for at least part of the rainy season. As the elevation increases, to six thousand, seven thousand, eight thousand feet, the snow becomes deeper, harder, more lasting.

"Aha." says the visitor, "but where are these mountains which stand a mile or more high?" Again the answer is simple, and can be given while lighting a Murad. "Oh, any place."

In the Sierra Nevada, of course, the peaks rise to almost three times five thousand feet. One would not need to wait for January to take a faster sled ride than one needed on the slopes of Mount Whitney. Only a few miles north of Mount Whitney, overlooking Owens Valley, Palisades Glacier brings the Arctic to within eight or ten hours' easy drive from Los Angeles. But the High Sierra

peaks are by no means winter playgrounds for the populace. Only experts may dare Sierran heights and storms.

Yosemite is growing hugely in popular appeal as a winter playground. Here is to be found everything that the winter sports enthusiast desires, even to the noise and the crowds. There may be more beautiful scenery than that of Yosemite in the snowy

CALIFORNIA

By JACK GREENBERG

FROM Texas up to wintry Maine.
From Coast to distant Coast
There is an endless glory chain
With links for all to boast.

From Canada to Mexico,
Across and in between
Delights await the hearts that know
How Nature paints her scene.
But of them all there must be one
That holds the leading hand.
The favorite of moon and sun.
The choice of all the land.

For mountain, valley, warmth and calm, For star and sky and slope, For giant tree and spreading palm, For flower, bird and scope.

I cast my vote in open booth
And gamble on its fate,
That Time, who counts and knows the truth
Elect our poppy state.

months. but it is impossible to imagine something more glorious while one is standing awed in that valley of wonders. Readily reached from almost any part of California. Yosemite, in winter or summer, is a heritage dear to the heart of every citizen.

In the southern part of the state, which all the world has learned to consider a land of sunshine and oranges and blonde actresses, various winter playgrounds are growing steadily in favor year by year. The nearest and most easily reached of these (from the standpoint of the center of population in Los Angeles) is Mount Lowe. By trolley, incline and trolley, the wayfarer rides from the city's heart to the mountain's shoulder,

from carbon monoxide to snowballs, in all two hours. Mount Lowe Tavern is on southern slope of the San Gabriel range sunny side), and the "beautiful" ust melts readily. But the snow sometimes deep even here, and it makes excellent for the wary and the unwary. And a trolley trip is worth anyone's time, how fleeting the flakes.

Other well known recreation spots on range are Mount Wilson, a few miles f Mount Lowe and reached by autom from Altadena or by trail; Opid's Ca reached by auto either from Mount Wi or from the Angels Crest Road; Camp Banorth of Uplands; Wrightwood, on the north side of the range, by road from Bernardino and the Cajon Pass; and Pines Camp, a Los Angeles County retion center on the desert heights of the Gabriels.

Parenthetically it may be mentioned the San Gabriel range, extending from Cajon Pass to Newhall, from Pasadena ton the Mojave Desert. does not know its own n It has long been known locally as the Sa Madre. Official maps for many years call the San Gabriel range. Now, just about a die time when the public was beginning to all the the mountains the San Gabriels, the Fond and Department seems to have changed its ra and decided to agree with the public and the range the Sierra Madre. The fact part of it lies in the San Bernardino Natis Forest has inclined many people to speal the eastern portion of the range as a paid the San Bernardino Mountains,

We now seem to be approaching an ayment on the name Sierra Madre. But this excellent name is being generally rupted in magazines and newspapers Sierra Madre Mountains—which is as silocution as Rio Grande River.

Southern California enjoys excellent waplaygrounds in the San Bernardino and a Jacinto ranges. Lake Arrowhead, with fine hotels, beautiful lake and winter sprogram, is easily reached over the high roads and is the favorite of thousands. Cline, all the joyous camps in the Big Valley, the Rim o' the World resorts, Fall Home—all these have their happy visitors the hundreds and sometimes by the thousafter every big snow. In the San Jaco Mountains, where the snow lies deep late spring, are several popular resorts.

At all the larger California winter prounds the novice may receive instruction such mystic arts as ski-ing, snow-she and skating, although the emphasis is use placed on skis. In general, people are posed to know how to sit in a toboly

Read further on page

Bret Harte

The Eightieth Anniversary of Harte's Entrance Through the Golden Gate

By LAURA BELL EVERETT

HE WRITER who first made the name California known around the world, the uthor who developed the short story so ully that Kipling imitated him, came to a Francisco from Albany, New York, by of Panama and disembarked from the oper Johnathan on March 26, 1854.

his is an anniversary of moment in the vapment of American literature, marking, does, a formative epoch in the life of an who has wrought so greatly in the try form in which America has been a original, the short story. "The Luck of ong Camp," "Tennessee's Partner," and Toutcasts of Poker Flat," place Bret with Edgar Allan Poe among the great ares of the short story.

tifornia could not know that her rerect of the picturesque was the slender,
that youth half way between his sevenreal and eighteenth year, sedately escorting
teen-year-old sister through the Golden
arand across San Francisco Bay to Oakrefrancis Bret Harte was no chronicler
ets and figures, nor was he a realistic
per. Never in any land grew up the
g towns of Harte's stories, yet they are
e stuff that defies the inroads of time,
as to transform dusty, dying mining
winto permanent realms of the imaginawinto permanent realms of the imagina-

Itte's work on the Golden Era and the ing of the Overland Monthly are imput in the history of California publication. The found himself at the age of artwo the first editor of The Overland, tined upon the Atlantic Monthly, the fine that was soon to call him forever a from California.

Te Golden West, however, took her coner captive and, little as Bret Harte had the mining region, much as he had been offended by its crudities and savagery, he continued, whether in the eastern states or in his later years in Europe, to write of California

Bret Harte was a great enough figure to call out a substantial biography by Pemberton early in this century, and another nearly ten years later, by Merwin. Those who would understand the sensitive nature of the man must read The Letters of Bret Harte, edited by his grandson. Geoffrey Bret Harte, and published eight years ago. It is sufficient refutation of the harsh criticism and cruel comments that had been made upon his supposed neglect of his family.

In the most recent book, Bret Harte, Argonaut and Exile, George R. Stewart, Jr., Professor of English in the University of California, presents an authoritative biography, the result of a careful study of original sources, confirmed by visits to all the places associated by record or tradition with the name of Bret Harte.

Considering the California love for the celebration of anniversaries, it is to be hoped that much attention will be given during the present year by schools, colleges, and literary clubs to the prose and poetry of Bret Harte, on this eightieth anniversary of the entrance of the author through the Golden Gate.

Material: Bret Harte, Argonaut and Extle, by George R. Stewart, Jr. Houghton Mifflin, 1931.

The Letters of Bret Harte, Edited by Geoffry Bret Harte, Houghton Mifflin. 1926.

The Life of Bret Harte, by Henry Childs Merwin. Houghton Mifflin. 1911

The Life of Bret Harte, by T. Edgar Pemberton. Dodd Mead & Company. 1903.

Overland Monthly and Outwest Magazine, files since 1868.

The Mountains of California

[Continued from page 40]

AlFORNIA's mountain ranges are filled the valuable minerals, and their higher with store the snows on which dependes a based for the supplies of water on the State relies for irrigation, water and water for domestic use. Code it with the use of the ranges in this is the vital and urgent necessity of the State, in order at the water supply from the melted snows

may be scientifically controlled and distrib-

So also, the mountains are the inheritance which Nature has so bountifully provided for the present and for the future as recreation are s for old and young. And as well are they the frequent depositories of the issuance of the Hot Springs for which the State is famous. And in the forests and foothills at their base much of the game of the

State, deer, grouse, quail, and mountain quail higher up are found.

Coral reefs on some of the mountains prove that these peaks were at one time islands in the Miocene sea. They are found in Barrett, Garnet, and Alverson Canyons in Imperial County, and are preserved in sand-stone formations in their original beauty.

All mountain roads either in Southern or Northern California have been sign-posted by the signs of the Automobile Club of Southern California or the California State Automobile Association, and enable motorists to visit practically every point of interest reachable by these highways. Offices of these organizations furnish free and accurate information to their members, and to out-of-State visitors at all times, which is invaluable in saving time, money, and delay. Even in the winter months, when winter sports are being carried on at the mountain resorts, many of them can be driven to in automobiles.

The mountain passes and innumerable conyons among the mountains will be found to contain outdoor scenes which will never fade from the memory of those who are fortunate enough to see them. Lakes, rivers, water-falls, forests and foot-hills offer a wide variety of views for the nature-lover, and a camera should be taken along to get some of them for future reference.

Whether in the Spring, with its tender array of dainty wild-flowers; in the Summer, with the sunlight filtering through leaf-canopies, and the song birds waking echoes in the tree-tops; in Autumn, when changing gold and russet of the sycamores, or the white blossoms of the dog-wood drape the white blossoms of the dog-wood drape to the white with the short of the sycamores, or in Winter, with mountain-top and stony turrets inlaid and festooned in robes of purest ivory, the mountains are indescribably lovely. In all seasons and all moods the splendor and glory of their environment is unescapable.

Winter Sports

[Continued from page 48]

although the present writer has witnessed instances where lessons were indicated.

Warm clothing may be rented—yes, even clothing!—in some centers, but it is well to go forth into the California wilds prepared for real winter. When you are eight or nine thousand feet up in the air and have three feet of snow around you, it is apt to be coolish at night. "Give me wool and hardy leather."

And another thing. Chains. Put good chains, tried and true, in the car before you start. Otherwise, if you are lucky, you will be turned back from the mountain grade by an official. If you are unlucky—but let's not bring that up, Take chains.

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Southern

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Incredible Case

[Continued from page 44]

the real Mr. Fuller beneath ten layers of adaptable personalities. He was probably on the youthful side of forty-five, but heavy. and bald on top, with black wary eyes, and a loose skin that had been strenuously shaved and massaged for the day into an aggressive ruddiness that might not wear well.

Mathias shook hands with him perfunctorily, envied his poundage a bit wistfully, and sat down. They were in a flashy office which adjoined a tremendous barn-like garage off a downtown side street that smelled of gasoline fumes, sulphurous acid, and burning

'Well, Mathias, shoot the works," said Fuller patronizingly, leaning back and looking at the ceiling. "You're from Missouri," he sniggered, "well so am I. Come on-sell me." But his expresison was that of a man who expects to be asked for a loan of \$5.00.

"As you know," said Mathias, greatly disconcerted, "I sold band instruments by mail. I used a method of my own, and did \$40,-000 gross for my department in three years."

Mr. Fuller's wary black eyes came back to Mathias with astonishing rapidity. "You did." he said, with unflattering emphasis on the pronoun, "and how?"

Mathias smiled, unaware that it made his

[Read further on page 52]



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Steve Fisher - 100,000 Words Per Month

S TEVE FISHER, Navy's Foremost Fiction Author and one of Overland's regular contributors believes in heavy wordage. This up and coming young man averages 100,000 words per month and sells them all-even to the last period.

In the December, January and February issues the following magazines, besides our own, carried his work: Top Notch, Author and Journalist, Zippy, American Defence, Paris Gayety. Navy Magazine, Paris Nights. Our Army, Ten Story Book, Love Revels. Our Navy, Spicy Detective Stories and the Navy News.

From the press of William Goodwin, Inc., New York, Steve expects his novel Women from Hell to meet early Spring publication. Before June he intends to do two more novels: "Navy Lady" and "Fate Had A Laugh." It is probable he will then go to Asia to write his much anticipated: "Shang hai Blonde.

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Plate, Indian Chief by Raschen

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Ernest McGaffey

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Value — Per se, Lorena M. Gary
The Incredible Case of Samuel Mathias, Howard Linn Edsall

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A Dissertation on Matrimonial Strife

Bu JACK BENJAMIN

OLLEGE professors often complain that few students evince any marked originality when applying for a doctorate. rants to Ph.D's offer the fruit of their es in the form of laborious but unesting dissertations which only deepen rowns of the worthy pedants.

is with a view of making the task of tudent and also of the instructor easier less conducive to apoplexy that I venture the field of pedagogy to offer the folng theme to those engaged in seeking hal material for a thesis:

hat is the cause of the inevitable scrap generally ensues when hubby and wifey ut for a friendly stroll?

gain and again, it has been observed that gh both the first and second mates of the Matrimony may be on the very best of at the beginning of a walk, they are ly candidates for the district attorney's when they return home: assuming of e, that they do reach home.

t us observe a happy couple as they their peaceful abode and start down evenue. Perhaps we may be able to disty the cause of innumerable arguments eights by watching this pair. Surely such covery would be of inestimable value ill-tempered humanity which is intelly in need of the balm of peace.

libby stops to light his pipe. . . Wifey, y to get a closer look at the dress a bin ahead of her is wearing, walks on. . . wind blows out hubby's match, as all is have done since they entered the net of the match trust. . .

fey looks over the dress on the woman carefully and arrives at the determined assion that she would like to have one hat, too. . . Reminds herself that hubfused her a new gown las week. . . . s to talk with him about it. . . Sees ie is not at her side. . . Looks around discovers that he is way back, desperateling to light his pipe. . .

t this point, let the serious-minded it, note that both hubby and wifey are rangry, but for different reasons.)

Afey walks over to hubby who just had our match blown out by the tantalizing in and lets him have a piece of her in . . "Respect for a wife, etc. Should all by her side. . . Is he ashamed to be muith her? Did he have any special as for not wanting to be seen with her

at that precise moment? What was the idea?"

Hubby growls. . . Searches in the depths of his pockets for another box of matches. . . . Finds that one of his pockets is badly in need of repair. . . Tells his wife what he thinks of women who take an interest only in dresses and never see to it that their hubby's pockets are kept in repair. . . . Words. . . Words. . . A few passer-bys stop to look at what's going on. . .

Wifey walks on. . . Hubby follows her. As soon as they reach the main thoroughfare, wifey stops in front of the first large store and gazes longingly into the window. . . . Hubby, unaware of what's taking place, walks innocently on, thinking that he may have a package of matches somewhere in his pockets. . .

Hubby suddenly discovers that he is doing a solo stroll. . . walks back angrily to his wife and inquires why he wasn't told about the stop. . . Does she think he's a "mind-reader?"

Wifey calmly replies, as though nothing of any importance had happened: "Keep quiet. There's something here I want to see."

After a few minutes, she walks on again. . . . Hubby finds a match in one of his vest pockets and succeeds in lighting his pipe. . . . He begins to derive a little enjoyment out of the stroll. . . Takes a few mouthfuls of air into his lungs. . . Great stuff, this walking.

Wifey stops again at another window. Hubby also stops. Wasn't fooled this time, No sir! He looks into the window. . . Sees that it is displaying feminine apparel. . . Is embarrased to be seen looking at such things. . . Quickly walks over to the curb, where he stands smoking his pipe, quietly and contentedly. For no good reason at all, the pipe suddenly goes out. . . He tries to light it again and wifey calls to him just as he had borrowed a match from another man. . . . Match. of course, goes out. . . He mutters something or other under his breath. . . . Wifety says: "What's the matter? Don't you want to walk with me?"

"Certainly." replies hubby, with a snap. Wifey doesn't like the way hubby said "certainly." . . Looks at him with a questioning frown.

An hour has passed. . . Hubby has made thirty stops in front of store windows and

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is now very angry. . . Tells his wife that he wants to "walk." and not stop every few minutes. . . Wifey replies harshly: "Alright. Walk on! I don't need you. I never get a chance to look into store windows, etc."

Hubby answers. . Rather he tries to answer. . . Wifey shuts him up quickly. . . . Wifey goes away in a huff and leaves him standing on the corner, looking foolish. Two girls passing by, snicker. . .

Hubby tries to derive some consolation from a smoke. . . Buys a package of matches. . . Tries to light his pipe. . . Wind blows out ten matches. . . Hubby is ready to have a fit. . . Gives up trying to light his pipe. . .

Goes home in a rage and revenges himself upon womanhood by reading Schopenhauer's "Essay on Women."

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Brother Leo Speaks on Literature

THE OFFERINGS of the Section on Literature, Commonwealth Club of California are notable. At a recent meeting Brother Leo of St. Mary's College spoke on "What Is Literature?" Epigrammatic fragments of his address are here given:

When we ask, 'What is literature?' we are in the position of Pontius Pilate asking: What is Truth? The answer to both questions must be the same: Truth is the beauty of goodness, and literature is the beauty of unqualified sincerity. . . When we see life as a whole we recognize the fundamental questions as those of the only real moment. . . . Journalism and licerature are two very different things; Arthur Brisbane writes journalism, Edna St. Vincent Millay wrote literature. . . What makes a great writer great? That can be answered only on the basis of principle. There is a common element in all great books - the element of spirituality; and by that I do not necessarily mean anything connected with religion;

rather I mean to infer the things of spirit - the dividing line that lies bet the spiritually mental and the frankly terial segregates a domain of the seeing that expresses itself in terms of reve letters. . . Writers who had comman this spiritualized mental technic were Ho Dante, Virgil, and Shakespeare. . . works of great writers remain after them only because they had something impo to say, but also because they knew well cunningly how to say it. The least c may also have something important to but, lacking the sublimated technic w with to say it profoundly, we remain 'A inglorious Miltons.' . . . The qualit art is vitality, and that energy becomes tagious. . . Art was given to show u truth of things we could not see excep art. . . Living minds possess life and forth life in the spiritual ratio of their ing. Dead minds retain the desiccatio their ungiving, and die the more thr their retention. . . The greatest literati that to be found in those books which beautifully and adequately express the a of that daily wonder we call life."

Incredible Case

[Continued from page 51]

huge haggard features almost frightening that Fuller squirmed uneasily.

"I told the truth," said Mathias cancel "I described in detail every dent in a every scratch, nicked bell, worn tone ve uncertain pitch, sticking stops or un slides in trombones, clarinets, bass has 10 cornets. I told what repairs we had r if any. And I gave the price, and guaras everything to be as represented." He sto and swallowed a boyish lump in his the for Fuller was shaking his head angrily

"Do you mean to tell me," cried I increduously, "that if you came here y tell our prospects. let's say, that a Sp Six had 600-W in the rear, cracked cyl head, worn rubber, slapping valves: she pumped oil in the cylinders, rattled hell on the road, and that the rac wouldn't hold water over night-and the nice shiny paint job wouldn't last

Mathias cleared his throat. "I would be lake said swiftly, in cold desperation, "or wouldn't put it that way-

"That's a dumb way to sell!" sn Fuller, waving his hand. "You're wan time here."

Mathias moistened his lips with a tongue. "Wait a minute," he said as s ily as he could. "I'm showing you it ld

[Read further on page



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Russia

[Continued from page 41]

even if married are encouraged to become economically independent. The smartly dressed woman has practically disappeared from the scene.

I attended the opera house in Odessa where a special concert had been arranged. The program included numbers by some of the finest artists in Russia. Ambassadors from Turkey. Japan. Germany. France and Italy were in the boxes. On the stage there was no display of gorgeousness. no glitter of diamonds. no shimmer of gowns to dazzle the eyes.

WHAT is going to happen in the Soviet Union? Will Russia succeed in her great communistic experimentation? Russia is in transition. She does not profess to have achieved communism as yet. But it is the ideal for which she is working.

Russia is functioning under the dictatorship of the Communist party which comprises a very small but very militant minority of the population. Whether or not this dictatorship endures remains to be seen. One thing is clear to the visitor in Russia—at the present moment there is not in sight any power that can possibly overthrow the Bolsheviki. They control all the agencies essential to revolt.

Whatever may happen to communism, the world will long remember the concept that rational economic planning is a probable way out of the anarchy of wasteful competition. Russia's greatest contribution to civilization will probably be her conception of a planned economic order.

The future safety and welfare of the world require that Russia turns her face West rather than to the East. Doubtless our recent recognition will help to bring this to pass.

Incredible Case

[Continued from page 52]

It worked. We didn't lower the price of the poorer merchandise, and we got a better price for the best. And our customers came back, because they could judge to a hair the values they were getting in my department."

"Maybe it did." said Fuller, laughing richly at some absurdity. "Maybe it did. But it's not the Sensational Way at all. We take cash, and we don't want our customers to come back, see? We couldn't use you, Mathias. Every Sensational Man has got to be the kind that can sell birdseed in an aquarium." Mr. Fuller shook his head pityingly.

[Concluded in next issue]

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OVERLAND

MONTHLY and OUTWEST MAGAZINE

Featuring:

THE BEAR FLAG INCIDENT ROBERT LOUIS STEVENSON THE ENDLESS SHOW SUGAR FROM HAWAII THE CREATOR OF TARZAN

Stories by HOWARD LINN EDSALL and STEVE FISHER

A Page of Verse Melody Lane

FOUNDED IN 1868 BY FRANCIS BRET HARTE



REDWOOD FOREST

The Bear Flag Incident

Bu WARREN N. WOODSON

Portions of an address delivered June 14, 1933, for the Elks' Flag Day exercises, Los Molinos, California. The account here given is of intense interest, although some historians would differ as to its accuracy in detail, especially as to geographic location of inception of ideas leading to the actual theatre of the Sonoma episode. Many local references have been deleted in this reprinting. (Editor)

UT FOR the sad fact that there obtains such a mass of divergent statements relative to the author of the Bear Flag. I what speak to you with a fuller degree of cidence. Faithfully I have perused the action of the four accepted authoritative historians find it nothing less than perplexing to reavor to reconcile their various contents of supposed facts.

I have gone so far as to appeal to the ond Secretary of the Native Sons of the Gden West for original and authentic notes wive to the birth, the life, and the passing this peculiar and spectacular flag, yet his gode, while elaborate, fails to conform to a stories of the other chroniclers.

All are agreed however, that the actuating ive of the Bear Flag movement was to California from Mexican harassment and -rule, and to found and to foster an pendent State, much after the plans of e of Texas-the Lone Star State: for, Bear Flag was likewise a lone star flag. The thought that stimulates and sustains interest in, and effort to secure salient concerning the Bear Flag is the everent thought that it was in what is now ama County, since May 10,1856, on ch date Tehama County was created, the conferences which led to the deternation to resist further Mexican encroacht were held in the home of the late liam Moon, which historic place was ted some two miles south of Woodson Blge.

The chronicler of this story points out it it is upon the written and spoken testiny of the late Judge E. J. Lewis of Tena County and the late Nathaniel Merrill the bases his conceptions of the Bear incident. Neither were present as witness because he continues:

Neither of them arrived in what is now lama County until '49, while the Bear of flareup occurred in '46. But, in those of s. men were not so numerous in this ton but that all knew each other, and had pity of time to communicate to each other sies of such vital importance as were ended in this curtain-raiser—upon a scene with culminated in taking from Mexico that if which is today our California."

All writers are practically agreed that five it dominated the organization, operation a conclusion of the Bear Flag campaign. by being Ide, Ford, and Merritt from our

Community, with Grigsby and Semple from down the Colusa way.

"Since shrines of romance have become so publicised and popularized, it is, indeed, most regrettable that the old Moon house, which I owned for ten years, was destroyed. As late as 1910 its outer walls of hewn oak were plumb and well preserved. It could have been well preserved for a century longer. Around it clustered a world of early romance. Like Faneuil Hall, of Boston, it was the cradle of many conferences which led to drastic and history making action. Here it was that the district Alcalde held court and dispensed justice with crude formality.

"It was early in June of '46 that Henry L. Ford. a partner of William Moon, was told by a courier that General Castor was then assembling horses on which to send out a company of Mexican soldiers with orders to burn the crops and buildings of, and to dispossess and expel all American settlers found located north of Sutter's Fort. It was this same young man Ford who, on this occasion, served as the Paul Revere of California, hurriedly riding as he did, as far South as the Yuba river, where Marysville now stands, giving to the scattered settlers the alarm of approaching danger at the hands of the Mexicans.

"Immediately the old Moon house became the rendezvous of the promoters of the Bear Flag Party, which was quickly organized, for the protection of the early settlers of Alta California: and, for the further purpose of capturing Mexico's northern outpost, or garrison, at Sonoma.

UDGE Lewis writes it down that because of some four years of service as a dragoon in the U. S. Army, our Henry L. Ford, of the Moon house, and a cousin of Nathaniel Merrill, was selected as the military leader of the Bear Flag party. Mr. Merrill also claims that it was young Ford, appreciating the propriety, if not the necessity, of having some sort of insignia, or banner, under which to march, and if needs be, to fight, was the author of the Bear Flag, which flag was made from a washed, one hundred pound flour sack, shipped into California from Chile. A red star and a red border for this improvised flag were cut from a worn red flannel shirt. Who the Betsy Ross, to do the needle work was, no one has volunteered to say, for we find no record of a woman having entered the threshold of the Moon house until 1850.

"In the upper left hand corner of this flag was a star, and facing the star was a crudely painted bear—so crudely painted that the Mexicans mistook it for a Cho-Chi-No, or a little hog. Along the lower face of this flag was painted the two words, California Republic.

"At this juncture there enters into our picture William B. Ide, who played a most important part in the drama which culminated in the capture of General Vallejo, (a real friend and sympathizer of the Californians), yet Mexican military commander of Alta California, together with his Castillo, or Fort, and two other Mexican officers.

"Ide and Ford not having been recipients of land grants at the hands of the Mexican government, had not taken the oath of allegiance, so they became prominent members of the Bear Flag party of thirty-three men, who at dawn of June 14, 1846, without firing a shot, took peaceable possision of the military barracks of Sonoma.

EVIDENTLY because of his superior mental qualifications, Ide was elected President of this organization of conquest, and it was he who drafted the Declaration of Occupation. To my mind it was a document of rare diction and fine settlement. So full of heart was this document that I cannot refrain from here quoting a brief excerpt from it. He said, "I do solemnly declare my object to be to invite all peaceable and good citizens of California, who are friendly to the maintenance of good order and equal rights, and I do hereby invite them to repair to my camp at Sonoma, without delay, to assist us in establishing and perpetuating a republican government, which shall secure to all, civil and religious liberty; which shall encourage virtue and literature, which shall leave unshackled by fetters, agriculture, commerce and manufacture.

"I further declare, that I rely upon the rectitude of our intentions, the favor of heaven, and the bravery of those who are bound and associated with me; by the principles of self-preservation, by the love of truth; and the hatred of tyranny, for my hope of success.

"I further declare, that I believe that a country to be happy and prosperous, must [Read further on page 71]

Melody Lane

BEN FIELD, Department Editor

BEWARE THE MINSTREL

By ROLAND COOKE

OH. DO NOT go with the minstrel boy!
Marry a farmer and settle down,
Or wed with a merchant in the town,
But not with a roving minstrel boy.

For he's nothing ever to give to you, But strange wild things that will not do,—Skies over the earth and woodland fire, And song—more song than you'll desire, And a rainy roof, or one with stars That shine, Oh bright by the pasture bars. Only a breast to hold you close As a violet, or a woodland rose, Nestled song where the hill trail goes.

So, do not go with the minstrel boy. He sold his flocks for a penny-fife, And what has song to do with life? And can he buy you a winter coat With the Spring entangled in his throat? Oh. he has strength and a star-drift note, But locks are stronger in the town, And gold has a pleasant, jingly sound. So wed the merchant and settle down In plum blue dresses that sweep the gronud Or yet a farmer with barns and hay, And nothing to do but spin all day.

Ah. do not go with the minstrel-lad. He'll give you a kiss and a snow-white flower.

And cradle you sweet in a daisy bower. He'll love you, yes, and sing with joy, But—Oh—don't marry the minstrel-boy!

3

BOUGAINVILLAEA ILLUSION

By LOTUS J. COSTIGAN

NEW LANDS for one who travels here Where flares the Bougainvillaea vine; Where rioting magenta-bloom Makes every pergola a shrine.

New Lands for me. . . yet as I peer
Beyond a ruined portico,
The crowded tomb-stones taunt my eyes,
Alas! Death passed her long ago!

THE FORSAKEN SHRINE

By BEULAH MAY

LONG has the shrine been forsaken, cleft to the rain and the breeze,

The altar stone smothered in brambles, the portico fallen away,

Silent the echoing threshold, save for the murmur of bees,

And swallows have hung on the cornice their houses of wattle and clay.

Down in the barberry thicket Praxiteles' Venus is cast,

Gone her grave priests in their vestments who guarded and tended the flame, The maids who brought garlands of roses.

the shepherds in sandals of bast,

Villagers, hunters and sailors who bearing their offerings came.

What if the shrine is forsaken? Smiling and cool and remote,

Spring comes again to the forest, the crocus buds bloom through the snow,

The fallow deer stir in the coppice, the nightingale sobs in his throat,

And Venus, carved, Greek, and eternal, rules from long ago.

000

SONG

By HELEN HOYT-

THE FIRST time I loved,
Gladly
I gave myself to love;
The second time I loved,
O madly
I gave myself to love;
The third time sadly,
Sadly
I gave myself to love.

9

THE KISS

By LOUIS GINSBERG

W ELL, now that I have kissed you
And you have gone away,
I'll spread that glowing minute out
Each dark day.

To be in any hurry
Would do its beauty wrong,
Since I must make that minute last
My whole life long.

BALLADE OF MARY QUEEN OF SCOTS

By ERNEST McGAFFEY

DAUGHTER of James, and Mary of I

I who am prisoned and condemned to die Long on these dungeon stones must no remain

To note my watchful jailers pacing by, A spectral glimpse of flying scud have I And stars at midnight by the dusk set fn By God's just grace thus kindly given me And this is all; except that grey as glass Up rise the ghosts of my dead lovers the And point accusing fingers as they pass.

I see the block where Chastelard was fair To meet his fate; the headless trunk to li While quick the wood his scrawling bl did drain

Lapping like hound whose jaws are lean dry:

And Darnley, strangled near the ruins high By Bothwell's minions when he sought

Cozened and murdered by my fell decree. Yea, thus as lights which haunt some di

Up rise the ghosts of my dead lovers three And point accusing fingers as they pass.

I hear the tones of Rizzio's voice sustain A chord wild-plaintive as the lap-wing's A world of longing in the tense refrain, And closely blended with its rhapsody Comes back the turquoise of Italian sky, Cloud-castles, and the foam-racks of the The dream is gone, aye! if a dream it be While quickly sped as rain-drops on the gl Up rise the ghosts of my dead lovers the And point accusing fingers as they pass.

ENVOY

Prince! round my donjon, winds in elvi

Rail as they shake the lightning-blasted to And as the clouds in moonlit grandeur m Up rise the ghosts of my dead lovers the And point accusing fingers as they pass.

OVERLAND MONTHLY

Founded by Bret Harte in 1868 and

OUTWEST MAGAZINE

Founded by Charles F. Lummis, 1894 ARTHUR H. CHAMBERLAIN, Editor Editorial and Business Offices: LOS ANGELES, CALIFORNIA, H. W. HELL-MAN BLDG., 354 S. SPRING STREET. SAN FRANCISCO OFFICE: 609 MISSION STREET

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

LUME 92 — 25¢ per copy

Paished at Los Angeles, California.

Fared as Second Class matter, July 29,

ornia, under the ACT OF MARCH

1879. Contents of this magazine

righted.

MARCH. 1934

\$2.50 per year, Number 3

The Incredible Case of Samuel Mathias

[Concluded from February Issue]

By HOWARD LINN EDSALL

OU'RE not a Sensational Man," he said, settling his coat. "I knew it as soon as I saw you. But I'm always by to be shown—"

hings went whirling for Mathias temperily, but the ghost of a smile crossed in gaunt face. "I thought so myself," he as quite calmly. "And yet" — his wide mith was grim as he realized his own necty and the truth of what he was saying "with that new mailing list I can build lid repeat business for you—if you need

We need the business," said Fuller jocu
7. "We don't—need you." He relaxed as
high that were settled and looked warily

14. "Look a little shot," he said consider
15. "How long have you been out of

16. "Anyhow?"

Mathias sat as though frozen. Treading the heels of this defeat was an enormous did of the future. And then he grew angry. If frowned, and for the first time he felt at upsurging resentment against Fuller persoilly. First the man laughed at a sound beness method, and then dismissed him as a sgligible and funny numbdoodle.

There was a gleam in his mild sunken a) and a dangerous catch in his voice as hisaid levelly, "That doesn't matter."

'uller laughed shrewdly. "You bet it de," he said with great self-satisfaction. 'lought you'd put up a front with old TB. Fuller, eh?" He lifted a pinkish, if the soiled hand. "Your clothes look all it, your recommendations are dam' good, by you can't fool me! We need men who ca make good here, men with character. W, man—" "Fuller seemed to have solved see mystery to his great delight —"You're de n and —"

Don't say it!" Mathias voice was cavernts, and he felt as Walter Toomey must his when he smashed the chair. He loomed up gauntly like a well-dressed scarecrow. He was not down-and-out. He would never be down-and-out. "Don't say it!" And then he swayed. Against his will, he swayed and closed his eyes. He was physically weak, and the impact of what he was up against shocked him like a bullet. He knew he was fighting for his self-respect and keeping at bay the final psychological disaster of realizing that he was down-and-out by holding fast to his belief in his own value, despite appearances. That had subtly dignified him, as it had given him strength when even hope was dying. And Fuller was attempting to take it all from him.

"I'm still able to look every man in the eye and tell him to go to hell," said Mathias, frightfully calm. "Another famous old saying where I come from." His forehead wrinkled over his octagonal eyepieces as he looked at Fuller. He took his hat from the desk "Go to hell," he said quietly, turning away. His shoulders began to shake loosely in his overcoat, and he was laughing when he left The Sensational Used Car Exchange. But the laugh held overtones of such desperate hopelessness that Mr. Fuller remained speechless.

ATHIAS returned home long after meal time at the end of a barren day that called upon his sources of endurance until every tissue, nerve and cell in his tough young body was wincing in rebellion. Hunger was simply an aching, sullen inner protest, almost obliterated, not to be identified unless he thought about what it meant; and then it was terrifying, filling him with screaming panic—a panic that made him want to run from something remorseless that would kill him.

Mrs. Toomey opened the door for him. Obviously she had been waiting. Her eyes were red and anxious, and if such a large sensible woman could be said to flutter. Mrs. Toomey fluttered; and her throaty voice was frightened. There was something about her that made her quaintly pretty to Mathias—as laughter makes a boy of an old man, and grief can make a mature woman seem like a helpless little girl.

"Oh, Mr. Mathias!" she said chokily, "I thought you'd never come. Walter hasn't come home to supper."

At the sound of her voice Mathias felt choked, and his heart thumped like a funeral drum as he realized that this was not simply a matter of delinquency on the part of Walter Toomey. He stood there stupidly, and after a moment he sat down because he had to.

"Probably found something, and it kept him late," Mathias managed to say.

Helen Toomey shook her head. "This terrible anxiety is getting him. He's been worse tempered and snarly than I've ever known him to be in twenty years, and he says things that make my flesh creep. Lately he wonders if it's pro'ly his fault that we're like this, and if it is, why—" She paused, and her eyes filled. "And then this terrible business of Joe Teele doing away with his family. And then—" She looked at Mathias almost accusingly. "You."

Mathias winced and rubbed his forehead helplessly with the back of his hand. It was woefully difficult to believe that he had complicated Toomey's life, and yet in his numbed exhaustion and bewilderment he was prepared for the worst.

"What have I done?" he asked sympathetically. "What could I have done?"

She looked at him pityingly, and moistened her lips. "He says we're nothing but waste lumber and sawdust," she cried hysterically. "He says you showed him that none of us are needed or wanted in this world."

During his worst moments in the past eight months. Mathias had never let himself believe that such a thing was true. The stark shock of hearing it made him sit erect in his chair.

"He's right and he's wrong," he said, terribly in earnest. "We're not needed or wanted unless we show we are!"

Mrs. Toomey burst into tears. "You two don't seem to be showing it." she said soddenly. "I tried to kid him out of it, but he came back to that. He's always worked and been used to good times, and he just can't stand this. He said today that unless one of you had some good news soon, today or tomorrow, it would be for him like it was for Joe Teele!"

"Maybe if I left here," said Mathias softly, "he'd forget about it. I didn't stir up anything today."

Mrs. Toomey shook her blonde head piteously. "Young man," she said, pulling herself together, "don't you forget that people are sort of mixed up with each other. If you left, he'd think about you starving or begging, and he'd wonder, and it would be worse. But if he does come home," her voice gathered firmness, "I'm going to do my best to quiet him down. Keep out of his way, and—it's up to you to tell us you want board tomorrow night. I'm not responsible if you don't."

The bitter foresight given Mathias lately by his own ageing realizations protested fiercely against this deadline. "But," he objected hopelessly. "it's been tomorrow and tomorrow for—months."

"Have you given up. Mr. Mathias? Tell me, plain!"

"No," he said vehemently, and colored.

"Then get a job tomorrow. Keep out of his way until tomorrow night." Her voice was no longer firm; it was a pleading wail. "Oh. you've got to, Mr. Mathias!"

Beads of perspiration came out on his forehead. With all his heart he pitied her. But he had never been able to dissemble, and now he felt the burden of half the world upon his lean drooping shoulders as he made a pathetic attempt to comfort her.

"Don't worry," he said, with a terrifying straight smile that made his words unintentionally ambiguous, "our troubles will be over tomorrow night." And his throat ached as he wondered if Toomey would solve his problem as Joe Teele had done.

E XHAUSTED though he was, Mathias slept fitfully. His own immediate misfortunes had never appalled him as overwhelmingly as Mrs. Toomey's, for there was no self-pity in him. He heard Mr. Toomey return at a late hour, and he grew tense as Mr. Toomey's rumbling voice filled the house with thunderous protest. Seemingly beside himself, Toomey told his wife in an unchecked flood that he had been down to

see ex-Judge Fewsmith, who was organizing the Citizen's Private Police as a result of a mass-meeting held days before by 50,000 property owners who had resolved to stamp out racketeering and gang killings in the city.

"He wouldn't take me, Helen," blared Toomey, "account of the time in 'twenty-eight when I was pinched for driving with only two drinks in me, when I got the bonus on that Vogdes job, remember? I told him I was only human, and he said he had a tough job to do and couldn't help the way most people were made. I told 'm plainly that I was down-and-out and losing my little property, and he said he was sorry, but they wanted men who could show the job needed more than they needed the job!"

Afterwards, when Mathias thought he simply must go down and interpose, he heard Mrs. Toomey's voice indistinctly, and then whispering, and finally silence. A little later there floated up to him the sound of Walter Toomey's midget radio playing clear shrill jazz from some frolicsome night-club in Chicago. But before Mathias went to sleep a hope came to comfort him: Tomorrow he would apply to Judge Fewsmith. Perhaps—just perhaps—he had something to offer there.

A light slushy rain was falling late in the afternoon when Mathias found himself before the offices of ex-Judge Fewsmith and The Citizen's Private Police. His heart sank as he saw the curt placards on the windows and the entrance, to the effect that job-hunters, floaters, political hay-makers, and axe-grinders need not apply. The offices were in a shabby, badly-heated store on Chestnut street, formerly used as a campaign head-quarters. He was among few applicants at this late hour; and he knew he had chosen his time aright. But soon he doubted there were ever many applicants.

Judge Fewsmith was a man whose personality had a flawless aristocracy of clear, hard outline, etched on fine steel by long intimate contact with all the corrosives to be found in modern soceity. He was twice as old as Mathias, quite as tall, almost as spare, and dressed meticulously in grey. Hair and closecropped moustache were grey, and his stern eyes gave no sense of color whatever, seeming to have behind drooping bifocals the cynical, knowing sparkle of a camera lense and a brilliant light. He sat on a slightly raised platform back of a plain pine desk, and although the office was furnished with economy and taste, Fewsmith himself made it seem like Council in the richest palace of

He smiled grimly as he glanced over Mathias's various papers, asked a few questions, sighed wearily, and at once began to attack, courteously and obliquely, and with exquisite irony, all those who had no rean to apply to him.

"We usually have two kinds," said F smith in a conversational tone, and yet when the precision and emphasis that a hard courtroom must have been dominated by "We get the honest, well-meaning but we man who needs some sort of a job to him over a bad winter, and—men who at the army in peace time because there's noting else to do." He leaned back and study Mathias impersonally. "Where do you in?" he asked abruptly, his colorless a revealing nothing.

Mathias hesitated — hesitated and see to size himself up. "Not there," he seriously, and shook his huge bony head.

Fewsmith nodded. "All right. We'll c to that. We have accepted only a very si percentage of those who come heremen of standing whose records show questioned personal integrity, and a will ness to take grave responsibility. Men ma enough and intelligent enough to realize grave the responsibility is. Because, see" - and Fewsmith seemed to relish irony- "we have the effrontery to sup we can make all the unprincipled 'big sh and all their big and little fusses-sputter in prison!" He frowned. "A job no city done yet. We need men desperately. kind we need won't or can't come becaus family or business - but they're finanus." Fewsmith paused and asked, as abruptly, "How bad do you need this jo

A cruel uncertainty gripped Mathias, knew he had in him the best elements Judge Fewsmith himself, and yet he net this job or any job so badly that he drea to think about it. His naive, mild, blue eyes blinked back of his odd-sha eyepieces as Fewsmith stared at him in unblinking appraisal that was like a cray of light. Then Mathias stiffened, Fewsmith's words and his austere mar carried an implication that touched his pt

"No worse, I guess, than the job n me," said Mathias, smiling doggedly, meeting Fewsmith's bright eyes withou qualm.

Fewsmith's thin lips pressed together drooped at the corners. He shook his I to the rhythm of one-two! "Quite the posite, Mathias," he said—and yet he it as though he did not want to say "I did not expect you to support the leg mate deception of your white-collar m front by lying—when I've known for fift minutes that you're as near starving to do as any man I've seen outside a breadline

Mathias gasped. He stood up quicle and the sudden effort took the blood finitis face, leaving it more pallid than bef But he kept control.

"Still," he was able to say harshly, w

[Read further on page 6]

Robert Louis Stevenson and British Samoa

By BEN FIELD

E DROPPED anchor in the reefprotected harbor of Apia, British
Samoa at noon-time of a bright
in February. Before us stretched as
utiful a scene as the eyes of man ever
ced upon. Wide canyons and valleys
ed upward to mist-clad mountain tops.
carth was emerald green. Cocoanut
as and banana and bread fruit and many
r tropical growths trooped away to the

here was but one blot on the lande. A giant, rusted wreck squatted beus as if defying the beauty that was bout. It accentuated the beauty. It was the blasted petal of an otherwise perfect the discord in a sweet harmony.

he last time the mortal eyes of Robert is Stevenson swept that Bay of Apia, the loved with an undying intensity, beheld that wrack and wreck of a great

Step carefully Miss! Wait until the ch lifts with the wave."

ty Lady gave the ship's officer a scornglance and jumped for the chugging c. She landed safely enough while l gingerly after her. The ship's officer and his relief. We were being transed from the Steamship City of Los Anto Tivoli Wharf.

Talofa," somebody said as we reached hlanding. I turned to see a smiling brown at my elbow with tapa cloth and beads many trinkets for sale.

Oh!" exclaimed My Lady, "I want some hose."

Better wait until we return" I replied. 're going to Vailima right now, you w. Just as soon as we can find a suit-

everal launches were bringing our cruise engers ashore, and soon there was quite a vid about and in amongst the many nawho were squatted on the ground or ding with their wares for sale. The rain in to come down, warm, golden drops a ran from our faces along with the personant in the personant was bot, undeniably hot; but is what to expect in the tropics, so we way happy and content looking upon the tige sights of Apia. And yet they were at altogether strange for we had but now of from Suva and Noumea and Nukualofa.

It was a matter of some days past that we had sat at a umukai at Rarotonga and feasted with those fine and wonderful people of the South Cook Islands.

"They are about like the Tahitians," My Lady whispered "and the tapa cloth looks almost the same as that we got at the Tong-

"You are right and there's a conch shell that reminds me of Nuka Hiva and the Marquesas."

"But the cloth isn't quite the same either, it's darker and heavier and the shell is shaped

The article by Mr. Field in our last issue featuring his "Cruising to the Marquesas and Many Islands Beyond" has drawn much favorable comment. We are doubly pleased to present this month his story on his Visit to the Home of Robert Louis Stevenson. In this connection we call attention to the article on Stevenson in our January isseu. One marvels as he reads Mr. Field's delightfully written story of the tremendous contribution of Stevenson during his all too short life. Editor.

differently. Ah, there come some fighters with war clubs! Do you see how different the clubs are? Not like the Fijians have at all."

"Come on now!" shouted our cruise manager, "here are the cars for Falefa Waterfalls. Who's going to the Plantations? Here you are for the Sliding Rock. Ah, there's my crowd for the Robert Louis Stevenson home. Remember now you'd better all go to the village of Lepea first. Sivas will begin soon, dancing you know. But they will last and later you can see the Siva Lapalapa or action dance and the Siva Mauluulu or group dance. There'll be at least 150 dancers so don't miss it."

My lady and I with two or three others approached a beautiful, new American sedan. "We'd like this one," I said.

"All right, the Big Boss is going in that limousine there. I know where you want to go first. Haven't you been worrying me about it for a week? Vailima and Mount Vaca and Government House that used to be Stevenson's home."

And so we rolled away from the hubbub

and the shouting and took the streets through the little city of Apia, out along the road that had been trod a thousand times by the sandaled feet of the man, beloved of all the world. — Robert Louis Stevenson. The way was shaded and engreened by tropical growths, flowering trees like the royal poinciana, the red flamboyant, the frangipani, the hibiscus of scarlet and lemon, the flaming jasmine, — all of these and many more with cocoanut palm and bread fruit and banana leaned toward us or arched above.

"What was it he called this road up to Vailima?" My Lady asked as the liquid sunshine splashed against our sedan windows. Anon the sun would shine through the clouds and the whole visible landscape would be a-jewel with brightness.

"The Samoans called it The Road of Gratitude or The Road of Loving Hearts, because they loved Stevenson. And they named him Tusitala because he endeared himself to them all."

"I'm athrill with the prospect of seeing Vailima! Can we find the waterfall and the swimming pool he made, do you suppose? Oh, there isn't anything in all the world more wonderful than this!"

"Yes." I said "Byron went to Greece, Stevenson to Samoa. We are going to see the greatest shrine of them all, now in a few minutes: but some day we'll go to the Grecian Isles and do homage to that less lovable but often loved Poet who is buried there. We'll remember as Ina Coolbrith remembered when she sent her wreath of laurel to him by Joaquin Miller."

"How far is it to Vailima?" whispered My Lady.

"Only four or five miles, we must be nearly there now."

"There is Government House, the Governor's residence," said our chauffeur, "and this is the end of Ala Lota Alofa, The Road of Loving Hearts."

We were entering on to wide and beautiful grounds, parked and sodded with a fine gr'ss and soon our sedan stopped near the broad verandahs of Stevenson's Vailima.

I approached the limousine which had already arrived a little ahead of us. "Shall we pay our respects to Governor Hart?"

"Yes. I think we should," and so it was we entered the cool halls of Stevenson's

one-time home, Vailima the beautiful, Vailima, the shrine that is wonderful,

A LL ALONG the picturesque way there had been sights and incidents experienced to remember. Thatched Samoan homes and a few almost modern villas and cottages met our eyes and frequently there were native men and women and younger people. Childrn showed their white teeth as they smiled in greeting and more than one "Talofa" was called in friendliness. This word means "How do you do or Good Morning."

Now we studied the ample two story villa that Stevenson built, some of it with his own hands. Many nearly level and other rugged acres surround it. Wide verandahs and vine-covered porches characterize the home. Palms and bananas and other tropical growths nestle close and offer shade and refreshing seclusion. Samoan men and youths in charge, as they were in the days of Tusitala, came to greet us and offer their services in guiding us about. The Road of Loving Hearts is nearly level and altogether smooth as it ascends gradually from Apia. There is no climbing until the visitor at the shrine undertakes the ascent of the considerable mountain, near at hand, where the great man is buried. We were made to feel at home, and welcome shone from the faces of the people in charge. After wandering about the grounds and inspecting the well-preserved home for some time it was suggested that we visit the water falls, and the swimming pool that Stevenson had created. These were not far away, just at the edge of the grounds and down a winding, rocky path. We could hear the falling of the water. Still it was raining softly, between the bursts of sunlight through the coluds. A brown-skinned, Appollo-like youth took my arm and insisted on helping me down the rocky trail. Sometimes perhaps a visitor would slip on the wet, black stones. Lava rocks they were,

"Oh!" exclaimed My Lady, and "Oh, how beautiful!" came from the lips of members of our little party. One or two gazed in silence on the sixty-foot cascade of water as it tumbled from a green-bowered cliff above to the pool where Stvenson and his family had often bathed in the old days.

"See the cocoanuts and the bread fruit!" some one exclaimed. Truly it was a bower of beauty.

"No wonder Robert Louis Stevenson loved Samoa and Apia and built his Vailima here at the foot of this mountain." My Lady said.

As we came back to the main grounds and looked fairly again on the fine two-story home that now houses the Governor, our guides informed us that formerly there was an inclosed verandah on the second floor at the extreme right. This was Stevenson's den and work-room and here it was

that he passed to the Beyond. In this house before us, Mr. Stevenson and Lloyd Osbourne lived for many years with the great man. There was much entertaining during those happy years. Mighty Samoan chiefs and humble Islanders as well and scores of Samoan officials and visiting admirals and sea-captains and travelers to the South Seas were at home here, for as long as they chose to remain. The hospitality of Vailima was proverbial. Robert Louis Stevenson spent many working hours alone, generally seated on his fiber mat; but much more of his time was accounted for in the presence of the friends he loved. He was essentially a social man, a man's man when all has been

Vailima knew the King of Samoa, Maliea toa Laupepa and also Mataafa, the intermediate King, while Malieatoa was in exile in Africa, sent there by the Germans. Other friends and visitors were Uo and Tuimalealiifagu, native chiefs and Ale the warrior and Tamasese the Elder, who had a large following for kingship. Still others were almost too numerous to mention. friendship for Samoan people, both royal and commoner, included Vao the young and comely daughter of Seumanutafa. Then also there was the Princess Faamu, only daughter of King Malieatoa Laupepa, who was a favorite as a young girl. Looking upon the dancing maidens and women of Apia, later on that day, I thought of these attractive young women whose pictures I had seen. The dancing girls, too, were attractive, nay some were positively beautiful, and they were dressed much as Vao and the Princess Faamu were wont to dress at times in those lovable days of Stevenson's dream-life.

CLIMBING up Mt Vaea to the tomb of Stevenson on its summit was very different from the easy viewing of his former home and grounds. The way was steep and the rocks were wet. as was the undergrowth. The ground .too, was slimy and slippery. But finally we reached the top and were amply rewarded with the fine view and with the sight of the massive granite and cement work where he was buried. On it is inscribed, "1850 Robert Louis Stevenson 1894" and his own lines of beauty, written, we can not doubt, in anticipation:

"Under the wide and starry sky,
Dig the grave and let me lie.
Glad did I live and gladly die,
And I laid me down with a will.

"This be the verse you grave for me; Here he lies where he longed to be; Home is the sailor, home from the sea. And the hunter home from the hill."

Then on the other side: "The tomb of Tusitala," and these four words are in Sa-

moan. Following this is the speech Ruth's to Naomi:

"Whither thou goest, I will go; where thou lodgest I will lodge; and people shall be my people, and thy God God; where thou diest I will die, and t will I be buried."

A Scotch thistle and a hibiscus flower cut into the stone.

What can one say of Stevenson's crea writings? So much is there that I shall n but little comment. Versatility in litera was one of his greatest characteristics. could and did write entertainingly and structively on a great variety of subj His scintilating, intriguing achievements South Sea stories, then in history and e and in poetry that is fine, ennobling, matic and again in novel and drama,—versatile dominance is truly remarkable.

I think he will be remembered thre the centuries for his kindly spirit in lit ture and his kindliness and gentleness in Little children loved him and common y ple and great personages admired him were drawn to him in the bonds of affect A granite monument could not be so g a tribute as this.

Robert Louis Stevenson might well been a preacher. As a matter of fact he occupy the pulpit in Apia and teach in Sunday School. The Protestant and Catholic faiths were alike, almost, to him is probably preaching now or, at any serving humanity-divinity which is n the same thing. A million boys, and c less-fortunate beings, would thrill at se just a few of his creative works listed, these: Treasure Island, Travels with a I key, Dr. Jekyll and Mr. Hyde, The W Box, Poems, The Master of Ballantrae, Father Damien. Many of his poetic appeal to me strongly. I give two s quotations:

"Fair isle at sea—thy lovely name Soft in my ear like music came. That sea I loved and once or twice I touched the Isles of Paradise."

Then again, from his New Poems:

"White placid marble gods should ke Good watch in every shadowy lawn: And from clean, easy-breathing sleer The birds should waken me at daw

And by the folded lawns all day— No idle gods for such a land— All active Love should take its way With active labour hand in hand."

Quiet and tired, yet happy, we mote along The Road of Loving Hearts to A My Lady was subdued. "We have been see a very great man," she said as she led

[Read further on page

The Endless Show

Bu KERMIT ANDERSON

IS entirely possible for one to enjoy an rt gallery, although the pleasure is rather n individual matter. There are those who er trust themselves inside a gallery. They ne their nerves, or their glands. Who say they have not found a great pleas-There are other more positive individwho believe they love art. They are th in the galleries. They will exclaim restrained emotion, "Art is Divine. Is tiot?" Theirs must be a saintly delight. n there is the man with a sense of humor gloats over the visitors as well as the riments in esthetics. He is the epicure ng inspectors. He really dines. At least aughs once in a while,

f his work requires him to be in the es of exhibition a great part of his time order to see who is hung, he must have e humor to overcome a real disappointt in the discovery he makes each time it is the picture which is suspended. the author. Occasionally he finds a ter has hung himself in effigy. The ine satisfaction brought on by such a disry is almost unbelievable. Possibly the rves will be convinced that it is well a humane, and truly Christian viewt, that the Craftsman is glad to fight erately for the privilege and honor of ning himself. Certainly, in this light. pseudo-humorist can choose one foot or other, and enjoy any show, from oils live-drab, indeed, from prints to panta-

rt is like religion; there are many creeds, may call himself an eclectic, and select ils at random. A good Confucian would hat we know nothing of art. He would norally concerned with the elevation of thing he could understand. He would cate a constant attempt toward the imement of workmanship. He would be ent to leave with the Greater Intelligence he New World and the Young Culture verwhelming task. - that of grasping hintangible with an imperfect technique. is always helpful to realize that art mething quite aside from a work of art. ork of art is as the artist made it, and e people see it. It is as sound as judgis sound, and it is as great as the s are great. There may be one or two his to do about a work of art: let it be. or f you want it, and are able to satisfy want, buy it, - and try to live with . There may be one of a number of things hi could be done about art: let the aesthetes or nue to stir up a magnificent turmoil.

and be amused by the colossal dust they think they raise.

But the gallery visitor! He is an art, a nation, and an age in himself. He is a solid morsel in any valuable treatise on the arts and sciences. He pops out of textbooks on the technique of composition. The caper he cuts in such works which vainly instruct on the proper way to look at pictures is almost arabesque. And in off moments, he is a mixture of Charles Lamb's Poor Relation, and a Napoleonic Preferment. What a change there would be in art if our painters really understood him! Perhaps that is an explanation of the modern trend. It is certainly a question in some minds whether or not the modernists are leveling their brushes at abstractions or rhythms, or are trying to paint for the gallery visitor, and the jury. The great delight is that the pilgrim to the shrine of art might be anyone, from artisan to priest, from politician to subject. Truly, this is a democratic consideration.

The benign pilgrim visits the gallery because he feels it is his duty; because he is overcome by a morbid curiosity, and is a little ashamed of it; because it makes him feel that indefinable thing called culture: because a friend insisted that he go; because someone said: "Oh. Mr. Hapgood, you do know so very much, don't you?" and because he will be able to tell a certain Mrs. Smith something about Toulouse Lautrec, which is a sounding name in any household, and, accordingly, a name to capitalize upon.

Somewhere in his cerebral cranium, in a spot relatively untouched by the high-pressure civilization of the twentieth century, he is convinced that the gallery is a stuffy communal barn for specimens of artistic truckgardening. He can never become accustomed to the superannuated handmaidens of beauty standing inexorably in one corner or another, dabbling their noses with print handkerchiefs, and heaving hopelessly impressed bosoms. He feels horribly out of place in the still, close atmosphere; and uncomfortable in a room of nudes, unless he happens - oh. so rarely - to be alone. The Old Masters rub him the wrong way. He thinks of the tin-types in the family album. The effect of the modern school disturbs his ill-chosen, hastily-devoured lunch. He stands aghast before an impressionistic picture of a horse that gives only the impression of having stomach-staggers. He believes he is a stoic when he discovers himself looking full in the face a portrait of a green woman, done in the manner of the modern French. But he becomes a pyrrohnist when a lorgnette floats to his side, and he hears the spoken word, "Magnificent!" He passes from landscape to landscape, portrait to portrait with the same attention he would give to the shelves in a pottery store. And when he is not in a museum, he feels he would like to be in one, so that it would appear he was passing through to the paleontological room. - or to the exhibitions of spears, pipes, and musical instruments. Yet he is pleased, when, for some unaccountable reason he is caught at a lecture on the handcrafts, the speaker recounts Daumier's quip about tourists visiting the galleries: "You go to the left, and I'll go to the right." Funny he never thought of it. Pretty good idea, that.

The genial observer, looking at pictures which indicate considerable thought and effort to get at an impression of life, feels necessarily a static quality in the product. That which is fixed on canvas and on paper is an illusion, a suggestion, done, but infrequently, with the cleverness and the nicety of years of craftsmanship. The observer turns gladly from the dead to the quick, finding.

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PASSING OF THE PUEBLOS

By D. MAITLAND BUSHBY

HERE are the plains; the same, yet not the

For while tall grasses grow
And rain comes still, and snow. . .
There are no buffalo,
No chanting Pueblo.

Here are the mountains close against the sky;
But mountains stripped and clean
Of pines that cloaked them green. . .
Ghost pueblos here are seen
'Neath canyoned walls that lean.

Here are long trails through rolling sagebrush hills;

Brown feet went first this way In some forgotten day, But now these trails of gray Lead over Pueblo's clay.

Here are the plains, the mountains, and the hills;

They cannot die like men. . .
They must remember when
Gay Pueblos roamed . . . and then
Were gone . . . nor come again.

An Hawaiian Sugar Plantation

By FRED LOCKLEY

THE NEXT time I put a spoonful of sugar in my coffee, I will have a better realization of the millions of dollars invested to produce that spoonful of sugar. While in the Hawaiian Islands, I visited a number of sugar plantations, that of the Oahu Sugar Company being more or less typical. In reaching their plantation we drove past miles of sugar cane. In places, the cane was from 10 to 12 feet high. So dense and luxuriant is its growth that it looks as if a jackrabbit would have a hard job working its way through the jungle of cane. Some of the fields were in blossom, the top of the sugar cane being crowned by a beautiful feathery plume like pampas grass. The cane itself is jointed like bamboo and varies in size from the thickness of a broomstick to the size of one's wrist. On the ground at the base of the stalks is a litter of dried leaves. Before the sugar cane is cut, the workmen set fire to the dried litter on the ground, which, blazing fiercely, burns the partially dried leaves on the cane stalk. The workmen then cut the stalk with a heavy knife. A fortune awaits the man who will invent some mechanical contrivance for cutting the canestalk, thus saving the cost of cutting it by hand. The sugar cane when cut is piled and loaded by boom type derricks on the cane cars which travel on portable tracks through the field. These cane cars are

operated by tractors or mule power, and when loaded are shunted to the main tracks.

On the Oahu plantation the field equipment consists of three sets of Fowlers steam tackles, used in plowing, six track-layer tractors, a Fordson tractor and grader for road work, seven boom type derricks, which are operated by gasoline engines and are self propelled on corduroy tracks, 18 motor trucks, 18 automobiles, 268 mules and horses and 5 motorcycles. The company operates a plantation approximately 20 miles square. They have II,350 acres planted to sugar cane. The fields extend to tide water, being only ten feet above sea level on the Waipio peninsula, and gradually rising to an elevation of 700 feet at the Waiahole ditch. Approximately 24 per cent of the total acreage in sugar cane on the island of Oahu is embraced in this one plantation.

Unlike the Bonanza wheat farms of the West, the sugar plantations are divided into a large number of small fields which are assigned to groups of workers. On the Oahu plantation there are 77 separate fields, varying in size from 50 to 280 acres.

About 3,000 employees work all the year around. The laborers are employed on a piecework system, the cane being grown by contract. The company pays so much per ton for the cane. A group of workers will take over the contract to work a certain field.

usually about ten acres per man. The wo men are paid so much per ton for all c turned in, and they are required to irrig cultivate and fertilize the fields, the comp. providing the water, fertilizer and tools. average wage runs from \$2.50 to \$3.00 day, the company furnishing each fam rent free, well built and comfortable how that cost approximately \$1,000 each. company also furnishes free water and fuel, and a plot for a garden, as well medical attention and hospitalization only for the laborer but for his family. The company operates a store on a n profit basis. The investment in the store approximately \$175,000 and the ann turnover exceeds \$450,000. To keep laborers contented so they will not want go to work in Honolulu or elsewhere, a c house is furnished to each nationality, that the Japanese, Portuguese and Filipi and the skilled help, each have their club-house. There is also a community he where entertainments and meetings are h and there is a Japanese Social Club an Filipino Social Club. The company p vides a baseball park, and on the plantal they have a baseball league consisting of ei teams, the company providing the equipm and umpires and transportation when teams play in Honolulu. The company vides moving pictures, as well as a nur. where the Japanese women can leave the children free of charge while the moth are working in the fields or elsewhere.

Starvation Leads To ---

Bu STEVE FISHER

at the drab dress that covered his wife's thin. under-nourished body. Pitifully his eyes scanned over her wan face, her sunken cheeks, the black lines under her eyes. It haunted him. His temples throbbed painfully. His fists clenched. He beat on the seat of his little wooden chair. Then he leapt from it.

"I can't stand it any longer, Grace," he shouted hysterically, "I tell you I can't stand it! These four walls, this little broken down shack on a barren, desolated lot, — the rotting pieces of wood in this room, in the bedroom, junk that we call our furniture. — and, and you—" he pointed a long finger at her, his eyes gleaming insanely, "you growing thinner and thinner, starving to death in front of my very eyes! I tell you I can't stand it. Grace! We've got to eat!"

She sighed. She had heard it so many

times before. Over and over she had heard it, — yet they were still hungry, still starving. "What did Mr. Ross say?" she asked.

"Ross." he screamed. "that rich old miser,
— I hate him! He turned me away, no
work, he said. He, living up there on that
big farm, horses, cows, pigs, chickens, everything anyone could want for, — and us, —
you and I, starving to death. Oh, I told
him, yeah, I told him all right, Grace. It
made no difference. He was hard, like iron."

She shook here head.

"I ought to kill him," Walter whispered, moving closer to her, "I ought to kill him!"

"And we would still be hungry," she reminded him. "Don't worry. Walter. God will find a way for us. God will not let us starve to death."

"Do we have to stay here and wait for the feast angel to come to us, Grace?"

She only shook her head.

"I suppose." he went on mockingly, "that

if we wait long enough, a genie will pear with a tray full of food."

She rose, slowly, faced him. Tenderly placed her hand on his cheek. "Please, V ter. have control of yourself. Everyth will be all right." Her voice was soft, V

He didn't speak, sniveled, felt his stom-"I'll go out and get some more berrishe said.

"Berries," he ejaculated, "berries, berries, that's all we'll ever have, — vberries. Damn Ross. I hate him! I hate stingy hide!"

"I'll be back later," she said, "wait me, Walter."

He said nothing. She picked up a bar and walked slowly out of the room, clothe creaking door behind her.

He turned and walked quickly to a libedroom. There was a strange gleam in eyes. He opened a dresser drawer, ruma

[Read further on page 7

Edgar Rice Burroughs, Creator of Tarzan

By MARGARET ROMER

**ARAZANA" is the home of Edgar Rice Burroughs, creator of Tarzan of the Apes. This estate lies some twentymiles northwest of Los Angeles on the t Highway to San Francisco. It extends the road far back into the hills of the t Range where wild cats and mountain still stalk their prey.

he master of "Tarazana" allows no ing on his estate. Furthermore, he seul an appointment as a deputy game wen in order that he might better protect wild creatures that live on his land.

wo pools in the garden near the house ply clear fresh drinking water for the things. As a result of this care and action, the grounds are alive with small ails, quail and other birds. But the actain lions and wild cats cannot be used to venture so near to civilization.

Mr. Burroughs neither hunts nor fishes. (ceen sense of justice prevents his finding afun in killing. He would kill for food self-defense, but not for sport. But he di keen joy out of hunting with a camera. One might suppose a man with the imagination to create Tarzan and John Carter and all their thrilling adventures, to be an impractical dreamer and perhaps a little queer. But nothing could be further from the truth.

Mr. Burroughs is a dreamer to the extent that he dreams his stories through, but there his dreams end and he puts them down on paper so they may profit him and others as well. Though congenial and charming in manner, Mr. Burrough is a decidedly practical man. Writing is his professtion and he goes about his work in a systematic, businesslike manner. He aims to work about four hours a day, usually in the forenoon. He is entirely free of oddities of any kind. Neither is there a grain of conceit in his make-up. He refuses to admit any claim to greatness. His books are intended only to furnish clean entertainment to the reading public. If they stimulate boys to further reading, they have fulfilled their purpose to the satisfaction of their author. That they have accomplished their mission is proved by the fact that the Tarzan books have been

translated into some seventeen foreign lan-

"Tarzan of the Apes" was at first refused by thirteen book publishers and was finally purchased by a newspaper syndicate and ran serially in more than 6.000 small-town newspapers throughout the country. Through these, it won instant popular favor and the public then demanded the story in book form.

Mr. Burroughs has never been in Africa, yet his jungle lore is true to life. It is based on his careful study of many accounts of explorers and hunters in the African wilds. The habits of the animals are accurately portrayed, as are also the descriptions of the jungle and its ways.

The tribe of great apes that Mr. Burroughs makes so real to his readers, does not actually exist. It is an imaginery combination of the cleverness of the chimpanzee and the strength and physique of the gorilla.

The language of the apes and monkeys was made up by the author. Mr. Burroughs gave his nomenclature careful study. making each name fit the creature for which it is the symbol. Thus, Goro, the moon, Bara, the deer, Manu, the monkey, and all the other terms, soon sound entirely natural.

His famous city of Opar actually exists. It is one of many such ruins and is rich in legendry. Its inhabitants, the Oparians, however, are entirely imaginary.

In his earlier years, Mr. Burroughs was an instructor in the Michigan Military Academy. Here, among other subjects, he taught Geology. This knowledge he turned to profit later in his re-creation of some of the prehistoric races of men. For instance, in his "Tarazan the Terrible," the author reconstructed a tribe of the pre-historic Pithecanthropus Erectus, or ape-men with tails, who walked erect. Also, his knowledge of Geology enabled him to reconstruct and make live again, many pre-historic beasts such as the Gryf and others.

The Martian stories are much more highly imaginative than is the Tarzan set. And who can read of the adventures of John Carver among the six-limbed green men of Mars, and not thrill and chill to his very marrow!

California's mild winters attracted Mr. Burroughs and his family for several consecutive years beginning with 1913. Then in 1919, after one of Chicago's unusually severe winters, the family journeyed to California with the intention of making it their permanent home.

In the early spring of that year, Mr. Burroughs purchased the estate which later became known as "Tarzana." This estate was the home of General Otis, a hero of the War in the Philippines and founder and manager of the Los Angeles Times until his

[Read further on page 70]

Seasons and Reasons

By GEORGE KEEFER

SPRING

IRGINIA'S eyes are blue, like pools of water 'neath an azure sky; Mary's teeth are sparkling jewels, no one adores more than I. Pezy's hair is golden rain that falls about her temples fair; Sey's lips drive me insane with their entrancing beauty rare.

SUMMER

Typi's voice is low and sweet, her laugh is like the rippling brook; den's tiny hands and feet bring more than one admiring look. It nor's figure is divine, a shapely goddess' form supreme; the is just a clinging vine, the way she dances is a dream.

AUTUMN

ALAS, Virginia, she's too fat, she moves around just like a truck:
And Mary's feet are big and flat, they're like the paddles on a duck.

Ses complexion comes in jars, the way she paints up is a fright;

Betty's teeth are like the stars because they come out every night.

WINTER

yn's eyes are like close friends, they never correspond, they meet; At Helen's chatter never ends, she's got the worst loud-speaker beat. Inor's temper's something fierce, you wouldn't think she'd be so mean; though Ruth's wiles my heart would pierce, she really should use L'Isterine.

At so I guess I'll wait a while ere putting on the marital noose; If can't find one to my style, I ask you, "What the heck's the use?"

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Robert Louis Stevenson

[Continued from page 64]

against my side on the cushioned seat of the sedan.

WHEN we came to Lepea, mighty things were going on. A clashing, athletic dance, reception and entertainment were being accorded our cruise people. Sometimes Samoans dance gracefully and quietly, but generally it is with a great will and much violent, though rhythmical, movement. In front of the high, war-chief's thatched and beautiful bungalow a large assemblage of warriors with short red, fiber skirts and painted faces was dancing picturesquely. Companies of young women and girls went through their rhythmic motions at the other end of the common. Drums and loud music punctuated the gently falling rain. It was a splendid tribute and given with a will. There were war clubs and tapa cloth and pareu cloths and beads and bracelets and many things to catch the eye and the purse. The interior of the big chief's thatched home, (and he was big physically as well as in tribal status), was a marvel of cloths and mats and beads and bamboo finish and native attractiveness and beauty. The Chief was most gracious and his wife gave smiling welcome to all. My Lady filled her arms and mine with treasures. And there were photographs and picture cards to buy and the many snap shots in our cameras that we had taken all the way from the deck of our big steamer, to Vailima and back and to the other places of attraction where auto loads of our people had gone.

The Siva was breaking up. As we

threaded our way amongst the pictures and beautiful dancing girls, I espied a 1 that took my eye, on the finger of one the most attractive of these entertain Touching her shoulder I pointed to the r made of the red turtle shell that come the edge of the under side of the torto It was inlaid with beaten silver. Unstanding what it was I desired she imm ately drew the ring from her own finger slipped it on mine. It was a sweet courteous thing, nor could she be induced take payment for her treasure.

At midnight our ship steamed out Apia Harbor, British Samoa. We had t eled many thousands of miles through South Seas and had looked upon beaut tropical islands. And nearly every one these was encircled by a coral reef, as Samoa. Now we were heading out thro the opening in the Samoan reef. Unde golden moon My Lady stood at my side the upper deck. "Why is it?" she as "that wherever we have seen a harbon these Southern Seas, there has always been opening through the coral reef outside ships to come and go? Did the little of Actinozoa who gave their bodies to n the reefs know that some day big stear would want to pass through?"

"Ah!" I exclaimed, "you are talking of God's natural law and of his inf wisdom as demonstrated through even smallest of his creations."

"I wish I could ask Tusitala and liste what he would say about it, too." she

The Endless Show

[Continued from page 65]

or trying to find the principles of humanity which influence artists; and finding such principles more entertaining than the framed and arty compilations, continues his healthful consideration.

What is there about a dressy group stalking through the gallery that is so arresting? It must be their conversation, and their actions, chameleon-like, take on the color, the atmosphere, the influence of the room. The reporter would like to follow the group into the street, even into the home to learn what is foreign to their characters, and what is indigenous. As the persons assemble before one picture, and reassemble before another, poke out their necks, bend their knees, wave their hands in etherial and Hogarthian lines of beauty; expound, exclaim, extol, vilify, argue and philosophize, there are not many actions made, or words spoken which would be made or spoken in precisely that fashion in a confectioner's shop. Thest tions and words seem to be reserved places designed for the secondary purpor showing oneself. Whatever becomes of prime purpose, no one knows. In places, it is evidently not the least of accomplishments to indicate by word motion that one is born and bred a ge man, or a lady. But in moments of retion, when the cravats are laid aside the lorgnettes, and the manners with morning coat and the silver slippers, when the last show is out of mind comply, what would an appraisal reveal? Pic be hanged!

Perhaps someone in the dressy ground clever enough to perceive the irony in a soft of the studies they look at; and perhaps of the observer can only hope, and work and go away realizing that art frequent timely.

Case of Samuel Mathias

[Continued from page 62]

himind groped in a black void of hopelessne. "I have some value as long as I believe int!"

udge Fewsmith leaned toward Mathias cas his desk as though pronouncing sence, but with unmistakable pity in the read lines of his face. "Not to us, Mr. Mans," he said wearily. "I can't help everywor who deserves it, but here—" He took as black wallet. "Here's five dollars until get on your feet. I dislike saying it, we need genuine public servants, not forodown-and—"

lathias shook his head like a large dog h has been unexpectedly drenched with r. "No-no!" he said sharply. "The meys were kind. Maybe you're trying to But I don't think I ever needed charity, I don't think I ever will." The room n to spin; his long frame gradually sild other, clumsily, pathetically, and he was iring to the floor in a faint of sheer bodily suness, still dimly conscious and torated by his utter failure. Not only was asource of his strength completely taken him by the judgment of Fewsmith, Im he respected, but he had failed even despite the unshaken courage of his victions, to make this little world of i'e Fewsmith see that it needed what he cl for. It flashed through his mind with narable poignancy that perhaps there was

Redwood Forest

a kind of sinister wisdom in Toomey's threat to obliterate them all as scrap lumber and waste.

"Damnation," said Fewsmith, coming from behind his desk to take the young man's arm. "Keep your feet. You're not even down yet, young man. And if I stand for anything, you can't be! Toomey told me about you, but I had no mind to believe him until you proved it to me."

"Oh," said Mathias, suddenly irritated at Toomey. He breathed heavily as his head cleared and his strength returned with the beat of his pulse. "He did, did he?"

"Among other things as he raved, ranted and growled." said Judge Fewsmith, grimly humorous; " when I told him the job we have ahead of us needed men whose pride and strength seem obsolete today—men with old-fashioned backbone more than anything else—he said your stomach was sticking to yours because you had so much of it." He smiled at Mathias paternally. "You start as soon as you sign your name. The salary, I'm glad to say, is above the minimum requirements for health and decency—"

"—" There was a strange thoughtful smile on Mathias's face. "Then—you'll let me have an advance of fifty cents, won't you?" he requested. "I want to get a messenger-boy out to Toomey's right away, telling them that, starting tonight, I'll want board."

5 8

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| Continued from page 67]

death. The palatial white stucco residence crowning one of the hills, was the General's home. It was occupied by the Burroughs family for several years after their purchase of the land, but now it has been converted into a country club and is a playground of the well-to-do. The author's family now occupies a modest bungalow at the foot of the hill near the highway.

Of all animals. Mr. Burroughs loves horses best. He keeps several mounts and finds keenest joy in the saddle. Riding is another of the subjects in which Mr. Burroughs instructed the students at the Michigan Military Academy, and he was in the cavalry division of the United States Army for several years thereafter.

But Mr. Burroughs' chief pride is his family. Two sons and a daughter have just blossomed into maturity.

None are more delighted readers of their father's books than are the children of the author. When their father first began reading the Tarzan books aloud to them, the younger son, Jack, fairly lived the part of Tarzan. It was with difficulty that his father and mother could persuade him to eat cooked meat. He wanted to eat it raw, for did not Tarzan prefer it so? One day the astonished father saw his son following him across the yard on all fours with his nose to the ground. "What in the world are you doing, Jack?" Mr. Burroughs questioned. "Why father," replied the boy, "I am following your scent spoor."

From his childhood, Mr. Burroughs had always dreamed thrilling adventure stories but it was not until he was thirty-five that he began to write them down. This was about 1911, and a year later, his stories began finding their way into print. In 1913 he gave up his position and began giving his entire time to the profession of writing.

So this kind, congenial, practical man is contributing his bit to the happiness of the

Starvation

[Continued from page 66] around, shoved a bible to one side, reached in and drew out a small hatchet. How the metal gleamed. His hatchet He was hungry!

Silently he waited at the Ross farm.

Old man Ross opened the back door, his wife goodbye. The woman disappea The old man proceeded to the garage. \ ter waited. Now he was getting in the There was a roar as the motor sputt and kicked.

No one heard the scream.

When Grace returned, her bag full of berries, she found blood on the floor.

She rushed to the bedroom. Walter th an old sheet over something. His hands bloody.

"Walter-" here eves went wide, "Wa what have you done?"

He looked up at her guiltily, unspeak "Walter,-" there was horror in her v "We were hungry, so hungry," he n mered weakly, "he was cruel, - he wo n't let me work-"

She bent down, here fingers gripping edge of the sheet. Quick, she jerked, stepped back, her eyes still wide, her me slightly agape.

'No one heard the scream," Walter v on, "the motor of the car drowned it o He glared at his kill, greedily. "Ross never miss it though," he went on, got too many hogs than to worry al



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MEET ME AT THE MANX



POWELL at O'FARRELL - SAN FRANCISCO

The Bear Flag Incident

[Continued from page 59]

mate with the people who are friendly 1 its existence, that the citizens are its dians: the officers its servants, its glory

As a contrast between felicity of speech part of President Ide and force of words pergeant Ford, listen to Ford's address to command. He said. "My countrymen! have taken upon ourselves a very resible duty. We have entered into a war the Mexican nation. We are bound to nd each other or be shot. There is no vay place about it. To defend ourselves nust have discipline. Each of you has a voice in choosing your officers. Now they are chosen, they must be obeyed.'

ND SO, in this capacity William B. Ide became the first and only President of the iblic of California, which Republic exfor the brief period of twenty-three h was unfurled over Sonoma on the morning of June 14, '46, and the proclamation of occupation there promulgated were destined, by the hand of lucky fate, to soon be vitiated by a succeeding military coup of more far reaching importance and permanency; for, on July the 7th, '46, just twenty-three days after this capture of Sonoma, Commodore Sloat sailed into Monterey Bay, just ahead of a competitive British ship: occupied the Mexican capital in the name of the United States, and over that place raised the American flag.

"Lieut. Revere was dispatched from Monterey to notify Santa Clara, San Francisco, or Yerba Buena, and Sonoma of the change of Government of California, reaching Sonoma the third day, when the Bear Flag was run down and the Stars and Bars raised to the masthead, where this symbol of the heart of our land has since remained undisturbed



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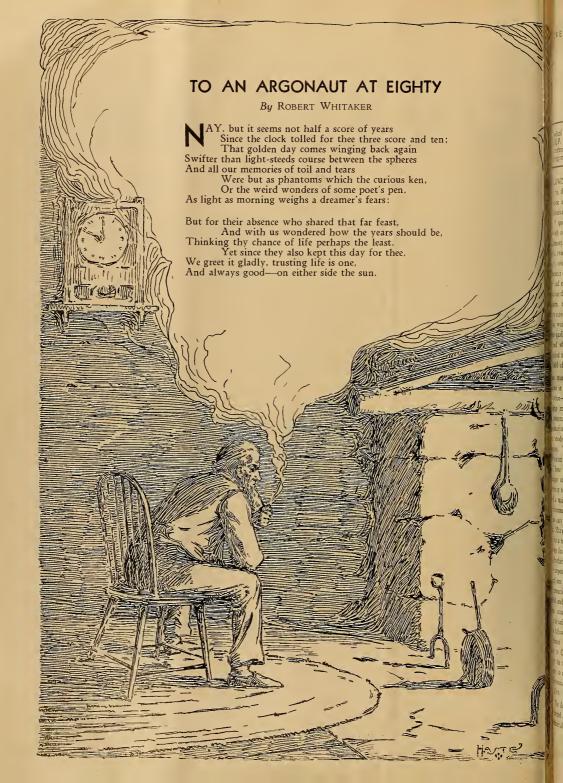
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LAUGHTER AND THE NEW DEAL

EMERGENCY EDUCATION

WHAT IS POETRY?

MELODY LANE



The Emergency Educational Program

It's Plan and Implications

By ARTHUR H. CHAMBERLAIN

Federal Emergency Relief is working out in many forms. One of these is the Emergency Educational Program known as the E.E.P. This relief agency is taking care of needy and unemployed teachers and is functioning throughout the states with head-quarters in the Office of Education, United States Department of the Interior. Something of the plan and purpose of the adult program is given in the accompanying article.

OLLOWING the Armistice in 1918, this writer, then Chief of Occupational Direction in the Army Educational Corps he American Expeditionary Forces, with a ip of specially chosen men, carried on k with our soldiers throughout France Germany. Our objective was to reach entire two million officers and men who gone overseas; to learn of the extent character of their schooling; their trainfor and experience in the positions they pied on this side; whether through early usiasm, mis-direction and non-adjustt or economic necessity, they had been into work for which they were not d or qualified or that was distasteful to n, and whether, on return to America. desired to re-enter the old job or seek w field of endeavor.

hese men were given opportunity to icipate in classes embracing many phases ducation-English. Americanization and enship and the fundamentals for illits, economics, commerce, trade and indusmechanics, art, history, mathematics and ice, modern languages, training in the essions. There was carried on a vast ol system in extension and adult educa-Those who were handicapped because meager education, gladly embraced the ortunity to make up for this lack. Men ved a training that better prepared them advancement on their return: and leisure so easy of abuse, was profitably emed. Many chose the opportunity to enter es for a training that would permit them hange from a blind-alley occupation, in ch further progress by them seemed diffior impossible, to a more congenial purand one better suited to native ability. s instruction and a program of study and ested reading was supplemented by conices, counseling, and direction leading more satisfactory adjustment.

he following excerpt from an article by present writer, under caption "From lier to Civilian," appeared in a Paris at the time our soldiers were impatient eturn to civilian life and were critical of Government and the, to them, unnecesdelaws:

"The American soldier will return to changed America. The industrial, the ommercial, the economic, the social conditions of our country, have undergone great change during the few years past. There must soon be a complete readjustment, as between capital and labor. The cost of living must, of course, be lowered. Commodities and necessities of life are to be reduced in price. But while war prices are exhorbitant, many articles can never again be purchased for what they brought before the war. Wages in many instances must increase over the pre-war scale. On the other hand, there must be a reduction in the wage scale prevailing for many mechanics and artisans and laborers who work in the war industries.

"One thing is certain, the American people, while appreciative in the highest degree of the sacrifices made by participants in the great conflict, will never again permit themselves to tolerate inadequate service or poor work as in the past. And the two million men who form the American Army overseas will as individuals no longer be satisfied with inadequate training for thier particular work at home. The future of our American institutions, the success of our industrial life, the development of our commercial relations depend upon well-paid, well-housed, contented, loyal American citizens. This means for every man and for every woman an education. It means equal opportunities for schooling for every boy and every girl. There must be a minimum educational requirement for all. The man who expects to compete in the channels of trade or industry must, if he finds himself handicapped in the race, lay hold of such educational facilities as will help him in the forward push."

THIS extended reference to war days is justified in light of the present emergency. To day the need for a well developed program of adult education is of equal, perhaps of greater necessity than in the war period. Several million men and women have been out of employment and are being put to work as rapidly as the Government can act. In practically every community those able to do so have found it necessary to assist the army of the less fortunate. The unemployed must be put to work. The

problem of leisure. always important. has now become critical. A new social order is not merely on the way—it is here. The rapid introduction of the machine is releasing hand labor, shortening the hours of the working day, and thus an added responsibility is thrown upon society.

No longer is education confined to the traditional class room-it is projected into the home, the shop, the office, the social group. Recognizing this, the Federal Emergency Relief Administration is. through its manifold agencies, reaching into every State. county and local center. The releasing of funds to set up and carry on an Emergency Educational Program is resulting in untold benefit to the thousands of unemployed and needy teachers. Because of lack of funds, schools are closed or classes unduly enlarged. As rapidly as possible readjustments must be made. The extent and significance of the Emergency Educational Program is so little understood by many, a brief outline of the work is here given.

THE FEDERAL Government under the leadership of the President, has set up certain requirements and has allotted funds to carry on the work in adult education. The Emergency Educational Program is under direction of the Office of Education, United States Department of the Interior and is administered through the Superintendent of Public Instruction in each state, (in California through State Superintendent Vierling Kersey. Mr. L. B. Travers, Chief of the Division of Adult and Continuation Education is in active charge.) Any county in the state may organize adult classes, thus to take advantage of Federal funds to pay needy, unemployed teachers and to furnish schooling to unemployed adults in need of vocational training or adjustment, those physically handicapped or "unemployed or other adults who are in need of further general educational opportunities to fit them to take their part as self-supporting citizens."

In each State are a number of working centers or registration offices. (In California there are five such,—the counties of Alameda, Los Angeles, San Diego, San Francisco and Santa Barbara.) Here the needy unemployed teacher may apply, and having secured a certificate of need may register for employ-

[Read further on page 84]

Melody Lane

BEN FIELD, Department Editor

VARIATIONS ON A THEME

Bu GEORGE QUICK

SPRING calls me home: I did not mean To stay away so long.

But days are gone on golden wings
And nights with golden song.

Spring calls me home to San Joaquin,

To soft, warm nights and sun-bright
days.

Where breaths of flowers wash me clean
Of all my narrow, selfish ways;
Where poppies set the fields ablaze

Where poppies set the fields ablaze
With ''cloth of gold''; where Sierras
lean

Against the blue, shut off with haze, Still brooding over San Joaquin.

Spring calls me home, where sunlight plays
Old melodies that draw new green
Out from the vineyards' trellised canes.

Blossoming peach trees, in long lanes, Are so insistent to be seen,

The plowman stops his team to gaze.

I would go back to San Joaquin

And turn, once more, that friendly loam.

To see the redwinged blanckbird glean
Subsistence from the plow's dark
foam.

Last Autumn it was sweet to roam,

But when young Spring again is
queen,

Then I'll be restless for my home,—
Heart sick once more for San Joaquin.

9

SEEING CARCASSONNE

Bu BEN FIELD

RODE by sage and laurel on the hill
And best of all the scented, jadegreen bey;

Upon a sunny mesa found poppies fill

The vision, as amorous sunlight filled
the day.

Eager, all mood, oblivious of limbs and feet, I paused and climbed up to that holy height.

Where angel and thunderbird will often meet,—

The stars pierced through me all that glittering night.

TREES IN THE RAIN

By ALEX R. SCHMIDT

WHEN rain's litany is said,
I'm no sluggard in my bed;
I must leave my roof and ease,
For the friendliness of trees.

In their sheltering arms a choir Warms me like an open fire On my hearth, and my heart stirs With the voice of choristers.

Then within the silent clod I can hear a singing god; Never to be earth again Since I stood within the rain.

3

SAN DIEGO NIGHT VIEW

By REED TOWNE

POINT LOMA when the sea has drunk the sun

And light of day has folded into night,
When evening with its darkness has begun!
Across the Bay, below this lofty height.
The City spreads a colored coverlet
Of sparkling, twinkling, ever-changing sights.
Unwritten lines and plots to fit the set.
The watchers weave to suit their fancies'
flights.

.000

LONELY FOR HILLS

By ELINOR LENNEN

must go up to some high-reaching place.
Roofed by the sky, horizons for my
walls:

Fettered by too-oppressive steel and stone, Here I can never answer when life calls.

Lonely for hills and all that hills command, Dwarfed by the limits of this small plateau, Soon my rebellious heart must claim its sphere.

Soon my long-shackled feet must stir and go.

00

HILLS AT DAWN

By WILLIAM ALLEN WARD

A T DAWN distant foot hills
Are Indian warriors who wrap
Red blankets about their shoulders
And stand in melancholy silence.

RANGE HORSES RUNNIN

By RUTH M. BACON

QUIET in moonlight,
A homesteader's shack
On the prairie.

Pulsing of hoofs,
Beating and drumming
On virgin sod;
Range horses running.
Squealing, biting, and kicking,
They sweep round the shack.*
Again they sweep round! And again!
The lamp chimney rattles.
A window pane shatters.
Range horses running
On virgin sod,—
Beating and drumming,
Pulsing of hoofs.

A homesteader's shack On the prairie, Quiet in moonlight.

3

LAKE ARROWHEAD

By LANNIE HAYNES MARTIN

A WAY from the roar of the city and from the sound of the sea.

The stillness of coluds with their have quietness sheltering me.

The lake like a mirror of silver, with f green as jade cloissonne,

Responsive to each passing zephyr .

Reflecting each mood of the day
The pines in their calm stately silence.

pantomime gods in a paly: The night sky aglitter with barges, flo of stars in array.

A gala fiesta of lanterns afloat in a tideless bay.

The sunset a pageant of glory, the

The sunset a pageant of glory, the dike creation's first morn,

Here deep in the heart of the mountains town-entombed soul is re-born.

649

WHEN APRIL COMES

By BELLE WILLEY GUE

WHEN April comes stern winter's v

The ice that held the singing

Has loosed its hold. Beside the old stone The folden daffodils again are fo

OVERLAND MONTHLY

hed at Los Angeles, California, a as Second Class matter, July 29, at the Post Office at Los Angeles, rnia, under the ACT OF MARCH 879. Contents of this magazine ighted.

Founded by Bret Harte in 1868
and

OUTWEST MAGAZINE

Founded by Charles F. Lummis, 1894
ARTHUR H. CHAMBERLAIN, Editor

Editorial and Business Offices: LOS ANGELES, CALIFORNIA, H. W. HELL-MAN BLDG. 354 S. SPRING STREET. SAN FRANCISCO OFFICE: 609 MISSION STREET

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

.UME 92 — 25¢ per copy

APRIL. 1934

\$2.50 per year. Number 4

Desire In The South Seas

By BEN FIELD

STOWAWAY'S on board, Sir!"

The Chief Officer reported the fact to the Commander.

Why in Hell didn't you get him overd before we sailed?" That's what the
Man asked. He shouted the question at
Chief Officer. It's what the chief officer
sr, in part,—to take the gaff. If the
nander makes a mistake, the chief officer
shoulder it meekly. Of course, when
captain takes his last call, if at sea; the
officer must handle the ship, that's
rstood: but he doesn't get much credit
ais ability. Now the Old Man was riled
with some reason, too.

'e were just away from Los Angeles Harind bound for the South Seas. The ship's 2 was Ronaleigh and as fine a steamer as ed on the Pacific.

went below to see the stowaway. He a thin young man and I didn't note anyg about him likely to make him stow on a big steamship. He had been the to hide in the closet of a lady's cabin, and hastily-hung dresses. There didn't to be anything particularly aggressive but him and the romantic was far from a houghts I judged. He was just drab and a mite mulish. But when I finally him to talking, what with a package of tettes and the promise of some magazines, such I found out something.

You escaped from an institution of some didn't you?" I asked.

Do you suppose I'd tell you, even if it true?" he challenged.

Well. I'm your friend," I reassured him. I a penitentiary warden were after you, I din't have anything to do with giving up. But what is the idea? What are to hoping to do in the South Seas?"

Oh, I don't know," he replied, and there
a sing-song quality to his voice that
one hack to young days when I could
the salt and the tar on the ropes and
the stink of the bilge-water and it was

better than French perfume. "I'll take a chance," said he. "I'd rather sleep under a cocoanut tree than be imposed upon by society and batted around and no work to get anywhere."

"You're going to be a martyr?" I questioned. "and induce a brown girl with red lips and naked limbs to give you sympathy? Is that it? Well, if you get a chance and need a little help let me know. Maybe the days of romance aren't all wiped off the slate after all; but don't feel too bitter if they make you peel potatoes and work hard. They've got to discourage the stowaway idea, you know, or they would have a dozen new ones every passage."

The next time I saw Johnny Duckworth was along about an hour before dark, near a coral bay at Muri, ten miles out from the little town of Avarua, Rarotonga Island. The natives, or better the citizens of Avarua, were giving us an entertainment with a umukai, and the women dancers and the men war dancers were at the height of their emotional abandonment to Rarotonga art. First we came upon two parallel lines of young women and girls in scant costume, about 20 in each line facing one another and some 15 feet apart. We walked between these welcoming, genuflexing females and looked on the most comely, voluptuous brown girls and women of perhaps the entire South Seas. The girl at the end of the line, whom we first encountered as we came forward, was so very alluring that one involuntarily began thinking of a permanent residence in the South

For a moment there was a pause in the sinuous dancing and in the delightful singing of the girls. As the native drums were silenced. I stepped close to the particularly beautiful, red-lipped one: "May I take a snap shot of you?" I inquired, and put on the most engaging smile that a 50-year-old tourist can produce.

"No. tank you." she replied. "Johnny take my picture, he looking at me now, over there."

I turned in the direction she nodded. Johnny Duckworth sat under a cocoanut tree near by. "Hey there!" I shouted. "how'd you get out here?"

The singing, dancing and hip-wriggling seemed to be over for the time being. Johnny sauntered over to where I stood with Luisa, the beautiful, brown-eyed Rarotongan. "Oh. it's you Mr. Gould!" he exclaimed, as if he hadn't known all along. "well. I just slid overboard and swam for it. I couldn't stand being tied down by — ah, by trivial things, you know. They wouldn't let me set foot on land they asid. I had a nice, chummy time with a shark, too. He wanted to keep up with me and get ahead, maybe— my head. I guess."

Johnny looked foolish over his pun but Luisa went close to him and took his hand in a sort of proprietary way that said a lot. "How you say, they wouldn't let you foot on land?" she inquired.

Johnny turned red and then white. "Why, it was like this," he answered as he scowled at me: "I am the only one who can keep the books on board the ship, the accounts, you know, and they didn't like to let me ashore for fear I would find a beautiful princess like you, I geuss, and not come back."

Luisa smiled with perfect satisfaction.

"Don't you know they'll find you here and almost carry you on board again?" I asked him diplomatically.

"How can they do that?" he returned cockily. "I say I'm a British citizen, don't you know."

"So that's how the land lies!" I exclaimed. "And you're going to marry this girl. I presume?" In my heart there was something strange. — jealousy. "Why didn't I have nothing in the world? Why wasn't I a stow-

away? Why should I have to go home and drudge over real estate and stocks?"

"Well," Johnny remarked, "if you have three mats and a pareu cloth and a load of cocoanuts or bananas you can marry a girl down here. And Luisa's the prettiest girl I ever saw!"

Luisa wriggled her hips and put a great, red hibiscus flower in Johnny's hair.

The call came from the cruise manager for lunch. We were all to sit down and enjoy the boxes from the steamer and the umukai provided by the natives. "Johnny," I said, "I'll bring you a lunch box and some fruit and roast pig."

"Johnny, he eat with me," murmured Luisa, and her words came much like Johnny's own, in a sing-song fashion that seemed to say the gods would provide and all Johnny had to do was to love Luisa and everything would be right. "I put him at top of table and look after him myself," she said.

I felt myself politely snubbed and went over to some of my white fellow-passengers. There were two spinsters from Iowa and a white-haired man with sciatica. He was deaf, and I felt irritated. "Hi!" he shouted at me, "this sweating is curing me. I think I'll stay and get me a native girl for housekeeper, —He. He. He!"

The spinsters blshed and turned their faces away and giggled.

"Try it!" I retorted savagely. Then I proceeded calmly to eat poi and taru and roast dog and raw fish and seven other kinds of Rarotonga dishes and never turned a hair.

After the umukai, cooled with ice water from the steamer and cocoanut milk from the laden trees all about, there were exhibitions and contests, and also a native drama of the very early times, put on by the brown girls and warriors. In one contest a youth ran nimbly up the 100 foot, slanting stem of a cocoanut tree and swiftly knocked down the ripe nuts. Then unerringly he slashed of the green palm branches which came floating down to the grassy sward like feathers of some great bird. As they reached the ground, or even before, they were seized by native girls who then seated themselves on the gras sand proceeded with incredible swiftness to construct articles and ornamental objects from the leafy fiber.

Luisa seemed to lead at this. Presently she was seated in barbaric fashion before us, her graceful, sinuous body bending and twisting with her work, her red lips and olive cheek and enlivening smile holding us entranced. Johnny stood back of the crowd seemingly indifferent. But I looked at this voluptuous triumph of flesh and blood there on the ground and then I saw the long, almost level, silken sand, yellowing away down to the green and blue ocean water. I noted the scattered pieces of coral on the warm sand,

the reef out beyond and boys fishing from the half-submerged rocks. My gaze followed the vivid, emerald-green canyons that melted upward to the mountains, cocoanut gemmed, palm kissed.

Luisa made a trumpet like a cornucopia from palm leaf stirps. She put it to her lips and blew a winding note. She was savagely beautiful, glorious with passion. Johnny looked at her. "Come here quick to me!" she called.

Johnny walked over to her and looked down with an air of propietorship. "This man here he fine," she said. "He got liking for me in his heart. You tink something deta!"

"Look out, Johnny," I remarked, "if you stowaway in this girl's heart you've got to make good." Luisa observed me speculatively. "Stowaway?" she asked. "what you call

that?"
I looked up to see Johnny making violent motions behind Luisa's back. "Oh," I re-

plied, "that is checking the cargo as it is stowed way in the ship's hold, you know."

"So, I see," said Luisa.

"Come kid, let's take a walk down by the beach," said Johnny. I watched them stroll away, hand in hand. And I wondered why I cared anything about it, one way or the other. The ship's paper, South Seas' News, had reported that morning that stocks I owned were looking up. Certainly the President and his group of advisers were bringing the country back to better conditions. Wasn't that enough for me? Hadn't I been striving for that, just a hope of that in fact, for months, almost years?

I had met a few fine Englishmen at Rarotonga. They were courteous and efficient, always actively engaged in and about the interests of New Zealand, to whom the Island belongs, and the British Empire. That is one thing travelets learn to appreciate, the world around, the Englishman and his King,—the King and his Englishmen. Mr. Wethering said to me that evening as we motored back to the landing: "We're having a bit of a convention at Nukualofa, you know. The interests of England, New Zealand, Australia and the South Seas in general, and Rarotonga in particular."

"Yes?" I inquired, "what is it all about, what are you trying to do?"

"We are all concerned about the welfare of the Islanders, we want to act and legislate along lines that will be for their greatest benefit. You know an hundred years ago the white man injured the natives terribly. Now we want to make amends for that. But there is a movement among the natives to the end that they be allowed to sell their land. In most of the islands they cannot now sell, it remains in the family and passes from parents to children. That arrangment we believe is for their greatest good. Salude, the Confidence of Nukualofa, endorses it, but some of subjects wish the law changed. Now man Duckworth, what do you know authim? He is backing up the natives, know, to insist on what he calls their rig

"Duckworth, Duckworth?" I questio

"Why, I saw you talking with him there at the umukai."

"Oh, to be sure," I exclaimed, "D worth, yes to be sure!"

"He is getting the natives to send his Nukualofa as a delegate to uphold their mands."

"Ah yes, certainly," said I; "but read on not know him well at all."

"But is he honest?" questioned Mr. Wering.

"Well," I said, "I think he is active, r quite active."

So Johnny Duckworth, the stowaway is potato peeler from California to the So Seas, was going to the Tongan Islands delegate to protect the rights of the nat Much he cared for the natives or any of t unless perhaps for Luisa. And I'd quit asoon he didn't care for her. Oh, heek! V difference did it make to me? I'd just and watch the comedy. Johnny Duckweemed to have points a ltitle above pot peeling.

I climbed up the ship's stairs after a ticularly choppy small boat trip from a diminutive Rarotongan stone dock. The are just a little primitive at Avarua, the croadstead and the coral reef and the si jungle that comes down to the village. Mor heathen altars to gods are seen of throughout the Island and the graves of the ents and loved ones are located in the flyards of the homes.

When I reached the deck I turned looked back on the stairs. Johnny Duckwawas struggling upward, encumbered various and sundry cocoanuts, bananas, cloths, fiber skirts and other devices chappy, color-loving people. Behind came Luisa, voluptuous, red-lipped, broeyed and with a movement of her you body that was pure rhythm. But between beautiful eyes there was a new mark to in all probability. Luisa had never know before. It was a frown, a furrow of wo

"Mr. Gould, a wireless for you!" cabin steward spoke hurriedly, he seemed be pressed with his duties. Hurriedly, to opened the envelope, but with no little dulty. It is a funny thing down in the So Seas how tight and secure envelopes and like become sealed! You don't have to them at all, the heat does that if, by slightest chance, there is a little pressible to bear against the gummed in Glancing at the typed words. I stood do

[Read further on page 8]

Laughter And The New Deal

By CYRIL CLEMENS

FORTH coming book under title Mark Twain and Mussolini by Cyril Clemens, will be put out by the International Mark Twain Society, of Webster Groves, Missouri. Mr. Clemens is a frequent contributor to Overland Monthly, and Mark Twain, his famous we, was one of the organizers of the magazine in 1868.

Chapter VII of the book is entitled "Franklin D. Roosevelt." excerpts from which are given below.

SHALL always count myself fortunate in naving met Mark Twain when I was a boy." Franklin D. Roosevelt said at the Twain Men I enter the Executive Office of the White House present the Mark Twain Medal. The udent was seated at his letter-and-docunic covered desk in the middle of the large office, the walls of which are decorated to colored prints of American clipper-

s soon as we had shaken hands the Presiwent on to tell me that as a lad about years old be was traveling through New land with his father. They stopped in ford one night, and the next morning made a pilgrimage to the home of the norist who was living in his celebrated se on Faimington Avenue. The great with his snow-white hair, his white nel suit, and his characteristic drawl, made ofound impression upon the little visitor, o forwith became a hero worshipper. Soon was spelling out for himself the adventures hose immortal boys, Tom Sawyer, and k Finn, so that before entering Harvard lege in 1900 he had read all of the Masworks.

n presenting the Gold Medal of the Interonal Mark Twain Society to the Presii. I stated that it was given in recognition his great campaign speeches, and was appropriately inscribed, "Franklin & Roosevelt, Great Orator."

"Your language. Your Excellency, is always forceful, most understandable, yet at the same time touched with genius. . . ."

In the course of his gracious thanks the President remarked that if people liked his choice of words and his oratorical style, it was largely due to his constant study of Mark Twain's works, which had influenced him more than those of any other author.

When Mr. Roosevelt admired the workmanship of the medal, I informed him that it was executed in Paris by an expert craftsman and that a few years before Mussolini had been presented with a smaller one. It interested Roosevelt to learn that the Head of Facism had sent a greeting to America describing himself as "an old and great admirer of Mark Twain." and as one who had read over half a dozen of the American's works in the original.

"Once while I was visiting the British Museum." continued the President. "I asked the Director to suggest a book that would give a vivid picture of the early English. 'It is a coincidence.' replied the Director, 'but the best book that I can think of is by a fellow American of yours. one Mark Twain. and the book is the Connecticut Yankee.'

"Did you know, Mr. President," this caused me to say, "that the slogan of your

administration, 'the new deal,' was first claimed by Mark Twain in the Connecticut Yankee?''

"I am well aware of that." answered the President, "for it was there that I obtained the phrase."

Besides stamps and nautical objects, the President mentioned that one of his favorite hobbies was collecting rare first editions, and that his collection contained many Twain items. Without a doubt Roosevelt is one of the most versatile men who has ever occupied the White House.

Nothing impressed me more about this truly great man than his delightful, infectious laugh. There is almost always a merry twinkle lurking in fine blue eyes, and at every possible opportunity the twinkle becomes one of the winsomest smiles it has ever been my privilege to see on the face of any man. When I narrated how my father's illness at Twain's hotel in London and the subsequent confusing by the press of the two Clemenses was the cause of the humorist's most famous saying, "the report of my death is greatly exaggerated," the President laughed with the abandon of a carefree schoolboy. Like Abraham Lincoln. Franklin D. Roosevelt is able to bear such tremendous burdens because he realizes the truth of old Josh Billings' saying,

"Genuine laughing is just as necessary for health and happiness as spring water is for trout."

Loss of Speech

By LANNIE HAYNES MARTIN

Vith all of the multiplicity of new proions, why does not some one start a pol for teaching the lost art of conversa-1? People have almost forgotten how to

This is due to a variety of reasons. Most us have heard so much twaddling inanity the radio, and seen so much imbelity on screen, that the spark plugs in our mental aratus do not click. We lack proper suli. Then if we go to spend and evenwith a group which might stimulate change of ideas, there is either an incessant,

blatant radio, a recitative monologist, a young lady who thinks she has a voice, and we waste our time, energy and hopes and go home, bored to death, irritable, and eventually become chronic pessimists.

It might be said, today, that at least seventy-five percent of all public gatherings could be resolved into "rackets" of some sort or other. You are invited to an afternoon tea. Instead of a social gathering you find a group of people who are clutching at the fringe of the social fabric, and you sit and listen to how to make yourself beautiful and then some one tries to sell you a face cream. Or some other "guest" tells you how inexpensively she buys her clothes, and so generously offers to tell you where!

And what is worse than all of this. we are becoming inately suspicious. Having been disillusioned about so many apparently inocuous propagandas, we suspect every one we meet, disbelieve everything we hear, which makes for social and mental anarchy and prohibits all genuine interchange of ideas. There can be no real conversation but honest conversation. We are all interested in what the other person thinks. Even the most learned man can learn something from an illiterate thinker, and if we do not have a more genuine exchange of thought, the ability to think will atrophy.

Secret of Great Writing

By CARLTON KENDALL

REAT writing implies something more than commercially successful writing. It implies that quality which brings the poetry of Shelley or the scientific treatises of Darwin into the category of literature. During his lifetime Shelley sold barely one hundred and fifty copies of his books while Darwin was forced to publish his most important work "The Origin of the Species," at his own expense. So the great writer is not always the best paid writer. Yet money is the oil of life and even he who would do great writing cannot ignore it.

In past ages the literary man was often unable to earn a decent stipend with his pen. Now, however, good literature brings a high enough financial return to keep a Poe or an Emerson in bread and typewriter ribbons even though they do not cater directly to popular tastes. Literary material of the first water is steadily advancing in earning capacity, though even yet the writer of a light western story often receives more per word than the author of a finished essay or monograph demanding high scholarly attainments and years of study. Still today the difference between the writer of adequate words and the writer of adequate checks lies not in the respective rotundity of their paunches but in the divergent attitudes of their minds. The first strives for literary perfection; the second for stocks and bonds. To the literary man financial return comes incidentally, for his thought is not to please the public whose verdict decides the amount of his check but to please himself, to please that inward soul of him that cries for expression. Success to him means not five-figure contracts but sentences with rhythm, harmony, substance and clarity of thought.

Each type of writing has its tricks and trade secrets and each should be judged quite apart and accorded respect and consideration.

The secret of successful contemporary commercial writing lies in studying the thoughts, emotions, ideals, problems and desires of the readers of popular magazines and supplying their literary needs accordingly.

The fashions of popular writing change like the fashions of fish forks. The popular writer therefore must know his public's tastes and keep up to date. Technically, his main requirements are plain, "snappy" style, swift moving action and a vocabulary of about 8,000 words. Too well polished, too well balanced sentences are a detriment to him in gaining access to certain magazines as is a vocabularly of over 13,000 words.

Readers who devour Elinor Glyn with omnivorous greed would not read een pages of Thomas Mann, for Mann's style is too finished and his action is not swift enough to suit them. The same is true of Harold Bell Wright and Walter Pater. Neither are to the other what Paris was to Menelaus.

Great writing, on the other hand, is more difficult to analyze like the smile of Mona Lisa. Its secret lies not so much in the material world as in the intellectual and spiritual world.

The popular writer depends almost entirely on his physical senses for his material. That is to say, he draws his settings from his direct observations of the physical world about him, his characters from his friends and acquaintances, his plots from newspaper and club stories and other equally material sources and the emotivity which makes his creation a living, pulsing, passionate reality from the physical excitation of his glandular and nervous systems. It is estimated that nearly eight percent of popular writers use stimulants of one kind or another to help them achieve a neurotic pitch.

But to the writer striving for literary perfection, the physical sources tapped by his utilitarian contemporary are inadequate. Great literature is founded upon something else, something much less easy of access than merely recorded observations of the physical world; it lies not in the surface happenings of external man but in the mainsprings underlying those happenings. A hero hanging suspended over a cliff with the villian about to cut the rope and the heroine securely tied to a bedpost does not in itself constitute great literature, for great literature depends upon the acute observations of its creator through his intelelctual and spiritual centers more than through his physical organism. Therefore, until an artist rises to an awareness of the deeper impulses underlying physical acts and of finding their origin in the pre-conscious realms of racial instinct, intellectual background and spiritual intuition he cannot produce great art.

That "effluvium" which is the secret of great writing is not found in the visual world. Great writing depends on two things: the philosophy of the writer and his perfection of style. The second is an outgrowth of the first. Until a would-be litterateur develops his philosophy of life beyond a certain point, he can write neither masterful prose nor masterful poetry for he does not sense the underlying laws of stylistic expression, the essential rythm of great art. This

point of philosophic development is the j where he awakens to what Dr. Bucks "Cosmic Consciousness."

THIS awakening is the result of an accu lation of electro-chemical forces a upon the nervous system and marks a de psychic change in the writer's life. It a him in much the same manner that relig conversation affects the halitosis hundred it gives him a clearer glimpse of the truths of the universe. However in cases, of religious conversion, this glimp like a momentary flash; but in cosmic sciousness it is often sustained and giv reservoir of truth upon which the au can draw. Great writing, therefore, is writing and until one perceives truth, ceives a measure of cosmic reality, one not write greatly.

This perception of cosmic reality may cur while the individual is still a chil it may not come until the sunset of It depends primarily on the condition the person's nervous system. This cond of the nervous system affects the behavior the force operating through it. This we call human consciousness and may likened to an electrical charge. If it is tense, it gives the person keener perce and cognitive faculties. He can think c ly, sharply, deeply, quickly. His imagein what we term "lucids." These "lucids." are the images of genius. They are stip with an accuracy of detail, a fineness of t nique communicable to other minds. Bi the consciousness is not intense, the im formed are what Otto Weininger, the n German psychologist, calls "henids."

Henid images comprise, perhaps, the soft the thought-pictures of the mass of manity who possess only half-awak minds and who are pushed through life the tired shoppers in a subway crowd. Himages are shadowy, general impressions sing character and individuality.

No writing can be considered literat as that term is used, unless its author risen above henid consciousness. Other he is incapable of etching sensitive, v distinctive, true-life pictures which the essence of superb writing.

The henid mind betrays itself in writart through its hazy characterization, its definite description, its loose adjectives, beautiful young thing with light hair blue eyes" illustrates a henid type of clacter description. To identify such a clacter from a group of Holland peasant awould be an impossibility, for the characization might apply to any one of a do. It is a description of a generalized type: of a particularized individual like Pegg or D'Artagen. Such an image may be copared to a sterioptican slide projected of

screen so that the details of the picture blurred, only the general masses being emable.

n the older forms of art, henid imagery not succeed; but new and more bizarre as frequently can sustain public interest a time in spite of henid consciousness on part of their creators. This is due to the nical novelty of the newer forms which nical novelty forms the focus of interest er than does the underlying concept, ch may be unworthy of even passing ce. As a new art advances, its standards nount henid imagery so that the lesser ciousnesses are constantly breaking away a the maturing recognized forms of the art and devising more and more bizarre niques.

THE very newest forms of art, like rose-color poetry and Nth impressionism. to be found the largest number of halfed minds whose owner's lack of tech-I dexterity and intense consciousness dethem from succeeding in an old accepted tic genre where competition with lucid ds is keener. In the new genre, they can r their immaturity of conscious awarewith exoticism, neuroticism, sexoticism other "oticisms," replace anapests and hribrachs with typographical rape and eal anatomical atrocities by re-mixing spectrum until flesh-tinted cows disport iselves beneath red-orange willows whose enta branches cast Paris-green shadows 1 wave-torn heliotrope brooklet.

ompare Robert Browning's exquisite n with the following published by Od-Ladnek in a Paris newspaper:

Springtime
Morning
7 a.m.
Globules of dew on the hill-side;
A meadow lark on the wing;
Slimey snails on pink hawthorn;
God in the terra-cotta heavens—
The world revolves, well greased,
on its axis.

By this we do not mean to convey that o called "Modernism" in art or literature is production of henid minds. Far from Many fine, acute minds originate new is of art often hailed as absurd at their appearance—like the music of Wagner of Henry Cowell. Through the works these, new art becomes worthy the uttrespect and serious consideration. But e mings are few and often recognition he greatness and originality of their consist obscured by the antics of lesser minds zing sensational genres, miscalled "new" as a means for easy publicity.

rue thought results in true speech: likein true writing—for writing is the oglyphics of speech. Unless the author's original vibration is strong enough to pass from his inner consciousness to the reader's without losing too much of its vitality, it fails to recreate more than a dim, henid response in the latter and gives the reader no sharp feeling of delight or thrill. The effect may be compared to a defective dynamo incapable of charging a battery sufficiently to more than sluggishly turn over an electric motor to which it is later applied. In both cases, the intensity of the resultant reaction depends upon the intensity of the initial stimulus.

By the intensity of this vibratory response on the part of the reader, one measures the intensity of the writing; by its profundity; the author's profundity; by its intellectual force, the author's intellectual force. Therefore, the result, baring defective transmitting apparatus, depends on the quality and intensity of the inital vibration. If it is strong the coefficient of friction becomes negligible. If it is weak, by no known law of physics can its effect on the reader's conscious centers be other than diminished.

The source of man's higher vibrations lies outside the physical realm and no writer who has not experienced cosmic consciousness can tap that vast reservoir of divine vibratory potential communicable only through his spiritual and mental bodies. Unable to tap this reservoir, he is unable to awaken, in his inner consciousness, those intense, poignant, sempiternal vibrations whose impulses transferred to paper we call "immortal literature."

Therefore, until a writer understands more of the origin of this vibratory activity in his brain and nervous system and the laws governing its stimulation and manifestation, he can never hope to surmount mediocrity.

In conclusion, we might say, with due respect to the achievements of both, that the hack writer writes with his pen and the literary man with his soul. This perhaps, if anything, is the secret of great writing.

A LOYAL FRIEND

I have a friend who waits for me!
Who watches all day long to see
My coming. Yet, if I be late,
Does not complain, nor elevate
An eyebrow at the old town clock,
As if my tardiness to mock
I have a friend whose soul is free
From fear, suspicion, jealousy.
Whose strength and courage strengthen me.
Whose calm assurance seems to say:
"Why doubt, hate, hurry? Live today!"
I have a friend who trusts in me;
A brave, far-seeing, truthful tree!

LANNIE HAYNES MARTIN.

NO EXCUSE FOR POVERTY IN CALIFORNIA

By UPTON SINCLAIR

California — a land of plenty, a land of sunshine, rich it its agricultural and mineral resources, abounding in all the good things that should make it possible for millions of people to live peaceably and contentedly. Yet in this land we have hunger, starvation, unemployment and misery.

Los Angeles county is known throughout the world to be the richest agricultural district in the whole United States; yet here 290.000 people are depending for their existence upon public charity.

What is more: There really is no good reason for the existence of this condition.

I am telling the people of California today that we should take our idle people and put them on our idle land and into our idle factories so that they may produce for themselves.

Unless we follow this course, it is my belief that we shall never be able to lift ourselves out of the present depression.

Recently, in announcing myself as a candidate for nomination for governor of this State on the Democratic ticket, I said that I had only one motive — to End Poverty In California. A few days ago a noted political leader here stated that ". . . the great Peacemaker himself could not end poverty in this state."

I challenge this statement, and I shall continue to challenge it so long as a single human being is alive upon this earth.



For Information and Reservations ARROWHEAD LAKE CORP. 725 South Spring Street Los Augeles, California

Into the Known-Unknown or is Poetry Reflection in Its Essence?

By LORENA M. GARY

OETRY is more than a grand inspiration brought to earth by magic transcription! To one who is easily lifted by sudden impressions it may seem to be a "heavenly gift": it may appear "ethereal and inexplicable: "it may suggest "divine light" suddenly shining through the human soul and reflected to a printed page. Such views are delusive and they confuse the reader who holds them, for he sees images which are presented by the poem as coming directly and spontaneously, -perfectly executed, to the poet from the abstract. As he reads the sonnet "On Westminster Bridge," he may even see Wordsworth standing at dawn with notebook and pencil in hand recording the majesty and splendor of the sleeping city as it lies before him in the serenity and stillness of early morning; as he reads "Hushed be the Camps Today," it may seem that Walt Whitman is overlooking a calm and battle-scarred field with soldiers encamped on either side, over which the hush of death has fallen because the great leader is lying in state at Washington. As the poet contemplates the scene he writes the immortal lines:

"No more for him life's stormy conflicts, Nor victory nor defeat—no more time's

Charging like ceaseless clouds across the sky." *1

Or it may appear that Robert Frost is out at his boyhood home, sitting under a tree dreaming of the old days as he watches—

"the birches bend to left and right
Across the lines of straighter darker
trees."

and as he looks he writes the poem, Birches!

If one allowed his impressions to carry him away with the poet, without taking thought of how the poem gets itself written, it might be easy to believe that poetry is a divinely inspired art, and that all the poet has to do is to live in a beautiful experience or receive a sublime inspiration in order to have his hand record automatically the vision or the picture as it comes to him. Upon careful consideration, however, the more thoughtful reader will see that this is but a superficial view of what actually takes place when a great poem comes down to mankind in words arranged in a definite way upon a page.

A little investigation into the history of how poems were written reveals that although poetry may be 'the spontaneous overflow of powerful feelings.' as Wordsworth has pointed out, it takes its origin from emotions remembered in tranquility. To illustrate this, one may go back to the poems mentioned above. On Westminster Bridge was written in France some time after the day on which the poet had left London, *3 and, as he said, in accordance with the practice of "recollection in tranquility." Does the knowledge of that fact lessen the enjoyment we find in the poem? Does it make Whitman's Hushed be the Camp Today any less sincere when we realize that it was created May 4, 1865, after the armies were disbanded and the camps were broken up?*4 More than this, does it detract from the mood when we know that the poem was written in a cluttered, uncarpeted, upstairs room in a dreary-looking little house on Mickle Street in the sordid, monotonous tenement district of Camden, New Jersey?*5 Again, in Mountain Intervals, we find that Robert Frost is reliving his boyhood days spent among the hills of New England many years after he has seen "the birches bend from left to right," and because he has grown temporarity tired of the world, he dwells in recollection;

"It's when I'm weary of considerations And life is too much a pathless wood Where your face burns and tickles with the

Broken across it, and one eye is weeping From a twig's having lashed across it open. I'd like to get away from earth awhile And then come back to it and begin over."

Surely this is poetry "recollected in tranquillity," but it is not seized from the infinite and recorded instantaneously as it comes to the poet!

There is no doubt about the presence of inspiration in poetry but whence it comes and how it is recorded involve an entirely different modus operandi. The inspiration must come: the soul of the poet must be moved: it must soar into what Frederick Clark Prescott calls the "known-unknown,"*6 or the poet must experience what he calls the "unconscious operation" of the mind.*7 Shelley has another way of saying this: "Poetry acts in a divine and unapprehended manner, beyond and above consciousness."

Amy Lowell, in her last and greatest work, The Life of John Keats, summarized the theories and notions about "poetic creations" in the following quotation: "Poetry is seldom written in the midst of action or a state of being: reflection is its essence. It is the perfume of something which has been.

but is not; as remembrance and a hope, a fact no longer."*8 There are many po which seem to represent Miss Lowell's th and many which show her reason for sa that poetry is seldom written in the mide action. There are exceptions allowed by use of the word seldom-that is if we be allowed to believe what the poets th selves have said about their creations. outstanding illustration of this is afforder Tennyson's Break, Break, Break, which written immediately after Arthur Hall death in 1833. Of its composition Tenn said, "It was made in a Lincolnshire lar five o'clock in the morning between blossoming hedges." This poem may s more of the reflection and less of the sp taneous transcription than do some of other exceptions. It shows, too, "ren brance," "a fact no longer":

"And the stately ships go on To their haven under the hill; But O for the touch of a vanished h And the sound of a voice that is st

Odes, lyrics, elegies, and shorter pe furnish some evidences that at times, in cases, poetry has been written in the n of action or a state of being. Perhap would be more exact to say that these poems have been created or conceived in midst of action, and written down afterw in the very words which came to the Many hymns have been written in this The best known and undoubtedly the of highest spiritual quality is "Lead Ki Light," written by Newman at sea, du a terrific storm, June 16, 1833. Every shows the faith "amid the encircling glo faith that the Power which had kept the so long would still lead on -

- "o'er crag and torrent, till The night is gone."

Our national anthem is said to have written in this same way, and although does not have the high poetic quality Lead Kindly Light, it may be considered one of the few American poems written the "state of being." It is clear, after of sidering these poems and hymns, that I Lowell was careful in discriminations words in her short exposition about poor Had she said, "Poetry is never written in. midst of action or state of being," the st ment would have been false. She said. "Po is seldom written in the midst of action and the truth shines forth. There are m poems, however, which because of len time, mood, or subject could not have la written in the midst of action. The nattive poem needs deliberate planning and ganization before the words are set down paper. Edgar Allen Poe has shown this no clearly in his essay "The Philosophy" Composition" (sometimes called "How Wrote 'The Raven' ").

ze time element enters into poetic exion, too. It is "a perfume of something has been, but is not." When we say how quickly a multitude of poems to our mind. "In Memoriam" (Tenn). "The Lost Leader" (Browning), er Sunset" (Meredith), "It's Lilac Time ondon" "Noyes), and one might go on nitely finding poems in which there is erfume of something that has been, but ot: a remembrance - but a fact no

aree well known poems illustrate the hope as it is used by Miss Lowell. e poems are about a universal subject, and each shows the poet's - "looking ard" with hope based upon meditation, and long experience. The most peacegood predominates Tennyson's "Crossing Bar" - written three years before his , and seems to be a perfect example of ction in essence" - a "hope" which the poet reflection! A few lines from poem will show how the elements are led into what Miss Lowell would call art:

'Sunset and evening star And one clear call for me! * *

Twilight and evening bell And after that the dark"

d then hope -

"For though from out our bourne of time and place The flood may bear me far. I hope to see my pilot face to face When I have crossed the bar.'

ow calm, peaceful, serene is this manition of hope and faith!

ompare this with Robert Browning's ery word" about the problem of death: t midnight in the silence of the sleep-

hen you set your fancies free,

ill they pass to where-by death, fools think imprisoned-

ow he lies who once so loved you, whom you loved so. -

Pity me?

ne who never turned his back but marched breast forward.

ever doubted, clouds would break.

ever dreamed, though right were worsted. wrong would triumph

eld we fall to rise, are baffled to fight better.

eep to wake.

o, at noon day in the bustle of man's worktime

reet the unseen with a cheer!

id him forward, breast and back as either should be.

Strive and thrive!' cry 'Speed, fight on, forever

There is here!"

(1890)

In this poem there is almost a military spirit in its certainty and hope of the hereafter! From this courageous assurance of the future, turn to Walt Whitman's adventurous, wondering about "whispers of heavenly

"Darest thou now O soul.

Walk out with me toward the unknown region,

"Where neither ground is for geet nor any path to follow?"

"I know it not O soul.

Nor dost thou, all is blank before us,

All waits undream'd of in that region. that inaccessible land.

Till when the ties loosen.

All but the ties eternal. Time and Space. Nor darkness, gravitation, sense, nor any hounds hounding us

Then we burst forth, we float.

In Time and Space O soul, prepared for them

Equal, equipt at last, (O joy! O fruit of All!) them to fulfill O soul." (1881)

So much for the poems which reflect "a hope, but a fact no longer." These few illustrations, chosen from innumerable poems which suggest the same process of creation. confirm Amy Lowell's statement that poetry is seldom written in the midst of an action or a state of being; that reflection is its essence; that it is the perfume of something which has been but is not; a remembrance and a hope, but a fact no longer.

In the creation of anything which is to be called literature as the ages pass, whether it be inspired poetry or masterful prose, the task is difficult and laborious. Just so much hard work as a writer will put upon his work, just so much higher will be his art! If he neglects a line, a phrase, or even a word, his work diminishes in value. Leslie Stevens says: "Whatever native gifts he (the writer) may have - nothing but constant hard and even painful work can do them

In creative writing, especially poetry, we are constantly going back to reflection in its essence. We detect a perfume of something which has been but is not; we seek to penetrate the "unconscious operation," and our goal is reached only in the "known unknown." We sense the overtones divined by the ear but not heard by it; "the emotional aura" of fact, the image, the action-the remembrance and the hope! This is the creative power which sweeps us out of the real into the infinite; out of our selves into the unremittent current of human life! Power to transcribe the vision of the infinite is for a few. These few give to the world the greatest poetry.

*1. p. 285. Leaves of Grass. Holloway Ed. *2. p. 86. Tendencies in Modern American Poetry. Amy Lowell.

p. 69. A Book of English Literature. Vol. II, Snyder & Martin.

p. 284, Leaves of Grass. p. 83, "Walt Whitman,"—Sir Edmund Grosse, Modern Eng. Essays.

*6. p. 75. The Poette Mind.
*7. p. 109. Ibid.
*8. p. 169. Volume 2.
*9. p. 591. A Book of English Literature. Snyder and Martin.

Announcment

The Outwest and Overland Monthly will publish short articles by famous people who will state their diversified, and some times, conflicting points of view. This month Upton Sinclair sets forth some of his political opinions. This magazine will be merely an open forum, and does not stand sponsor for the various statements made.

Next month Helen Mattheson Laughlin, Dean of Women of U.C.L.A., will discuss "Are College Girls Giddier Than Their Grandmothers?"

Also Alma Woolwine Gravel will tell "Why A Society Woman Turned Hotel Keeper.'

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The Emergency Educational Program

[Continued from page 75]

ment. Such person must be a graduate of a high school and have had at least three years of college, or training and experience that may be accepted in lieu of the latter. The registrant indicates preference and lists the lines of work he is qualified to teach. The teacher is allotted a certain number of teaching hours per week with compensation ranging from \$16.00 to \$25.00 per week. The hourly rate is determined by the prevailing rate of pay for teachers in the community in which the adult classes are held. A minimum attendance in a class is required; (In California, a minimum of ten.)

Federal funds may be used in the payment of salaries only. The room or building for the work is furnished by the community. Where furniture, equipment, books or supplies are necessary, such must be furnished by the community, school, society or organization sponsoring the class or project. or by the teachers themselves.

OCAL school authorities may determine the need for instruction in a given "project." (Approval of projects in California lies with Mr. Travers. whose office is in Los Angeles.) Typical projects are: Training of illiterate adults in reading and writing English: Trade and Industrial Education: Home making; Business and Commercial Education: Agricultural Education: Social-Civic Education. There are, also, projects in General Education including languages, science, etc.; and Avocational Education which comprehends training in the use of leisure and the enrichment of adult life. It will be readily appreciated that under the various project heads many different classes are held and subjects taught. The Social-Civic group furnishes an example. This project includes Americanization, economics, current events,

etc. Homemaking covers sewing, cooking, design as applied in the home, dietetics. Recreation in all its phases is included under Health and Physical Education for both men and women. Clerical lines, bookkeeping, typing, stenography are typical studies under Business Education. Americanization holds a prominent place and Music, Drama, Art, Short Story writing and other literary courses are given, both in their techniques and on the avocational or recreational side.

Recently there have been authorized projects in Nursery School Education for children up to the Kindergarten age. Parental education is carried on in many centers.

Another development of far reaching importance is the organization of Community Center Forums in which are presented and discussed public questions and matters of community and general interest. Leaders are persons of "recognized scholarship with a record of active participation in public affairs."

THE OFFICE of Education. Department of the Interior, with Dr. George F. Zook as Commissioner, is performing a notable service in this emergency. Initiative and aggressiveness in the Recovery Program have marked the administration of Dr. Zook from the beginning. The country is fortunate in having in the Office of Education at Washington, as specialist in adult education and Chief of the Service Division, Dr. Lewis R. Alderman, who made a notable contribution overseas as a member of the Occupational Direction Commission, and later became Director of Education in the U. S. Navv.

The plans recently sent out by the Office of Education governing Registration, Guidance and Counseling are most significant. Diagnosis and placement, whether in voca-

tional, educational or avocational line increasingly essential in our complex life

N SUMMARY it may be said tha first objective in this Emergency E tional program is to secure employmen needy and unemployed teachers. This complished, educational standards should aimed at. Satisfactory educational result come only after thorough organization with opportunities for supervision or job. Because of the emergency, a teacher find herself at work upon a project which she is less well fitted than for other. Now enters the third element is equation, and in the final analysis the important looking toward the develop of an effective, nation-wide system of education-adjustment of the teacher t position through diagnosis, counseling placement. Only as this is accomplished there be real progress made on the ult adjustment of those who profit by the ins tion. In the new social order, abilities capacities, must, through wise counseling direction, mesh with desires and satisfact

The results to flow from the succe carrying out of the Emergency Educat Program can not at this time be meas Adult education is but in its beginn The close observer and experienced Ad istrator who surveys the work critically sympathetically, is astonished that so has been accomplished in so short a and with the comparatively small outla funds. With needy and worthy teache work in classes participated in by ent astic adults unable to pay for instru elsewhere, there is at once set up a na wide continuation school, the implica of which it is now impossible to mea With organization, sympathy and leadership, significant results may be atta



AUTOMOBILE CLUB

The First Annual Camping and Outing Equipment Show of the Automobile Club of Southern California will be given on April 21st. from 1 p.m. until 10 p.m., and from 10 a.m. until 10 p.m., April 22d, at the Club's Headquarters Offices on Adams and Figueroa Streets. The public is cordially in-SCHOOL OF AUTHORSH vited to attend. Outdoor enthusiasts will find a vividly interesting display of everything connected with recreation in the out-of-doors. The very latest in all kinds of equipment. Approximately 45 exhibitors will be represented. Admission free.

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The Literary West

DM Oregon and The Rose City of Portnd comes the report of the passing to the nd of a distinguished citizen of the bwest. Colonel E. Hofer.

slonel Hofer was what is often described self-made man. Coming to the West at rely age, he devoted himself to making ace in the commercial upbuilding of on. Newspaper work appealed to him before many years, he was actively ent in this profession. For more than 20 he edited and published a newspaper to Capital City, Salem.

he writer of this article visited him in it is at his beautiful home in Salem and met his charming wife and his sons grandchildren. This acquaintance ripinto friendship. It was invariable, I ve, that to meet Colonel Hofer was to ne his friend. And of friends he had a great number throughout Western rica and many in the Eastern states. It be recalled by a host of these friends he loved to be driven in his great Packutomobile up and down the Northwest further into far places. He was a most il, kindly and vital man.

This writer accompanied Colonel Hofer to Seattle in 1925 as a guest and on the mission of founding The League of Western Writers. With a number of literary friends as coworkers. Colonel Hofer took the first steps and called The Parliament of Letters in Seattle, which resulted in the creating of the present League of Western Writers. Colonel Hofer was its first President and continued as its President Emeritus to the time of his passing. He was actively associated with the first several annual conventions of this organization in Seattle, Portland, San Francisco and other cities. For several years he edited and published the Lariat, a literary magazine, which specialized in assisting young poets and authors. He and his two sons have for years been editors of a national manufacturers magazine. For some time past their homes and the place of publication of their magazine have been in Portland, Oregon, Colonel Hofer's widow survives him.

BEN FIELD.

SHELTER OF SONG is a sweet little verse volume by Elizabeth Voss and the lines as well as the binding are appelaing and daity: \$1.50.

[Read further on page 86]

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Desire In The South Seas

[Continued from page 78]

founded: "Return immediately stop your profits on stocks one quarter million dollars stop you just elected president of company."

This intriguing information stared up at me from a yellow slip of paper. Everything is moveing quickly and more quickly on this old earth. I saw the message had been delivered before it started, which is a state of affairs unique. It has been explained to me as caused or brought about by the shape of the earth and by reason of the fact that we had been steaming westward for quite a time. I tried to explain it to Luisa that very evening, using a cocoanut to represent the earth. but she claimed I was talking foolish, as she calls it, and certain important and happy results followed.

As if the thought of haste precipitated action, I was just then struck and shouldered by a mass of naked arms and breasts of native men. Browned men swarmed onto the deck. "Where is he?" some of them shouted in good American. Language violent for these peace-loving men was hurled by others. I did not doubt that something more emphatic was being voiced in the Rarotongan tongue.

As I was endeavoring to keep my feet in the jostling crowd, a soft hand seized mine and I found myself pulled to sanctuary around the corner of the cabin. Luisa looked up at me. "You need somebody to look you after!" she said in stilted and somewhat backhand language.

Without warning I was struck violently on the other shoulder, the one the crowd of natives had not yet physically accused. Luisa was struck too and she gurgled in an exasperated manner. I put my arm about her then. Johnny Duckworth, who had collided with us, whispered in a frenzied manner: "Get me hid. Mr. Gould, quick! The natives are after me! They don't understand and they will do things to me!'

"What don't they understand?" I asked deliberately.

'Oh, everything! I am going to help them a lot but they don't get the idea,-that Englishman has told them wrong. Help me, Luisa, hide me quick!"

"You said you get a nice cabin for us, you said bride cabin." Accusation and indignation were in her voice.

"I will, Luisa, I will sure, but hide me quick!'

"You will not get cabin, you no do anything! You just a Johnny Jump Up!" Luisa replied.

I smiled broadly at this. Where did Luisa get hold of that expression? "See here," I questioned her, "have you married Johnny?"
"Not on your life!" she exclaimed in good

American slang.

"Well, have you two been indiscreet?" I paused aghast at what I had asked.

"You bet your life, not!" sang Luisa. "I hit Johnny on the head."

There was a rush of brown bodies from around the corner of the cabin. Hands reached out for Johnny Duckworth, the delegate to the convention at Nukualofa. But the hands did not contact that elusive individual. He gazed distractedly at Luisa for a second, just as she was reciting in a sing-song voice: "Mr. Gould, he got big love for me in his heart. He get bride cabin for us I sure."

Then Johnny went over the rail.

Hand in hand Luisa and I watched him as he swam toward the distant shore and the cocoanut trees and the bananas of Rarotonga.

Literary West

[Continued from page 85]

THERE has come to my desk a large volume of 726 pages, entitled Authors Today and Yesterday, a Biographical and Autobiographical Guide to Modern World Literature, by Stanley J. Kunitz. This is a pretentious work, following and succeeding Living





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Authors published in 1931 by the

It is considerably more than any V Who or Blue Book that I have seen, international in socpe and very full in hi interest. Most of the authors have told own stories, life stories, and these are ch terized by intimate recitals of the live men and women who have stamped individuality and opinion and mode o pression and genius on the literary w There are 320 of such enlightening, stories of the writers of the 20th cen that is authors whose works have been lished, generally speaking, since the 1900. If you read and study this ren able volume for a time you begin to fe of these fine, wonderful people are mer of a big family and that you, yourself, blood relation,-knowing them all, le them; admiring and having them with in the house, on the book shelf or the li table. There is a fine photograph of author and his or her story is from for seven columns long, really quite a heart brain delineation of character and adveand achievement. I wanted more of the mate life facts concerning Charles B. N hoff. I mention this just as an instance ned to his life story and his excellent re. There they were, both admirable,what I desired and required. You see but just returned from the South Seas. ti and Papeete. I had met Mrs. James ian Hall at a great public evening in ete and we had talked of the Mutiny ie Bounty; Men Against the Sea and the books of these two authors, Hall and hoff BEN FIELD.

JTHORS TODAY AND YESTER-, by Stanley J. Kunitz, The H. W. on Co., 960 University Ave., New York;

NRY HARRISON of New York keeps n publishing State poetry books and many books of individual poems of ors. Ohio Poets, just out, is a very comable volume of 90 contemporary poets. e is a foreword by George Elliston. It teresting to note that but 12 of these ors are men, all the other 78 being en or young girls. What are we coming garding sex in poetry? Sex in the poems common thing, too common; but here sex question concerning the authors. will answer it? Henry Harrison, per-But Ohio Poets is an admirable coln. \$2.00 the copy. BEN FIELD.

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come again.

DREAMERS' GOLD

A BEAUTIFUL white poetry book with gilded entitling and initialing is Dreamers' Gold by Lawrence Emerson Nelson of The University of Redlands, Redlands, Calif. The theme poem is short but vital and beautiful:

'But nothing else than dreamers' gold can serve our deeper need"

are the last lines.

"I Stroll Among My Roses" is a delicately beautiful flower poem that would do honor to any collection

Battle Primeval" is a strong, unusual presentation of the Frost King and the orchardist, the valley and high Mt. San Gorgonia. their viewpoints.

Beauty is the substance of this little vol-

Dreamers' Gold by Lawrence Emerson Nelson. University of Redlands, Redlands, Calif. BEN FIELD.

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Founded by Charles F. Lummis, 1894 ARTHUR H. CHAMBERLAIN, Editor Fditorial and Business Offices: LOS ANGELES, CALIFORNIA, H. W. HELL-MAN BLDG., 354 S. SPRING STREET. SAN FRANCISCO OFFICE: 609 MISSION STREET

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

UME 92 — 25¢ per copy

b.ied at Los Angeles, California.

tel as Second Class matter, July 29, 3 at the Post Office at Los Angeles,

nia, under the ACT OF MARCH

Contents of this magazine

MAY, 1934

Number 5

South Sea Fire Walkers

By BEN FIELD

HE BIG, white steamer lay at the connete dock at Papeete, Tahiti. Two hunlred and more of us strolled about the or hurried away around the Island in tobiles.

ord had come that there would be an tion of firewalking. Some scouted the se unworthy of belief and would not to go. Others kept a rendezvous at the Lagoon Hotel and Cafe, the Tiare or me or went to use chopsticks at a see earling place.

It My Lady and I turned our footsteps ods the spot where it was reported fanevould walk with bare feet on hot rocks. is whispered that these were men of the fighters, descendants of cannibals.

hundred people, mostly natives, stood a about. The weather was hot and that a very hot indeed. There were some uses of green trees overhead but not much was afforded. A great hole had been the earth approximately 20 feet long 2 feet wide. It was about 8 feet deep, had been filled with dry leaves, logs taterial for a hot fire. Then it hid brounded over with rocks, boulders as the same of the same of

Captain of our steamer, the Mayor of e and other prominent people were t. Flames and smoke ascended from ones and peering into the pile we see that they were redhot, beginning by about eighteen inches below the sur-

ow long has it been since the blaze ghted?" I presently asked the Mayor. I his party sat in a row of chairs just to of My Lady and me.

ace four o'clock this morning." rethe native in charge.

is ten now so that makes six hours

n't it be speeded up a little?" asked

"The Umuti is a sacred ceremony," was the reply. "I wouldn't like to ask those walkers, who are praying back there, to hurry."

"Is the fire always lighted at four in the morning?" asked My Lady, "and what significance does the time have?"

"Four in the morning is the usual time to make the fire, I believe," said the manager, "although I have seen but a few of these ceremonies myself. I do not know however just what the time means, if it has any significance. Before you arrived the walkers were parading and chanting about the umu or oven. Now they are in silent communion with the spirits of the dead, the tup-spaus."

"For how long a period have South Sea Islanders been walking on hot rocks?" questioned my modern and practical Lady.

"Aue, it began before any of us remember, it is older than our most ancient can tell. The atua. God of the uma and also the tup-paus, (discarnate spirits), allow us to go over the hot stones without being burned, if our bodies are physically in fine condition and if we know how to come near to God."

"Well, you are more broad-minded and tolerant than some Americans!" exclaimed My Lady. "With us they would arrest you perhaps and prosecute you for fraud."

THE NATIVE manager looked long at My Lady and a faint smile of understanding parted his lips. "Firewalking came about naturally," he finally said, "just as cannibalism did perhips and from the same causes. When great drought and the destruction of the hurricane were in the land, either one of them, the people were deprived of their usual supply of food. Then it was they turned to the food of animals which is called ape, the roots of an humble plant. This ape however, cannot be eaten and digested unless it is cooked for a long time. So great ovens were built and the coarse roots were

cooked until palatable. These ovens were much like the fire-walkers' ovens. Maui, the god of fire, was invoked with much earnestness, dances, ceremonies and prayers were intiated by the priests. But all this had to be done by those whose bodies were physically perfect. There was no place in the ceremonies for the sick person or the intemperate, degenerate man or woman. Our worshipers must stand up straight and their muscular bodies must be fully developed."

"I never saw such perfectly builded men as South Sea Islanders." murmured My Lady.

"The uma or oven became what you might call a national symbol," continued our friend. "Thankful for fire which gave them the ability to transform coarse food into human nourishment in time of drought and disaster, men decided to show their gratitude to Maui by walking on the hot rocks of the great ovens just before the ape root was placed to be cooked. This was a rite of physical and spiritual purification and was to exemplify the use and need of perfect physical development. And now this ceremony is still carried out, not as a result of famine and other terrible visitations, but as a votive offering to Maui. Maui is the god of fire and the inspiration is one of gratitude and of purification of self and perfection of the human body."

"I didn't know fire-walking was such a fine, religious thing and so closely connected with strong muscles and a perfect body!" exclaimed My Lady.

The native manager smiled. He was an educated man, graduate of foreign schools and of wide experience. "Tahitians and other South Sea Island natives believe strongly in tabus and in ugly and evil spirits. But down through the centuries the greatest movement or influence to emphasize the importance of bodily strength and of harmony and brotherhood has been the ideal as exemplified in firewalking. The white man came with his often degrading influences. Even the Christian teacher brought his hell and eternal dam-

nation. While much noble and self-sacrificing work was done by the missionaries and while they are to be credited with the preservation of tribal languages, dialects and customs, yet what a mighty chance was missed to dominate the people with the power of beauty. love and brotherhood—instead of with greed, fear and lust! Native fears of tabus and malignant spirits and Christian fears of hell and devil have brought unhappiness and death into a paradise. It is but natural then that many of us should believe in fire-walking and its urge to make a perfect body, if not a perfect soul."

My Lady read my thoughts apparently when she exclaimed: "Oh, why can not the white man, the civilized man as he is called, bring love and service and uplift to these brown and dark peoples! Why can they not wipe out the terrible stigma of an hundred years ago and bring purity and love and the science of Being! Or even let them alone and come with just conscious brotherhood. They have a perfect physical culture in swimming, running, rowing and other exercises and they do not need help, necessarily, from the white man!"

Again our friend, the manager, smiled ununderstandingly upon My Lady. The Umuti which we were to see enacted before our eyes was a fraud to some. (they could not explain how), but it stood for the triumph of the perfect body and of mind, emotional and spiritual mind, to others of the onlookers. It was something even more subtle to a few. These believed. (they did not express their belief), that the tupapaus did indeed attend psychically or actually and move by the side of these fire-walkers and hold them safe from the lacerations of heat.

"They are coming!" exclaimed the Mayor, "please be quiet."

"Oh, isn't it impressive!" whispered My Lady. And it was. The leader, young, striking if not handsome, nearly naked—a pareu of flowers and leaves about his loins—gloriously perfected in body, paused at the brink of the the pit of hot stones. The stones had settled somewhat with the consuming of the logs and fuel beneath.

Behind him, alternately, came a young woman and a man, flower-garlanded at brow and hips, Apollo-like in body. Ten in all, they rested at ease before us and there was low music and beat of native drum from some hidden place.

The leader lifted a branch of tropical growth. Thrice he brought it down with force on the smoking stones. No Grecian athlete ever showed a more beautifully perfect figure than he. His genuflexions revealed his perfectness.

He chanted:

- "O Atua who gave us fire for the uma take away the fire now until we have walked,
- O Atua, guide the feet of the walkers and quench the fires,
- O tupapaus of our ancestors, cover the fires so that we may pass over the center of the uma.
- O mighty Atua who put the fire in the heavens, hold back the breezes which give life to the fire.
- Let us, your favored ones, walk upon the uma.
- Mother of every step, protect us from harm.
- O Great Atua, we now walk!"

We could see that this your Fire-walker and his followers loved and reverenced Beauty, Physical Perfection and Maui, the just like the other natives' feet, only beautiful and preserved, brown on top, white underneath. I can't see that the very caloused even,"

The line of ten moved across the rocks slowly, rhythmically, without h outcry. There did not seem to be any ! ing. We could see the lighter-colored of their feet as they lifted them up. the leader turned and led his followers side of the pit and crossed the nai width with them. Three times all th repeated, sixty crossings of almost be rocks and not an outcry. Now they 1 as at first before the end of the recta pit. The leader importuned God agai beat his green bough on the stones. word they followed him and, down on and feet, soft palms to the hot rock peated the crossings.

It was over and the followers of



God of Fire. The Captain spoke to us who were near by him: "It really isn't anything new. Ancient Greece and Rome worshiped fire; the Persians, the Turks, old France, the Patagonians and North American Indians, they all reverenced fire."

"Watch!" My Lady clutched my arm. The leader, his face exalted, radiant almost, had stepped on the burning stones. He went on and on and the others followed, man and then woman, across the scorching pit of rocks. We saw a green branch fall from the bough he carried. Instantly it smoked, then blazed and was but ashes.

"My God!" someone whispered, "how can they do it?"

"Look at their feet," I suggested.

"Well," said My Lady, "their feet are

proud of their perfect physical demonstration and spiritual achievement, slipped away. They were uplifted, purified.

"What do you make of it?" the Coasked a native in our group.

"It was the goddess of fire, the value the heavens, who helped Maui," he streply. "You noticed they beat the bough three times on the hot stones to they stepped on them. That bough wit plant. It is sacred and gives powing the sacred and gives powing that these young men and womenated the sacred three thre

[Read further on page

Southern California Trout Fishing



HE FIRST of May ushered in a season which is dear to the devotees of rod and reel, for on that date the angling begins. and near there has been an oiling of reels as a careful inspection of rods, and numberatrips have been planned to those waters were the trout lie, as well as the disciples a case with time are unusually clear, and often shallow and the skill of the fisherman is tested to be utmost. Approximately six million to thave been distributed in State waters.

ere in Southern California the fishing seein finds hundreds of men and women alig the rivers and creeks, and afloat on the my lakes, all intent on the art celebrated by zaak Walton. The system of modern-

built highways extending throughout every portion of the southern counties of the State, and the almost universal ownership of automobiles have given the people free access to innumerable mountain streams and lakes well stocked with a number of varieties of gamy trout, although no salmon or grayling fishing is found in these waters.

The rainbow trout, the golden trout and the steel-head, are the most important of the trout which are native to the State. Loch Leven and brown trout have been imported from Europe and planted in the rivers and lakes, and now form a considerable addition to the fishing. Steel-head trout, a large and particularly hard-fighting fish, come in from the ocean waters up the rivers and creeks which enter the Pacific, and are also caught in

the surf. No better fighting fish is found anywhere than the steel-heads, as every fly-fisherman will attest.

Fishing for all varieties of trout commences in May and ends the last of October. The limit of fish allowed to be creeled is twentyfive fish each day, or ten pounds and one trout, or one trout weighing over ten pounds.

VISITORS to Southern California from any part of the United States during the angling season can enjoy the angling without having to make any elaborate preparations or travel far to get the sport. They can obtain full and free information concerning all of the streams, creeks and lakes at any and all of the offices of the Automobile Club of Southern California, and can also obtain their fishing licenses at any of these offices. An angling license for a non-resident only costs \$3 for an entire season. This organization has thirty-two branches in the various counties, as well as its home offices in Los Angeles, and strangers will be furnished maps and data without any charge for the service.

The rainbow trout, the most generally distributed of the trout family throughout the state, is a beautiful and remarkably gamy fish, weighing from a pound up to as high as twelve pounds at times. It rises readily to artificial flies and makes a desperate battle for freedom when hooked. It is a very brilliantly colored fish, the color on the back being a deep, dark-blue ultra-marine, dotted with small black spots, the sides brighter, with many silvery scales, and with a broad pink stripe running from the eye to the commencement of the caudal fin. This trout will often leap a number of times from the water when he feels the barb in his jaws, when hooked in fast-running streams, and will shake his head savagely in the effort to dislodge the hook.

The Eastern brook trout, brought into Southern California from the Eastern States on the Atlantic Ocean, is also a very vividly tinted fish, and a most pugnacious fighter. They are very wary, and much skill is necessary to fill a creel with these beauties. The European brown trout is an importation from Europe, as is also the Loch Leven trout. Both of these latter fish are now found in a large number of the streams of California. The State Hatcheries, under the direction of the Fish and Game Commission, distributes millions of trout fry every year in the State waters, and keeps them well stocked up with the different varieties. The golden trout, of which there are several kinds, the most beautiful of them all being named "Salmo Roose-

[Read further on page 100]

Melody Lane

BEN FIELD, Department Editor

CALIFORNIA'S GLORY

Bu BEN FIELD

BY THY blue Sierra's glory, California, California, By the golden shores of story, California, California, God will bless as He has spoken, He will lead the peoples, broken, To the land that is His token, California, California

Reverently mine eyes behold thee, While thy majesties enfold me,— Pen nor tongue the half has told me, California, California,

Serra, Portola, Cabrillo!
California, California,—
El Camino Real! Dio!
California, California;

Names of conqueros, Sutter!

Names of conquerors we utter.—

Dove wings round their children flutter,

California, California.

O thou Western Greece unfolding!
California, California,
Thou the torch of progress holding,
California;
Mighty cities have been founded
And thy glory is unbounded
Where the trumps of God have
sounded:
"California, California!"

NOTHING LESS THAN THE RAIN

By ELINOR LENNEN

NOTHING less than the rain can break this wall

That time's slow dust embanked around my heart,

Refuting faith in such a subtle way Remorse could not forbid it to depart.

Nothing less than the rain can humble me; It seeks me in the night time, unaware; Weakens the wall sufficiency has built, And leaves my heart a quivering, questing prayer.

ano.

MIRAGE

By ARTHUR TRUMAN MERRILL

HAVE dwelt a little here
A little there,
From Kashmere
To Mayfair,
Seeking near, seeking far,
From Vladamir to Bogata,
But if you ask me: "Seeking what?"
I have to say: I do not know
Why I go
To Rajahput or Calicut,
I simply go because I must,
I am the slave of wanderlust.

1000

I SHALL GO HOME

Bu MABEL PHILLIPS

SHALL go home when autumn leaves falling,

When lengthening shadows rest upon grass,

When far across the land the winds are call

And skies are mirrored in the lakes 1

glass;

Then I shall rest for a brief moment know A secret peace; the quietude for dream And hear, again, about me softly stealing The age-old whispers of the woodl

streams.

I shall go home as one who goes with lo ing

To cheerful fireside and a lamp's soft gle
With friendly faces all about me thronging
The smiles I loved there in the long a
Then with sweet slumber over my eyes cre-

ing,
My hand in yours, held snugly warm

fast,
Quiet and stilled, with never sound of we

I shall go home, across the fields, at last

c s

THE DESERTED MISSION

By ANNIE M. LONG DEBOER

WHERE sunshine and shade
In ceaseless play
Shimmer and fade
Through the livelong day,
Slumbers the mission with crumbling wall,
While softly and silently loose stones fall.
The yard is forsaken;

A mass of wild-flowers

Now wander at will,

Over the flag-stones, worn with the feet

Of devout souls who walked there when service was sweet,

The fountain is still;

Mosses and lichens
Lovingly climb,
Twining their tendrils
In pity sublime,
Over towers and arches and each broken wall,
While softly and silently loose stones fall;—

Telling her beads is the mission old, Each stone a prayer for the sheep of her fold, Gathered so peacefully there in her dust; Hearts that beat swiftly, she taught faith and trust. The clouds weep in pity: the winds all caress, While the earth to her bosom in tenderness, Is clasping the mission, so hoary and old, And the forms of her children who sleep in the mould.

ONS

WHAT IS "DYING"?

ANONYMOUS

AM standing on the seashore. A ship near my side Spreads her sails to the morning breeze and starts For the blue ocean. She is an object of beauty and I stand and watch her until, at length, she hangs like A speck of white cloud just where sea and sky Mingle with each other.

Then some one at my side says: "There! she's gone!"
Gone where? Gone from my sight—that is all.
She is just as large in mast and hull and spar as she
Was when she left my side and just as able to bear her
Load of living freight to the place of her destination.
Her diminished size is in me, not in her, and just at
That moment, when a watcher beside me exclaims: "There!
She's gone!", other eyes are focussed on her appearance
And other voices are ready to take up the glad shout:
"There she comes!" And that is Dying!

Pretto Bell, America's Youngest Aviator

By LANNIE HAYNES MARTIN

ETTO BELL was just seven years old ben I first saw her. She had big, eager yes, a determined look on her face, and little feet which were carrying her at an amazingly speedy pace. Her long thair was flying in the wind and she was

er since that kite. Pretto Bell has ind to fly, herself, she has planned for it, ed for it, spent long hard hours in

drill and practice-flying. And on her seventeenth birthday, 8, 1934, she took her initial alone and won her flying

etto Bell is a Southern girl, all of the old South's tradin of modesty, demureness and ty in the family. But early in the let her family know that neant to carve out her own

ar. Born in the Summerville oital, just outside the city limits harleston, S. C., her mother, it Estelle Bell, named the baby of the attending physician, Dr. 100 Lockwood, because it was a nusual name, and when she coked into Pretto's pretty eyes becnew the child was going to an unusual life.

iss Bell's father, Daniel Bell, al known construction engineer,

w dead, but long before his death, when to was just about eleven years old, she to both his and her mother's consent to wene an aviator. At twelve Pretto went at active training, studying all the irksome etls of the Ground School at the Curtis. The Technical Institute. Later she had rite instruction from Joe Plosser of the art of Central Flying School. Since the in she was first in a plane, she has worked all of the diligence, enthusiasm and a of a general mapping out a strategic ttk.

at Pretto Bell is by no means a one-sided con. She won the silver cup award for tratic work at the Flintridge Sacred Heart of the comp, receiving highest grades in all her as, having graduated from this celebrated to for girls just following her seventeenth of day, and will enter the University of ornia at Los Angeles, as an honor pupil as Fall. Since she was fifteen she has the making public speeches about aviation, as addressed important adult audiences in the last year. And this is Pretto Bell's don: To fly to all the countries of the wild, to tell them how easy and safe it is

to fly, providing that all nations of the earth will live in peace together, so that in reality, her life-purpose is to become an ambassador of Peace.

First Miss Bell intends to fly to every large city in the United States, and give addresses on aviation to schools, clubs and various organizations, a plan being now underway for her to carry a lion's cub with her to advertise a famous gasoline company which



will furnish the plane. For it is not until she has become fully acquainted with her own country and with flying that she intends to try her wings across the Atlantic.

Pretto Bell has done a number of unusual things in her, yet, short life. At thirteen she decided that girls should have a military education so she convinced the principal of the Hollywood Military Academy that she could qualify for all the grades, drills and field work that the boys took, and spent a year there, receiving highest grades and awards for deportment and studious application. Believing that girls could interpret sympathetically some of the heavy Shakespearian roles, played by famous male actors, she formed an amateur Shakespeare Company and played, with much credit, the characters of Shylock. Oberon and Hamlet.

But never once did she give up her intention to fly. Not even when her father and mother offered to take her for a trip abroad if she would promise to forget her dreams of the air. She was tempted a little, she said, when her two childhood playmates, Ramona and Juanita Stancliff went to Europe with their mother, but she decided at the cost of any sacrifice she was going to stick to what she had marked out for her life's career.

"Flying," declares Miss Bell, "seems perfectly natural to me, and is much easier than driving a car. There are no gears to shift, no traffic signals to forget, no cross streets to look out for, and all movements of the controls are natural and easy. I feel 1 know every part of a plane, just like a dressmaker knows each piece of a pattern, for when my sister,

Mary Grace, was cutting out paper dolls and dressing them up, I was cutting out airplanes from cardboard, and since then I have made miniature planes from wood, cloth and metal."

"Many people ask me." Miss Bell said. "if I am not afraid. And they seem to think that it takes some supernatural courage to fly a plane. It really does not. It merely takes good common sense, good eye sight, and a genuine interest in what one is doing. I have no intention to do stunt flying or to take any useless hazards."

Because they know that Miss Bell is careful, competent and clear-headed, some of the sisters of the Flintridge Sacred Heart Academy, where she has been attending school, have promised to make a flight with her. They say, "If Pretto flies with

the same skill, diligence and courage with which she has conducted herself at school no one need fear to be a passenger with her."

Perhaps the kindly sisters feel, too, that their many prayers for their young pupil will bring protection to her from a power which rules even the air. While Miss Bell herself is not Catholic, she says that of all the schools she has attended, and she has been in many, that the Flintridge Sacred Heart Academy, she believes, is the most wonderful place in the world for girls. "First," she says. "they have such thorough instruction. We get our mathematics, languages and science. just as they do in colleges; but there is an atmosphere of kindness, love and protection, not found in ordinary schools. And then, too, we are surrounded there by the most beautiful natural scenery in the world. I have the Sisters to thank for some of the most beautiful lessons in life, and the memory of their kindness to me will go with me wherever I fly."

A Zig-zag Journey Through California

By LANNIE HAYNES MARTIN

"If thou art worn and hard beset"
By sad perplexities and debt,
If thou hast bills and shabby clothes,
And runs in all thy Sunday hose—

AKE Longfellows advice and go to the woods! And what a variety of scenery and sensations will be yours! And what a varied assortment of people, too, you will contact, if you travel fifteen hundred miles throughout the length and breadth of California as I have just done. Only don't make the mistake of wearing your shabby clothes at the Santa Barbara Biltmore or runs in your stockings at the Oasis or El Mirador in Palm Springs. But you do not need to wear any stockings at all at Palm Springs, in fact, clothing of any description was a negligible quantity there this Spring.

If you've gotten blase and think there is nothing to see in California, start out in a machine with a couple of youngsters and let them tell you how the largest grape vineyard in the world is between Los Angeles and Riverside, how the most powerful telescope in the world is being made for Mt. Wilson, how many millionaires go to Pasadena and Palm Springs and just how rich the orange growers of Orange County are; and the acurate information of these statistically minded young people will surprise you, even if you are unimpressed with the wonders they recount. But go with them to Mt. Rubidoux and look at the vast panorama stretched out before you, visit with them the chapel, art galleries, and underground winding passages of the Mission Inn at Riverside, look at the hundreds of art treasures there from all over the world and you can not fail to catch the contagion of their enthusiastic interest. It is like taking a journey through a foreign country to go along with DeWitt Hutchings when he gives his daily "travel talk" as he takes you through that historic old hotel. The two young lads along with me were keenly interested in the Indian basket room, the life-sized wax works, and the paintings of the old missions that line the walls; and one of them developed an ambition to become a bell collector after seeing that remarkable exhibit in the gallery of the bells. They called this picturesque old Inn a castle and to them Frank Miller, Master of the Inn, was a feudal Baron. "Any way" one said, "my father says he is a Prince."

From Riverside on down to Palm Springs and El Centro one gets much fantastic geography from two small boys. Mt. San Gorgonio and San Jacinto with their white blanketed heads and shoulders are great, kindly genii with water jars; the Salton Sea is an enchanted blue lake in which a Princess has hidden her sapphires, and all the hotels, automatically become palaces.

El Mirador, at Palm Springs, with its tower in sight, long before the edge of town is reached, at once became a baronial castle, and its spacious rooms, grounds and swimming pool all fostered the same illusion, and the boys were sure that no kings ever feasted on more wonderful food. In the bedrooms, the tile inlaid furniture, which they had never seen before, intrigued their fancy. That was such a sensible idea, they said, they did not like dresser scarfs anyway, but if you spilled anything on these, you could just wash them off yourself, and they did not have to be ironed! When they saw Warren B. Pinney, manager of the El Mirador, the boys had a heated discussion as to whether they would make him an Italian Count or an English Duke, but after they had met him they were sure he was Lord Chesterfield.

The very name of the Oasis Hotel stimulated their imagination, and when they were housed in the very tip of the tower, in what is known as the tower room, they went Arab and tied turkish towels on their heads, hired a couple of ponies and went out to conquer the imaginary hordes of the desert. The Oasis dining-room, with its big brazier and the smoke tree decorations also appealed to their fancy and conjured up Arabian Night legends. And their healthy hunger, after their ride, made them forget the viands of the day before and declare that there had never been such food in the world as the dinner under the tent like roof of the Oasis dining-room. But the next night was the most wonderful of all. The guests of the Oasis were taken, by Mr. and Mrs. Hobart Garlick, managers of the hotel, on a moonlight picnic, way out on the desert, and there over a wood fire dozens of fresh, fat mountain trout were broiled and served on long picnic tables. A big bonfire was built and the dozen or so children in the group turned Indian and raced through the cactus on imaginary chargers.

THE house which interested the children most in Palm Springs was that of Mr. and Mrs. Austin G. McManus. Built out of concrete blocks made from the hillside soil on which it stands, it seems to have grown right out of the earth. Its wonderfully wide veranda, which becomes a part of the living-room when the sliding doors are rolled back, its huge fireplace with the copper hood, the

colorful Moroccan curtains, rugs and furrings, the gaily colored awnings, the tile fit the suites built on different levels, wer things of unique beauty.

As it was Mrs. McManus' father who covered and first settled Palm Springs, ha secured a vast acreage before Palm Springs came a fashionable resort, they are now only the largest landholders, but the family," socially, artistically and in poin civic importance. At their home the movements of the community are inarated; in their immense living room the L Theatre of the village gives its plays. T shaded veranda is open house to all friends at the afternoon tea hour. All v ing celebrities are entertained by them. recently when Mrs. McManus was visitin Pasadena and some one exclaimed, "Of she from Palm Springs?" an old acquaint calmly said, "Mrs. McManus is F Springs!"

Any one who traveled the old road, e or ten years ago, from El Centro to Diego, over the steep passes and around narrow, winding curves, will be surprise find the wide, level, well paved boulevar today. The varied scenic effects make ever-changing panorama and one of the said, "Gee! I never saw so much sky al once before in my life!"

We did not stop in San Diego but us traight through to Aqua Caliente, a malous culmination to a journey of wone And here the boys' penchant for royalty realized, for Baron Long, they were towned and operated the hotel. They much disappointed at first at not seeing I but when they met Walter Ratliff, resimanager, they said. ''He's a prince, too!

It was delightfully cool at Agua Calie and when we expressed surprise. Mr. Re reminded us that Aqua Caliente means water, and not "hot air." The racing sewas over but we visited the tracks, the house, the Casino, and the boys were with delight over the swimming pool with the pronounced the most wonderful of the things we had seen. The lunch in open patio with the strolling players, the Spanish dancers was just like "being a play" one of the boys remarked, "But wouldn't get to eat duck like this in a pl snorted the other boy.

Of course by this time there were no adjectives left in the language to describe delectableness of food. But as one munda thick lamb chop and the other surretiously chewed a chicken leg without beriof cutlery, they looked at each other echoed "Yum, Yum, the best yet. You b

And Mr. Ratliff says that Aqua Calific is fast becoming a summer as well as a vector resort. Being only a few miles in from the ocean there is a surprisingly

[Read further on page 1:

The Literary West

STATE NAMES, FLAGS, SEALS, INGS, BIRDS, FLOWERS AND THER SYMBOLS. By George Earlie ankle. The H. W. Wilson Company, w York, 530 Pages, \$3.50.

For the first time there has been brought gether in one volume material of great lue to students and general readers on e lines indicated in the title. The comer has searched many historical sources d has gleaned from books and documents thentic materials relating to state seals, gs, nicknames. etc. There are thirten apters and a comprehensive index and enthening and descriptive comments on pitol buildings and the more important the histories. Libraries and writers will d the book a mine of useful information.

A CHILD WENT FORTH, by Dr. len MacKnight Doyle. Gotham House. 8 W. 11 St., New York, Publisher. Here is a book that from its first ap-

arance has captured the interest and imagation of readers everywhere. Dr. Doyle s produced an autobiographical study ique and informative. In organization of aterial, in style and in selection of materials, the carries through a book that from ginning to end is replete with situations at intrigue and hold the reader. There is human element in the pages and an undying philosophy and humor that make e scenes and circumstances of her life in reality. The book takes its title om Whitman's poem, "A Child Went orth."

"DIAMOND RIVER MAN" by Eugene unningham. Houghton Mifflin Co. \$2.00. a intriguing western novel. Eugene Cunngham of El Paso has writetn another ok. This volume, "Diamond River an." is his sixth book contribution to estern literature. About a year ago Overand Monthly and Outwest Magazine re-ewed his "Buckaroo."

The author is a true delineator of Westn history—character history in particular, he reader can peruse his novels and feel te he is getting something more than a owerful and fascinating story. He will be sorbing the history of the West at the me time. This gives Cunningham's books double value for, after all, many of us quire our knowledge of the West of years to from fiction. This is a rough, hard ory. There is action on every page—agression, crime, retribution and, withal, lor and romance. It is almost written ith a six gun.—Ben Field.

Dr. William G. Carr. Assistant Director, Research Division, National Education Association, is the author of a splendid biography of "John Swett," educational pioneer. Dr. Carr while connected with the California Teachers Association made an intensive study of John Swett, and this book of 175 pages is the result. There are ten chapters that follow the great educator's work while principal in the schools of San Francisco, and later as State Superintendent of Schools, and again in San Francisco. His contribution as an author is given attention. The book is splendidly written, and beautifully printed and bound by the Fine Arts Press of Santa Ana, California. The illustrations are by Mary Louise Wallace.

THE GOLDEN WEST IN STORY AND VERSE. Edited by Rufus A. Coleman. Harper & Brothers, 442 pp. Price \$1.50

Mr. Coleman has succeeded in bringing together in one volume a rich body of material that deals with the West, its exploration and settlement, incidents of pioneer life and stirring scenes from the early days down to the present time. The selections are well chosen and produce a book well balanced and offering prose and verse from the many of the most popular and authentic writers. The book is a real contribution to the literature of the West and gives a true picture of the "wide open spaces," suitable for school or library. It will find place on the shelves of the serious reader as well as the one who peruses its pages to satisfy leisure moments.

TORREY CONNOR

Torrey Connor, of Berkeley, has brought out privately an attractive volume as a holiday gift book for her friends. No copies have been sold. The book treats of Mexico, with which country Mrs. Connor is entirely familiar. Under title "The Rainbow Trail," this book, in common with all other work of her smoothly flowing pen, is delightfully written and iptensely interesting. As always, her writing is clear and lucid. Her keen analysis, her friendly philosophy, delicate touches of humor, her powers of description and her compelling style, combine to produce a page instructing and entertaining.

Torrey Connor has through her books and numerous writings and her constructive work and far-reaching influence, made a valuable contribution to the literary life of the West. The columns of the Overland monthly and Outwest Magazine have been frequently enriched through the inclusion of articles by her.

AUTHORS' BREAKFAST

An occasion of more than local interest was the Authors' Breakfast held on May 13, at Williams Institute, Berkeley, under the auspices of the Williams School of Authorship. The program was prepared by Louis De Jean, the popular and competent Director of the School, and himself an author of note. The carrying out of the program was in the hands of Ruth Comfort Mitchell, who as Master of Ceremonies, has few equals and no superiors. In her own inimitable and witty way, she brought scathing indictments against leading writers and editors present, calling upon them to show cause why they should not be brought before the bar of Justice to receive sentence for their acts. John D. Barry was chosen to represent the culprits and his eloquent pleading was effective in having the sentences revoked.

The Williams Institute founded and presided over by Cora L. Williams is a marvelous setting for such a school and such a meeting. Letters of regret were read from several faculty members including Rupert Hughes and Samuel G. Blythe and other prominent writers. A request to the Williams School of Authorship. Berkeley, California, will bring full information as to the calendar and courses.

SOUTHWEST BLUE BOOK

WHAT is home without a Blue Book! Unless you have one you do not know your friends' telephone numbers, you can not remember the names of all their clubs; if you are out of town a few months you may not even know their names, in the swift matrimonial excursions, switches and side-tracks of today. A Southwest Blue Book is not only a social necessity, it is as indispensable as a dictionary, a road map or a traffic signal.

Leonora King Berry, who knows, not only the A.B.C.'s of society but the X.Y.Z.'s as well, is the compiler and publisher. 3418 North Broadway. Los Angeles, California—Price \$3.00—L.H.M.

THE INA COOLBRITH CIRCLE

Interest is never lacking in the meetings of the Ina Coolbrith Circle. The May meeting in San Francisco had as speaker, Mr. Flodden W. Herron. who had for his subject "Sir Walter Scott, the Great Border Romancer." Poems of the late Louise A. McGaffey, presented to the Circle by her son, Ernest McGaffey, well known to readers of this magazine, were read by Miss Juliana Sesenna.

South Sea Fire Walkers

[Continued from page 94]

"That is as good an explanation as you are likely to get," said the Mayor of Papeete.

One of the passengers from our great, white steamer called: "Come on, let's go to Tony's. There's music and cold beer and brown girls!"

A drab, nondescript white man sidled up to us: "I've been watching and listening," he said. "I've seen it two or three times before in the South Seas. If you like I'll tell you something about it."

"What is your name?" I asked.

"It doesn't matter," he murmured. "White men don't have a name out here, after a time, if they lose out as I have done. But don't misunderstand me, I'm not trying to borrow any money from you. Maybe I want to talk to white skin, I don't know."

I flashed a glance to My Lady, then back to this diffting, disconsolate-looking American. "Let's go and find a place for lunch," said I. "You join us. We'd like to hear what you have to say."

He mellowed a little over beer and sand-

wiches, but wouldn't tell us his name or whether he came from Texas or Iowa. It is usually one or the other down here. He'd started a little business and lost his money. "I'm up against it now," he said: "but no. I don't want to go back. This is an ideal place to live and I like to watch the boys and girls grow up into free manhood and womanhood. Oh, they know how to make the body beautiful down here, with the right kind of exercises and the proper food and

"But how do they do the fire-walking?" I questioned.

happy living."

"They do it honestly by the power of a perfect body, coordinated and controlled and by prayer and the answer to prayer," he replied.

My Lady looked her astonishment at me. "The world is turning, not only to science and physical perfection but to the psychic. The psychic begins where the physical and science leave off. These natives are psychic, they train themselves for fire-walking by developing perfect bodies. They believe in God and they ask his help and they get it." "When you say 'God' do you me Mui?" I asked.

"Why yes," said he. "There is but o God so what difference does it make whyou call Him?"

"I do not know," I answered and A Lady looked a little distressed. But present her chin lifted and she seemed to breathe a probation

"If you were to live in the South Si as long as I have," continued our acquaitance from Texas or Iowa, "you wou learn to almost worship the perfectly dewoped body. Spirit can take care of itselit is perfect and needs no guardian. But the physical body should be studied and know by each man. It is the temple of God the made to house His spirit and one of ochief duties and privileges is to know the body as these Tahitians know it and to call for it, as they do."

A long, loud whistle from our big, wh steamer split the air. "We must hurry exclaimed My Lady.

"This part of the world or sea is fi of the mysterious," continued our acquai tance, oblivious of time or whistles. "The are other rites as baffling, almost, as fill walking."

But My Lady and I were sprinting f the steamer.

Southern California Trout Fishing

[Continued from page 95]

velti Evermann," after the late President Roosevelt, is by far the most brilliant in hues of any American fish. Bright golden-yellow, deep orange-red, yellowish white, and olive and rose-color are the main tintings of this unique trout. It is found in Kern, Inyo, and Mono Counties in Southern California, and prefers the smaller creeks for its home. They are small fish, seldom going over a pound in weight, but superb fighters, and certainly in a class by themselves for radiant coloring.

For the fisherman who is not ecquainted with Southern California streams and lakes, the problems of enjoying a day's trout fishing may be divided into four propositions: First, where to go! Second, how toget there! Third, when to go! Fourth, what bait or lure to be used! Fortunately for all of the disciples of Izaak Walton in Southern California, all of these questions can be answered satisfactorily by the Outing Bureau of the Automobile Club of Southern California. This department was instituted solely for the

benefit of anglers and hunters, and is headed by a man of many years experience both in the field, and around the lakes and streams along the Pacific Coast. By applying to this department, the angler can get absolutely everything necessary to make his trip pleasant, and to insure success.

Fly-fishing is the almost universal practice in trout-fishing here and a skilled angler will have no difficulty in catching the limit of fish in the favored streams and lakes. Some of the angling in the lakes is done from boats. but the bulk of the stream fishing is carried on from the banks, or by wading the streams in rubber "waders" or hip-boots. The water in both lakes and streams is cold, the majority of the mountain rivers and creeks being icy cold. The absence of mosquitos, gnats, or other annoying insects adds to the thorough enjoyment of trout-fishing in Southern California, and visitors from abroad will find the sojourn of a day or two by the lakes and streams a pleasant incident in their trip if they are followers of the rod and reel.

The scenery in the High Sierras, where the cream of the trout fishing is found, is both beautiful and rugged, and the air is as clear as crystal, and invigorating to the last degree.

Parties who wish to pack in to the highaltitudes to fish, can get guides, campi equipment and horses at a number of t towns and settlements along the highw extending north through Lone Pine, B Pine, Independence and Bishop, but reserv tions for this service must be made ahead, the demand is considerable for the guides at camp equipage.



Dialogue With a Flea

Bu JACK BENJAMIN

b UBSTANTIALLY does not always imply importance or value. A diamond, as everyone knows has greater value in a block of marble, and the sale of a sadivarius brings forth a greater number cshekels than the legal transfer of a lumber of the control of the control

Our measuring of importance in terms of e is a hang-over from those early days en we roamed through jungles and were threned clean out of the little wits we n possessed by the sudden appearance of ne huge animal whose terrifying bulk eatened immediate extinction to our puny tes. . . .

"WAS along lines like the foregoing that my conversation with Prof. Noodle ran, he considered himself somewhat of a oic personality he bestowed serious attennonly upon "big things." Small objects considered beneath his notice.

Personally, I had my doubts about the rit of his viewpoint, and often tried to tovey to him the value of "small things." was a difficult task. The Prof. was settled his opinions.

As we strolled along discussing the subtro and con, our attention was suddenly two to an enormous sign hanging over an ade, advertising in large, bold letters "Flearcus." Pictures of a coach drawn by a m of fleas were prominently displayed. . . the promise of "Money returned if the law is not what we say it is."

Now, neither the Prof, nor I was certain sether such a thing as a $fle\alpha$ circus was ssible. How on earth can anyone train th tiny creatures to draw a coach?

However, our recent discussion about the ative merits of "big things" and "small ngs," as the Prof. called them, returned to nd. I began to wonder whether fleas, for tance, live an interesting life. Have they y adventure? Romance? Are there heroes ong them? It should prove highly intering to discover that.

We waited for the show-man to begin his llyhoo about the flea circus. My mind /ed with a thousand wild ideas.

When the circus announcer finished with tale of wonders to be seen inside the ade, especially in the side-show where the 1 circus performed. . . and the ticket m'n 3an to do business. . . we were among 2 very first to push our way into the erior of the arcade.

For the following ten minutes we were keenly amused and when the spectators left the fleas for other sights that the arcade contained, we lingered behind, loath to leave the tiny insects where they were.

The show was now over. The manager of the arcade (who undoubtedly must have seen the overwhelming interest we displayed for the flea act) came over to us, and after passing a remark or two, said:

"I wonder whether you gentlemen would be interested in buying a private flea circus, composed. I assure you, of the most exceptional and talented fleas?"

"No," the Prof. and I replied. Did the

Readers of Overland Monthly and Outwest Magazine have for some years enjoyed the humor and philosophy from the pen of Jack Benjamin. A writer and journalist of recognized ability, his audience is scattered the country over. Few writers are better prepared on economic and educational issues. Mr. Benjamin is at home as an essayist. The accompanying article shows his versatility. Editor.

manager take us to be a pair of simpletons? A private flea circus, indeed!

"But, gentlemen," he insisted," it is only our human vanity, grown out of all proportion, that causes us to consider ourselves objects of supreme importance and to take no serious interest in fleas. . . They are the most interesting of creatures. . . .

"But, what on earth would we do with a flea circus?" spoke up the Prof. "As for myself, I am sure my wife would kick both me and the fleas into the street."

The manager shook his head sadly, and softly replied:

"For cultural purposes, if for nothing else. Do you know that if these seemingly insignificant insects could talk they would tell a tale that would make the Arabian Nights look as uninteresting as a last year's baseball score?"

This touched my friend, the Prof., on a sore spot, for he replied with some degree of emotion:

"Bah! Why these fleas of yours are only stupid, tiny insects, having little, if any intelligence. They are motivated mainly by instinct while we humans are capable of exercising the highest forms of reasoning. Piato s id. . . ."

"Is that so?" interrupted the manager." Well, if you will step into the rear of the

arcade where I have my private office. I will show you something that you will never forget as long as you live. I, my friends, have invented a machine by which it is possible to converse with fleas. This apparatus magnifies sound and transmits it so that it becomes comprehensible to humans. Wait. You will soon see. . . and also hear."

WHAT happened during the following few minutes was truly wonderful. and it is hardly possible that it will ever be believed.

The manager attached earphones to our heads, told us to gaze through a large lens, and, believe it or not, we soon were engaged in conversation with the fleas that the showman had placed inside the strange apparatus which stood in front of us.

The antics of one battle-scarred flea quickly captured our attention. Feeling a strong desire to find out what sort of life fleas have. I asked:

"Isn't your existence very prosaic? Don't you live merely to eat and --?"

"Wait," the tiny creature replied. "wait until you hear the tale of our history. Then you won't feel so mighty and full of importance."

The story that came from this insect, in sum and substance, was as follows:

"We lived on the surface of a dog. For generations we had lived and died on him, and to us he spelled the whole universe. As a matter of fact, we did not know that he was a dog or anything else. Our geographers gave us scant information about such matters.

"Some of the fleas managed to secure the most favored positions on the dog, places where the food was best. They refused to allow other fleas the same privilege and created a class of kings—or rulers.

"The poorer fleas were compelled to find food as best they could. Conditions grew from bad to worse. The ruler fleas soon began to fight among themselves as to the ownership of dog territory. To be brief—our history was a narration of one war following the other. Each new conflict became deadlier. Battle after battle. . .

"One fine day, a scientifically minded flea invented a weapon by which he hoped to exterminate all of the enemy's forces. On that great day, he set off his weapon, a form of concentrated explosive, and a fearful explosion took place.

"The dog upon whose back we lived, felt as though he were on fire. The explosion had actually torn him apart. Seeking relief, he dashed towards a lake and jumped in. Only a few of us. . . who fell or jumped from his back as he was running toward the water. . . were left alive. The rest perished miserably.

"From what I have seen of your vaunted civilization, it is quite like the one we had."

THE PROF. could stand it no longer:
"Tell me, what social institutions existed
in your kingdom? What sort of judicial
system did you have? Justice, you know—"

At the mention of the word "justice," the flea smiled condescendingly.

"Our system of justice, in which you appear to be so profoundly interested, was perfection itself!"

"Why," exclaimed the Prof. with astonisbment, "that's absolutely impossible. Socrates said that nothing possesses perfection."

The flea, unmindful of the Prof's interrup-

"We not only brought justice up to a level of absolute perfection, but we, in time, improved upon perfection itself!"

"How?" inquired the Prof., incredulously.

"The human element," went on the flea, "which enters with such disastrous results in any kind of jurisprudence, was entirely eliminated from onr courts. True, we had stumbled and groped blindly for many centuries. But, at last we devised a wonderful system. Our philosophers struck the idea and with the assistance of a group of judiciary sages, these thinkers invented a Justice Machine.

"Well, this machine never made any error and functioned as follows: "When—"

The good Prof., eyes shining with curiosity, asked:

"But, what did this justice machine of yours look like?"

"It appeared somewhat like a huge comptometer—an adding machine. It contained a set of keys upon which the names of all possible offenses were stamped. When a person accused of any infraction of the law was brought into a court, the judge took the accused and stood him in front of the Justice Machine. Then he proceeded to question the accused, and as he replied to the judge's interrogations, the data was stamped upon the machine: this machine contained keys for age, birthplace, name, height, weight, in fact, anything and everything that a judge should want to know about an accused person.

"The judge stamped all this out like you would type a letter. When he finished questioning and registering the information, he pulled a lever and a perfect verdict automatically came out of the machine—like a piece of gum from a vending contraption.

"Also, this Justice Machine of onrs, not being of flesh and blood, could not be tempted by anything under the sun. No one could ever say that its decisions were influenced by a certain yellow metal which you humans are ready to kill yourselves for.

, too, wanted to ask the little flea a question and broke in: "Did you have any symbols showing your respect for justice?"

"Yes," answered the flea. "At one time we had a symbol for justice and it was very much like the one you have this very day,

namely, a lady standing blindfolded, holdi a sword in one hand and a pair of sca in the other—to show that justice is in

"One fine, spring day we decided that huge statue of justice which we had stan ing in front of our highest court, need cleaning. We engaged sosme workmen f the task. A ladder was erected and a m sent aloft to begin cleaning the head, as t face of the justice statue had become soil rather quickly.

"The man climbed up and removed the bandage which covered the lady's eyes. But when he looked at her, he noticed that shad become cross-eyed! Following the for of her eyes, he observed that it centered the tip of her nose. When he looked the tip of her nose—Horror of Horror A golden coin was balanced there! Instead of keeping her eyes in front of her as the poets and sculptors desired, Lady Justice he become cross-eyed from gazing too long the golden coin. . .

"When the workmen had concluded I account of what he had learned about t features of the statue, five pessimistical phosophers who were standing within earshlaughed so loud and so long that they butheir sides and died."

AT THIS point of the flea's story, we we suddenly interrupted by the manager the arcade. It was time for the fleas to go o with their daily act and thus our visit ende

A Notable Tree Planting

RACE ATHERTON DENNEN
founded the Verse Writers Club of
Southern California, at Los Angeles
in 1916. For six years she served as President. She passed to the Beyond June 9,
1927.

On April 7th, 1934, a tree was planted in honor of this distinguished woman at Exposition Park in Los Angeles. This tree is a beautiful specimen of the Sequoia Gigantea and is placed at one side of the Sequoia Grove.

Grace Atherton Dennen came to California in her young womanhood. Her birthplace was Woburn, Massachusetts. She held the degrees of Bachelor of Arts and Master of Arts from Smith College. For thirty-four years she headed the Department of English of the Girls Collegiate School of Los Angeles.

In April, 1921, she founded the Lyric West in Los Angeles. As a magazine of

American Verse it enjoyed a nation-wide popularity during her three year editorship, and for several years thereafter. She herself was a poet of distinction as well as a

A QUESTION

By ONA M. ROUNDS

DARK hills were etched against the sky, Like sentries in a row. The city's form was blotted out; Man walked in fog below.

The moon to cheer the upper air Grey billows turned to white; They rolled and tossed a silver mass That shed celestial light.

If man could live above the fog, Slow-witted though he be, He might a truer vision gain And beauty clearly see.

writer of fiction in novel and short stor Her literary achievements could hardly enumerated except in extended space. At t time of her founding of the Verse Write Club and the Lyric West Magazine, the were probably but two or three other sin ilar clubs and magazines in our countr Now these are numbered by the hundre Leetha Journey Probst, the President the Club, conducted the ceremonies of tre planting. Georgia Rowles, Chairman Committee, George Jacoby, Jr., and Jessi Lewis, arranged the dedication. John Steve McGroarty, Poet Laureate of Californi happily dedicated the tree in his wel known delightful manner. Ben Field, e itor of Overland-Outwest's poetry pag "Melody Lane." and Past President of t Verse Writers Club, delivered an eloque eulogy of Miss Dennen's life career. A larg gathering of club members and literal people was present.

At the conclusion of the dedication, Job Steven McGroarty and Ben Field lower in the hole, to the roots of the tree, a cor crete casket containing poems by the mem bers of the Verse Writers Club and a cop of the Lyric West Magazine.

Zig-zag Journey Through California

[Continued from page 98] te the year round, and he declares that inditions which have caused Tia Juanna ise so many places of business have not ed Aqua Caliente in the least.

ie beautiful, spacious patio, the hotel is built, with its flowers. and shrubs, is one of the most picturspots in which one would like to loaf singer in the sunlight; and in the magic e moonlight one feels that life could st one eternal romance there.

were shown through the gorgeous of the President and the Governor, of which had their own private en-'s and secluded terraces. And when we re felt that had we been titled guests in al household, we could not have been a greater hospitality or more genuine

w we went to Coronado and zigzagged to Pasadena, Los Angeles, and on up past to Santa Barbara, Santa Maria and Francisco will have to be told in the Zigzag journey-jog.

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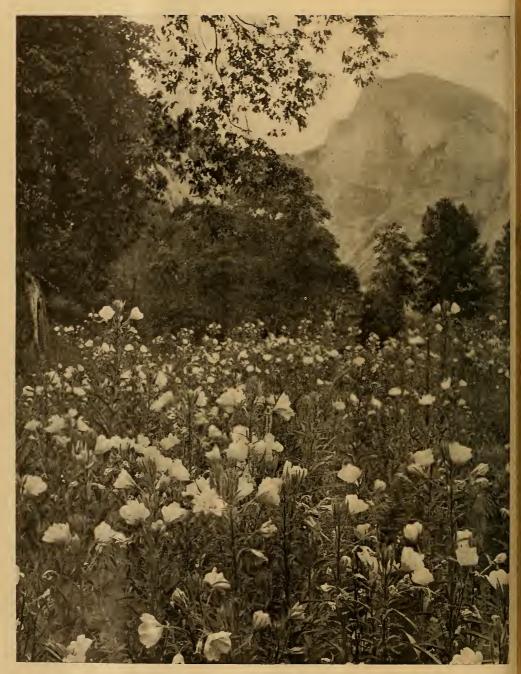
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Associate Editor

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Founded by Charles F. Lummis, 1894 ARTHUR H. CHAMBERLAIN, Editor Editorial and Business Offices: LOS ANGELES, CALIFORNIA, H. W. HELL-MAN BLDG., 354 S. SPRING STREET. SAN FRANCISCO OFFICE: 609 MISSION STREET.

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MABEL B. MOFFITT
Secretary-Treasurer

DLUME 92 - 25¢ per copy

JULY, 1934

Number 7

Reactions From a South Sea and Pacific Island Voyage

By BEN FIELD

HILE the President of the United States is cruising in the waters of the Pacific and visiting the Hawaia Islands, let me point out briefly a few stions that might well be considered by dictizens of our Country. My viewpoints no doubt sentimental. They have to do to the South Sea Islands and Hawaii. But pe itself is largely a sentimental issue and adjustments between nations have not requently been based upon sentiment.

n January of this year I took passage on ne steamship bound for the South Sea ands on an exploration cruise. Never behad a great steamer embarked from the lifornia cities of Los Angeles and San ncisco bound for a dozen groups of othern isles like the Marquesas, Tahiti, and the Samoas. It was to be an epic the sea, a sensation in discovery and adture. On the eighth day out we sighted Marquesas, the most beautiful islands on ish as we are told by Frederick O'Brien. athor of White Shadows of the South Seas. beheld Ua Pu, whose mountain peaks Reert Louis Stevenson says look like the pnacles of some ornate and monstrous rch. Our steamer came to rest in the bor of Nuka Hiva.

Jost almost in glorious tropical jungle, a left the beach and tramped inland to were France has erected a monument to her it artist, Paul Gauguin. Here were the yess of Typee, where Herman Melville Toby lived with the natives after desertable properties of Melville. Over the ridge was home valley of the enemy Hapaars. Melve's Moby Dick and Omoo found their like here. Let a traveler look but once on the glory and beauty of the Marquesas and heart will forever belong to those delable Islands. When Mendana discovered paradise in 1595, there were approximated to the properties of the service of the paradise in 1595, there were approximated to the service of the

mately 150,000 natives living happily in the group. And when Herman Melville immortalized the Islands in 1841 in his American classic. Typee, perhaps there were half as many. Today there are less than 1200 and these of mixed blood and poor health. It might have been better had the United States recognized the action of Captain Porter when, in 1813, he conquered the Marquesas and ran up the Stars and Stripes. But there is a thought crystalizing now in the hearts of writers and artists and adventurers that France might allow America to create a colony of artists here, poets, painters, Eutopian statesmen and dreamers. Perhaps, in this manner, something good might come to the Marquesas out of the blood and battle of the World War. There were cannibals here. yes,-they devoured the body in time of famine or hurricane disaster or war. Civilized men, so called, sometimes devoured the soul and would have stamped out Divinity itself if possible.

OUR SHIP cruised onward and we entered the harbor of Tahiti, singing the Tahitian National Anthem. A great reception was accorded us. But now as I write these lines the Papeete Municipality is preparing a site for a monument on the banks of the Fautaua river for Pierre Loti, whose idyll, "Le Mariage de Loti," speaks the charm of Tahiti. With it will be carved in high relief a young Tahitian girl to represent Rarahu, the heroine of Loti's romance.

Our last port of call before San Francisco was to be Honolulu. And so we cruised on, twice across the equator, within a day's run of the coast of Australia, to Raratonga of the South Cook Islands; Nukualofa of the Tongans; to Noumea of New Caledonia: Tin Can Island of story and romance in swimming the mail and breasting the mighty waves where no harbor exists: to Apia of British Samoa and the never-to-be-forgotten

visit to Vailima along the Road of Loving Hearts. Robert Loius Stevenson seemed to come to life again and welcome us with his smile and hospitality. We joyed in the welcome and gladness of the natives of Pago Pago and American Samoa. Despite the unkind whispers of prejudiced persons, the American natives at Pago Pago are happy and contented. They like the American rule and they have reason to like it. Here is the best harbor in the South Sea Islands.

While Europe continues to spend the billions she honorably owes elsewhere, on war machinery and still more on guns and cannon and battleships and tanks and gas-killing inventions, on forts and fighting gear, the while she deliberately refrains from meeting our President's advances for disarmament, let us consider a thought about peace in the Pacific.

It is said by some that Japan is dominating the Hawaiian Islands, that about 60 per cent of the urban population is Japanese and approximately 30 per cent of the city population of Honolulu and Hilo.

It is to be observed that our American teachers are occupied almost exclusively with Japanese and other foreign children, who, for a part of each day attend also pure Japanese schools as to the Mikado's people. In Honolulu the high schools and other educational buildings have Japanese names to a large extent. Witness the Yokohama High School in the city.

We are aware the Mikado's Empire is fortifying islands in the Caroline and Marshall groups of the South Seas, islands held under mandate by Japan. A Japanese naval governor has said of these possessions: "They now belong to Japan and will belong to Japan so long as Japan exists."

Any observer can note that the Hawaiianborn Japanese-American citizens are in the majority. What shall we say of the loyalty to the American Flag of these keen, intelligent citizens of ours? How much do they respect and love that Flag? Would they fight for it or against it if it came to the fighting test?

PRESIDENT Franklin D. Roosevelt and other Presidents before him have endeavored to have European nations agree to terms of permanent peace and disarmament. These efforts have proved to be of little avail and the nations of Europe are now on the verge of bankruptcy, the while they continue to further arm themselves. What reason have we, therefore, to expect peace or even partial disarmament from these nations?

We have all heard of buffer states in time of war, Belgium, Luxemburg, Alsace-Lorraine, the Balkans, etc. But did these small buffer countries ever help to maintain peace to any appreciable extent? Hardly. Suppose then we consider a buffer state or land morally, spiritually, (instead of materially), to prevent war. Hawaii in the Mid-Pacific is such a land. Suppose the many thousands of young. Japanese-American citizens there were to teach our statesmen of the United States and Japanese statesmen as well that a buffer land can be of great value spiritually;

that Japanese-American citizens desire to be loyal to the American Flag, showing how the two peoples may be harmonized in friendly contact under the tropical skies of Hawaii. Would not this result in a decision and custom of no war between Japan and America? And would not the great credit belong largely to a buffer land in the Pacific, buffer in a moral and spiritual sense?

It would be worth all the war debts that Europe refuses to pay to the citizens of America, if Japan and the United States should seal a permanent peace and the young Japanese-American citizens of the Hawaiian Islands should be the means of bringing about this desirable result.

The sentiment of "Peace on earth and good will toward men" is one of the greatest elements in civilization. The God of the Christian and the God of the Buddhist and the Gods of every creed can and should be worshipped on common grounds of peace and spiritual aspiration.

Two mighty races of mankind, of markedly different characteristics, can meet in the Pacific on a friendly, spiritual and material basis that will outlaw war and murder and destruction.

California --- Here They Come

By BRUCE A. FINDLAY

Manager Exploitation and Public Relations, Los Angeles Chamber of Commerce

SINCE the first personally-conducted excursion to Western shores, led by the original tourist bureau founder, Christopher Columbus, men and women have been seeking rest, relaxation and pleasure in travel. New faces, new scenes, new experiences broaden men's horizons and flatten their purses.

The trek of satisfied sight-seekers has ever been westward. And why not? The East having been populated first, people found their breathing, spaces toward the setting sun. The staid and conservative remained put to build higher, while the more venturesome pushed westward to build wider. The cameo of the East became more highly polished; the rough hewn gems of the West, more picturesque.

That, venturesome spirit still remains in the great West and flames the imagination (with the help, of Chambers of Commerce) of the rest of the country to the degree that hundreds of thousands annually join the procession of modern covered wagons. So 'trawelly' is the American public becoming that Nature will undoubtedly endow future generations with wheels or wings to enable us home-loving Americans to get about from place to place more readily. Until that time, however, some encouragement must

be given those (if there be any such outside of cemeteries) who do not know of our lovely Southern California as a desirable place to spend some of their vacations and anything else they may be induced to spend in our midst.

Through some mysterious grapevine, the news has leaked out that Old Sol has a lovely estate not far from the Los Angeles City Hall, and that the West's most distinguished citizen has been wintering in the City of the Angels since the keys to the pueblo were presented to him in 1781.

That Mr. Sol rarely prolongs his visit in Southern California beyond the late spring is a fact which is only beginning to be appreciated by millions all over the nation who would find a brief respite from the 'unusually' warm days of the summer solstice. (To relieve his conscience, the author of this article hastens to suggest that there have been times, even in this fair clime, when one could not comfortably nap in mid-day between blankets.)

MPORTANT as is climate to out-of-doors life, there is no substitute for scenery. Its grandeur in this wonderland—how can one hope to describe it? Those mountain peaks that match their age with time itself; those canyons with running rivers beneath bending forests; outjutting precipices hung w filmy mist; the distant horizons enshri in fancy like a Corot masterpiece; the o spread valleys, tropical in their rich luxt ance, encircled by round-topped hills, throu winter, spring and summer a brilliant gre in autumn brown as Persian tapestry, a old and equally priceless. And above our rose-pink dawns, our brilliant moc the royal purple of our kingly sunsets; is blue-green ocean, of moods and shades, echanging under varying skies and get breezes. Such is the heritage that Infir has bequeathed to Southern California. P man has made the most of it.

The world has seen our Southland the silver screen, though often it recognithe setting as a bit of the Sahara Desthe Swiss Alps, the frigid Arctic Cirteeming metropolises or peaceful paste pictures. Nature smiled bounteously when landscaped Southern California.

But scenery and climate alone do complete the attractions necessary to gu one to an ideal vacation land. Enterta ment-with a capital E-is the chauff for thousands who would drown their co in a sea of pleasure. Where on the face the globe could one find a wider variety assortment of entertainment than in South California? The attractions form a list t is a cross between a sporting goods ca logue and a Shakespearean library-adar to varying tastes. To one, nothing sh of a riot of fun and excitement suffices. another, a quiet canter on scenic bridle pa is ideal. While some are forgetting the routine in golf, boating, swimming or theatres, others are browsing at the Hunti ton Library and Art Gallery. Whatever is in the field of entertainment, one is tain to find his pet diversion in sur abundance somewhere in Southern C

AST, but not least, is that rather light and interesting class of visitor who els in the historical background and folk of a community. For this group, South California has set a stage of colorful dr. seldom equaled. Most of the points of terest elsewhere in our great nation are c nected directly with battles, generals, str gles under the American flag or those of colonies. In Galifornia, one finds an riched background; for in this state, wh has passed under the rule of five flags, the is a wealth of color and tradition. dominant is the Spanish atmosphere with the people of this state are proudly prese ing in architecture, art, names of commu ties, cafes and cuisine.

Southern California, land of romance d tradition; famed for generations of trains in hospitality, extends to the traveling puca warmth of cordiality seldom equaled.

A Bargain for All

By AMY BOWER

I THAR! Git along in thar, you tarnation critters! Soo-ey, soo-ey!" Bill Tarwater mopped his face and ad with his faded red bandana as the last the band of fifty hogs was safely herded a board the Schooner Silver. San Francisco und. The wharf at The Hay Stacks, on e mud flats forty miles north of their destition, was a narrow affair and Bill and his vo helpers had struggled for fully fifteen inutes to encourage the grunting, squealing ges to leave solid ground for the uncertains of water transportation.

Bill and Captain Bob greeted each other artily.

"Howdy, Capt'n!"

"Howdy, Bill! Seems to me you look sort tuckered."

"Ye-a, but I'm liable to survive," replied e doughty Bill. "My hoofs is wore plumb wn through, and I swallered 'nuf damn ust to bury me. But I s'pose every tancher gotta eat his weight in dirt before he dies. 'e left our hosses back in Petalumy and e last couple o' miles a-foot was the wust the hull danged trip."

The hogs were being piloted down the nway leading to the hold of the boat. Iddenly one lost his balance and tumbled adlong over those below him. Pandemonm broke out. Squeals, grunts and shrill ueaks rent the air, punctuated with roars m Bill and his men who were used to ding manly and voluble speech to their vysical efforts—to them it was the usual eery argot of the rancher.

"Shet up, you damn ole beasts, you! hat you so skeered of? Shet up! You'll on enuf be jus' pork, you ole sons o' —"
"Easy now, easy!" It was Captain Bob's ice at Bill's elbow. "Kain't have so much ugh talk aboard my boat." Then in lower aes, "Got a coupl'a ladies on board this p."

"Ladies, is it? Wal, my wife's a lady, p. I'll have ye know, Cap, but she ain't leamish—she knows how you gotta talk hawgs, simply gotta! Them critters has t me riled, — been livin' with 'em, sleepwith 'em too, the last couple days, and ion't wanter see no more hawgs — wal. staways not till I get back on the range." The Captain tried not to be impressed by I's outburst.

"Anyway," said he, blustering a bit, "lay the loud talk and swearin' while you're pard my boat."

The hogs had quieted down but Bill was a argumentative.

"Your boat is it, Cap? Your boat! Wal, cast your eye over what's on yer ole boat. See them hawgs down thar in yer basement? They're mine! See them two men down thar a-tendin' 'em? They're mine! And here I be, ain't I? What good would yer ole scow be 'thout customers, eh?'"

Acquaintance with Bill Tarwater for many years had not made Captain Bob feel any great degree of self-assurance in his presence. He shifted his weight from one foot to the other uneasily.

"Oh, I allers manage to pick up a little business," he said. Then, on his own ground once more, "Now, there's the little matter of your fare—transportation for the pigs, your men and yourself. That will come to—let's see—" he pulled out a small notebook and began figuring.

They were now headed down the stream; sometimes the Schooner Silver gently bumped the bank on either side; Petaluma Creek was narrow and only navigable at high tide. It was impossible to look ahead and follow the course of the stream, so flat were the salt marshes.

Bill had seated himself on a coil of rope, pulled out his plug of tobacco and was already feeling relaxed and as if he might be going to enjoy the trip, when Captain Bob spoke.

"You owe me an even thuty-five dollars, Bill."

"Thuty-five dollars! exploded Bill. You think I'm a-buyin' this moth-eaten craft, you ole fool you?" Suddenly a peculiar glint appeared in Bill's eyes. He took off his weather-beaten hat and scratched his head.

"Say now, Cap, I do use this yer scow putty often, and it might pay me to buy it. Mind ye, I say might. Now jus, fer instance, say I did want to buy it and you did want ter sell it, now, jus' fer instance, Cap, what'ud ye ask fer it?"

TAMALPAIS

By EMILY ALICE HOWARD

TAMALPAIS, how inscrutable is your eternal face

As you stand looking with awe into infinity! What mortal could see what you have seen Or feel what you have felt?

Because you have hidden within you The mysterious romance of the centuries, You veil your yearning And press-your face close against the sky. Captain Bill grasped the rail and thought fast.

"Five Hundred," said he.

"Hum—not so bad." said Bill. I'm inclined to dicker with ye. Mebbe we might do business. Mebbe." He pondered a minute.

Say, Cap, if I was ter buy yer boat, mind ye, I say if I was ter, we could fergit, sorta, the charges fer this trip terday, couldn't we?"

"Oh, sure," replied Captain Bill, "sure." Then, on second thought, "Pervided you paid cash."

"Wal. now, Cap, I ain't jus' zackly in position ter pay cash till I git rid of them hawgs. And furthermore, I ain't in position ter take charge of this yere schooner either, till I git rid of them hawgs. What say if we bargain like this: I guaranttee ter pay ye the Five Hundred Dollars when ye deliver the ship ter me at a point I will hereafter specify, say fer the present, it will be within a hundred miles from here. What say, Cap?"

Captain Bob tried not to look as dazed as he felt. Suddenly he declared "I'll do it, by jolly!"

"Put 'er in writin!" almost yelled Bill.

Captain Bob found two empty boxes, on one he sat, on the other he wrote, drawing up an agreement the details of which took most of the time till they were well out of the creek and into San Francisco Bay, but which, when concluded sounded very impressive and which they both declared satisfactory.

The agreement was to the effect that the captain thereby agreed to sell and Bill thereby agreed to buy that certain Schooner Silver, said boat to be turned over and delivered to Bill at a point to be thereafter designated, said point to be within 100 miles of their present location, and Bill thereupon to pay to Captain Bob gold coin of the United States in the sum of Five Hundred Dollars; all indebtedness incurred by present trip to be cancelled.

Two hours had been spent in discussing the wording of the contract and in writing, erasing and re-writing it. Also some time was consumed in getting Bill's signature to the document, it appearing that Bill could not write his name but must make his mark, witnessed by his two faithful hired men.

As Bill and his men drove the last of the band of hogs off the boat at the San Francisco dock. Bill turned to wave good-bye to the captain.

"Let me know, Bill, where you want the boat delivered," yelled the captain.

"Wal, I guess I kin tell ye right now, Cap," yelled back Bill. Deliver her to my ranch up on Jackson Mount'n. Good-bye, Cap, many thanks fer my pleasant trip!"

Melody Lane

BEN FIELD, Department Editor

THE COLUMBIA RIVER

By T. H. WILLIAMS

YOU august river of the golden West Founting within the Rockies' icy crest! The sky-kissed heights of my Canadian land Are yours, O River, where great mountains stand.

You wend your way by lofty granite walls Where majesty, a benediction, falls; By cataracts and foaming rapids wild Where nature's house was never yet defiled.

Swirling from rock to rock, by eddying pools,

By hidden caverns and mouthing water-

ghouls,

You break through walls of solid granite stone,

In plunging cascades where you shout and

moan.

On, on you go through mossy banks of green

To sunkissed vales, where other streams you glean.

Olympus hovers o'er you and the Fates— Till Oregon and all her wooded gates!

Then comes your gentling in the flowery glades

And drowsing lowlands and lifted palisades, While to the sea you leisurely flow along, Listening to the happy fisherman's song.

On your broad breast you carry ships today, To all the ports of earth they sail away. Majestic, wide, your sea-bourne water flows, A mighty boon to man that God bestows.

MY FRIEND'S EPITAPH

Bu LEON JOSEPH GAYLOR

HERE lies in death his mortal clay,
The flame of life so soon snuffed out.
His path was ever fair and gay —
Unknown was suffering and doubt.

Some talk of morals and of creeds And say his sins set him apart; We are not judged alone by deeds But by our kindliness of heart.

What matter how he lived or what his end? I only know he was my faithful friend.

"DULCES"

(MORELIA, MEXICO)

By KATE KIRKHAM

N MORELIA, Ah! there Are finest dulces made, In the plaza's cool shade,-Young boys carry trays, piled high With sweetmeats, to please the eye. "Dulces, dulces! Senor, buy!" Thru the city streets they cry, Every sort you will find there,-Tuna, cocoanut, fig, plum, Limes, and pinas, mangoes, pear -"Senor, angels would eat these, Senor, buy, they're sure to please." "No, for sweets, I do not care." But I pause, and linger there. "Boy, O stop, I'll buy a share! Orange, mango, and sweet pear -I will buy, as a surprise, For my chica, my Lolita, Light of longing for my eyes!"

BEAUTY

By RUTH LEPRADE

have so loved thee, Beauty, thy bright face

Forever calls to me, and though the years Have wasted me with grief and many tears, And though I have not found in any place The wonder of thy presence, nor can trace With these poor hands thy lineaments; and

Of all men follow me, and my own fears—Yet am I faithful to thy holy grace.

Ah, Beauty, had I never seen thine eyes
In that far dawn which now is but a flame,
I would not weep and wake with wild surprise

To find I seek what mortals may not claim— Still must I seek thee in each new disguise, Still must I kneel and breathe thy awful name!

WORLD FROM A BOAT

By VIRGINIA BRASIER

D OWN in the reeds on moonlit nights
In whitely water-lilied places
The rippling surface of the lake
Is starred with silver faces,
And all about the water floods
A sweet strange smell of lily buds.

THE LOOKING GLASS

By ERNEST McGAFFEY

F I could step outside myself and look Into this face, which, mirrored, moc me so.

Would I, then, like some mere spectate know

What sort of man I was, what form I too What there was yet in life for me to broo What moods would such an apparition sho Of joy or sorrow, laughter, pain, or woe? Or would it all be as a sealed-up book!

I think that sudden moment when we die Our ghosts and selves one instant star alone,

Cloaked by the silence as we dimly pass.

So in this quiet chamber, he and I

Shadow and self, in dual tracery shown,

Stare at each other through this looking

glass.

THE DEAREST SEASON

By BELLE WILLEY GUE

ALL through the long, soft, starry sum mer-nights

When all the world is primitive and youn Run tender vows and innocent delights And songs as sweet as ever have been sung

The mocking bird pours forth his hear wild glee

And human voices join the gland refrain; With earth and air and sky in harmony Man's highest hopes and impulses shou reign.

So while the magic summer-nights hold sw We'll bid farewell to jealousy and fear, While love and peace and promise, every da Acclaim the dearest season of the year.

REMINDER

By HELEN HOYT

LOOKED a little way ahead, — Two lovers went as only lovers go; The taller with his arm their foosteps led. In every motion was the show Of love's delight — delight

That I too once was used to know. I turned from this dear sight Quickly as from a blow.

Quickly as from a blo Feeling my life suddenly

Tumbled to nothing there; My happiness gone from me, The sunshine gone from the air.

California Orange Growing

Bu ERNEST McGAFFEY



RANGE raising in California, particularly in the southern part of the State, is an occupation in which my millions of dollars have been invested. the neighborhood of sixty per cent of all the oranges sold, and eighty per cent of: lemons used in the United States and nada, are raised in California, the greater tion of these being produced in Southern lifornia.

In Central and Northern California, someng like sixteen per cent of the State's inge crop is harvested, and many lemon hards are also located in that territory.

At times, buds, blooms, and full-ripened fruit may be observed on the same trees, and with the golden globes of the oranges, the promise contained in the slowly swelling buds, and the white purity and rare perfume of the blossoms, the picture of prophecy and fulfillment is made complete.

In nearly all citrus-bearing districts irrigation is almost an absolute requirement during the Summer months. Water brought from the mountains, or obtained from wells is utilized, and concrete heads, or stand-pipes distribute the supply through the orchards. Another outstanding necessity is that of fertilizing the subsoil. This is done in some orchards by means of commercial fertilizers, and in others by sowing crops of clover, vetch, etc., and plowing under these crops during the Spring months.

About once a year orange trees are temporarily roofed with a canvas covering, and fumigated to destroy an insect commonly known as scale. The orchards are also sprayed from time to time with various liquid preparations to rid them of insect pests such as the red spider and other menaces. No pains are spared to protect the fruit at all stages.

Bearing time for profitable commercial citrus crops is usually about six years after setting out the trees. While the fruit will show in many cases before that lapse of time, an orange crop is generally considered to be in full bearing power when the trees are from nine to ten years old. When carefully looked after, and rigidly protected, they will produce fruit for many years.

Oranges must be clipped, and not pulled nor twisted from the branches of the trees. In clipping, the stem must be cut close to the rind, in order to prevent the stem from puncturing other fruit when it is being packed for shipment. For quite a while, there was found to be a good deal of decay in handling the shipments. Finally, the fact was discovered that an orange rind is easily injured, and a very small bruise is sufficient to start decay, and as fast as one orange became infected, deterioration spreads to the rest of a box, and serious loss follows.

LL WORKMEN gathering the fruit in the orchards are required to wear cotton gloves, and the clippers used are inspected every day to ensure that they are in a proper sanitary condition for the work. No single orange ever touches the bare hand of a picker or any one in the packing plant at any time, and the possibility of any human contact is thoroughly eliminated.

The first step in preparing oranges ready for the market is by washing the fruit carefully in warm water, and then giving it a thorough rinsing in cold water. The fruit is then put through a drying process by a wave of cool air passed over it, and it is then sent to the packing employes. Each of these operatives wears cotton gloves, and at the tables where they are stationed the oranges are graded, sized, wrapped in tissue paper and duly boxed for shipment.

A very interesting and picturesque sight is afforded by a visit to one of the packingplants operated by the California Fruit [Read further on page 121]

The Frog

By EDMUND CORAM

CAME upon him as I rounded a mass of lava rock. In a sheltered, sandy-bottomed pool, protected from incoming waves by curving rocks, he was disporting himself in the water.

A huge blob of a man, body as big as a barrel, naked as the day he was born, he floundered and splashed, puffing at times like a porpoise. Not until I was close to the pool did he see me. Then, with an ease that was astonishing, he dove, using arms and legs to drag his body beneath the surface.

It was then I named him "The Frog," for that was what he resembled; using breast stroke and frog-spread in pulling and kicking his way to the bottom of the pool.

I passed on. Yards up the beach I looked back. He had come to the surface, was lying on his back and spouting water into the air like a small whale.

It was many days before I saw him again. This time at the foot of a palm on the beach at the small village of Wainiha, close to beautiful Hanalei Bay.

More than ever he looked like a frog as he sat, back against the palm, his belly spreading out over his hips and thighs like a lava flow.

Atop this mass of flesh was a head; large, with bulbous, vein-marked nose and bulging eyes, hairless as to lashes and brow; wide, protruding lips; bald as an egg. His skin was red as the shell of a boiled lobster. If green had been the color he would have looked like a frog in upright position, for his arms were down, fists on the beach, as though he were propping himself from falling sideways.

The meeting was inevitable, for he was directly in my path.

"Good morning," I said.

"Hello, stranger! Nice morning, ain't it?" he returned in salutation.

The voice was not in keeping with his appearance. Carrying a slight brogue, it was full and rich with a tone of culture in the way he pronounced his words.

"Beautiful," I returned. "Is it like this always?"

"Well, yes. Once in a while we have rain. Stranger here ain't you?"

"Yes. I've only been here a few days. Have you been here long?" I asked.

"Well, let me see," and he cocked his head as persons will when they try to remember things, "Guess it was about thirtyfive years ago when I hit the island."

"You must have liked it to have stayed so long?"—I was fishing too!

"It wasn't so much a matter of choice as of circumstances," he stated and I saw he was rising to the bait.

"Circumstances? How was that?"

"Sit down, won't you?" he said as he motioned toward another palm close by. As I sat down he continued.

"YES, circumstances. If it hadn't been for a licking I gave my brother I wouldn't be here."

"How could that account for your being here?" I exclaimed.

Taking a piece of tobacco from his shirt pocket he bit off a liberal cud, which he mulled around a bit before answering.

"He was older than I," he commenced, "and we being Irish he had all the advantages, even to acting as my guardian, until I became of age; we were orphans. I was rather wild, I guess, and he often lectured me on my habits. I was always in debt. When I came of age I demanded an accounting. He handed me a few pounds, telling me that was all I had coming; he had paid my bills so I could start with a clean slate. I wasn't satisfied and an argument started, winding up by me giving him a devil of a licking.

"I left after that, going to Dublin. Had the time of my life, getting drunk and batting around. I woke up one day to find myself on the high seas, signed on as one of the crew of a sailing vessel. I had been shanghaied.

"The ship was a hell-hole. A captain and mate who believed a hard fist was needed in teaching a greenhorn the ropes. Many a knock I got from them before I knew one rope from the other.

"We finally made Honolulu, after what seemed years to me. After discharging cargo we made for Ahukini, which is on the other side of this island, to take on a load of sugar for 'Frisco. I made my get-away then. Couldn't do it at Honolulu, they were watching too close: I would be worth money to anyone turning me in; the police were always on the lookout for sailors who might be deserters.

"I went over the side one night when the ship was nearly loaded, swam ashore and hid in a cane field until she left. Roamed around a bit until I got a job as gardener for a plantation manager who lived at Hanalei."

At this juncture the narration was interrupted by a call in native language coming from close by. A Kanaka woman, in front of a hut, vigorously mixing poi wi one hand, was the caller.

"She wants to know if I am going to g some fish," the Frog explained, ending with a reply to the woman.

"As I was saying, I got a job as ga dener and it was then I got this."

Pulling up a trouser leg he showed n

It was a gruesome thing I looked a The leg from knee to ankle was devoid iflesh, only the bone remained; the skin w livid with scars and as he lifted the lin with one of his hands the foot wobbl about as though it were stuck on the er of the bone by a piece of rubber.

HE SENSED the question on my lip Before I could utter it he started be explanation.

"They were a happy family, the manage his wife and little son. The little shav was only about three years old, but fulllife, giving his Kanaka maid plenty to c in keeping him out of mischief.

"We went to the beach one day; that is the maid, the kiddy and myself, to swir. The kiddy looked cute in his red swimmis suit, the white skin of him standing oo like a new sail on a ship. It was a gre time we were having, him on a surf boar paddling around; the maid and I swimmir and splashing near.

"Before long we two were tussling the waist-deep water, trying to duck ea other, paying no attention to anything els so busy were we. All of a sudden ti maid let out a yell and pointed seawar There, on his surf board, paddling aw, and being helped by the wind, was ti little kiddy, headed for the open ocean."

"That was not all," he went on. "Cu ting through the water not far from th surf board were the back fins of two shark cruising around the kiddy, who was paddlin away not knowing the danger he was i It would only be a question of time un one of the brutes would go nosing at t board, dumping the little fellow into tl The rest would not be hard imagine. The hair of my head stood and my heart nearly stopped beating as stood there, looking. We all loved the litt tyke, myself, the maid and the rest of the help and for us to have taken him out at not bring him back would have seemed by little short of murder.

"It was the maid who got me in actio yelling for me to swim out and push the board back, while she went for a cano Sharks are cowards by nature, only striking when they are sure of their game. I kne the only way would be for me to spla around, keeping them away from the la

Read further on page 121

Paul Eldridge -- A Study in Genius

By JACK BENJAMIN

OOKS," said Cicero, "are the food of youth and the solace of age."

But, besides affording us metarical nourishment and a consolation re useful in advanced life, books effect ething else.

t is in the dreams of the story teller that discover the most accurate record of n's existence! Where else can we find so hful a chronicle of the aspirations, frused hopes, ambitions, sufferings and muldinous desires of the human race? The onist has always projected more truth the sombre historian!

ireat writers are the perfect mirrors of human soul. Upon them has been beved the art of weaving our experiences a colorful tapestry of fiction.

iach age has its crop of writers. There never been a dearth of scribes. Most of n, however, have nothing of lasting imtance to say, and lack artistic ability: 1. so, after enjoying a day or two of the titude's applause, are quickly forgotten. B, now and then, a writer springs up wise work bears the stamp of genius. A number of seasy. A man who has something to say. A man wise achievements challenge the duration of pyramids. . . .

such a man is Paul Eldridge.

R. ELDRIDGE requires no introduction to connoisseurs of fine literature. imitable story-teller, a remarkable novelist and an exquisite poet. Paul Eldridge has elicited the unstinted praise of such critics as Havelock Ellis, William Ellery Leonard, Ludwig Lewisohn, Thomas Mann and a host of others.

Mr. Eldridge is really a phenomenon in American letters. His art, though, belongs to the world at large. He is highly original and thus brings a unique influence upon contemporary literature.

America may well be proud of her literary light—Paul Eldridge.

Not alone does he possess a superb literary technique, but he has a profound philosophic insight into "this sorry scheme of things." Pessimist, iconoclast and calm skeptic, a man of most charming manner. Paul Eldridge reminds one of Anatole France—

"Truth." writes Mr. Eldridge, "is a merry comedian. Whenever he is recognized, he immediately changes the color of his wig, adds a differently shaped beard, puts another cloak on — and Man, the near-sighted, recommences his weary and ludicrous search for him."

Was Robert Louis Stevenson, another great writer, thinking along the same lines when he said: "A human truth, which is always very much of a lie, hides as much of life as it displays."

HOW incisively Mr. Eldridge translates the spirit of ancient Greek skepticism in the following: "Reason! Fine thing reason is! What has it brought man but argument and endless quarrel? If, like other animals, he knew instinctively what was right and what was wrong would he have to resort to reason? What is reason but an unreliable balance swayed by the four winds of error?" (From play—"Cat Into Man.")

"Sentiment," avers Paul Eldridge. "is a more pleasant companion than reason."

His collection of short stories, "Irony and Pity," show him to be a master of that difficult form of art. "One Man Show," also a volume of short stories, received wide acclaim among the cognoscenti, and the public took to it with avidity.

I venture to predict that Mr. Eldridge's recent plays—"Cat Into Man," . . . "Riverbed" . . . "Paradise Regained" . . . "The Great Hunter"—will have as great an influence on the American stage as his novels and short stories did on literature in general.

The saga of human experience (written in collaboration with G. S. Viereck) "My First Two Thousand Years," followed by "Salome" and "The Invincible Adam" are representative of the finest jewels in the crown of literature.

Paul Eldridge is like a gem with a million facets. It is difficult, if not impossible to give a brief outline of this great artist, whose personality and attainments are without comparison.

New Jewish Philosophy

HAT shall be done to make Jewish life vital and significant? How shall Jews face the new wave of antishness? Can they reconcile their Jewis national revival with the challenge to crent forms of Nationalism? How shall meet the problem of traditional doctrine a world of Science? What program is suired for the American Jews so that their Jeish life may contribute new moral and spitual values to American civilization?

These are some of the vital and compellit questions asked, and answered, by Profeor Mordecai M. Kaplan in the book, "Judmas a Civilization," which the Macmilli Company will publish on May 29th. A ording to Dr. Kaplan, the attempts that he been made to synthesize Judaism and adern life have proved inadequate, leaving

Jews with that unwholesome sense of being divided personalities, without direction and purpose in their Jewishness.

The philosophies of Jewish life thus far expounded have not seen Jewish life steadily and whole, and because they have not had the necessary appeal, large masses of Jews, confused and unguided, have become a people without a tradition and have suffered the effects that always accompany such a condition. An entirely new approach to Jewish life and a new program for Jewish life are necessary today. Without them, the Jewish people cannot stand up courageously against the terrific onslaught of anti-Semitism which their ancestors met with a firm faith.

The new philosophy conceives of Judaism "as a civilization," the sum total of the history, mores, language, moral values, art, music, literature, religion and social organization which bear the impress of Jewish experience. Central to the whole complex of Jewish life is religion, reinterpreted in terms of modern thought: and indispensable to the further creativity of this civilization is Palestine, functioning as the spiritual and cultural homeland. The type of organization compatible with conditions in the United States, in which Jewish life can function as an organic civilization, is the "Kehillah." or Jewish community.

Dr. Kaplan is Professor of Homiletics at the Jewish Theological Seminary of America, Dean of the Teachers Institute, Leader of the Society for the Advancement of Judaism, lecturer at the Graduate School for Jewish Social Work and at Teachers College, Columbia University. He is the author of "Toward a Reconstruction of Judaism."

Second Lap in Zig-Zag Journey

By LANNIE HAYNES MARTIN

N ORDER to appreciate the wonderful roads of California every citizen should make a trip at least once a year to the back counties of the middle-west country and the mountainous regions of the South. We skim over the road from Los Angeles to Pasadena in 20 minutes, and from there to Santa Barbara in two hours and a half. and take it as a matter of course. We stop at luxurious hostelries which would put king's palaces to shame, and unless there is a child or a poet along, we see miracles of progress in architecture, horticulture, interior decoration and furnishing, without even an exclamation of surprise or approval. So as a cure for blindness to beauty and a blase attitude towards everything, I prescribe a child or two as traveling companions.

Shortly after the ramble to Palm Springs and Aqua Caliente in the Spring, the lads, who traveled with me, and I took a dash up to San Francisco, stopping first at Pasadena, spending one day and night at the Vista Del Arroyo and one at the Huntington Hotel there. The vast grounds, the spacious entrance halls and the extensive lounge of the Huntington so impressed the boys that they were sure genii might walk in them. and their astonished eyes peered around every turn as if half expecting to meet their favorite mythological hero. The long, covered "bridge" with its many colored murals, depicting scenes of early California life especially attracted their attention, and from that high vantage point they spent hours watching the divers and swimmers in the swimming pool. The tremendous dining room with its pillars and myriad lights, reminded them of a Baronial banquet hall.

There they had the pleasure of meeting the Dean of Hotel men, D. M. Linnard, who has probably been the manager of more successful hotels than any other man in America, having either owned, or directed a string of famous hostelries from San Diego to Seattle, and his kindliness won them just as it won his adult guests for the past 30 years. Mr. Linnard's son-in-law, Stephen Royce, the resident manager, also the present lessee of Hotel Del Coronada, has that same gentle, genial manner which characterizes the house of Linnard, and it was with difficulty that I could persaude the boys to leave the place and go to the Vista Del Arroyo. When they learned that this was another Linnard hotel, too, they were full of expectant eagerness to see what it was like, and when they were introduced to LeRoy Linnard, the manager there, they quite embarrassed me, but seemed to please him, when



SANTA MARIA INN

they told him he was almost as nice and kind as his father!

Having saved bills of fare from every hotel which they visited, and having put cryptic notations on the back of each one, I finally induced them to translate the hieroglyphics, and it was on the Vista Del Arroyo bill of fare that they wrote the ne plus ultra, the acme, of unqualified approval. It is a far cry from gastronomics to art, but it was while at this picturesque hotel that they obeyed their first art impulse, went out with crayon and paper and both made pretty fair sketches of the hotel with its tall tower and the great bridge in front of it.

T WAS I who was loathe to leave this place, as well as the children, for there is certainly an unmistakable air of homelike hospitality, and quiet restfulness, not to be expected in so vast an Inn.

But we had started out on a long journey and our speedometer was marking off swiftly the miles as we speed towards Santa Barbara. There we were greeted by Bodo Miller, the assistant manager of the Santa Barbara Biltmore, whom we had known in former times at the Los Angeles Biltmore, and even before that at the old Alexandria.

It was lunch time, and instead of a stereotyped meal in a conventional dining room they were holding a de luxe fiesta, a glorified picnic, an al fresco banquet out on the greenest lawn, under the gayest umbrellas, overlooking the bluest sea that was ever gazed on. And if there is anything the children, or adults either, like better than excellent meal served out of doors. I hever discovered it. We were taken all of the grounds, too, and shown the pictures cottages, the rare shrubs and flowers, and the time we had seen the tennis courts, golf grounds, the bridle paths and ho and heard about the deep sea fishing, surf bathing and yachting, there was getting the lads any further than this several days.

I could barely tear them away from fish long enough to show them the old Missi the Paseo in De la Guerra street and magnificent civic buildings of Santa Barba

From Santa Barbara we sped up the Co to Santa Maria and were welcomed by t most genial of hosts Frank J. McCoy, c ator, owner and manager of the Santa Ma Inn. If there is a more delightful place stay, a more restful, peaceful atmosphere which to bask, if anywhere there can found more delicious meals than at t picturesque, quaint Inn, with its old-wo atmosphere and new-world appointments have never even heard of it, and certain in all my travels have never seen it! T chief attractions, in summer at least, in a around Santa Maria, are the flower fiel The nearest one to town being the Nicho Bulb gardens where every color and vari of gladiolus imaginable make an intric

[Read further on page 122

Antonia Melvill

Bu K. ETHEL HILL

OME years ago, in Berlin, a tiny girl child was born to idolizing parents. When she was but nine months old took her to London and in the culatmosphere of that city, she grew up. m childhood she evinced a pronounced rest in drawing and color and before was sixteen she had a representative wing of work which foretold her unal talent. That child was Antonia Mier, now Antonia Melvill.

In idealist and satisfied only with perion, she decided to have the best instrucpossible in her chosen work. Taking e examples of her painting, she sought nterview with the renowned artist, W. P. h, Royal Academician. He noted her usiasm and after examining her work. impressed by the sensitive understanding values it showed. She was accepted as pupil, an honor coveted and sought for ain each season by hundreds of students. With untiring effort she went to work. several short years she had achieved a ess which gave her opportunity of exition in the outstanding galleries of Lonand Liverpool.

At eighteen she married Charles Melvill was brought to America. The Mels' first home was in Minneapolis, Minnea, and there they spent some years. Evencouragement was given the young wife



(The cut is the courtesy of the J. W. Robinson Co., who had an exhibition of the artist's work during June, 1934.)

by a devoted husband, to advance her in her profession. Soon she exhibited at the National Academy in Philadelphia, the Art Institute of Chicago, and the galleries of New York and Washington. Next came an invitation to exhibit in the French Salon at Paris. Mrs. Melvill's entry received such tommendation through the French press that the has been asked to exhibit ever since.

At this point in her career, the artist commenced to dream of the West. Its ruggedness and wide aspects seemed to beckon her.
Heeding its urge, the Melvills entrained for
California and soon located in Los Angeles,
Happily, the artist settled into a new studio
which was soon the center of a circle of
discriminating friends. With fresh inspiration and the joy of a new experience, she
produced still more powerful canvases. She
was invited to show in all the exhibitions
of note in the country and sent to many
of them.

Mrs. Melvill paints with the feeling and technique of the masters of Europe. She does portraits and figure studies with rare ability. Many of her paintings are highly symbolical. Not only are they interesting from the standpoint of their masterly workmanship, but from the fact that they offer a message of real value to the world. There is no doubt that they will live; and California may well be proud of the contribution. Antonia Melvill has made to Western art.

California's Curable Ills

By FRANK G. MARTIN
Altadena State Assemblyman, 48th District

HAT are California's ills which can be cured by government? To enumerate and to define them all stots on simple as to write an article on acces in Ireland. California today suffet two major ills: Excessive cost of governent; persistent unemployment.

dovernment in California needs to apply the time-honored adage, Physician, heal thelf! Government in California is out-apply costly. Increase in cost of state gremment runs far ahead of increase in pulation. Cost of local government in the state has increased five-fold in twenty vis. Government in California costs more that it is worth. Government exists financially, only because the ox-patient taxpayer at the state has increased as wastefully and as all shodly as is government in California wild make shipwreck.

ust as Lincoln truly said "this Nation

cannot long endure half slave and half free," just as truly may it be said today that this Nation cannot long endure with its working people half employed and half in enforced idleness. What is the remedy? Manifestly, unemployment insurance. Not the dolorous dole. Not the alphabetical ignus fatuus which raises hopes of employment under RFC and CWA, only to dash them under SERA and the chaos which lies beyond. The sensible, effectual cure lies in providing insurance against unemployment, similar to accident, sick benefit and other forms of straightaway private insurance. Collect a small percentage fee from the pay check of every man and woman steadily employed. Have the employer match what the employe contributes. Make the state government custodian of this insurance fund. Have it paid out and controlled by the state, after the manner of industrial accident insurance. Make it possible for each and every man and woman in this

state to draw living funds, honorably and with self-respect, in periods when such men and women find it wholly impossible to obtain employment, and one of the gravest of all of this state's ills will have been corrected.

Non-voting on the part of a majority of the citizens of California who are eligible to vote is a serious ill. Must it become necessary to compel voting by constitutional provision—to disfranchise all who persist in not voting? Possibly so. Minorities nominate and elect public officials in California. Small wonder the dishonest and the unfit get into public office and loot public treasuries and overburden the people with taxes.

Taxation? Make the spread of tax burden as thin as possible. Exempt necessaries of life. But make everybody pay something. The sales tax is correct in principle. Just remove from under it life's necessities, then let it stand.

Mark Twain and Jackass Hill

(Under this caption Fremont Older, President and Editor of the San Francisco Call-Bulletin, has written the following for his paper.)

OMPETITION has arisen over where a national shrine to the great humorist, Mark Twain, shall be erected. The competitors are the state of Missouri, where he was born: Washington, D. C., where he visited occasionally: New York city, where he also lived, and Hartford, Connecticut, where he resided for many years.

Hartford seems to have the better of the competition, as in its enthusiasm it is able to guarantee \$500,000 for the building of a suitable shrine. Mark Twain was never very strong for shrines or monuments for any human being. Some years before his death the citizens of his home town in Missouri informed him that they were considering reproducing him in bronze and setting the figure up with an iron fence around it. But Mark protested against it on the ground that he, being a human being, might do something discreditable in the eyes of the world, and in order to play same his home townsmen had better wait until he was dead.

Jackass Hill, in Tuolumne County, California, although entitled to consideration, was not mentioned among the competitors. No part of \$500,000 could be raised in that neighborhood, as the hill has been practically deserted for sixty years. But it was on top of that hill, in a cabin which has since burned, that Mark Twain wrote "The Jumping Frog of Calaveras," and it gave him his national fame as a humorist.

How Mark Twain came to be on Jackass Hill is an interesting story. Late in the year 1863 he was employed as a reporter on the Morning Call in San Francisco. It happened that his old friend, Steve Gillis of Virginia City, threw a bottle at a barkeeper in a saloon one evening and was arrested. Mark Twain came to Steve's rescue by producing what was known in those days as a "straw bond" and Steve was released.

Steve thought it best for both of them to leave town until the "affair" blew over. Steve left for Virginia City and suggested to Mark that he visit his brother, Jim Gillis, at Jackass Hill. Mark took his advice and spent several months on the hill. To vary the monotony of life Jim and Mark occasionally visited the barroom of the Angels Hotel seven miles away.

Ross Coon, the barkeeper, no doubt detecting that humorous streak in Mark Twain, told him the story of the jumping frog that had previously been published in the San Andreas Independent. The story had orig-

inally come from the negro steamboat men on the Mississippi River. But Sam Seabaugh. a clever young writer on the Independent, localized the story and had the frog race happen in San Andreas.

Bill Gillis, a brother of Steve's, told me that when Mark Twain returned to the cabin with the Ross Coon story he was so impressed with the humor of it that he began writing it, and reading it aloud to Bill as it progressed. When finished Bill said that Mark Twain professed to be very much disappointed in it. But he took a chance and sent it east, where it was published. Its popularity grew rapidly, and the author of it was on his road to worldwide fame.

Of course, one can say that if Steve Gillis hadn't thrown that bottle in the San Francisco saloon that night, Mark Twain might never have seen Ross Coon, and never written "The Jumping Frog of Calaveras." But his genius would no doubt have shown itself in some other form.

Progress of the Experimental Theatre

Bu EVERETT CARROLL MAXWELL

S CARCE more than a decade ago the Little Theatre idea was left a foundling on the doorstep of the commercial playhouse. It did not have much to clothe it except a good idea, and yet it has thrived, for today the movement reaches well around the world.

In the faint beginning, with the seriousness of youth, the devotees of the experiment declared that they did not approve the plays or the ideals of the commercial theatre. They determined to select their own plays and produce them, and, if necessary, also write the plays.

The idea soon grew lustily and resulted in a new spirit in stage decorum, a triumph of simplification and beauty over the old conventional tawdriness.

In Pasadena, there is in full swing a community playhouse that is an established and growing success. It is a success because it fulfills its function as a center of dramatic interest for the city and surrounding towns. The modern motor car has made places thirty or more miles away a part of the community of Pasadena, players coming from as great distances as seventy miles to witness performances.

Steadily the resources of the Playhc have increased since the organization or pied its present theatre plant especially signed for its own purpose. There are la well-lighted work-shops where scenes designed and painted, and where costu are planned and made. The storeroc contain properties and stock wardrobes great variety, and these are constantly be increased by gifts and the accumulation the products of the workshops.

Gilmor Brown, director of the Playhe activities, always insists on good plays, cient acting, and intelligent directing producing.

No so-called little or community thea depending upon non-commercial talent community patronage, can make any prog without a subscription membership wh guarantees a permanent audience, which turn enables it to produce the best of drand encourages non-commercial talent take up a tenure of service training, and the same time guarantees the directors eno experienced players to properly carry best plays.

It is a significant fact that while the comercial theatres have been either closed only spasmodically opened, the little theres and community theatres have been mactive than at any previous period in the respective careers.

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The Literary West

OHN D. BARRY, well known columist and literary critic, had something to say recently on the subject of teaching young let to write. Mr. Barry's articles have red the comments of John D. Blaine in collowing language:

John D. Barry reproves me for my asng that I know what he thinks. He's For saying 'Mr. Barry thinks that good teaching young people can easily peedily learn to write well,' I apologize. don't know, I suppose, what any writer d thinks. I only know what he has and what it has suggested to me. On 11, in making suggestions for the it of young people, Mr. Barry wrote, y good writers have had no college ng. Many have had little schooling. difficulty and slowly many work out hemselves what they might easily and ily be helped to work out by good ing.

But on June 25, Mr. Barry wrote, 'Unuidance I believe young people can be led rite simply and clearly. I'm not sure the ease and speed of the process.'

certainly don't know what Mr. Barry thinks about the ability of good ing to produce good writing. To me as suggested two somewhat opposing

but I know some things I think. I the 'easily and speedily' technic so used by writers and teachers is a trick a trick to entice people into starting thing that to carry on successfully is at really hard. I think this technic was usciously picked up by many sincere trs and teachers from insincere promoters todyertisers.

nat trick has led to much early discourent and some quick disaster. It's a trick I think the intelligent and sincere d do well to drop. Much teaching fails gh not teaching first the right attitude oproach: Ease and speed are usually ds of much preliminary hard work.

RARE CALIFORNIANA

collector of historic volumes, Thomas our of San Francisco, has after years of a assembled 100 of the famous "dime ys" in the library of the Pacific Union to of his city. Along with these thrillers, transpour has collected files of early newsars including "Alta California," sets of that the first editions, and complete files the OVERLAND MONTHLY characterized avaluable to research students."

COMMONWEALTH CLUB AWARDS

The Commonwealth Club of 1933 awards of a gold medal for the best books published by a California author, fell to "Pursuit of Death" by Prof. B. P. Kurtz of the University of California. The volume is a critical study of Shelley's poetry. Silver medals went to Pryce Mitchell for his autobiography, "Deep Water," and to Charles Caldwell Dobie for his popular book. "San Francisco, a Pageant." "Mistress of Monterey" by Virginia Stivers Bartlett, "Ranchero" by Stewart Edward White. "Give Your Heart to the Hawks" by Robinson Jeffers, "Red Virtue" by Ella Winters, and "Dark Hazard" by W. R. Burnett, drew honorable mention.

All Western writers and those interested in the development of creative liatrature in the West should acquaint themselves with a series of brief articles by Edward F. O'Day published in the San Francisco News during June and July under caption, "Writers of San Francisco." Mr. O'Day is a thorough student of the literary West and is himself a writer of no mean ability. In his articles he takes up in turn, Bret Harte, Charles Warren Stoddard, Joaquin Miller, Ina Coolbrith, Robert Louis Stevenson, George Sterling, Mark Twain and other celebrities. O'Day constantly refers to the Overland Monthly as the medium through which the product of the pens of these masters found expression. The writer does indeed give a notable array of literary talent.

FIRST CALIFORNIA SCHOOL

In the midst of the "Gold Rush" in '49, the first house in California for Protestant worship was begun in San Francisco on July 10. 1849. This house at 878A Washington Street, was constructed of "Oregon scantling, rough siding, roof of ship's sails, walls and ceiling of cotton cloth," The first public school in California was for two years held in the historic old building. A bronze plaque marking the spot reads:

"On this site was built the First Baptist Church of San Francisco, July, 1849. It was also the first Protestant Church building erected in California. In it the first free public school in California was organized and held from December 26, 1849, to June 22, 1851.

WRITE IT RIGHT, by Ambrose Bierce. The Union Library Association, New York. Price \$1.00.

Few books of this nature have achieved

the popularity that has attended this little volume by that master of style, Ambrose Bierce. Throughout his long career in literature the author made a study of the misuse of words by eminent writers, taking no account of the diction of those who had not achieved place in letters. To the writer, the editor, the student and the professional man, the book is most valuable. Readers of this magazine will find the book of especial interest because of Bierce's contributions to its columns.

ADVENTURING ON DESERT ROADS. By Ann Hutchinson. Harr Wagner Publishing Company, pp. 153.

This recent book carries in twelve chapters the story of a desert journey and the incidents thereto. The author possesses the faculty of writing in an unstilted manner, her phrasing being out of the ordinary. The experience encountered by her traveling companion and herself, to say nothing of the dog, furnish most interesting reading. The make-up of the book and the type are most attractive. The cover design with the desert, valley and background of mountains, is a most attristic and effective piece of work.

OLD WAYBILLS. THE ROMANCE OF THE EXPRESS COMPANIES. By Alvin F. Harlow. D. Appleton-Century Company, Inc. pp. 500; 80 illustrations. Eightpage bibliography. \$5.00.

Old waybills do not suggest romance, yet within an attractive volume of more than five hundred pages, Alvin F. Harlow has given such romance as the moving pictures seek, often vainly, to secure. The actual Wild West is here, presented by a writer with real skill at finding romance in the dealings of everyday. "Old Waybills" begins with the founding of the earliest express companies, but shifts quickly to the West and Early California, where mining towns that grew up overnight could be served by an express messenger months before the formalities for securing a post office could be completed. The history of the Adams, Lusk and the Wells Fargo Companies in California provides material of deep human interest, the hunger of the miner to hear from the people at home. Several chapters are devoted to the long conflict with stage robbers. The last of the twenty-seven chapters deals with "Consolidation and the Air Express." Here is an immense variety of Californiana, authentic and interesting.

ROLLING WHEELS and HILLS OF GOLD. By Katharine Grey. Illustrated by Franz Geritz. Little, Brown and Company, pp. 238. Pictorial map end-pieces. \$2.00

A distinct achievement in the presentation of life in the crossing of the plains in Early California shows an Indiana family in 1845 leaving their farm, to travel with ox teams to "Californy." With a wealth of historical detail woven into her tapestry, Katharine Grey pictures the life of the time, drawing the numerous characters skillfully and giving local color well in "Rolling Wheels" and its sequel, "Hills of Gold." While the stories are intended for younger readers, and Jerd and his sister Betsy are kept in the foreground, the books are so well done that they are of interest to all to whom the words "Early California" appeal. Those who whirl so swiftly along inter-state highways should read the details of daily travel in the Forties. The character-drawing is exceptionally good, and there is plenty of action. Those who would know the life of the time may find it here without a search through Californiana, and readers will agree with Jerd that California is "a great legacy."

Leonard T. Schwacofer, Jr., is the author of a little book entitled "West O' The Colorado." There is a charming introduction and several chapters descriptive of the region lying adjacent the Colorado River and Imperial Valley. One story tells of the camels that were brought to California during the last century; another relates to the Missions; still another on Ensenada, and one on Lower California. These "Little Stories of the Great Southwest" are put out by the press of the Hemet California News.

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The Epic of Early Transportation

By LAURA BELL EVERETT

IN THESE days of highly organized systems and swift transit, it is well to know more of the pioneer experiments at transportation. Old California houses brought round the Horn still stand to tell of conveyance by water. The mere mention of the horse and buggy days suggests the slowness of the older land transportation, but when one goes yet further back to the days of embryonic roads, to the days before the establishment of post offices in California, a detailed account of the difficulties met challenges the attention.

If one is fresh from the reading of Katherine Grey's two notable books, Rolling Wheels and Hills of Gold, the former selected by the American Library Association as one of the best books of its year for young folks — but everyone should remain young enough to read these volumes,—one has a present sense of the difficulties met by the early settlers in transporting their belongings. Pathetic pictures of valued possessions that must be left behind because the oxen that drew the wagons have died for lack of water emphasizes the ease of present conditions, as one reads of the trek with oxen from Indiana to Sutter's Fort, and the later gold seeking.

The mere matter of getting valuables from one place to another may not strike one as a romantic subject but it is so interwoven with human daring and human joy and sorrow that it belongs there, as Alvin F. Harlow has succeeded in showing. Old Waybills, The Romance o fthe Express Companies, a big volume of more than five hundred pages, with eighty illustrations, just from the press of the Appleton-Century Company, is full of California history, picturesquely told. While the book deals with the whole story of the express companies from their beginnings to the Consolidation and the Air Express of the twenty-seventh chapter, a large proportion of the space naturally is devoted to California and the West.

In his series, Old Towpaths, The Story of the American Canal Era, Old Post Bags, The Story of the Mail Service — appealing to every collector of postage stamps — and Old Waybills. The Romance of the Express Companies, Alvin F. Harlow has delved into half-forgotten but keenly interesting material that has a new significance against a background of cars and airplanes. One of the greatest hardships in lives of hardship was the difficulty of hearing from family and friends across the Rockies. Even when mail reached San Francisco after the long voyage

by the Panama route, there were few offices by means of which letters con distributed, and the installation of exercise, which could be done without formalities necessary for the establishme a post office, explains the large part the express plays in the mining days it State. Mr. Harlow quotes from West, by Elizabeth Page, which he charizes as one of the best of the 'Forty-books, the complaints of Henry Page a being able to get the mail waiting for in San Francisco. The experiences of express messengers who carried the letter the mines are some grim, some humoro

The Pony Express, of course, recei chapter, while the encounters of the exmessengers with robbers of the stage given at length in a proportion to s readers of Wild West stories. Much o thrill that the moving pictures seek u cessfully to give is here in Mr. Har narrative of express messengers matching with bandits. When robberies became frequent, the express service would be continued. Similar measures might be tive in this year of grace. Suppose I robbed more than twice within a operiod were to be closed. Would it in the spirit of law enforcement in a city

EXPRESSMEN have been notably lov their trust. Harlow cites one astour exception in California to prove the Again in telling of a strange exception t requirement that expressmen must be m good character, he quotes from Mark Tv Roughing It; in which the humorists willingly accepted the last cup of coffee an express officer, a notorious ruffian, had been given a high position with a ern transportation company in orde might summarily clear out the bad char who infested that part of the country. for yourself Mark Twain's account of meeting with the man who had killed to ty-six men, and Mark's haunting fearb he might feel "sorry presently that here given it away and proceed to kill n distract his thoughts from the loss.'

As everyday a matter as sending a ge by express or parcel post acquires interest for those for whom "the past future blend in one," and no California visitor to California who does not to imagine this State as it was in the time. The Journey of the Flame, or as described The Mistress of Monterey or Spanish Warn, lives up to his opportunities. Such has the gamut been run from solid-whole.

art to airplane. The eight-page bibliphy appended to Old Waybills gives the of a number of books that invite to oses of the glamour and grimness of an r day. Of the ten magazines cited. The and Monthly is one, and Lell Hawley ey's Pioneer Experiences in California verland for January, 1917, is listed with Wooley's California, 1849-1913. t Seyd's California and Its Resources, shed in London in 1858, and Richard urton's City of the Saints and Across ocky Mountains to California, London, , give the far view of the Golden State. e Greeley's famous Overland Journey New York to San Francisco in the ner of 1859 and others of early date here to be compared with Harris New-'s Sixty Years in Southern California, e F. Willison's Here They Dug the and others that have been published ly. Everyone should read Canby's of Six and Diary of a Forty-Niner; leserved attention given the Atlantic book. The Forty-Niners; has undoubtopened to many readers a new and bing field of interest. The recent death e author is a matter of regret.

th the attention given by schools and ies to California history, it is not diffio follow a course of reading at once sting and valuable, one that connects readily with the life of today, which plains and illuminates. Orange Growing

[Continued from page 113] Growers Exchange. The workers stand at their places where the fruit is graded, wrapped and boxed, each hand being covered with white cotton gloves, and everything moves along with the precision of machinery. Scarcely a sound is heard, and the preparation of the fruit for shipment is carried on with a maximum of effortless efficiency which tells of long experience.

Visitors from outside States or foreign countries can reach any one of these plants readily by inquiring at the Touring Information Bureau of the Automobile Club of Southern California either by personal call, by letter, or by telephone communication. In a very short time indeed, they can be contacted from a number of the Southern California cities, and the experience will be a novel and an instructive experience for those who have never seen such an industry in operation.

By strict cooperation of those engaged in the business, a very remunerative return, as a rule, is annually assured to the growers. Economy, thoroughness, rigid attention to every detail and a nation-wide program for marketing the product and utilizing all by-products, has been the secret of the marked success with which the industry has been developed. It proves that by the combination of growers and handlers in almost every line of agricultural or horticultural production, based on sound business principles, and the least possible "middle-man" expense, profit will follow as certain as taxation.

mouth, holding the knife point up. He closed down on the arm, cutting it off near the elbow; then I fainted from loss of blood.

"It was in bed I opened my eyes, three days later. They told me the rest: How the girl, yelling for help, had come running from the beach after seeing no canoe was handy; spreading the alarm, she seized a knife from the fish house on the beach and struck out to help. The canoe came in time to keep us both from going under, for she too had fainted as the shark bit her arm off. The kiddy, still on the board, was laughing and clapping his hands when they took him into the canoe. He thought it was some game we were playing.

"We've been taken care of since that time, never had to work again. I guess that is why I've got so fat."

"I decided not to call him "The Frog" any more.

"And the girl?" I asked. "What became of her?"

"That's her at the hut. I married her."

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The Frog

[Continued from page 114]

the canoe came. I was a good swimhose days but it seemed a long time it! I got to where the kiddy was. The things were close to the board when there, splashing as hard as I could to them off. They went away for a an and then came back. I looked tothe beach, hoping to see the canoe t.g. But there was none; instead the was running into the water, yelling e top of her voice. What she was yi! I couldn't make out, for I was maklot of noise with my splashing, but I the she was coming out to help me.

s she got close I saw the flash of a ii in her hand. The sharks were closer, o Circling around as they closed in on ind and myself. The coming of the ai drove them away a little, but one of the come back with a rush, headed straight if, ie. The other one was close behind when the maid started for him, splashing hard. As he turned a little the girl made a dive, turning in the water under the shark, slitting his belly with the knife. That was all I had time to see, for the fellow that was headed my way struck at my legs. My being in motion was all that saved me from being cut in two. As it was he stripped the flesh from my leg, taking it off with a side swipe. Had he struck me square he would have taken bone and all.

"The water around us was red with blood, both from myself and the belly of the shark the girl had cut.

"It was the girl who saved us all. The shark that had hit me was now crazy with the taste of blood and come our way again. The girl turned in the water, a stroke or two placed her between me and the shark. As he opened his jaws for another slash at me the girl thrust her hand into the open

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Zig-Zag Journey

[Continued from page 116]

pattern resembling a vast Persian carpet. Mr. and Mrs. A. H. Nichols, who own and tend the plants, just ts if they were their children, began experimenting with "glads" on a small scale a few years ago. Now they are so beseiged with orders, both for flowers and for bulbs, that it ould seem the whole world had gone "glad-minded."

The Santa Maria Inn itself is one continuous flower show as Mr. McCoy not only draws from his own private gardens for lounge and dining-room decorations, but from all of the numerous flower fields which dot Santa Barbara county.

N LESS than a week in San Francisco we experienced every sort of climate from South Sea rains and equatorial torridity, to almost arctic crispness, and enjoyed it all. The stay there was short and we alternated between two down town hotels, the Manx, on Powell street and the Olympic on Eddy

William Jacobs, resident manager of the Manx, with his hearty handclasp and happy smile, makes an ideal host, both for the guests at the hotel and the continuous stream of voters and politicians that drift in and out of the lobby, for the Manx is San Francisco headquarters for Merriam for Governor, with Harvey M. Toy, owner of the hotel, as campaign manager. That famous old slogan "Meet me at the Manx" which became dear to many of us during the World's Fair, was never more popular than it is today, and with the central location of the hotel, the moderate price of the rooms, the excellent service one gets and the nearness to all of the down town cafes, theatres and stores, it is little to be wondered that accommodations there are at a premium. There was a thrill in being there, too, because it was the center of such bubbling activity, and merely to listen to the political discussions in the lobby was a liberal education. The two boys decided that they would not be artists, nor hotel keepers nor even fishermen, but that they would both be governors.

NE OF the chief attractions at the Olympic Hotel, on Eddy street, was the radio room on the second floor. The broadcasting station KGGC a home owned an operated station, was more interesting than a circus or a picture show to the children, and for the adult was a combined local newspaper, guide book and economic instructor. One valuable feature was daily listing of events of interest occuring within a radius of fifty miles of the city. And the cosmopolitan population of the Bay region was indicated by programs like the Jewish hour, the German Singing Society, the Irish Educational Society, the American Civic Betterment League. Nearly two million people listen to these programs every day.

The manager of the hotel, C. N. Balin, has that cordiality and genuine kindly manner that people South of the Mason and Dixon line like to think of as real "Southern hospitality," and you almost feel that the hundreds of guests, both transient and resident there, are members of one big family. It was with great regret that we had to leave the cool, comfortable rooms of the Olympic and start back to Los Angeles.

Pony Express Stations Used as Cattle Barns

RUMBLING before the onslaught of sandstorm, blizzard and storm, the last landmarks of the marvel of transportation three-quarters of a century ago are fast disappearing from the eyes of men. The pony express stations fabled in the history of the West, serve as shelters for straggling bands of sheep, or have disappeared entirely.

Where once mad riders of the mail dashed furiously out to carry onward to next station-where travelers sought shelter from weather and howling Indians-there today remain, with few exceptions, but empty stone walls that are gradually disappearing before the elements.

Here and there along the old route through southern Wyoming, where the majority of the remaining stations stand, use is still made of the historic stations, horses, sheep and cattle finding them a good barn. More often, the straggling remains of the walls give sheep shelter from the fierce desert blizzards of the winter range.

Uncared for, unmarked, these reminders of man's early urge for haste in crossing the continent are rapidly passing, and within a very few years their location will be marked only within the memories of those who passed and remembered.

Sweetwater County, Wyoming, mostly a desert expanse, lays claim to having more standing remains than any similar area in the West. Laclede, established by Bridger; Barrel Springs, Point of Rocks; Black Buttes and Granger still retain ruins, while at Rock Springs only the famous old spring, with its carvings, marks the spot of the station, although years 'ago the stone of the building was utilized in the erection of a home which is still used.

Best kept of all, through the devotion of a famous westerner, Judge W. A. Carter, and now through the efforts of the state of Wy-

oming, is the old station and stable at Bridger, which is intact after seventy years. The station is part of the Wyo State Historical Park at Fort Bridger, ei three miles west of Rock Springs.

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The Call of the High Sierra

By THORWALD G. MAURITZEN

PRING came early to the High Sierra this year and our feet were getting itchy. My blood was sluggish and the only cure for that spring fever and a chance to revive the old peppy feeling was to pack up the old bus and hit for the high places.

Thus, it was the middle of June when we managed to get ready, so on June 17th we left Los Angeles and put up for the night at Mojave.

Mrs. N. E. Shield made us welcome at her "White Cabins" where we enjoyed the comfort of a good shower and the modern convenience of a good gas stove and our supper was ready in a jiffy. Mojave is a good stopping place on your way to the High Sierra, the trip over the desert was fairly comfortable and worth making in daylight.

We reached Lone Pine and had a pleasant visit with Rudy Henderson who manages the Lone Pine Lumber Company, and also called on Mr. Hopkins who has a well equipped hardware store and caters to the needs of fishermen and hunters. We secured our new fishing license and the button that the State furnishes to all who go after the finny tribe. Mr. Hopkins cheerfully gives sportsmen information as regards condition of the streams, where to fish, etc.

Our next stop for the night was at Parker's Camp, where we spent several days. We had a good cabin and enjoyed excellent meals. The Parkers'—both Mrs. and Mr.—know how to make your stay comfortable and what is more to the point 'for sportsmen who want a limit of fish, those gamey cold water trout—Rainbow, Golden, Lockleven, Steelhead and Eastern Brook—are yours, if you 'Pack with Parker to the Land of your Dreams.'

A T BISHOP, the Bishop Hardware and Supply Company were glad to coperate; they are always on the job to give proper information and supply the sportsman with just the right tackle and bait, as well as tell you where the fishing is best. May S. Culver was back at the old stand and ready to give that co-operation so much appreciated to sportsmen, particularly those who are finicky about their flies. What she does not know about the right fly and when and how!—well, anyway she may not want me to make it too strong, but you will make no mistake if you get your supply of flies from May S. Culver.

When you have occasion to ship freight or to travel to the different resorts out from Bishop, Guy Alexander with his High S: Transport Company is ready to accomdate you. He knows the High Sierra cotry from A to Z.

From Bishop we drove on to Rock Ci

Our next stop was at McGee Creek sort, where Mrs. Karl Keough made us come and told us something about t place as well as some of their plans for future. Many improvements have made and every accommodation is available a modern hotel, cabins, and a well stocktore, not to mention the two fish powell stocked with good sized trout. can be assured of a fine trout dinner or can catch your own.

Mrs. Edith Raymer's Convict Lake sort was our next port of call. Mrs. F mer was right on deck and as enthusiast booster for her section as ever. She clt that the Golden Trout fishing at Lake Do thy cannot be equaled anywhere in the H Sierra. Pack horses are available and if want pleasant and agreeable surroundi Convict Lake Resort is the place.

Every mile traveled took us up his and higher. The Mammoth Lakes dis was our next objective. We planned o week's stay at least, with Mr. and I. Austin, at Tamarack Lodge, for the M moth Lakes section is one of most mar ous scenery and is headquarters for in merable trips to some of the best fisl lakes and streams in the High Sierra.

Dan McGuffin, who runs Lake Mary's F Train, with headquarters at Tamarack Lo was the life of the party, or at least on those who contributed much to the en, ment of the guests. He never fails to j wienie roasts, moonlight horseback rides scenic trips as well as packing them in the good fishing.

WE DECIDED to take a run over T Pass Highway to Yosemite Nativ Park, stopping off at Leevining, where had a visit with Mr. Hess of Hess Gar

Mr. Hess knows his business and first class mechanics to help him, and wis more to the point, his rates are very sonable. If you must have car trouble, to have it happen at Leevining.

The trip over Tioga was made with trouble. We camped out at one of the covenient camp grounds along the river. I ing the night we were awakened by a n near the garbage can. We turned out slights on the trouble zone, and there Old Bruin himself with the can turned of helping himself to the leavings that tout

put in the can. He left nothing but a paper plates and the empty cans. He not seem at all disturbed that the light shining on him: he just went right on 1g. so we decided that he was too busy other investigating our tent. We had no n and the honey was packed in our ling board box; evidently he could not I the honey, for we were not molested.

might here pay a little tribute to our at. We had two sleeping bags, "Ther-Dry," made by the Maupin Woolen sof Eaton Rapids, Mich. They weigh at five pounds and cost only \$8.00 post-and as they have zippers they open up pround and are easily aired and kept

But two items of our outfit which ound indispensable were out Air Marand our Coleman Stove. The Air ress is the product of The Featherlike matic Products Co.. of 5911 South dway. Los Angeles. Calif. Mr. Arthur inkeit, an inventor and sportsman, has on the market about the best Air Marmade. This is my second season and it far superior to my old outfit when teed along a Miller Auto Bed and a mattress.

v Coleman stove, this year was animprovement over the one I had last although I thought the last year's I as good as it seemed possible to make t class gasoline stove, yet this year they ded a new feature, a copper tank, not ed, with no seams and absolutely fool-, instant-lighting and a blue flame, ated to suit your needs. For an all ul necessity in camp, the Coleman Stove all requirements, to help you save and temper in camp cookery. nan Lamp & Stove Company, on Los les street near 4th, Los Angeles, Calif., n display many different models. Their ns are also a necessity in camp where evants to do any night work or to read ok. The light is easy on the eyes and ost of operation small. We have an Umbrella Tent, with a center pole. are so much in use that no more e be said.

the way out to Yosemite, we had a contributed in the way out to Yosemite, who are the wist with Mrs. Nonne Klein, who isself an ardent outdoor sportswoman daters to outdoor folks with refreshed, comfortable rooms and modern update, comfortable rooms and modern update for cooking and heating. Klein's IndiaFlat Resort is on the beautiful Merced by just six miles from the entrance to

Yosemite Park boundary and on the Yosemite All-Year Highway.

WEEK at Oakland and San Francisco and we were ready to head north again for a trip up the Redwood Highway. We are now at the Geysers Hot Springs, just 18 miles from Cloverdale, in Sonoma County. The town of Cloverdale, 84 miles north of San Francisco, nestled in the hills on the Russian River, is a town of about 800 population with most pleasant surroundings. But the point of greatest interest is the Giant Geysers that are referred to as "The Eighth Wonder of the World." These steam geysers are the only ones in the world. otuside of Italy, where natural steam out of the ground has been harnessed to create power. The mineral waters as well as the dry steam baths of the geysers are famed the world over.

It is one of the oldest and most famous summer resorts in America. The main building is over 80 years old. R. B. Kidd for the past 14 years has been the host and his genial smile and hearty handclasp bid all welcome. The food is extra good, simple and wholesome, with plenty of greens and fruit, as well as milk and eggs. Here we do not need to "dress up"—we dress for comfort. A good trout stream runs through the place and a few miles up the stream good sized trout are caught by the nimble fisherman. Last week a good sized steelhead was caught in these waters.

A modern concrete bath house with the health-giving steam baths, direct from the Geysers, tub baths in waters with the radio-active elements and a plungs in the same waters are all in this bath house. A beau-iful outdoor swimming pool in the creek, which has been dammed up, so as to provide both shallow and deep water. In addition to the hotel proper there are many cottages. These are equipped with running water, showers and all modern conveniences.

Next month I hope to tell a little about the Redwood Highway section. The High Sierras and the Russian River country each has its special attractions and California people in these years of depression owe it to themselves to pack up the old bus and camp outfit and see California.

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Business itself is becoming more and more scientific as the years go by and there is growing up a natural, but very marked, requirement for better preparation on the part of those who seek the better-paying positions. The stenographer must also be a bookkeeper, and vice versa. Both must be familiar with the

be a bookkeeper, and vice versa. Both must be familiar with the customs and usages of business and must have broad, thorough knowledge of the technicalities of a secretaryship. Busy executives cannot be expected to explain to an assistant how the work should be done.

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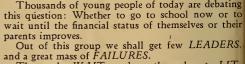
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hed at Los Angeles, California. d as Second Class matter. July 29, at the Post Office at Los Angeles. rnia. under the ACT OF MARCH 79. Contents of this magazine whited.

NIE HAYNES MARTIN Associate Editor

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This magazine must not be held responsible for the views of writers of for opinions expressed by them.

MABEL B. MOFFITT

MABEL B. MOFFIT

Secretary-Treasurer

AUGUST, 1934

Number 7

EDITORIALS

SAN FRANCISCO

IOSE who live in Southern California nd merely visit San Francisco occasionully, are prone to think of it as a city ay, good times, a place of Bohemian of unbounded hospitality and diversiamusement, and rarely take time to reits cultural and historic aspects.

It there is one spot to which some of us ys make a pilgrimage each time we go en Northern city. Some times a year is, sometimes five years intervene beathe visits to this Mecca, but each time back we find that the years of living taught us a little more of the realing of the words carved on a stone er which stands on that spot.

is the memorial monument to Robert s Stevenson, which was erected many ago in the little Kearney street park, in front of the grim, gray morgue. The crudely cut into the rock, are Stevenown words and when I first saw them, than twenty years ago, the line which lied to me then, which seemed of most trance, was the one about making the J a little happier for having lived in it, ill finds echo in the hearts of all who idealism, friendliness and a youthful left.

nd then after a few years, on going there was that line, which had not been remembered before, about "Keep-to few friends, and that without capitudo." That only speaks to those who have and struggles, who through vicissitudes, kes, disappointments, and solitude, have into the realization of the dignity and

Iness of their own identity, and then after many years comes the line, understood before, about learning to line "and that without bitterness." That a life time to learn. But it can be ed. Because we give up youth, and yet eel so kindly to those who still are g. Friends have fallen away from us,

from various causes, and yet we feel no resentment. Life itself, perhaps, will have to be renounced before many more visits to this shrine, and still there comes no bitter fear.

On top of this granite slab is a rusty, wrought-iron ship, whose sails seem to swell in the wind, whose prow seems to cleave the ether of space, and for a brief time it bears one away with it. lifting one out of all that is sordid, selfish and unsuccessful. It is a spot of magic, of many memories, a hallowed place for one knows, instinctively, that others come, and standing there, face their own souls and an unknown future.

NATURE'S REPRESENTATIVE

F BY some strange, fantastic scheme, Nature could come to imitate the intricate political system of man, the tree, beyond all question, would become the leader of all the vegetable kingdom.

It "would be head of the world's Board of Equalization, because it distributes the moisture, equalizes the air currents, conserves the soil and makes a more even distribution of the sun's heat.

The tree would be Governor-General, because it control the water supply, aids the flood control furnishes shade and shelter for the birds of the air, the beasts of the field and the less hardy vegetation of earth. And it would be speaker of the house in Nature's congressional body, for the tree represents the need of every other living, growing thing. It is the one thing in Nature most closely allied to all of the four elements.

The tree stands with its feet in the earth: its head bared to the celestial fire of the sun, its arms outstretched to gather, hold and distribute the water in the falling raindrops, its leaves breathing in and purifying the air.

Besides its more obscure services to man, services which are just beginning to be recognized, is the important part the tree plays in climate and the resultant food supply: it gives to man almost everything he has.

Man sails the sea in a wooden ship. He

skims the sky in a plane made of spruce wood. He crosses the continent over crossties of oak, in wooden cars propelled by oil or coal, both products of prehistoric trees. The farmer walks behind a plow of oak. The banker sits at a mahogany desk. The poet scribbles with a cedar pencil, and the violinist is dependent on the maple, the pine and the ebony tree. The artist distributes his paint on a birch palette and uses a spruce-handled brush. The pipe organ gets its deep tones from trunks of the California redwoods, and the very paper on which I write, and the pages on which these lines are printed, owe their existence to the pulp made from trees. L.H.M.

FEAR

T 18 NOT sickness, loneliness, poverty, blindness or old age which is the most terrible menace to life. All of these conditions have been met by many people with courage and serenity. Often the attempt to surmount these various handicaps have developed heights and depths of character which more than compensated for the lack they imposed.

The most terrible curse, the most horrible monster which man has to fight is Fear. Fear. like any other mental or emotional states, becomes a habit; a pernicious, insidious, malignant, habitual, secret vice. We acquire that habit by easy stages, by petty dreads, which grow into phobias; by accumulated dislikes which merge into violent fears, masking themselves as hatreds.

The mythical wrestler, who was to slay the giant, began to increase his strength by uprooting the bushes which grew near him. Then he tore the smaller trees out by the roots. When he could uproot the tallest pine and toss it down the mountainside he knew he could master the giant. That is the manner in which we have to overcome our feats. The tiniest ones, the nearest ones at first, and then we grow strong enough to grapple with and to conquer the giant ones. L.H.M.

Melody Lane

BEN FIELD, Department Editor

CRIMSON DRESS

Bu RUTH LE PRADE

FROM the pain of my defeat

1 shall weave no winding sheet—
But a lovely crimson dress—
None shall know—and none shall guess!

With red roses on my cheeks, And a red rose in my hair, I shall dance with singing feet, And a careless air.

I shall dance with singing feet All the weary night away; I shall laugh with merry lips, None so sparkling or so gay.

Who should know the heart of me, Who should ever guess— From the pain of my defeat I shall weave a crimson dress!

YUCCA

(DESERT CANDLE)

By MARIE TODD

YUCCA, yucca, burning white,
Desert candle, limpid light,
Keep your waxen flame aglow
Where the sage and grease-wood grow.

Keep your taper burning bright Like a faithful acolyte. Does your candle waft a prayer, Or are you just waiting there?

Yucca moths will seek your light Shining bravely through the night; Pay no heed to maunderings, Let them singe their ardent wings.

Vestal Virgin of the waste In your temple, safe incased, Be contented just to dream, Holding high your candle's gleam.

PEACE ON EARTH

By BELLE WILLEY GUE

A sea of clouds in a midnight sky,
And the light of a waning moon,
A gentle breeze that is floating by,
And the ocean's sleepy croon.

Some towering trees on a distant hill And a bird-song soft and clear. The day's harsh discords hushed and still And sweet compassion near.

THE JEALOUS CAVALIER

Bu ARTHUR TRUMAN MERRILL

FLAME colored peonies lit the half-dark

And tinged her face behind a haze of smoke That made blue spiral-shadows in the gloom; Outside, beneath a musk rose, there awoke The seduction and the lure of a guitar Whose player seemed well-skilled in ardent

Of love. She seized a peony and flung it far And answering passion trembled through the

And then she raised a face I did not know, Love-lit and listening. A fiery sense of shame Came over me and haughtily I said: "I came A welcome lover, now, unbidden, I, a stranger, go."

Before she could protest I slammed the

Old Nita sat there playing her guitar upon the floor!

DAYBREAK

By ERNEST McGAFFEY

THE MOON has doffed her cloth-of-gold,
Of starlight there is none,
While waves of ebony, backward rolled,
Proclaim the night is done;
And piercing through the level sky
In level masses swiftly fly
The arrows of the sun.

A silence sleeps upon the hill
Where elves the dawn-light shun,
A bird-note breaks in sleepy trill
Now ended, now begun;
And silvery-loosed in rapid flight
Dart by beyond the conquered night
The arrows of the sun.

The Sun-God bends his mighty bow
To launch a million shafts.
Where brooks awake, and seaward flow
With many a breeze that wafts
An essence of immortal dawn.

A message that the night is gone,

While mid the mists that melt and
run

Through warp and woof of scarlet spun,

Flash past, flash past, and one by one The arrows of the sun.

I GIVE YOU A GIFT

By LEONARD COOPER

(NOTE: Perhaps some senorita gav this prayer in early Monterey.)

of fluffy clouds
Gold-tinted,
Mary Madonna.

I give a rosary Of splashing stars Moon-linked, Mary Madonna.

I offer a missal Of bending trees At prayer, Mary Madonna.

And Blessed Mother. My gifts must end For my love Is taken by Pedro.

PACIFIC OCEAN

By ELINOR LENNEN

WHAT wonderment these far hor hold,

As frames enclose a precious tapestry! Here, needle vessels ply, with strands of From port to port, from sea to distant With certain, steady weaving, eloquent Of mighty patterns and of ample thead of loom trustworthy, and of sure intent To follow on where high impulses led How strong this fabric that the seas

wrought,
Its warp and woof so tinged with human
That commerce is with very life bought

And fittingly proceeds beyond the sky. Is there a glory that horizons veil. More challenging than this of prow and

DREAM FIBER

By ELINOR LENNEN

MY THOUGHTS woven lacy-fine,
Spin from a delicate thread.
Filaments doomed to convey
Less than I wished to have said:
Made for joy, rather than use.
But tenuous, lovely, and rare.
Many have marvelled to see
The cargo that beauty can bear!

Fray Junipero Serra

ENTRY MADE IN THE FIRST BOOK OF OBITUARIES OF THE MISSION OF SAN CARLOS DE MONTERREY, BY FRAY FRANCISCO PALOU, ON THE DEATH AND BURIAL OF THE FATHER PRESIDENT, FRAY JUNIPERO SERRA, DATED SEPTEMBER 5, 1784. . . Translated by Tommy Temple.

N THE 29th day of August of the year 1784, in the church of this Mission of San Carlos de Monterrey, the presbytery on the Gospel side before altar of Our Lady of Sorrows, preceded a vigil and a requiem high mass, with all attendant services which the manual prebes for the burial of a religious, and with assistance of Bachelor Don Christobal z. chaplain of the paquebot San Caranchored in this port, and of the Father achers Fray Buenaventura Sitiar, minister the Mission of San Antonio, and Fray thias de Santa Cathalina, minister of this sion, I gave ecclesiastical burial to the ly of the Reverend Father Lector Fray lipero Serra, President of these missions, their founder, as appears on the first o of this and other parish registers of the sions.

He was a son of the holy province of llorca, where he took the (Franciscan) it on the 14th day of September of 1730, the age of 19 years, 9 months and 21 s. There he maintained his standing ong many of sound judgment and learnthere, too, he taught with singular nmendation the course of philosophy, 1 ing had the good fortune of being one his pupils. Having finished this course, he s elected professor de prima of sacred thegy in the Lullian University of the Island Mallorca. This institution further hond him by bestowing upon him the chair Doctor on its faculty. Here he distinshed himself in office to the edification I satisfaction of the university and the y province. He was respected by all as st learned, and was no less esteemed for eloquence in the pulpit; for having won enviable place in both professorates, he s entrusted with the most important ser-

While at the very zenith of success and ne he was inspired of God as if by a great illusion, and forsaking all the honors that I been heaped upon him, and those which might well have expected, he chose to ploy those talents with which God had lavishly endowed him, in the conversion the heathen Indians. And having obtained the conversary license and patent of incorporan, he joined in the year 1749, the mis-

sionary company then assembled at Cadiz bound for the Apostolic College de propagunda fide of San Fernando in Mexico, where he arrived on the first day of January of the year 1750.

E REMAINED at the college until the beginning of June of that year, when he was transferred to the missions of the Sierra Gorda, founded some six years before. There for nine years he labored among the heathen with great zeal, ever setting a good example to all, until he was recalled by his superior, to go and found missions at the Rio de San Saba. But these establishments having been frustrated by the death of the Viceroy, who was promoting this new conquest, he remained at the college, laboring as missionary among the faithful, and attending to the proceedings of the Holy Tribunal of the Inquisition, which elected him its "Comisario." In this office he discharged his duties to the entire satisfaction of that august holy

He was still exercising his duties as missionary among the faithful in June of 1767, when he was summoned by the Reverend Father Guardian of the College, and named President of us 16 missionaries who were coming to occupy the fifteen missions in Antigua California, which the ex-Jesuit fathers were still administering. He remained a whole year in Antigua California, managing the mission of Loreto. During that time he made various journeys afoot in order to visit the missions: those in the south as well as the northern ones.

In April of 1769 he left Loreto with the land expedition for the discovery of this port and that of San Diego. And having arrived at the frontier of Antigua California, he founded on the way north, the Mission of San Fernando de Vellicata, and after his arrival at the Port of San Diego, while the expedition was on the march searching for this port of Monterrey, he founded the Mission of San Diego. In the year 1770 he came up by sea for the discovery of this port. and immediately set about to establish this mission, and as circumstances permitted, he continued to found all the others which up to the present have been established, as appears on their respective parish registers.

During these fourteen years he made many trips, one even to Mexico City in order to foster and promote measures for the success/ of this new conquest, the rest he made in visiting the missions, so as to inspire his subjects with his zeal and prudence. These journeys became more frequent as soon as he obtained the faculty to confirm, which his zeal prompted him to solicit. During the time he exercised this faculty (which expired on July 10th last) he succeeded in confirming 6,307 Christians. A month and a half after the termination of the faculty, his Reverance expired and delivered his soul to the Creator. He was 70 years, 9 months minus 4 days of age. He had been a religious for 53 years. 9 months, minus 4 days, and an apostolic missionary for 35 years, 4 months

He prepared himself for death, by repeating the general confession which he had made on various occasions. Feeling the condition of his chest become more acute and running a fever. on the 27th day of this month after having read his Holy Office up to tertia inclusive, he walked unaided from his cell to the church to receive the holy viaticum. As he knelt down. I administered unto him the holy viaticum, using the ceremonies prescribed by the Roman and Seraphis rituals, to the great edification of the neophytes and the many others who were present. As soon as the ceremony began, the padre still upon his knees, began to intone in his sonorous voice, as if nothing were the matter with him, the verse "Tantum ergo." We were all so moved to compassion by this that we could not accompany him. With this fervent devotion he recited the Blessed Sacrament, and in the same position he rendered thanks to Our Lord and retired to the seclusion of

T SUN-DOWN he called for the holy oils, praying with us the penitential psalms and the litanies. The rest of the night he spent giving thanks to God, at times upon his knees, at others sitting upon the floor, without once touching his bed, still attired in his habit and cowl. At break of day he asked me to explain to him the plenary indulgence, and on his knees he became reconciled to it. repeating his general confession.

[Read further on page 140]

Escapes

By LANNIE HAYNES MARTIN

THE ENTIRE manifestation of life in the complete life-cycle of an individual is one continuous series of escapes. From the protoplasmic spermatoza's escape in frenzied ecstacy from the male: from the struggles of the embryo into the child's escaping from the womb, to the life-force escaping from the tired, decaying, worn-out body, rending that body to shreds, there is nothing but an endless succession of escapes.

The child's first cry is uttered in order to escape gnawing hunger. The child's first step, first syllable, first conscious response to another mind is to escape a restricted existence. Its eager seeking of amusement, companionship, diversion, is to escape loneliness and boredom. Its pursuit of knowledge, skill and any sort of artistic expression is to escape the bonds of ignorance, isolation and an ignominious existence.

All mentally developing children chafe at the rules and regulations imposed on them by parents and teachers. They dream about and look forward with secret eagerness to the time when they can elude it permanently and be free. Many children leave home with the feeling of breaking out of a prison, even when the home has been pleasant, and the parents kindly.

The young bride fatuously imagines she is attaining freedom when she makes an escape from the parental roof. She seeks the divorce court to obtain that freedom which she has not achieved through marriage. Both men and women vacilate from one human bondage to another, vainly seeking freedom, making escapes from restricting social obligations, from narrow, dogmatic religious bondage, imposed by family, by community prejudice, by national tradition.

The history of nations, exactly as individuals, registers escape. The colonies that grew into the United States were made up of people escaping from the narrow confines of older, inhibiting civilizations. The Revolutionary War was one of the greatest escapes from civil bondage that the world has ever seen. The American Constitution reeks with re-iterated declarations of escape.

The Magna Carta, and the various emancipatory edicts of England were statements of escape. But neither the Israelites' escape from Egyptian bondage, nor the African's escape from American slavery, can be cited as so great an escape as the emancipation man gains over wholly intangible, and sometimes almost indefinable, conditions, that have to do solely with his own inner development.

"Our doubts are traitors which make us lose the good

We oft might win, by fearing to attempt."

Fears, hates, prejudices, grudges, indecisions, and above all, procrastination, form a hostile detention guard about man from which he has to make constant escape. He has to muster all the courage, ingenuity, persistence, and level-headedness he possesses, and marshal them into defensive and offensive warfare to escape annihilation.

HEN we were young we read the thrilling escape of the beautiful young damsel from a cruel step-mother, down a rope ladder into the arms of a stalwart and adoring lover. The legend of Cinderella was the original story of such escape. Bunyan, shut up in prison, wrote the most remarkable series of escapes in his "Pilgrim's Progress." It is the universal human characteristic of glorifying in vicarious escape which makes the detective story possible and popular.

All religions are an attempt at escape from the humdrum, prosaic bondage of everyday existence, and they hold out promise of escape from annihilation at death. But who knows but death itself is the greatest escape, and that the same life-force which hurled us through rapture, through agony into this short life-span may take us on to still further unfolding through the passion-pangs of dissolution?

Emerson says: "A man is known by the successive choirs of his friends." How many of us have the courage to break away from the hampering bondage of trivial, frivolous, gossippy, narrow-minded, complaining, jealous, backbiting, vulgar people that we call a circle of acquaintances? And how many of us have the ability, either to draw to us, or to discover a newer, better circle?

It was the tiny threads of the Liliputians which bound Gulliver and it is the petty, inconsequential. ephemeral episodes of every day from which we have to make most valiant escape.

Emerson said: "I write whim on the lintel on my door," meaning that he was not at home to intruders. That was the fore-runner of the "Do not disturb" placard. These signs should be prevalent in private homes as well as in hotels.

WE ARE all entangled, too, in a labyrinth of interests, duties, compulsions, habits and few of us find Ariadne's clue by which to make escape, but there are hints, if we can translate them. in both fable and philosophy. Lot escaped from Sodom because he had a forward-looking eye. His name-less wife, according to the custom of women, needs must dwell on past possessions. The Hindu's idea of Nirvana is the most perfect conception, perhaps, of escape. And we sometimes suspect that if the W ern world had a bit of this Oriental phi ophy we might be less intolerant, less gring and less afraid of death.

Dr. Milikans' idea that there is eno force shut up in one atom to turn the we around is just the scientist's version of Arabian fable of the giant shut up in a 1 iron cask and thrown into the sea. We the scientist learns how to liberate 1 atomic force the world will make mescapes.

In both the reading and the writing poetry there is escape from the sordid hi drumness of dead-level, daily monotony. writing poetry in an attic escaped pove hunger, cold. despair. Homer and Mil escaped from blindness when they sa Prisoners of war have bartered the bread twould sustain life for a copy of Shakesp or Rabelais to escape the horrors of a m tary prison.

To keep a few friends and yet escape bondage they inevitably want to impose up us, to maintain our own mental integ and yet not offend by boorishness or l tancy; to have ample solitude and yet forswear the companionship of our felle—that is an escape which requires the s of a tight-rope necromancer! It is to esc Scylla and not fall into Charybdis!

But man can not escape from life by t ing to outwit the law of life, any more the he can escape from jail and walk ope without apprehension. If we knew w Fate is we would understand all about laws of cause and effect, but we only kn that fortunate and unfortunate things hap to people and we name that cause Fate.

So it is only when this thing called I takes a hand in the events of our life the escape is valid, permanent and satisf tory. For when we have served our allot time in any of Life's prisons, Fate take hand and opens a door.

We escape pain through anodynes, escape prosaic everydayishness and enthrough drink. The escape urge is in evparticle of matter from the electron to planets which burst forth from the sun, satelites which detach themselves from planet.

The rivers flow to the sea, and the thinking say they return not again. But mists from the sea rise up in clouds, clouds are precipitated in rain, the rivers it to the sea again and so the elemental endle ness, perhaps, sweeps human life into ocean of the unconscious from whence it drawn by that invisible force, represented the physical sun, and by which force it is proposed to the proposed of the physical sun, and by which force it is proposed again into the conscious, visible I stream, in a constant, blind struggle to escoblivion.

Wild Life at Catalina

By ALMA OVERHOLT

EW PEOPLE are familiar with the rugged interior of Santa Catalina Island, or its wild life. A herd of buffalo that roam will, recall the olden days of the golden st. The herd, which numbers around eteen head, has been on the island for the t eight years, but usually could be seen y at such a distance that one could not sure whether it was a shrub, a goat, or ually a buffalo that one saw. This year big fellows can be seen grazing in Middle ich Canyon. There are three calves with m. As soon as a car or a hiker comes sight the big bulls form a guard around little fellows and with lowered heads id at attention until the intruder is out sight.

Middle Ranch Canyon also abounds in t, big five-pointers, that would make any tter's heart skip a beat. The magnificent tures stand calmly by the roadside as one is or drives past, quite unafraid in their and Paradise. Coveys of quail whir up mevery bush, thousands of them, a utiful sight. These, too, are quite tame.

At times the air is blue grey with them. Golden and ring-neck pheasants which have been liberated from the Catalina Bird Park are doing well in the island canyons and add color to the natural wild life of the Island.

The great bald-headed American eagle is also a native of Catalina. His nest of stick can be seen on overhanging crags, both inland and from the sea. The eagle does his bit of fishing and can often be seen to swoop down to the water and fly away with a glistening barracuda or mackerel in his talons. A pheasant or young goat add variety to his menu.

Most interesting and typical of Santa Catalina Island are its wild mountain goats. It is estimated that there are between fifty and a hundred thousand of these nimble-footed creatures that inhabit the interior of the island. They are believed to be the descendants of food animals left on Catalina by the Portuguese explorers, whose custom it was, to insure sustenance to other seafarers, who might come that way or suffer shipwreck. The wild boar was thought to

be best adapted to Santa Cruz and Santa Rosa Islands, while on Santa Catalina, because of its steepness, the goat was thought to be the better adapted. It is said that a compact was entered into with the Indians to keep the goats sacred except for the use of the white man. Certainly the goat on Santa Catalina has prospered. In fact every effort to exterminate them has proved futile. Single file they scale sheer cliffs and suddenly disappear into granite walls, as did the children of Hamlin led by the pied piper. Roundup after roundup has been staged, but always the main herd has gotten away. It was but recently discovered that their hideouts are in caves near the summit of Mt. Black Jack and Orizaba, inaccessible to either man or horse. The wild mountain goat of Santa Catalina is a magnificent animal with great shaggy mane, more like that of a lion than a goat. Towards the Isthmus roams a herd of "silver tips." a rare specie found only on Santa Catalina Island, a silver maltese grey in color.

[Read further on page 142]

Ships of the Air Corps

Bu ERNEST McGAFFEY

FRIAL warfare is now being prepared for, and the defense of cities, both fortified and unfortified, and these parations are being conducted along as I planned lines as are military movements land or sea forces. The old order of air abats which obtained in the late great rld contest has been superseded by more ntific and effective methods. Individual ls will of course take place in any ensuwar, as was evidenced by the recent air trements by the Japanese in Manchuria. It the guarding of the great centers of populon will undoubtedly be much more efficient with the ever before.

The types of airplanes in use at the Air cps stationed at March Field. Southern (ifornia, are the Bombardment and the rsuit, supplemented by a number of transits, together with observation planes and photographic plane. Speaking generally of verica's Air Corps, the Departments are follows: Observation, Attack, Bombardint and Pursuit. It has been said that we branches have been thus named because their individual activities during war-

time service. In times of peace, no attack planes are located at March Field.

It will thus be seen there will be no hap-hazard or desultory methods of employing air forces in any contests of the future, and in the protection of cities in the years that are to come. As a matter of fact, there will be Air Corps connected with every modern army, and the part they will play in military movements will be of vastly more importance than in the past. The safeguarding of cities, of land forces, forts, harbors, naval war-ships, ammunition storage warehouses, etc, promises to be a vital problem for every country to solve, either in a war between two countries, or a general conflict involving three or more nations.

The observation branch of the Air Corps at March Field is using several types of ships. These include 0-19, Thomas B. Morse with Wasp motor: 0-38 Douglas with Hornet motor, and the 0-25 with Preston-cooled Conqueror motor. All of these ships are equipped with two-way radios and telegraph. The speed of these ships is around one hundred and ten miles an hour, and their radio

facilities enables them to almost instantly relay the discovery of an enemy force, should such forces move forward to attack either land troops, a seaport, or an inland metropolis.

American Air Forces equipped with attack planes have Curtiss A-3 airplanes furnished with both forward and rear machine guns, and a quantity of small bombs. These airplanes operate at a speed of one hundred and twenty-five miles an hour, and are very stable. Speed and stability are essential qualtities, because of the low flying necessary in carrying out their movements.

THE MOST common bombardment planes attached to the March Field Air Corps at present are the Keystone, and the Condors. The Condors are capable of carrying 4.000 pounds to an altitude of 20,000 feet (absolute ceiling), at a speed of approximately one hundred and thirty miles an hour. The latest pursuit planes of standard type have a cruising speed of 135 miles an hour, which can be increased to 205 miles an hour.

The Keystone bombers carry 535 gallons of gasoline, enough to remain aloft for seven and a half or eight hours. These ships cruise at a rate of one hundred and three miles an hour, and under normal load can climb to a height of 15,000 feet. Two thousand

[Read further on page 141]

Once I Was a Kidnaper

By ONA M. ROUNDS

ALL buildings stood in relief against an evening sky streaked with crimson, which repeated itself in a soft glow on the half-opened window. The low hum of the city's activity on the streets below drifted into the room and gave a sense of nearness to the passing throngs. The door leading into the main hall stood open. Two men came in laughing and soon made themselves comfortable in lounging chairs at the farther side of the room.

"What a view of the tall buildings," the older man exclaimed as both gazed at the panorama before them.

"It's a great relief after a busy day," was the answer; then turning to his companion, he added, "but let's not interrupt your story about that kidnaping."

"Oh, yes, that's right," and leaning back, the older man began:

"It's the best case of circumstantial evidence I ever came across. And the fellow that got into the jam is the most innocent duck that ever lived. His name is Sweigert, Dr. George Sweigert. Taught in college a good many years. Always been interested in boys. Has sort of a hobby of trying to find the cause of crime. Says the best way is to prevent trouble. That's his type.

"Well, this is what happened. He told me the story himself. It was on his first trip to New York. Hadn't been here long. Hadn't connected with his friends. I had run on to him the day before and gave him my address. I've always been interested in his hobby and intended to have lunch with him and have a good talk as soon as I could get to it.

"Said he was just sauntering along the street, quietly pushing through the crowds, looking at different people and wondering about them, and comparing the rush of New York with the Western push when his attention was attracted by a man just ahead of him carrying a little girl. She was crying and kept saying, 'No, no, I want my mamma. I want my mamma."

"He's crazy about children; so he followed along. He thought it queer that the man paid no attention to the child's crying. He seemed to be in a hurry. No one on the street paid any attention. All were rushing along about their own affairs. All at once he said kidnaping popped into his head. He decided to follow the man and see what he did. After a block or two, he got all worked up over it and thought he'd find out. He'stopped the fellow and said,

"Brother, this little girl may be yours, but she doesn't act like it. If she is yours, you can't object to speaking to that officer down the street." "The man looked up but never said a word. Before they had gone half a block, he hurriedly put the child down and ran down a side street. Sweigert looked for the officer he had seen a few moments before, but he was gone. There seemed nothing to do but pick the child up and go back the way they had come. If he couldn't find the mother, he would go to the police station. He could get no information from the child as to her name or where her mother had left her. The only answer was, 'I want my mamma.'

"KEEPING an eye open for an officer, he pushed his way through the crowd, surprised that no one stopped to ask him about the crying child. He said he was thinking that the reason kidnaping was so easily and effectively done was because people paid so little attention to what was going on around them. Then he suddenly realized he might be taken for a kidnaper himself. The thought came as a shock. He hurried on to find a policeman. Of course, they might not believe his story, but they surely would when they saw he was not trying to run away. He said that as all this passed through his mind, he realized more than ever that he might have trouble. He began to think all the police were taking a vacation. Suddenly a frantic woman pushed her way to the front with a policeman at her heels. Before he knew what had happened, she snatched the child from his arms and shouted:

"'Arrest him, officer! the beast! arrest him.' Then with the child held tight, she kept repeating. 'My poor little Mitzie. Mother was so worried. The horrid man was running away with my baby. Mother turned around and you were gone.'

"Sweigert kept trying to explain, but he said she wouldn't listen to a word. He thought she had some pull with the cop, for he wouldn't listen either. All he said was, 'You just come with me. You can tell your story at the police station.' Of course he had to go."

"Wouldn't they believe what he told them?"

"Not a word. Too much kidnaping. Not as bad as it is now, but they'd begun to tighten up on suspects. They thought he'd been the dupe of some clever gangster. He might be the link they were looking for. They intended to keep him until they found out what they wanted.

"He had a pretty raw deal. They crossquestioned him for hours. Put him in a cell and kept him there that night. The next day he managed to get me called. Had a hard time getting that much. Police as me to come down. Wouldn't tell me a thing. When I got there, they brought old Doctor in looking half-dazed.

"You can imagine my surprise. Whe jumped up and began asking questions, t saw they had made a mistake. At firs didn't know what it was all about, but t soon explained. He was mighty glad to me. I got pretty angry, but he said in kindly way.

"These men meant all right. They we trying to do their duty. If the people the street had been half as anxious as police, the real kidnaper would have be caught. I couldn't prove my story. Circu stances were all against me."

"We had a good laugh over his predment later. With a half-chuckle he said

"'Do you suppose they'll add another to my name in the last Who's Who and that once I was a kidnaper?' "

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PORTLAND, OREGON

The Redwood Highway

California's Marvelous Playground

By T. G. MAURITZEN

FISHING trip in the fall for the sportsman who likes his fish large, plus a wonderful ride through the int Redwoods along the Pacific Coast's nic beauty of ocean shores, canyons, pure hilltop and peaceful rivers, top off the cation season with memories never forgot-

It has just been my pleasure to drive up e Redwood Highway; leaving the Geyser ot Springs, we turned north from the little y of Cloverdale up through the winding lls of Mendocino county and on through umboldt and Del Norte counties, every ile a vision that startles the sight and makes ie marvel that such a wonderland can exist ght at our doors, and yet thousands of our vn people have never set eyes on this spire dominated by the Giant Redwoods. Our first stop was at the beautiful Benbow otel, where we had our lunch. This attracve resort, on the Eel River, has much to fer the sportsman. Here one may fish, eny horseback rides. play golf. or just loaf; tes very reasonable for the services offered id we did enjoy our meal in the dining om and the music with it.

After leaving Benbow we drove leisurely rough the Redwoods.

Our next stop was Weymouth Inn where Ir and Mrs. Reidy make the Sportsman elcome and comfortable. Here we have the mous Weymouth riffle, Fernbridge and wer riffle ner Ferndale at the mouth of the el River, where the month of October prodes real sport in steelhead and salmon fish12.

FTER a comfortable night's rest at Wey-mouth Inn, we drove into Eureka where e had hopes of visiting with Mr. L. D. mith who is Secretary of the Humboldt ounty Board of Trade as well as of the hamber of Commerce. Mr. Smith was out f town, so we decided that the information e were after could be secured by writing Mr. Smith.

Night found us at Trinidad, and we were undful of the fact that Mr. and Mrs. Ora

Parrish had good accommodations at ishop Pine Lodge. This place was so poplar that it was full up, so we were unable stop over, but we did have a very pleasant isit with Mrs. Parrish who promised to suply some material for this magazine. Bishop ine Lodge has a beautitful location, surunded by acres of Azaleas, which bloom rofusely in April, May and June, followed y many other wild flowers with an abund-



ance of ferns in summer. The ocean is only a five-minute walk away: modern attractive cottages nestled among the Azalea, Rhodoendron and natural shrubs and a background of Redwoods. Fir. Spruce and the rare Bishop Pines. Fine hiking trails with huckleberries and other wild berries to be had, grow along the trails. An outdoor fireplace with an informal evening fire is part of the day's pleasure.

We drove on to Klamath and were pleased to be able to secure good accommodations at W. Larson's Sportsman's Paradise. Here we had a large, comfortable cabin with shower, and it was just like a real home. We also had the use of a boat to spend some of our time on the river. At that time the local resort owners as well as sportsmen were busy dredging out the mouth of the Klamath River so as to permit the tide to come in, and with it, the steelhead and salmon for which this river is famous. No commercial fishing is now allowed, so everything is being done to see that sportsmen have ample opportunity to secure their share of both Chinook salmon as well as Steel-

FTER a refreshing night's sleep, we drove into Crescent City and on over the Grant's Pass highway, stopping for a visit with Mr. and Mrs. Thompson, former Los Angeles residents, who now run the

Smith River Lodge. Splendid trout fishing may be had here on the Smith River, but the water is so clear that it takes a real fisherman to get the fish. Mr. Smith has both cabin accommodations as well as a good camp ground for the fisherman who elects to stay and try his hand. A beautiful spot to spend your vacation.

As it was still too early to stop for the night, we drove on toward Grant's Pass; we decided to pay a visit to Rainbow Gibson's resort. Weasku Inn. 6 miles south of Grant's Pass, where we had no trouble securing good cabin accommodations for the night. Mr. and Mrs. Gibson not only know how to take care of the fishermen who make this resort their headquarters, but they are equally famous as real sportsmen. Mrs. Gibson caught the first steelhead of the season and it was a good sized fish although not the largest. The Rogue River furnishes some of the best steelhead fishing to be had.

The following day we drove into Grant's Pass and visited Mr. Harvey at the Chamber of Commerce, who promised to supply some photographs and material for Overland; also had a very pleasant visit with Joe Wharton, who promised us a real story on steelhead fishing as well as an article on the scenic attractions of Southern Oregon and the Redwood Empire. Leaving Grant's Pass we drove on to Roseburg and then up into the mountains 24 miles up the North Fork of the Umpqua to Idleyld, a resort owned and operated by Mr. Earl Vosburg. Mr. Vosburg is himself an ardent fisherman and has provided a resort where good accommodations can be had :cabins, a well equipped store and wonderful camp grounds with all conveniences. The camp grounds are free. At this place can be reached riffles and pools where the wiley steelhead lurk and where also good trout fishing can be had.

Twelve miles up the river we come to the Circle H. Lodge, presided over by Mr. and Mrs. Hopkins. Here large modern cabins are provided and the best of meals at the Lodge. It is operated on the American plan and we enjoyed our stay at this resort, which is situated in one of the most scenic spots it has been my privilege to behold. Frederick Burnham, famous explorer and big game hunter, makes the Circle H. Lodge his headquarters and every day he is off for the steelhead fishing, and while we have been here, has not failed to bring in his fish. He does not attempt to secure the limit and when he has enough fish to satisfy his wants. he puts back the fish caught into the stream.

Junipero Serra

[Continued from page 135]

On the morning of the 28th, the captain of the ship Don Jose Canizares and the Father Chaplain came to visit him. He received them while sitting down, thanking them for the visit and giving the father a fond embrace. Then he said to both of them. Thanks be to God, that after having travelled such a long way, you have come to throw a little dirt upon my coffin." After a while had passed, he said that a fear seemed to oppress his mind, and he asked me to read for him aloud, the recommendation of the soul. This I did and he made the responses as if he were a well man. He then exclaimed with great joy, "Thanks to God, I am no longer afraid: my cares have vanished: I feel much better. And now I shall sip a little broth."

He came out of his cell and sat at table, and having taken his broth, he felt again like resting. Lying down without removing anything else but his cowl, he lapsed into eternal sleep in the bosom of our Lord, for without the least outward sign, he delivered his soul to his Creator, a little before 4 o'clock the afternoon of the 28th of August, day of the feast of Saint Augustin, Doctor of the Church.

WITH the tolling of the bells, the entire populace bestirred itself, the Indians bewailing the death of their beloved padre. accompanied by the gent de razon; those on land as well as those on the ship. They all begged for some trinket or article of clothing which the deceased padre had worn, and with such insistence that in church they even cut off a few pieces of the habit in which he had died. For in that same habit, without changing or taking off the least part of it, was he placed in the coffin, prepared beforehand by the deceased padre himself. Without our knowledge he had summoned the carpenter from the presidio to make him a coffin for his own burial. I promised them that if they would be patient, I would give them a tunic of the deceased padre, so that they might make scapulars of it, as they did. But in spite of this, those who kept vigil over his body in the church, cut off a few ringlets of hair from his tonsure, all of them moved by the esteem with which they regarded him, as a perfect and exemplary mas-

The gente de razon from land and off the boat, assisted at the funeral, vying with one another in paying homage to the deceased padre. The captain of the ship gave h the salute usually accorded a general, and t batteries of the royal presidio responded wi the same honors.

Like ceremones were held on Septemith, when honors were repeated with a viand a high mass, attended by all the peop and an extra priest who was the Fatt Preacher Fray Antonio Paterna, minister the Mission of San Luis Obispo, who thou unable to arrive in time for the funeral, d assist at the mass of honor. Wherefore witness of all this, I subscribe myself at the Mission of San Carlos de Monterrey on t 5th day of September in the year 1784.

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Ships of the Air

[Continued from page 137]

sunds of bombs can be carried, together ith a crew of five men. Loaded to capacity, ch ship will weigh over 13.000 pounds. heir efficiency will be manifest in actual inflict, as well as in defending cities from r attack such as were launched at London uring the late war, by the Zeppelins.

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WILD LIFE AT CATALINA

[Continued from page 137]

A S PROLIFIC as the goats of the Island are the seals which make their home in rookeries towards the southern end of the Island at Seal Rocks. Here thousands of seal bask in the sun on the narrow sandy beach where excursionists may photograph them from the glass-bottom boats. A dozen or more have taken up their abode on the buoys in Avalon Bay where they stay the year round. barking their welcome to the incoming noon steamer, much to the delight of eastern visitors. When a yachtsman wishes to make fast to his mooring they slide off into the water but almost instantly are back again on their perch.

To get a real thrill out of Santa Catalina and enjoy its beauty, one should either hike or ride into its interior. Around Cottonwood and Cape Canyons, are beautiful meadows arbored with spreading oak that remind one of scenes of New England. Bridle trails lead up over the divide of Avalon Canyon, where one may see the surf break against cliffs on the "opposite" side of the island. The Mediterranean has no more beautiful Riviera than the bridle trails from which one may look down on Avalon and Descanso Bays into water so crystal clear that one sees fishes of silver and gold cast their shadows against scintillating pebbles. Catalina Island is 27 miles long and has an area of 57,000 acres.

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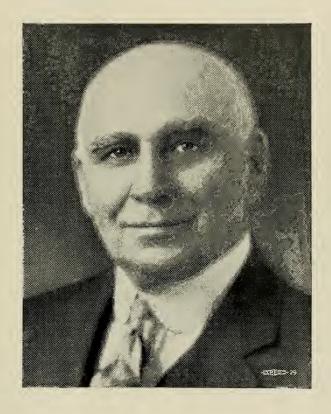
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Frank F. Merriam

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OVERLAND MONTH



Christmas Greetings

N THE RETURN of the Christmas season, Overland again brings you greeting. Now is the time for renewal of faith. We rejoice with you in the glories of earth and sky and sea. The rosy tint of dawn and the fading glow of eventide, mark a smoother pathway. The song of the bird is eloquent of new inspiration. The delicate perfume and color of the flower carry to you our message of hope and joy and cheer. The majesty and glory of the tree are sign and symbol of strength and power and peace.

But above all we rejoice with you in the happiness that comes from friends and home and fireside; from the helpful word and the kindly handclasp; from the purpose and optimism that banish fear, and from the assurance that the day and the hour are prophetic of the clear way ahead. For sixty-six years Overland habeen privileged to greet its readers at the holiday time. Now in 1934, as year by year, since its first Christma in 1868, Overland wishes you, one and all, A MERRY CHRISTMAS AND A HAPPY NEW YEAR.

ARTHUR H. CHAMBERLAIN.

ablished at Los Angeles, Cali-rnia, Entered as Second Class atter, July 29, 1931, at the ost Office at Los Angeles, Cal-ornia, under the ACT OF ARCH 3, 1879. Contents of is magazine copyrighted.

Overland Monthly And Outwest Magazine

Founded by Bret Harte in 1868 ARTHUR H. CHAMBERLAIN, Editor Editorial and Business Offices 609 MISSION STREET SAN FRANCISCO

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OLUME 92—25c PER COPY

DECEMBER, 1934

\$2.50 PER YEAR, NUMBER 8

Let's Stop Baiting Japan

By RALPH TOWNSEND

XE MIGHT as well stop baiting Japan. It is ridiculous to cry ace in one breath and invite conflict what we say in the next. If this 't stopped the United States will we a war on its hands that we shan't rget in a hurry.

What's our fidget about, anyway? Do hear somebody moan about the partioning by Japan of dear old China? 'ell, what of it? Haven't the Chinese val generals been partitioning up the untry for themselves through recent ars, until China is now a dozen or ore varying independent private areas iked off for more terrible looting and uelty than any foreigner has ever eamed?

And why our special concern with nina? Within the last few decades frica has been more thoroughly carved by the British and French than istern Asia by any power or combina-on of powers. We haven't raised a urmur while the French have driven eir wedge into the Sahara with aprently not a hundredth part of the ovocation actuating Japan to take er Manchuria in 1931. And speak g of inroads on territory nominally ninese, how many people recall that 1929 the Soviet Government took a ece of China quite as large as Manuria? But the Russians are specially vored. They took their chunk of unese Mongolia to save the populaon there from capitalist aggression.

The point is, why do we single out pan these days for an elaborately intured campaign of venom from hich all other world powers are empt?

I hear somebody trying to fan the yth that Japanese aggressions in Asia ll destroy our invaluable Far Eastern arket for American goods. That is

cobwebby hokum on two counts. First of all the Japanese can't well displace our trade in our principal export items because Japan doesn't produce those things in sufficient abundance. When Japan has to buy cotton, automobiles machinery, petroleum and such from

Ralph Townsend is the author of "Ways That Are Dark," an expose of conditions existing in China, and which attracted considerable attention and much controversy when published last year. Mr. Townsend was formerly in the American Foreign Service, doing duty in turn as Vice Consul at Montreal, Shanghai and Foochow. He resigned from the Foreign Service in 1933, and is now writing and lecturing on Far Eastern affairs. Before entering the Foreign Service he was an instructor at Columbia University. He is 33 years old, born in North Carolina.

the United States herself, how can she crowd us out in exporting them to China? What is more, American trade is increasing in Manchukuo, formerly Manchuria, because of the greater degree of law and order the Japanese have brought to that country and because the Japanese are developing its resources which have lain long dormant as a result of constant civil warfare, terrible oppressions and official Chinese pillage.

Second, as to the preciousness of our China trade, it isn't precious at all. In the best boom times it amounted to a little above a fortieth of our export volume. China in many years buys less from us than Cuba. Our best trade year with China showed sales under \$160,000,000. Compare that with a world trade volume of exports to our

credit of more than five billion dollars in 1929. In 1930 Argentina took 50% more stuff from us than China. British Africa bought as much from us in 1925 as China in 1932. And with China standing thus far down the line as our customers rank in importance, reflect that our trade with Manchukuo takes now only one three hundredth of our exports. This is considerably more than two years ago. Do these facts hint that Japanese activity on the Asiatic mainland is snatching the bread out of our mouths?

Right here it may be appropriate to state that Japan is one of our good customers, while China is and will by all signs continue to be a very poor one. Japan buys more than twice as much of our commodities as China. When we bait Japan for motives of ignorantly slushly sentimentality for China, we antagonize an excellent customer for a mediocre customer, gaining nothing in any direction. If wars are fought for economic motives, as some critics are fond of saying, I await with eagerness a demonstration of the intelligence behind our present Japan-baiting policy according to any imaginable or unimaginable economic principles.

But many of our worthy citizens will avow that they rise above anything so sordid as material considerations. They deal in broad humanitarian principles. They like to see protection and justice for the little fellow.

Well, as far as my observations went in the Far East, the most notable advance in protection and justice for the little fellow was made on September 18, 1931, when the Japanese hoisted their colors at Mukden and within a few weeks took over a piece of Asia three times the size of California containing a population of around thirty

million persons. I am aware that this is a very unfashionable way of stating the case—unfashionable at least in the United States. But it happens that this is not particularly unusual as an opinion among veteran foreign residents on the spot. American business men and government officials living in China simply do not share the anti-lapanese attitude common on this side of the Pacific. Some of their reasons for this differing viewpoint would do a lot of good if they were better known here. I shall try to synopsize some of the main ones.

One of the influences prominent in our international thinking is the tendency to make sympathy synonymous with affection—We seldom like people we can not be sorry for. Nothing could be more illogical. Half the time a person or a nation at the short end of a predicament deserves to be there. Common observation is sufficient to establish that there is no predictable connection of ethical values with either the strength or weakness of contestants in any embroglio—We can not reasonably measure one's virtue or lack of it by the simple circumstance of his winning or losing.

Yet we invariably determine our sympathies by just this illogical standard Our sympathy for the Allies in 1914 and after was considerably promoted by the news that they were taking a bad licking In 1894 there was vast sympathy for Japan when Japan was fighting against the presumably mightier China Again in 1904 Japan was a strong sentimental favorite in America against the presumably stronger forces of Russia. Preachers exhorted from our pulpits that the issue was one of righteousness versus selfish aggression (on the part of Russia), and congregations from coast to coast in America prayed for Japan to win. Much was said in the newspapers and magazines of the day by leading thinkers to the effect that Japan's destiny was that of advancing civilization on the Asiatic mainland. But as soon as Japan won, the history of all that was instantly reversed, and Japan was shown by the same "leading thinkers" to be a cunning, wholly untrustworthy self-seeker, who ought to have been squashed.

It is left to the few with capacity for discriminating evaluations the responsibility to render good service in the months and years just ahead. They can prevent the now needless hostility toward the Japanese from going further. They can effect a lessening of the hostility on our part now at the danger point.

Let us dismiss the presumption that

the Japanese are the greater villains because they happen to be stronger than the Chinese. Let us look into the real facts of the business and see what just attitude should be formed thereupon.

We see a wide contrast of character and temperament between what may be called a typical Chinese and a typical Japanese. To average American tastes, the Chinese is vastly more likeable. He laughs more than his shorter-



RALPH TOWNSEND

statured and more aggressive cousin. The Chinese is voluble, at home in his native streets and alleys, to the point of garrulousness. He likes to joke. The typical Japanese is a sterner article. Both have a good eye for business. Both have a great deal of natural grace—much more than ourselves. The Japanese, situated among foreigners, more quickly drops this than the Chinaman. He is passionately eager to accommodate himself, and adopts almost instinctively the brusqueness he sees in vogue, where among his own people he retains a great deal of elaborate etiquette.

The Japanese thinks to a considerable extent in terms of his country as a national entity. He is probably the most loyally patriotic creature on the globe. Instances of Japanese turning traitor to their own racial group are so scarce they may be rated through modern history at zero. The Chinese, on the other hand, appears to have next to no loyalty to what he calls his county. For generations Chinese generals sent against an enemy have shown themselves ready to sell out for proper cash, and they have repeatedly done so against every single

adversary China has had. For year the Japanese have been able to buy practically every Chinese official they con sidered worth buying. In 1933 th Chinese generals previously hailed by gullible world as heroes against Japan in Manchuria, made separate peace agree ments with the enemy, one by one exactly as every thoughtful foreigner or the scene had predicted. Some of thes generals, after settling nicely with Japar turned their armies against their ow people and demanded heavy fees not t loot their own kinsmen. The most note hero, Tsai Ting-kai of Shanghai's battl of Chapei, was dispatched after that bat tle to rout the Communists in Fukier He did the natural, and formed an all ance with them against the home gov ernment. Chinese think in terms of ac vantage to themselves and their clair and look upon other Chinese as enemie in the same way as they regard for eigners. There are not enough exception to this tendency to have an appreciable effect upon Chinese politics.

The Chinese incapacity for organization tion on a large scale is probably to familiar to need discussion—the plight of their country tells the whole story. The talent of the Japanese in the same r spect is likewise told in their unpr cedented exploit of making a worl power out of a few economically an socially medieval rocky islands with seventy-five years. Chinese do well i businesses run under the management one man or one family, but fall dow miserably in larger enterprises calling for co-operation. Interestingly, Chine seem to thrive best, and in fact enjoy much better reputation all around, who they are immigrants abroad. In Ca fornia, Hawaii, the Philippines and tl Straits Settlements you will find th Chinese well liked, and in each of tho areas the Japanese are disliked. Chine integrity seems much better abroad the at home. In China, practically nobod trusts the Chinese in any agreeme where there is an imaginable chance f one to squeeze out of it. Their busine reputation is about zero and their stan ing in matters of official trust is it measurably below zero. On the oth hand, Japenese are highly esteemed ! foreigners who come to know them their own land. Consuls and busines men of long residence among the tv invariably prefer the Japanese

This latter remark needs some explaing. Chinese are probably the most liable people in the world. But they a likeable socially, because of their am

(Read further on page 158)

Southern Oregon - Playground of the West

By JOE WHARTON



Who Can Forget, or Adequately Express His Emotion As He Approaches the Rim and Crater Lake Lifts Itself Into His Consciousness

"HE DESIRE for change is one of the most insistent and predominat-! instincts of the human race. We rnally crave new scenes, new environints and new experiences, and to be utively happy we must have them. It his persistent influence, as well as the lire for material betterment, that has times past caused the trek of whole gions away from old environments, old aciations and old customs of living, Il caused human beings to endure privions and hardships almost beyond beand that are always incident to pneering in a strange land. It was phaps this influence as to the desire I longing for improvement in their rerial welfare that prompted the great dus of homeseekers from the East to far West in the late '40s and early s of the last century. When we r and read of the experiences of the neers of that period as they crossed plains and mountains by ox-teamslow, slow creeping westward over t prairies, mountains and deserts, bewith all the dangers of a vast inhosrible wilderness, extreme cold, extre heat, snow and rain, dust and m, sickness, and probable death at the hids of fierce marauding savages-we

marvel at their vitality and endurance, and at the fortitude and optimism with which they surmounted every obstacle and survived every trial.

What a change has come into the lives of our people during the last twenty-five years! The automobile has revolutionized outdoor America. Following the advent of the automobile came the building of magnificent hardsurfaced highways and oiled roads, making easily accessible the heretofore inaccessible places where outdoor pleasures abound. The development of the internal combustion engine in automobile and airplane provides the means of quick, easy and comfortable transportation and to the north, south, east and west, the great open highways and airways beckon and invite us to step on the gas and be off into new scenes and environments.

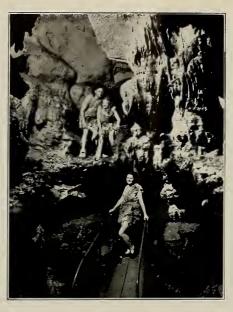
SOUTHERN OREGON is a region well favored by Nature as a recreational playground. Its mountains, snow capped in their higher elevations, are covered with dense forests of fir, pine, cedar, madrone and oak, and these forests abound with large and small game. Its beautiful lakes and rivers

fairly teem with game fish and there are vast stretches of virgin wilderness where the foot of civilized man has seldom trod. There are many scenic attractions to delight the eye and mysterious marvels to puzzle the intellect. Crater Lake-peerless gem of the Cascades-is one of the wonders of creation. Who can forget or adequately express, his emotion as he approaches the rim and Crater Lake lifts itself into consciousness? One has never imagined such a wealth of color-such a depth of blue, shading to delicate turquoise and emerald green at the edges. As the sun sinks low in the west at evening, cliffs and crags, thousands of feet high, which form the setting of the gem, take on soft shades of mauve, pink, buff and sepia that harmonize in a most beautiful ensemble. No artist, with brush or pen, can ever do justice to the picture. Under varying light conditions it is seldom twice the same-like a beautiful opal, ever changing in its scintillations. One has not seen America until he has seen Crater Lake.

GREAT CHANGES have come to the earth's surface with the passing of centuries but in the heart of the

nountain where are the Oregon Caves, change is as slow as time itself. In fact, time is of little consequence in the marble halls of the caves. Aeons and teons have passed since the formation of these weird and mysterious caverns began, and as you wander through the narrow passages and vaulted chambers, adorned and decorated with fantastic and beautiful creations, you are prone to reflect upon the permanence of nature in some of her works in comparison with the futility and inconsequence of the brief span of human life. Wandering through miles of this underground paradise, filled with wonder and amazement at the sheer beauty of it as seen in the flickering light of your little lamp, your mood gradually adapts itself to its influence. When you again step out into the light and warmth of the outside world flooded with sunshine, your senses receive a startling shock and your soul is lifted with a sense of joy and relief. Never before have you seen the sky so blue, the sun so bright, nor the trees so green as they appear after hours of wandering in the gloomy, enchanting regions in the heart of the mountains.

F GREAT recreational value to any country are its lakes, streams and rivers. There may be fascination about life in the desert—and some there are who insist there is-but to the average human being the sound of rippling falling water is refreshing music to the ear. Southern Oregon is rich in the possession of some of the world's most beautiful rivers. Rogue River, with its source in the snow capped Cascade Mountains around Crater Lake, rushing its entire length of nearly three hundred miles through a rough and mountainous country, unsullied by any long stretches of stagnant marsh and unpolluted by the filth of great cities, is noted the world over for its wonderful salmon and trout fishing and for its great cenic beauty. Snowfed at its source. gathering volume from the cold springs hat seep through the walls of Crater Lake and from the cold streams that have their origin in deep canyons of the high elevations, it is the ideal home of virile fish of the game species. Each season, with the regularity of the planets in their orbits, there come into Rogue River from the Pacific, great schools of anadramous fish-salmon of different species, steelhead trout-the great sea-going Rainbow-ocean run Cut-Throat, variously known as "Salmon Trout," or "Harvest Trout." Each



In the Oregon Caves

Queen of Cavemen on the Bridge

species comes into the river at the appointed time to complete its life cycle and fights its way to the spawning grounds of the upper river, leaping the falls and battling the swift currents in the narrow chutes with wonderful vitality until its mission in the fresh water is accomplished. With mature fish ascending the river and the young fish returning to the sea there is always fine fishing in the Rogue River. Anglers from distant countries come each year to try their skill with the game fish of the Rogue..

NATURE has been profuse indeed in her gifts to this favored section of Oregon. From a recreational and health-giving viewpoint its wonderful forests are a valuable consideration. There are still miles of untouched primeval forests of fir, pine and cedar in the impregnable mountain fastnesses, forests that will not know the axe or the saw for generations to come. In that vast region "back of beyond," that section of Josephine and Curry counties in Oregon, and Siskiyou and Del Norte in California, the forests are still in a primitive state. The Redwood Highway cuts through this section on its way from Grants Pass to Crescent City and the westerly end of it winds through the giant redwoods of Northern California. We admire a great tree

wherever we find it, but have it really known trees until we have spi a day wandering through the rest aisles of the majestic redwood for The great trees rear their crests skyw until they seem to be the pillars up which rests the vast blue dome of heavens. The floor of the forest clothed with a carpet of ferns a mosses found only in a redwood fore Here is an environment not to be foul elsewhere.

IN THE SPRINGTIME and ea summer, everywhere your wand ing may take you, blooms a profusion rare and beautiful wild flowers, view in colors and luxuriousness with 1 most tenderly nourished artifica propagated productions. Delicate chids, regal lilies, goregous rhododer rons and azaleas, hardy alpines and re plants--rare species that are found or in these Southern Oregon mountains bloom and have their being unherald and unseen by many. At times the h are masses of color-now blue, now y low, pink and white on a background delicate green; and at other times all places a blaze of riotous color—pleas, to the eye and exhilirating to senses. In late Autumn the woods glorious-all shades of green and g The mount and brilliant scarlet.

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California Landmarks Pay Handsome Dividends

By H. C. Peterson, Curator, Sutter's Fort Historical Museum.

HEN the historians of this State urge that its citizens preserve thistorical landmarks of California, dy urge it on the basis of sentiment, alout of reverence for our pioneer seefathers, that their memory may be left alive for coming generations.

for yars past we have asked the publis co-operation in the preservation of o historic places for sentimental reaks. We have at the same time been killy aware that there is as well a song and beneficial commercial angle to it matter.

Ethically, we are not supposed to mition "monetary gains" in our public test and apepals. Such is not consided "just the proper thing." We would plably be better off were we to emphasis the monetary value of historic land rks. So this article, unethical though the, will prove an eyeopener to many iders.

Colifornia to see, various organizaus, including the State Chamber of Commerce, Californians, Inc., and local Imbers of commerce, as well as much officials in different districts, have reviewed literally thousands of

trange as it may seem, very few take it long trips out here to see schoolhises, new churches, paved streets or are show windows. Actually, they We a lot of those things at home. They on have large orchards back there with alvarieties of fruits: likewise they have mintains, with tourist resorts and hot stands. Indeed many of their histcc places anti-date ours by several centtes. Their Colonial history is intensely resting. But when they want hisc, red-blooded romance interwoven wi the most stupendous scenic grandin America, they must come to Cifornia—the land of romance. And if is what they want to see and hear, If great majority of our tourists. They Wit to hear those stories of the early misions, of the early Spaniards, but mt of all they want to hear about "the D's of '49." Not only hear the stories bi also see the places made immortal by B: Harte: Poker Flat, Poverty Hill, Rough and Ready, Table Mountain and dozens of others.

Fifteen years ago we began a campaign to save these old ghost towns. It was discouraging work. Publicity really did the trick. But behind that publicity were years of hard work on the part of many organizations.

To see our sights, learn of our romance, visit our museums, and attend conventions, over 733,000 Eastern people visited the San Francisco section in 1933. They brought with them from the East and spent the astounding sum of over \$47,000,000. All new, nice hard cash from the outside left here with us. These figures cover 1933 and are for the San Francisco district.

Did it pay?

When we began the work most of those old ghost towns didn't want tourists—they were such a bother, asked so many darned fool questions. The local citizen was perfectly satisfied to be left alone.

But publicity, through romantic stories of these old gold camps, brought in the tourists. Where, fifteen years ago but a very few ever traveled into the mountain districts, today thousands go every week. Suddenly the old-timer woke up to the fact that these Easterners were spending money in his district-lots of money. It was then that our years of hard work bore fruit. Now these early residents are all heartily co-operating in the effort to preserve their old places, and in marking their historic spots, colleeting and printing early day stories, gathering relics and forming local historical museums. Such museums are loeated at Sonora, Columbia, San Andreas, Oroville, Weaverville, Placerville, and a score of other places, with the State Museum of "The Days of '49" at Sutter's Fort as the main attraction.

How strong is this interest in California historical relics? Here is one answer. Up to eight years ago Sutter's Fort had but a collection of miscellaneous curios, including some '49 relics, few of which were labeled. The average

attendance during the tourist season seldom ran over 400 a month. Three years after converting it into a museum of the Great Gold Rush period, the attendance was averaging around 15,000 monthly.

The credit for this increase is justly due the men and their organizations who gave us publicity.

Arthur Dudley, secretary of the Sacramento Chamber of Comerce, published a booklet "The Romance of California." These cost six cents each, but were given free. Two years ago he made an offer to Eastern school superintendents to furnish them free copies for use in their schools. Akron, Ohio, immediately asked for 8,000 copies for use in its public schools. The demand was soon so great the offer had to be withdrawn. Altogether over a quarter of a million copies have been distributed gratis throughout the East and Europe.

Again, did this pay?

While figures do not lie (theoretically, at least) neither are they usually interesting. Those given here, based on an authentic and very thorough investigation by Californians, Inc., are both interesting and truly amazing to the average reader.

These figures cover 1933, and are for the San Francisco district only. To see our sights, learn of our romance, visit our museums, and attend conventions, over 733,000 Eastern people visited the San Francisco section in 1933. They brought with them from the East and spent the astounding sum of over \$47,000,000. All new, nice hard cash from the outside left here with us.

Who got this \$47,000,000?

There are six major classifications chiefly benefitted: Food, restaurants and stores received \$17,400,000. Hotels, auto camps and housing benefitted to the tune of \$13,300,000, proving that the tourist pays even while he sleeps. To keep his car going he paid \$7,200,000 which reveals how we support so many filling stations.

Hot dog stands produce tourist stomach aches, and teeth need attention out here as well as at home. Tourists take literally millions of snapshots, and buy

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Misunderstood Creatures of Nature

By RAYMOND W. THORP (Photos by the Author)

MOST FOLKS are afraid of spiders. This fear is, no doubt, in part responsible for the many weird and fantastic travelers' tales concerning the asserted "deadliness" of the creatures; and especially in this so of the many yarns in existence having to do with the tarantula. However, we who study, and experiment with, and photograph the denizens of the desert, know that the fierce and hideous appearance presented by the tarantula is only make-believe. It is the most amiable of creatures and, far from being deadly, is not even dangerous. In truth the tarantula of the Americas is really not a tarautula at all, but merely a species of Mygale spider, unrelated to the true tarantula, which is a Lycosid.

The so-called tarantula of North America is titled Eurypelma californica, and is a huge and hideous beast which resides in a perpendicular earth tunnel in the building of which there is not included one strand of webbing. The tarantula is the only member of the spider family, which numbers over 25,000 known species, that does not spin a web, and this fact seems indeed strange when we take into cognizance the fact that it possesses the largest silk bobbin, as well as spinnerates, in all spiderdom!

Our tarantula is a first cousin to the



tarantula of America, seld mentioned print or by w of mouth. Lyca ounctulata. wolf spider, is the first cousin to cosa tarantula Italy, the sp about which intula lege have grown.

South American species (Avicularia or bird-eating), and is much smaller in size, although an adult female specimen will measure full five inches in diameter and stands from one to two inches off the ground

When we first set out to disprove the fantastic stories concerning the amiable and harmless creature by allowing specimens to strike and inject their poisons, the situation required a

great deal of will power on our p However, this should not have be necessary, for it was learned that its 1 A almost impossible to incite a taranta in to strike a human being. It requised from one to four hours of intense the provocation on one's part to draw e M ire of the giant spider, and even the it will not strike at its tormenter, it will at the object with which it has be to teased. In such cases quick actions at required if one desires to receive en we fangs of the creature, as the tarantus A stroke is so lightning like that camera can record the action. Testile general manner of inciting and recognition ing the spider's bite is to place it up and one's arm, torment it with a pencil a det other object, and withdraw said ob toll at the psychological moment, when e descending fangs become firmly imble 1929 ded in one's flesh. When once e tot creatures ire has been aroused, it It is readily strike additional times with it is little provocation. We have receided the stroke of a huge adult tarantulas con many as five times within five minus the

The fangs of this monstrous app ing creature are one-half inch in lenhand and extend when opened, from points sacs which run far back into the mendous jaws. In the act of strikit, win the flow from these sacs is so copi's

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Female tarantula, about 3/4 of actual size. Note the vast dissimilarity in body characteristics between this creature and the male spider shown in another photograph. The male is nearly all legs and no body; the female just the opposite



In Quest of Mission Bells

By MARIE T. WALSH

Author of "The Mission Bells of California" and "The Mission of the Passes-Santa Ynes"

THERE is yet adventure to be met with and expectations to be fulfilled long the highways and byways of el mino real. During five years of jour-eying innumerable times up and down its storied stretch of land I have met ith many adventures, some of them omical, all of them leaving memories, pon my search for California's mission

When I commenced this novel search quest of mission bells, I thought, How easy! Most of them from Spain, o doubt!" I was soon disillusioned! Octor Bolton began by telling me that would take me fifty years to comlete the subject; weeks in the Bancroft ibrary yielded scant fruit save for mison inventories. At the various misons, too. I met with little success in ne old hide-bound tomes. At the older alifornia towns I went through musty ewspaper files and exhausted libraries oth public and private in my quest or bell lore. My search has taken me rom Alaska where Russian priest and 'atholic bishop united in helping me find the news of the island foundries hich supplied some Californian bells old days, to ancient madre Mexico. Ine day at the Museo Nacional at 1exico's famous capital, I had pointed ut to me. a spot across the street here the first foundry in Nueva Esana was erected in the sixteenth cenury. And from subsequent studies I ave learned that most of the mission ells were cast in Mexico, South Amera or Boston. In fact, the only truly panish bell which is typically perfect 1 every respect, is that of the royal ift of ex-King Alfonso which he gave the Santa Clara University chapel 1 1929.

Another dream doomed to banishment, is that of the romantic tales of silver and gold bells" which I have eard times without end. There is the de of San Jose's vanished silver bell nd the stolen bell of Santa Ysabel which had much gold in it and the ells of old San Gabriel with their rich ifts of gold and silver. It is true, hower, that there was an old custom of hrowing tributary coins and pieces of ewelry into the molten metal, but bell-ounders are all agreed that silver in

great quantities would spoil the tone of a bell as it is too closely allied to lead to produce a dulcet tone. Small campanitas, or altar bells. on the other hand, are made of gold, silver or brass.

Of the very amusing experiences which have befallen both by mother and myself-for she has been with me upon most of my bell-quests, remaining on terra firma to catch my bones if I should fall and praying ad interim that I would not break my neck one of the funniest happened at Petaluma where I landed in jail-not over egg stealing but over a Russian bell! That mentor of Californiana, George Barron of San Francisco, had sent me there in search of what we still believe to be a Fort Ross bell. This bell was supposed to be in the jail and after I had persuaded the police chief that I was not absolutely insane, he accompanied us to Casa Grande. This was once the fortress-manufacturing center of General Vallejo. No one answered our knock and the police chief was ready to tear down the doors. But we found the bell through a later visit with the Schluckebiers, and it is to their persistence and loyalty that I have also found a San Rafael bell an an obscure schoolhouse. Said schoolhouse was miles from anywhere, but Minnie Miller Keyes of Tomales told us that this bell had been in possession of her family upon their Nicasio Rancho. So Florentine Schluckebier gathered together her niece and friend (these junior high misses have become ardent "bell bugs") and us, and off we went. A farmouse furnished a ladder, Signora Poncia called her son from the field. he ascended the school tower and all but descended feet first through the termiteeaten ceiling-boards! But we found our bell. And then we heard of another bell so Signora Poncia accompanied us to another Italian farm. Papa and his five sons stood around doubting our sanity as we took pictures of the belland ended up by offering us good Italian vino.

An then in southern California there is the genial Spanish padre who always introduces me to everyone as "Maria de las Campanas" and the bishop of



MARIE T. WALSH

the diocese always asks me if I have found all of his bells yet!

No one will ever find all of Caligornia's missing mission bells for various reasons. During the early mission period, if bells were broken or mayhap cracked, they were taken back to Mexico as ballast on the memoria ships and either recast or new bells sent back. In the later years of the nineteenth century too, San Francisco foundries recast several mission bells. Several of the missions have had bells stolen from their towers or from the beams at their asistencias. Only a year or so ago, a small mission bell of Holy Carmelo was thus stolen; while the stolen bells of Santa Ysahel are the best known in this respect, and likewise the missing bells of both Pechanga chapel and San Gabriel mission come under this heading. I have traced missing bells of several other missions and hope that in some future day their restoration to their rightful homes may be accomplished.

An aura of legend surrounds missions (Read further on page 163)

All Honor to the King

By Ona M. Rounds

NEVER had spring-time seemed so full of promise to the inhabitants of Tourlain as on this April day in 1917. Reports of King Albert's recent visits to neighboring villages had drifted in. He surely would not pass them by, for no more loyal citizens could be found in all Belgium. Besides, had not the king himself chosen Tourlain as the most suitable location for many of the war orphans. Even the possibility of a visit from a king so revered and loved was enough to brighten the darkest day, though nature needed no such ally on this occasion. Never had the spire of the little church reached so high into the heavens, nor had the fields been so gay with flowers.

A stir of preparation began. Every broom went into action and continued to swish, swish until yards and streets alike presented an orderly appearance. Thoughts were busy as well as hands. They had borne the war years with patience, though it had meant sorrow in the loss of their men, but the end was not yet, and time passed slowly. No new hope stirred them, which ex-

pressed itself best in action. Down the center of the street three little girls came slowly driving the village geese to a small pasture lot near the main road. Germain, the oldest, had her charges well in hand until an unruly gander broke the ranks and darted here and there in his determination to evade restrictions. She directed the two younger girls in the pursuit, and soon they were again on their way. After a little delay, the last goose was inside the pasture. They quickly contented themselves clipping the tops of the tender grass and chasing insects. Germain shrewdly watched the busy geese for a moment; then threw herself on the grass as Marie pulled the laughing Babette down beside her.

"Did you hear Grandmother say she once talked with the king?" asked

"Did she? When?" Came from the other two.

"It was long ago. She said he was tall and handsome. I do so wish he would come."

"So do I. So do I," chimed in Babette. "If he talks to us, I'll remember every word he says. Won't you, Germain?"

"Yes, I will," answered Germain soberly. "Grandfather says the king loves children. He cried when he saw so many little war orphans and said, 'May God forgive us all.' Grandfather almost cried when he told us about it.'

'Why doesn't the king stop the war?" asked Marie. "He can do anything he wants to. I would if I were

king. Why doesn't he?"
"I know he could," said Germain. Maybe he wants to punish the enemy.' "I wish he had stopped it before my

papa had to go," sobbed Babette. .. Now I'll never see my papa again."

Germain drew her gently in her lap, and Marie wiped away her tears. When her sobs grew quieter, Germain said softly, "I am so sorry, Babette. I am sorry for all the little children whose papas have had to die. I keep worrying about my own father. Every time the news comes. I'm afraid to listen. I run inside; then I watch mother.

"I'm afraid too," added Marie. "If the king comes, let's ask him to stop the war.

"Let's ask God to help him," Germain said thoughtfully.

"And the king can help God," interposed Babette.

That's right," said Marie. "Grandmother said we could go to the little shrine at the cross-roads before we bring the geese home today."

"I'm so glad. I love that little shrine. I can always remember prayers there. We'll pray for the king," said Babette.

For a time the little girls busied themselves gathering bright, red poppies, twining them into garlands, and binding them about their heads and arms. They were happy in their play. First one, then another would bow low and whisper, "Your Majesty," for Germain said they must be graceful before their king. When they tired of this and had romped to their heart's content, Marie asked if it were not time to go to the little shrine. Since the geese were still busily eating and could not wander far, Germain agreed that they better go. Swinging the bright garlands on their arms, they walked slowly down the hill.

"Everybody likes our shrine," said Marie. "Grandmother said it was made for travelers. People often stop as they pass and say a prayer. She said the king has prayed there, too. She says she always hears prayers whispered i the air like a soft wind. I wish I coul hear them. I'd listen to every word,

"Which prayers shall we say?" aske Babette. "I want to pray for my par

"Let's all pray for him," said Ger main; "then for the king and for hir to stop the war. Oh, then let's say th Lord's Prayer together. I think w should say one prayer all to ourselve and we might listen for the prayer that are whispered."

"That's a nice plan," agreed th other two.

"Oh, look," said Babette. "Two me have just left our little shrine. The are going away in that car. I wonde who else will come.'

While the girls were watching, a ma on a bicycle stopped, but only for

"I think he just prayed for himself, said Marie.

There was no one in sight when th little girls reached the shrine. Quietl and devoutly they kneeled and bega their prayers with low-bowed heads.

At some distance down the road car stopped. A tall man of militar bearing got out, and after motionin the driver to go up the hill, he walke thoughtfully along the path toward th little shrine. For a moment he stoppe to enjoy the fragrance of the growin fields and the beauty of the country side. How different from the devastate region he had so recently seen. Mu the iron heel of war trample this, too into ruin. Was there any power t prevent it. Destruction was on the way, and unless turned aside, it would leave its deadly mark. The though in saddened his heart.

As he drew near the shrine, he hear the childish voices in their petition fol the king. With bowed head he stood quietly behind them as they asked God's aid to stop the war. There wa a pause; then in low tones they began the Lord's Prayer. When they came to "Forgive us our trespasses," they hesi tated. Again they tried, but the word failed to come. Very softly the tall man began, "As we forgive those who tres pass against us." The little girls joined him, mingling their light voices with his low tones to the end of the prayer He quietly slipped away leaving the children still kneeling at the altar Their devotion and loyalty had touched his heart. As he walked slowly up the hill, he murmured, "Lord, be mercifu to me, their king.

JUTWEST MAGAZINE DECEMBER, 1934

Thrift, A Factor In Character Education

By Mrs. Geo. H. Schuyler

State Chairman of Character Education for the California Congress of Parents and Teachers

F THE question were asked, "What is the greatest need in the nation day?"; the answer would surely be. Ionest, upright citizens." We need n and women, who can face life fearssly; who can detect the false from e true; who will stand for the right gardless of consequences. There never s been a time when America was in ch need of honesty, loyalty, dependility, thriftiness, trustworthiness, perverance and civic righteousness.

There is only one way to obtain ese qualities, which we so covet for ir country, and that is to implant em in the lives of all the people. We ust give our children a sure foundaon on which to build. Since every t is an expression of character, good, different or bad, training, to be effecte, must begin early. Responsibility longs, first of all to the parents, for ey must furnish the pattern which ll be the child's chief guide. They so provide the environment in which is to grow. The teacher, too, has a sponsibility beyond the training of e intellect. He, too, makes still anher pattern for the child to follow, d controls another environment. Beles those patterns, furnished by pants and teachers, there is still a third, e example of "everyman." For no e who comes in contact with a child n escape some share of responsibility. 'e are all pattern-makers. Shall we t then more carefully consider our ligations?

Everyone will agree that the qualities ted above are necessary for strength character. Special emphasis must be aced on the value of thrift. Because e depression, in many instances, has ept away the savings of years, we em inclined to belittle thriftiness. But, we hope to lead our children on to ner ways of living, neither miserly r extravagant, we must take thrift to consideration. Financial conditions the last few years may well have anged our concept of thrift. We are t thinking in terms of savings alone. e rather emphasize the view of conevation of one's resources. From this ewpoint we must work out a program thrift education; for a definite proam we must have.

One who might scorn to be careless with money, may waste materials. One who may be careful of all things material, may be prodigal with time, which is one of the few precious things alotted to us all. Energy is apt to be used recklessly, and health is so often menaced by careless habits. There needs to be a purposeful plan for the conservation of all these things.

As a people, we might well acquire the art of budgeting, not only money, but energy and time as well. Keeping expenditures within the income makes for peace of mind and lessens friction in families. So a child's lessons in handling money should begin with a well-defined plan for expending that money. A small allowance, designed to cover certain definite expenses, seems a logical first step. At the same time, a desire to save a portion of the allowance, should be encouraged. The use of an attractive home bank is sometimes an inducement for a small child to save his pennies. Later, he will enjoy taking his money to the down town bank and depositing it, and this in turn will stimulate further saving. Still another thing which will prompt a child to save is to show him how much more he can do with two pennies than with one. He will not be long in getting the idea. If you can once get him to keep an account of his spending, a big step has been taken toward wise spending. Foolish purchases appear conspicuous when entered in the record.

A time budget would give a clear idea of the value of time and would help eliminate much wasted time. In this connection we may well speak of teaching a child the necessity of keeping appointments punctually. A person

who is punctual stands well with his associates; the one who is never on time for appointments, wears out your patience and wastes your time. Time is a precious commodity. Lack of punctuality verges on dishonesty. He who is not punctual spends your time instead of your money. So the child who is learning to be thrifty is learning other valuable lessons as well.

Instruction in thrift may begin in connection with the care of the small child's toys. Closely following this, may come care for books, magazines and clothing. Proper care presupposes a place for his possessions, and training in systematic ways of keeping them in place. Here again the lesson in thrift may also be one of neatness.

School days bring still further de-mands for thrift education. School banking has helped many a child start the habit of saving. In our crowded class rooms, no child can be allowed to take more than his share of recitation time, and this idea can be used as a lesson on the value of time. Care of school property, of books and paper and pencils, which are furnished free to the children, may well be stressed through some system of merits. But whatever plan is used, the children must be impressed with the fact, that when they waste school materials, they are using something which does not rightfully belong to them.

Let us then include thrift, when we list the fundamentals in a plan for character education. Let us stress character education as we never have before. Let us go forward with renewed courage, knowing that the united parent and teacher forces can guide the youth of the nation into better ways of living.

Subscribers who have changed their address recently will confer a distinct favor on this magazine if they will notify us at once, giving both the old address and the new. Second-class mailing matter is not forwarded as are letters. We wish to serve you to the best of our ability. Address, Circulation Department, Overland Monthly and Outwest Magazine.

Let's Stop Baiting Japan

(Continued from page 150)

bility and prevailing courtesy. Liking them in this sense does not imply confidence. Their reputation in general experience for deceit and treachery is too bad for that. Any veteran foreigner in China bursts out laughing at mention of the myth current here that a Chinaman's word is as good as his bond. The answer is that his bond is worthless. There are certain conditions, too complicated to enumerate here, in which a Chinese will commit suicide or die of humiliation if he can't meet his obligations. But such conditions are very uncommon. As New Year's Day approaches in China, when debts are supposed to be paid, merchants swarm in from the rural areas into the small towns to hide from creditors until the fatal day is past, and meanwhile the business men of the towns have lighted out for Shanghai or Tientsin or Hong Kong to lie low until the next year is under way. In China, half the Chinese you know will confide that they have just been defrauded by a lifelong, trusted friend, who has fled to some distant city. Newly arrived foreigners selling on credit, where they have no leverage for collecting, come to grief fast enough. Of course there is dishonesty in every country-that is the shibboleth of stupidity which escapes specific truth by citing general truth.

So it is with corruption in China, commercially and politically. We suffer from such here, but the scale in China is beyond anything an average American could be led to comprehend. The purpose of these comments is not to engender harsh regard of the Chinese or anybody else. The favorable qualities they have are many. The proposition is that because of sympathy for the Chinese founded on much misinformation, plus long emphasis by missionaries on the "future promise" of their converts in China, Americans ascribe to the Chinese a great variety of virtues they not only do not possess in impressive quantities, but conspicuously lack. I suggest that any reader suspecting that I suffer from bias on this point follow up the inquiry for himself, picking reliable authorities of good observation and not twaddlers of good will, just back from scholarship trips and under obligatins to say something flattering. Read J. O. P. Bland, Arthur Smith, Abbe Huc, Rodney Gilbert, S. Wells Williams, or any others you like, provided they are honest enough to relate how things are done in China and not simply what things are done.

The integrity of any people may be measured by the degree to which the average individual is protected in the yield of his labor and his pursuit of legitimate enjoyments. For government is the final measure of the national conscience. There are no examples of a people high in individual integrity living under an officialdom habitually corrupt, nor are there examples of a creditably moral officialdom enduring for any significant period over a constituency relatively low in ethical standards. By all the tendencies of human nature, either one will drag the other down, or the other will pull the one up.

By this index the Japanese stack up fairly well. The average Japanese taxpayer is less looted by corrupt politicians than the average American. Personally, I should feel safer in the darkest alley in Japan at midnight than on Market Street or Broadway. Japan was harder hit by the recent world depression than we, but Japanese banks and business fims apparently held up better than ours, with vastly fewer revelations of embezzlement, forgery, altered ledgers, swindling and miscellaneous fraud. Out of the public money available the average Japanese gets probably fifty times more benefits in police protection and court justice than the average American, and these benefits are accorded him with more dignity and courtesy and reliability than the ordinary American could believe exist.

If the Japanese were as commercially dishonest as many critics here would have us believe, such mammoth enterprises as the Nippon Yusen Kaisha and others would be impossible. Some degree of reliance is essential in delegating responsibility to thousands of individuals scattered all over the globe.

It is worth remarking that the Japanese borrowed large sums from American bankers to finance their war against Russia, and have paid back that money faithfully. Along with Finland, I believe Japan the only country in the entire world showing us anything like decent respect for international obligations.

The Japanese are the only sizable group in Asia showing anything akin to

our most cherished aspirations, such robust physical health from athletintense national loyalty and immacula cleanliness. The Japanese seem fond of bathing than any other people, air represent one of the few countries whe even the working classes are meticulo in bodily cleanliness. For their progrein these Yankee fetishes, plus their abity to get on in the world, which another, they have engaged our earne hostility. We bait them day and nig in editorials, radio spiels, cartoons as political froth.

Aside from sympathy for China, that main cause of this batting, there are few other causes. Economic rivalry one. But Great Britain is a much keen rival of ours in trade than Japan, at we don't fan hostility to Britain. Ja anese immigration to California was source of irritation years ago. That no longer agitating the issue.

Setting aside immigration as a ve minor source of friction, we come to t big question looming just ahead-nav parity. Japan will certainly ask for it the coming international conferen And why should Japan not have From whence do we derive the authori to forbid it? Japan's navy now the oretically stands in a 7 to 10 ratio in o favor. We should, of course, prefer keep this superiority. But there are i moral justifications for our insisten upon it. To quarrel with Japan over the point will do no good. The Japanese a touchy. They would accept our star as a mortal insult. They are fanatic in such matters in a way few Americal can appreciate. They'd rather fight with the navy they have than knuck under with the humiliation of taking di tation from anybody.

We may as well cheerfully accept Japan as a world power, entitled to the privileges enjoyed internationally b ourselves, Great Britain and others. An why not? We are not logically con cerned with how big Japan's navy is. W are concerned with what Japan does wit it. So long as no inimical gestures to ward us are made, and we remain re sonably ready to take care of ourselve what of it if Japan wants more battle ships? Let us do all we can for nav limitation, but let us make the limitation equi-applicable, not discriminatory. the rest of the powers won't reduce, w have the resources to match them gun fo gun and ship for ship. Are we so it ferior to the Japanese or anybody el in fighting ability that we demand

(Read further on page 160)

The Literary West - By Ben Field

LEAGUE OF WESTERN WRITERS

THE League of Western Writers held its Eighth International Convention in Portland, Oregon, on the 14th to 18th of August, 1934. President Orra E. Monnette of Los Angeles, retiring, became the new Chairman of the Board of Directors and L. D. Mahone of Portland, was elected to the presidency for the ensuing year. President Mahone sends Overland-Out West the following constructive message:

"The times demand a militant and persistent effort to secure better literature. To this end the International League of Western Writers appeals to its members and to others who concur with its ideals to assist in the endeavor. I ask that local chapters inaugurate a campaign of rejuvenation; that the large membership be materially increased. but with due regard for the quality of the membership; also that each chapter spread information as to the League's annual convention programs, and that at least twelve new chapters shall be organized in Western cities, from the Pacific to the Mississippi, during the current year.

I appeal to the first vice-president, Prof. L. E. Nelson of Redlands, in cooperation with the officers of the Los Angeles chapter, to bring forward the work in Southern California and Arizona; to the chapters of the Bay region of San Francisco to carry on in Central and Northern California; to the San Joaquin Valley Chapter at Fresno to become even more dominant in that great central valley, and to the Oregon state organizer, Mrs. Atlanta P. Satchwell, to function from Yreka, California, to Roseburg, Oregon. Prof. N. H. Comish of Eugene, Oregon, in conjunction with the Salem chapter, will supervise the Willamette valley. My headquarters will attend to matters along the Columbia River, in Idaho, Montana and Utah and will take the initiative in the new fields, cities in the Middle West as far as the Mississippi. Mrs. Maud Graham and the international secretary, Miss Pâmelia P. Jones of Seattle. will be my coworkers and, with Major L. Bullock Webster of Victoria, will forward the work in Eastern and Northern Washington and British Columbia. William Freeman Hough and Ralph Upton of Seattle, will lend their valuable aid. The Hawaiian Islands, Mexico and Alaska are under their national and district organizers. I expect to visit each chapter during the year. With such constructive work as this carried out we will have the largest meeting and most appealing program in 1935 in the history of the League."

The honorary president and director, Arthur H. Chamberlain, voices his greetings and expresses his confidence in the program for the coming year. Among those who heartily join in the high ideals and sentiments expressed by the retiring president, Orra E. Monnette, at the recent final banquet in Portland, are Publisher Harr Wagner of San Francisco, Past President Ethel Cotton, Dr. Elwood Smith, past president, of Oregon, Dr. Charles Sumner Knopf of the faculty of the University of Southern California, Kathleen Norris, Arthur Trumann Merrill and Past President Ben Field, of Los Angeles.

A NEW POETRY MAGAZINE

NEBULAE, edited by Leon J. Gav-lor, is one of the latest materializations of beauty in the poetry world.. Its home is in Imlay City, Michigan. The August issue is before us and we gather such inspiration and delight from the lines between its poppy-colored covers that we feel all writers should know about it. Stanton A. Coblentz, the editor of WINGS in New York, is a contributor; also James Neill Northe of Silhouettes of Ontario, California. Many others, including Margaret Scott Copeland and Cora A. Butterfield appear. Any sincere creative writer who founds a poetry magazine is more to be commended than he who launches a battleship or erects of skyscraper.

A PROSY SUBJECT MADE ROMANTIC

NOW COMES that genial literary-business man, Orra Eugene Monnette, carrying an attractive blue-suede volume under his arm. On the cover you read: Colonial and Provincial History and Genealogy, First Settlers of Ye Plantations of Piscataway, etc. Being an admirer of this banker-poet author, retiring President of The League of Western Writers, I have delved into the book. Once I was laid up in a room and, for a time, had

nothing to read but an unabridged dictionary. I found it to be fascinating, full of beauty and romance (between the lines and in the lines). And so it is with this volume. The author says: In Genealogy one makes records, writes history. He tells on what the English claim to North America is based. He gives a fine picture of Grand Castle at Falaise. Normandy, France, where William the Conqueror was born. And there are other illustrations. If you belong to the Monnettes or their forbears, look out! He tells all about you. And there are five previous volumes. This is the sixth. He even quotes poetry and, somewhat remarkable, one of my own, my NRA poem, Now Rouse America:

Stand straight along the atrophied Atlantic,

Throw back the shoulders of the Middle West—etc.

I wonder why he underscored those two words? And there are to be two more volumes in the series! FIRST SETTLERS OF YE PLANTATIONS, ETC., The Leroy Carman Press, Los Angeles, Volume Six—\$6.00.

SOME MUST WANDER

GEORGE GATLIN of Corvallis, Oregon, has written a book of poems, entitled "Some Must Wander." He says:

There's never a Gipsy van goes by, With black-eyed nomads in its load,

But something thrills and urges me To turn and follow down the road.

And again:

A camp fire in a little clump of trees.

The smell of coffee borne upon the breeze;

A glimpse of faded tent and Gipsy van

Are strong appeals to tempt a tired man ...

Who would escape convention's growing load

To find contentment on the Gipsy road.

This is an appealing book of the road and will please the reader. The author tells us:

God's country is the place where one has spent his youth. He relates John (Read further on page 161)

Baiting Japan

(Continued from page 158)

30% superiority ratio of tonnage to feel secure?

If we want peace, let us avoid the now outstanding source of hostility between us and Japan. If the Japanese want to rupture themselves financially with a building program which is a terrific strain on them but which is no severe effort for us to answer, let them go to it. As a matter of fact the Japanese fear an unprovoked attack from us, and are uneasy on that account. We have done more to justify that suspicion on their part than they have done on their side to justify suspicion on ours. We've been baiting them and antagonizing them in every manner possible for years.

Our sentimental attitude toward China is simply not understood in Japan as anything except a threat. And what

has it got us?

Have we helped China? Emphatically not. No outside power can do anything for the Chinese now. Lend them money and the money goes promptly into the hands of the racketeering politicians who are already looting the people to gain funds to fight one another for bigger and better looting privileges. The Chinese default to us totalled around \$100,000. 000 before last year, but on top of that Washington granted another \$50,000,-000 cotton credit loan. Chinese officials promptly, as every veteran foreigner predicted, set about selling the cotton at personal profit to the Japanese.

And what is our sentimental support for these Chinese racketeers, themselves worse enemies of the common people than Japanese ever thought of being, worse to anybody concerned? How ridiculous for Americans to be prating about preserving the territorial integrity of China when the Chinese themselves have for forty years been selling out that territory as fast as the bids have come

If anyone expects the Chinese to like us better because of our gullible sentiment. ality, he simply doesn't know China. They say they do-while they are angling for loans or trying to get us to do their fighting for them. But they say a lot else. They go to narcotics conferences at Washington and Geneva and declare they're eradicating the opium evil and what not. Official proclama-tions are posted all over China, away from the foreignized settlements where

tourists might see them, compelling the people to plant opium under severe penalties. In the province I lived in the valleys were white in spring with poppy blossoms as far as the eye could see. The governor of the province had his soldiers distribute the poppy seed and force the farmers to plant, then a dead-letter law was invoked whereby the planting was illegal and the crop practically confiscated wholesale. Peasants protesting were shot down. The Chinese maintain a large official lying squad to talk abroad about the progressive things they're doing. Foreigners on the scene, seeing coolies and peasant women snatched wholesale from their farms to carry the packs of lazy soldiers, and clubbed and killed wholesale simply for the sport of it, with officers looking on, laugh at the American newspapers and magazines carrying the hokum.

The whole aim of officialdom in China, with few exceptions, is to keep

the people controled.

With things like that in mind, with millions of inoffensive coolies starved and butchered annually at the whim of tyrannical officials who send abroad highly educated Chinese spokesmen to lie for them, no thoughtful person on the scene regards the Japanese taking over of Manchuria as any great calamity. While the fighting was going on I saw droves of coolies lined up to get passes to go over into Japanese territory, where they'd be safe from their own plundering officials.

The Japanese are talented in bringing law and order into chaotic regions. They've built up Formosa and Korea so that the list of Chinese wanting to go there is immense. Under the dissipated wastrel, Chang Hsueh-liang, Chinese officials forced the Manchurian peasants to hand over their beans for worthless paper money, then sold the beans themselves for good hard cash. Today a Chinese peasant in what is now called Manchukuo enjoys a degree of protection in his work unknown anywhere in China

The average Chinese likes to work and eat and live in peace, and he doesn't care what flag flies over him in the effort. There are a few Chinese of the intelligent class who are sincerely patriotic, but they are a microscopic few against the whole. Their record, too, when they

get a chance at the current graft and oppression themselves, is not very encouraging. The whole country is such a quagmire of corruption, with all standards of honor gone, that each individual seems to think that since he is helpless to mend matters he might as well hog his share of the loot. When we meddle in the business we naturally deal with the scoundrels at the top, who are where they are by being more successful at looting and treachery than the rest. Helping China at large through such intermediaries is obviously impossible. We can only stand by.

And the people at large despise us. We have supported China time and again. We kept China from being partitioned in the nineteenth century. We were instrumental in getting the Japanese out of Shantung years ago. We influenced Japan to moderate the famous Twenty-one Demands of 1915. Yet we are today treated with more contempt than any other foreigners in China. That is because we take it—and take it meekly. I have had officials refuse the request insolently when I asked for troops to protect an American family threatened by a Chinese mob. One official we dealt with at Foochow sent his men to wreck the home of a Chinese family guilty of selling property to an American organization who wanted it for a philanthropic farm demonstration school.

We have treated the Chinese well. But they hate all foreigners in China, and far from being exempted, Americans catch it worst because our Department of State is meek enough to say nothing and do nothing in reply. This is because it is dominated by missionaries who plead for patience. If the real particulars of our mission work in China were known, our philanthropies there would be discontinued. Nobody here would support them. In every mission school I know the American teachers have to take turns patrolling the dormitories day and night to keep the Chinese students from burning them down. That illustrates the intensity of anti-Americanism in China today. At that many schools and charity hospitals as well are steadily burned to the ground. Many of those still standing have been occupied for years by troops, forcing the Americans out, simply because they are the most comfortable buildings available and because we are despised ouai go coforeign dogs.

Official promises mean nothing. In 1898 and 1899 the Chinese were busy expressing the profound esteem they felt

(Read further on page 164)

Old Oilskin

A SHORT SHORT STORY

By STEVE FISHER

THE tattered old oilskin smacked the water, floundered for a moment, hen began sinking. Slowly, its threadare folds spread and it zig zagged its ownward way. Service was over. This cas the end. A burial in the sea. The ea whose sprays the oilskin had kept rom its master.

Fish zoomed in and out. The depth egan telling, the water growing darker. 'et, on it went, unheeding, uncaring. Drifting back and forth, like a silver ollar, like a floundering kite, down, own. Its faded yellow looked greendh. The jagged holes tore larger. Fish goggle-eyed fish—watehed. And they ondered. But not too much. The sea accived strange things.

Once new—a brilliant yellow, glistenne against a radiant sun. Proudly aking on sprays and dripping them armlessly to the fine deck of a steamer. Once on the bridge, fighting storms, ruising calmly, entering port, docking, rifting, taking on passengers.

"Nifty coat. skipper" Nifty coat. Dil skin. Best made. Dark nights on he water. Constant, straight eyes peerig into inky blackness. Oilskin keeping ut cold. Keeping out moisture. Ever sed. Ever worn.

Once hanging up in the closet. Being leaned by a woman. A fine woman, rushing its folds. Creases becoming a ttle darker, cracks almost forming. ying over a chair. Fine woman in the rms of master. Oilskin momentarily orgotten.

Getting old with the master. Cracks zaring in. Seamanly hands sewing up. Why don't you get a new one old ellow?" A soft shake of the head. A rayed head. A twinkle of blue eyes—yes like the sea, deep, restless. White ace and thinly drawn skin. I'll hang I her for a while." A strange, in-uman sort of loyalty.

And now: Zig zagging, downward, ownward.

Rescue party once. Small boats in he water. Women screaming. Waves hipping up, smacking against the skin. Varm, protecting. A crack now, allowug a bit of dampness. Master shiverig. Disappointment. Disillusion. Only an oilskin after all, not human.

Fish now, staring goggle-eyed, oilskin sinking, silver dollar like, zig-zagging

Deep night aboard. Harsh words A craek of a revolver. Man falling forward blood spurting. Master standing over. Gun in hand. Woman screaming. Fine woman. Screaming loud. Calling for help. Betraying master.—faithless. untrue, plotting. Master standing grimly over, stoic, solid, rigid.

"He sank my ship," master utters

simply

Court trial. Oilskin on master's arm as he climbs to witness box. Soft words of the old, old man. Fast, cracking words of someone else shooting in. A pounding of a gavel. More questions—cracking like dynamite. A salted tear falling to the old oilskin . . . tears drying . . . questions going on.

Master standing straight . . . stooped, beaten, but straight . . . oilskin straight too, proud to be on master's arm. A low voice from high place. "Until you are dead." Master drooping. Oilskin drooping. Defiance gone from blue eyes. White face pinched, broken. Yellow folds horribly cracked open.

And now: zooming, zig zagging, down, down. Sinking. Sinking. Fish. goggle-eyed fish. Water darker and deeper and stronger.

"One request-

"Court grants captain's request to be buried in the sea, but must hang by the—"

Locker and effects cleared out. Oilskin handled. Old, decrepit, no one wants it . . . holes, creases, jags . . . "throw it over."

Now Sinking. Downward. Sinking. Sinking. Fish, goggle-eyed fish, staring,

Protected master from sea sprays. Protected, served, was true, staunch, loyal. A friend. True friend. Only friend. Now separated from white haired master. Taken away. Cruel. Cruel. Cruel. Sinking, sinking . . . downward.

Suddenly water bubbles. Water swishing back and forth. Master! Master! Coming down! Sinking down. Weighted in burial stretcher. Sinking down, going straight, like lead. Straight, like anchor. Fish 200ming out of the way. Bulged eyed fish, seattering.

Gone past oilsking. Down, down. Oilskin sways back and forth. Continues going down...zig zag course

tinues going down . . zig zag course. At last reaching bottom. Master there now . . sheet from body torn off in pressure . . . oilskin slipping close . . sharks hovering near . . malicious fish gloating . . minnows nipping at master's white face. Nipping, eating.

Oilskin hovers a moment, then settles over master. To stay there over, over him, his friend, to protect, to protect, . . .

Literary West

(Continued from page 159)

Muir's story of the Columbia River. Muir conceived the mighty River to be "a rugged, broad-topped, picturesque old oak about 600 miles long and 2000 miles wide, measured across the spread of its upper boughs."

SOMÉ MUST WANDER by George Gatlin, Metropolitan Press Publishers, Portland, Oregon, \$1.50.

ADVENTURING ON DESERT ROADS

THE INTIMATE lure of vagabondage which is the heritage of every individual characterizes this book of "Adventuring on Desert Roads." Ann Hutchinson, the author, has a certain style and sense of humor that is bound to be attractive to many readers. This story of a trip in a part of our great Southwest Desert through Imperial Valley to the Grand Canyon is a pleasing adventure of amusing jocularities. The book is bound in orange cloth, stamped with a desert scene. It is printed in twelve point type on good paper. 153 pages. List price \$1.00. A Christmas gift for particular readers. Order direct or from booksellers. Harr Wagner Publishing Company, 609 Mission Street, San Francisco.

MY HOUSE OF LIFE

THE LITTLE BOOK OF MODERN VERSE, The Second—The Third—The Little Book of Modern British Verse, and The Little Book of American Poets, these five anthologies have made the name of their editor,

(Read further on page 164)

OTTO T. HIRSCHLER,

B. Mus.

Teacher of PIANO :: ORGAN THEORY

Los Angeles College of Music

551 S. Kingslev Drive EXbrook 7171

California Landmarks

(Continued from page 153)

tons of souvenirs. All these cost them \$4,700,000.

Most tourists come here with the idea that B.V.D.'s, a light suit and a parasol is an adequate outfit for our sunny clime. It cost them \$2,600,000 last year to learn that we have all varieties of climate in

The Easterner comes here for a good time. We give it to him, through the movies, the theater, football and golf, but we deflate his pocketbook by \$1,700,000 for our trouble.

Just how everyone is benefitted can be shown by breaking down that first \$17,400,000 for example. The hotel and restaurant man must buy groceries, meats, vegetables, bread and cakes. He must employ cooks, waiters, porters, chambermaids, janitors, window washers, manutypists and room clerks. Laundry is a big expense; painters must re-decorate, carpenters must repair, rugs must be cleaned and new ones bought. Furniture breaks, bedding wears out, all must be replaced.

It is evident therefore that this \$17,-400,000 filters out so that the grocery man, his clerks, the truck drivers, the bakers, and even the garbage men get their share, as does the man who pulls the weeds in the vegetable man's garden. All come in for a share.

And so it goes on for all the other classifications, with the result that before the \$47,000,000 splash of Eastern tourist money has reached its outermost ripple, it has penetrated in varying degrees to the pockets of nearly every individual in the district.

But the most beautiful part of this whole entrancing picture is the fact, so often overlooked, that all this \$47,000, 000 is virgin money; that is, new money brought into this State, not merely our own money circulating around among ourselves. In other words, the tourists last year dumped over \$47,000,000 into our laps. Taking the federal estimate of our average wage for labor of \$1,20 annually, this lapful of new cash the oretically provided work for 19,679 mer and women during the whole of 1933.

So, when the historians and our associates ask you to join with us in preserv ing our old landmarks on the basis of sentiment and romance, just remember that it is you who benefits financially it that \$47,000,000 windfall. We are per fectly satisfied so long as our landmark

are preserved.

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Overland and Out West Magazine puhed monthly at Los Angeles, California for

te of California.

unty of Los Angeles Before me, a Notary Public in and for the before the a notary runne in and for the fee and County aforesaid, personally ap-pared Mahel B. Moffitt, who, having been cy sworn according to law, deposes and at that she is the Business Manager of the cerland Monthly and Out West Magazine I that the following is, to the hest of her wledge and belief, a true statement of the nership, management (and if a daily paper, circulation), etc., of the aforesaid publican for the date shown in the above caption, uired by the Act of August 24, 1912 em lied in section 411, Postal Laws and Reguons, printed on the reverse of this form,

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Moffitt, San Francisco, California.

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adules, as we as index il member, must he given.) Dverland Monthly and Out West Maga-L., Los Angeles, California; Arthur H., umberlain, Los Angeles, California; Mahel Moffitt, San Francisco, California; James F. imherlain, Pasadena, California,

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MABEL MOFFITT, Bus. Mgr. worn to and subscribed before me this 6 day of October, 1934

O. P. LOCKHART.

(ly commission expires November 9, 1934.)

Mission Bells

(Continued from page 155)

and mission things and the mission bells have come in for their share of these stories. At times it has been difficult to sift fact from fiction with the many tales which have been related to me by old pioneers of the coastlands and hill valleys. One bell, however, which has an interesting story is that of the small Holbrook bell of Boston which hangs in its side arch at Los Angeles Plaza Church. This bell was given the pueblo church as part of a penance for California's first elopement. Henry Delano Fitch, a Nantucket sea captain, and Josefa Carrillo, daughter of the Dons, eloped to Valparaiso when their marriage at San Diego was suddenly thwarted by orders of the governor. When they returned to California a year later, Don Enrique was served with an ecclesiastical court summons and this case turned into one of California's most famous love stories. Then there is the bell in the side arch facing the cimentario at Santa Ines-over it a weather-beaten sign—"ex illia tua erit" (of these, one will be thine), referring to the warning notes of the funeral bell and the graves in the old burial ground. The fourth bell of San Rafael also hung in the cimentario to remind people to pray for the dead. And the "campana de las almas" of poor La Soledad and the bells of Santa Clara which the long-dead Spanish king ordered to be rung each evening at 8:30 in memory of the faithful departed, also tell their tales of mission days and mission ways.

Not many of us are aware of the fact that bells in this modern day, still regulate our lives. As illustration, let us take the day in a business man's life: In the morning, the alarm clock awakes him to a new day. The mailman's whistle will announce his mail at breakfast. He will drive his car through traffic tooting his horn and waiting for boulevard signals. At his office building, he rings the elevator bell and mayhap punches a time clock. Upon his desk will be bells summoning his secretary and other assistants. All day his telephone will ring and he will hear far below, the tarffic bells, street car bells, ambulances and fire sirens in a medley of sound. As the noon whistle blows, his eye may fall upon the cup

(Read further on page 165)

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Baiting Japan

(Continued from page 160)

for America. But when the Boxers in 1900 met such success in butchering foreigners that the Empress Dowager thought she might well join in with the imperial troops, we were not exempted from the slaughter. The Nationalists, in 1926, avowed all sorts of affection for us-until they won. Then at Nanking in 1927 they hoisted the usual antiforeign banners. In the wholesale shootings and clubbings of foreigners, Americans were not spared, but were shot and beaten while higher up Nationalist of ficers looked on jeering. That is the same government we deal with in China now. And all over China any one able to read Chinese can see what it thinks of us in posters nailed up along the streets and in the bales of official propaganda calculated to incite the masses to murders and pillage. Anti-foreignism is a good ticket to win favor with radicals and illiterates. Significantly, we Americans were not spared—we are the chief target.

And in the matter of helping other nations in a predicament, we may do well to ask what the Cubans think of us now, and what the Allied nations of Europe think of us in return for our respective efforts in their behalf. Are we absolutely unable to learn anything from past events?

We may not condone Japan's taking over Manchuria as a proposition in principle. In a humanitarian sense it is the best thing that ever happened to the population there. And anyway, it is fait accompli. The Japanese are not going to get out any time soon. And when the majority of Chinese on the scene don't carc, or are actually glad, we needn't weep ourselves.

Japan acted in Manchuria after long continued and outrageous provocations, with persistent depredations upon Japanese holdings simply to gain the favor of radical elements for hoodlum officials. Manchuria had long been proclaimed independent of China, and was ruled by a rapscallion war chief with neither sense nor conscience. He was partly encouraged by thinking we might help out against Japan. When the Japanese struck they struck hard, and they kicked him out altogether. The affair at Shanghai was considerably manoeuvered by Moscow-trained Chiang Kai-chek, who wanted the Japanese to lick for him a rival he was just planning to attack himself. They did. Those of us on the scene at the time, all of us except some missionaries, nearly frothed in disgust of reading that an uninformed but violently positive American public was talking to a boycott against Japan on behalf to the dear Chinese racketeer official Many Americans clamored for war. "Modod" Shanghai Americans exclaimed "Is everyone at home gone completed insane?"

We can't help China as a whole. For our \$100,000,000 investment in school and hospitals there we are cordially depised and the government issue pamphlets showing how these things ar the traps of greedy Wall Street capital ists anxious to get a stranglehold on th Chinese masses. Thank Heaven, ou record there is tolerably clean. We hav never taken an acre of territory-no even when it was offered. We hold n railway or mining concessions. We'v done what was theoretically square a along the line. It simply did no good Chinese traditions and outlook are to different.

If Americans want to keep pourin money into China under such circum stances, and pay doctors and teachers t go over there and be shot by mobs actin on official propaganda they must do se And if American taxpavers these har times want to finance the further racket eering of the world's most fiendis scoundrels and tyrants, that is the choice. But in the matter of invitin an absolutely needless war with Japan which will bring distress on each an every one of us, I maintain that it time for the intelligent people to rise an call a halt. Let's have an immediat end to this reckless idiocy of baiting Japan, the nation which has treated t with more courtesy and honor of obl gations than any other world power.

Literary West

ma

nat

ord

(Continued from page 161)

Jessie B. Rittenhouse a name to be r membered. All the world loves a love and thousands of readers devoted t Clinton Scollard's finshed poetr thought the marriage of the two the ideal of literary romance. Both had many friends in California and the planned to make their home here. Not merely the many references to being the California but also the reminiscences of Gorge Sterling, Edwin Markham, Witter Bynner and others connect the

(Read further on page 165)

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Mission Bells

(Continued from page 163)

trophy which his firm has won -- an inverted bell and symbol of the victor's spoils in ancient games. Going home to dinner in the evning, the gong will announce dinner and the small handbell at his wife's elbow will summon the maid with different courses. Later the doorbell will ring to announce guests and at the theatre, the starter's bell will make way for his car. The warning bell at intermission will announce the play's resumation and so home where the chiming clock will announce another day spent!

Just recently at old San Gabriel Mission, we closed a broadcast within the old adobe walls and as we closed, the old mission bells were rung and in the words of Bret Harte, we said:

"Bells of the Past whose long-forgotten music

Still fills the wide expanse

Tingeing the sombre twilight of the Present With color of Romance."

Literary West

(Continued from page 164)

author with our literary history.

My House of Life might have been entitled My Literary Friendships, and a compelling list are these friends whom the young girl, making a place for herself in the writing world, attracted and held. Her anecdotes of Tennyson and the Brownings, told by Louise Chandler Moulton, and her own recollections of Burroughs, Higginson, Julia Ward Howe and others and her association with Vachell Lindsay, Edna St. Vincent Millay, Sarah Teasdale, Amy Lowell, Elinor Wylie, Robert Frost and

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Creatures of Nature

(Continued from page 154)

as to run down into the wound, as fluently, almost, as water from a faucet. The poison utilized is not deadly to any other creature but is instead a paralyzing serum intended to disable the victim so that it cannot fight back. The spider will not eat dead prey. At times it strikes too hard at locust, cicada, or whatnot, and kills its victim outright by the sheer force of its attack. In such case the spider will not partake of its prey, but instead stalks away in a dignified manner, spurning the meal as unwholesome.

We keep on hand dozens of large tarantulas, centipedes and scorpions for study and experiments. It requires little provocation to entice a scorpion or centipede to strike; all that is needed in order to incite either to the attack is a mere touch of the hand. This is owing to the fact that both are, unlike the perfect-visioned tarantula, totally blind. Being sightless, they are therefore distrustful of anything which their feelers indicate pertains to life and movement.

The scorpion and centipede own as bad reputations as the tarantula, but neither is deadly. The fact is, both belong to the arachnid clan, and there is only one arachnid species in the United States that is deadly or even dangerous. This is the infamous "black widow" spider, known to scientists as Latrodectus mactans. Each year many persons in our country perish from bites delivered by the coal-black creatures. The black widow is many times more deadly than the rattlesnake, and there is no known antidote or cure for the creature's bite.

This creature has a danger signal on the underside of its abdomen which takes the shape of a dark-scarlet marking in the form of an hourglass. It is mentioned here simply because it is often mistaken by the uninformed for a tarantula, to which it is not even remotely related. All persons in the United States who die from the bite of a spider are victims of the black widow.

The true tarantula, which peculiarly enough lives side by side with the huge creatures we commonly term tarantulas, is colloquially termed "wolf spider," and is known scientifically as Lycosa punctulata. This creature grows to fair

proportions and has great fangs and poison sacs, but is likewise harmless thuman-kind. It resembles in great detail the original tarantula of Italy, twhich it is first cousin, and is stripe like that storied spider of the city of Taranto in that country, where, man centuries ago, the name "tarantula originated with the celebrated "tarantella" dance madness. It is, however seldom mentioned.

The Mexicans and Indians of ou Southwest, who have for many centi ries resided in close proximity to ot so-called tarantulas are forever in drea of the harmless creatures. In man localities it is a common sight to wi ness a white child of five or six year armed with a huge tarantula in eac hand, giving chase to a terror-stricke adult Mexican. The great spider me be carried about and played with b tots in perfect safety, and will suffeuntold indignities without once drav ing its fangs to strike. The actu stroke, if and when received is vei painful for a period of about two hour but at the expiration of that time a are swelling and pain will have passe away, and the incident soon forgotter

Still, unthinking persons kill thamiable and harmless creatures on sigh never realizing that they are committing wanton murder.

Southern Oregon

(Continued from page 152)

sides in the distance show the decomposition of the firs, cedars an pines, lighted here and there by splash of flaming gold where the big-leave Oregon maples grow in the ravines. The distant peaks lie shrouded in the lile haze of Indian summer, shaded to decourple where canyons gash their side Even in midwinter there is a state sombre grandeur to the mountains the part of the spirit.

CHANGE OF SCENE, change environment and new experience are factors that make for health, happeness and contentment—a recreation of the soul by breaking away from o conventions and living each day in new and strange environment.

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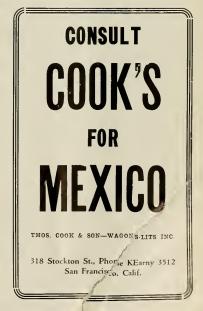
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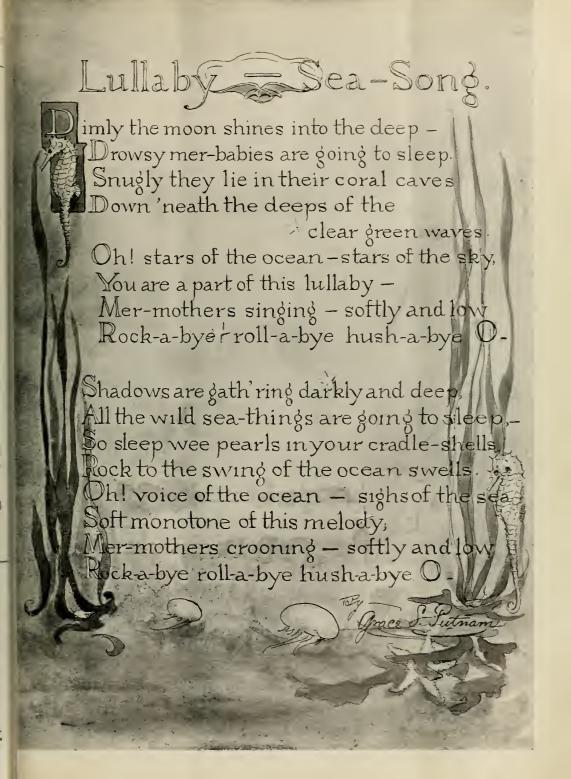
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BEN FIELD, Department Editor

ONE LITTLE CORNER

By MAXINE O'BRIEN

GOD give me one small corner
Where peace and quiet reign,
Where a rose can bloom, a lilac breathe,
And I my soul regain!

Deliver me from panting crowds,
Blind steps, and grasping hands,
To where sweet winds sing peacefully
Of sun and moonlit sands.

I've had enough of mankind's greed, Of groveling work and temporal powers;

Give me clean dirt on sun-warmed fields,

Dew-drenched by fragrant showers.

For souls are killed in city streets Where fear and green run riot; God, save my soul, and give me, now One little corner, quiet!

AUTUMN IN CALIFORNIA

By JULIA BOYNTON GREEN

THE AIR is restless—and the trees

With futile gestures. In the clear hard light

A wedge of airplanes hold its level flight

With droning engines till it shrinks beyond

Pursuing vision. One tall purple wand Of late chrysanthemums shivers at its plight.

The birds are dumb. It is familiar, trite,

This western pause—but Memory, that fond

And facile limner, fills November's frame

From April's palette, or from color stamped

Forever on the heart, the dazzling flame Of eastern autumns—amber, russet, red And gold—from which some splendid maple lamped,

Or leaf by vivid leaf the sumacs bled.

PERSEPHONE

By SNOW LONGLEY HOUSH

HER pale hands, rapturous, clasped the bright-globed fruit.

This was her ravished summer ripe in

seed.
Surely to touch its curving beauty broke

No law her stern-browed master had decreed.

A lamp of loveliness, its warm rays shed Color and hope across the shadowed gloom.

She broke the rind, and rainbow drops of light

Scattered in shining flood about the

Some hunger of the spirit feasted here. No shadow of the future could destroy Her fresh-born peace. She seized the sparkling beads

And strung them on a slender strand of

But she was still a child. The childish urge

Craved more than symbol. Like an unseen fate,

Misted in shade her cruel tempter stood, Grimly triumphant, watchful while she ate.

Now cold beside her lord, she waits the dead,

Mingling with noxious airs her earthsweet breath,

While the sad Mother tends her transient flowers,

Even in their primal beauty marked for death.

O autumn fruitage, holding in your heart

Spring's flush of promise—in Death's quiet room,

By what grim edict of the gods, did you Become the rosy instrument of doom?

EMILY BRONTE

By ERNEST McGAFFEY

HER genius, like the skylark's up ward spring,

Spurned the low earth, and rose 'gain Heaven's pane, And wandered forth mid sun and shae

and rain

On lonely wastes where swept the wind's wild wing;

Her spirit, like a violin's frayed strir Broke at high tension; yet its dyir strain

Has left an echo that shall still rema While soul and strength are wort remembering.

The crested lap-wings wheel above homoors

And shepheds cross the heather path she trod,

While silent stand the mountain peal afar; Yet even now her memory endures

Yet even now her memory endures
As some lone light, set in the halls
God,

Is pointed to by mortals as a star.

IN AN EASTERN CITY

By STANTON A. COBLENTZ

A THOUSAND leagues between the Of desert, swamp and plain, And yet I see the redwods Massed in a hill-domain!

A thousand leagues between us Of peak and bare plateau, And yet I roam in valleys Where fig and olive grow!

And months of distant roving
Are but a crystal veil
Through which the eucalyptus
Writes in the ocean gale!

Then are these walls around me
The actual stone they seem?
Oh, are they more than phantoms
Blown in a waking dream?

Is not each mind the savior
Of the passing hour and clim
In whose deep lens is imaged
All hues of space and time?

Published at Los Angeles, California, Entered as Second Class matter, July 29, 1931, at the Post Office at Los Angeles, Calfornia, under the ACT OF MARCH 3, 1879. Contents of his magazine copyrighted.

Overland Monthly And Outwest Magazine

Founded by Bret Harte in 1868 ARTHUR H. CHAMBERLAIN, Editor

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MARCH, 1935

Published Monthly, \$2.50 Per Yr. No. 1

Anglo-American Altercation

By LORENA M. GARY

N THE year 1560 Sir Thomas Wilson, who with Sir John Cheke and loger Ascham was engaged in a battle or pure English against the use of inkhorne" terms, wrote the following uotation:

'Some seeke so far for an outlandish English, they forget altogether their Mother's language and I dare sware this, if some of their mothers were alive, they were not able to tell what they say: and yet these English clerkes will saie. thei speake in their mother tonge, if a man sholde charge them with counterfeityng the Kynges Eng-

This quotation illustrates two modn tendencies, or perhaps I should say eaknesses, which enter into most of e discussions about modern English. he first is that the author, aside from ing inconsistent in his own use of ords, judges all the users of English some who "seeke" or coin "out-idish" expressions and become alost unintelligible to their own family. ne second is that the author is talking out the literary language and the coljuial speech as if they were one and e same. To these two tendencies ty be added a third which Sir nomas Wilson does not mention. It is 2 fault which Gilbert Tucker points t in the first chapter of his book led American English. After listing ten books of Americanisms and merican Glossaries published between to years 1816 and 1919, he shows the rtling facts that only two of the comers of these books were native Amerns and that most of the others had ver visited America. Is it any wonder n that the modern reader of attacks On the American Language, as Mr. L. Mencken is pleased to call our sech in this country, becomes dis-

gusted with the sweeping declarations of pedantic censure, or the prejudiced diatribes of critics who either do not know what they are talking about or do not talk about what they know. They quote Mark Twain to prove that the Americans have gone so far with their self-appointed task of creating an American language that much of their conversation is now incomprehensible to English people. In 1906 Mark Twain did make the statement: "When I speak my native tongue in its utmost purity in England, an Englishman can't understand me at all." This is no reflection upon the native tongue, rather is it suggestive that the Englishman can not understand literary English when he hears it spoken. Be that as it may, it is not my purpose to say what an Englishman can do; it is my desire to discover what, if any, reasons can be found for saying that there is an American language which is different from the English language. If there is a difference, what causes the variation, and whither do we trend?

Two words, Americanism and Briticism, have been coined to aid one in classifying terms which seem to be suggestive that there is an Anglo-American controversy about the direction in which the English language is actually proceeding. These words have as many meanings as there are philologists who use them. Among the first to use the term Americanism was Richard Grant White in an article about Bartlett's American Glossary. After showing that most of Bartlett's specimens were words of British origin, he made an attempt to define Americanism. He said: "To stamp a word or a phrase as an Americanism it is necessary to show that it is of so-called 'American' origin-that is, that it first came into use in the United States of America, or that it has been

adapted in those states from some other language other than English, or has been kept in use there while it has wholly passed out of use in England."

This all-inclusive definition was written in 1878. Thirty-five years later Thomas T. Lounsbury laid down the dogma that cultivated speech is the only legitimate basis of comparison between language as used in England and America. He defines the term thus: "An Americanism is a word or phrase naturally used by an educated American which under similar conditions would not be used by an educated Englishman." Brander Matthews in "Essays on English," considered Americanism synonymous with patriotism, and William Dean Howells said: "True Americanisms are self-cocking phrases or words that are wholly of our own make and do their work shortly and sharply at a pinch." The American Oxford Dictionary defines the Americanism as a word or phrase peculiar to, or borrowed from the United States. It is difficult to know which of the definitions to choose as being the best expression of what Americanism really is. Perhaps it is an abstract element which like all intangible things can not be shut in or limited by a definition. The definition by Howells seems to be the most typically American one, yet it does not make the discrimination clear enough. After reading all the definitions one can decide what most of the philologists really mean when they say that a word or an expression is an Americansm, in that it is one which came into use here, usually because of the need for a new term; was accepted as the right word to express the idea; and that no better term has been found to denote the same meaning.

(Read further on page 6)

The Philosopher's Corner

By RICHARD F. CARLYLE

MOST OF US have come in contact with disciples of some sort, but very few of us have ever known self-discipline. We can see the faults in the other fellow, but our eyes have become so weak from peering into the business of someone else that we cannot see the weak spots in ourselves. Consequently, we waste our lives shouting against this and that; and if the occasion demands some activity on our part in a constructive program, we claim to be very busy at that moment. Busy, yes-quite busy doing absolutely nothing. Our shoulders have become stooped and weak from carying tales and big bags of juicy scandal; and we cry out against our friends and other people's friends, so that the public eye of condemnation will not be focused in our direction.

Moral and mental cowardice are those two termites of life which like nothing better than to gnaw away the foundations of our happiness. We build all sorts of peculiar gods: the gods of money, love, hate, friendship, gossip, romance, intolerance, mystery, and fear. To each of these gods we bow in turn; and during the course of life, we are very fortunate if we can build one honest god—a god who will permit us to

love the beautiful, adore the harmonious, revere the cultural and artistic, preserve the humanitarian things, keep the basic strings of life's lute in tune, and follow the fundamentals of mankind to the joyous and happy ultimate. But usually we would rather be driven by what someone else says than to follow the dictates of our own minds. average adult is too smart and educated to be very happy. He clogs his mind with every sort of complexity, weighs himself down with useless fears, clutters his mind with so much education that he becomes an unabridged nitwit or an encyclopedic thimble-rig. Most of us know so much that we have never really learned anything.

Discontent ruins more homes, more empires, more individuals, than any other plague. We often reach a point in life when the sound, wholesome things around us become tiresome, and we think it the fault of those things. The fact of the mater is: the fault is within ourselves. We tire of the commonplace and the small because we are not big enough to encompass them. We want to be the big apple on the very topmost branch, forgetting that the top apple is the first to be pecked at by the marauding birds of he air, while the

apples lower down on the tree, bud and ripen and glow into full, beautiful maturity. Life and achievement are not concluded by doing the one big thing, but by doing well the countless little things. It never matters where we are or what we are doing if we do that thing to the best of our knowledge and to the full justice of our honest energies. Real art and great achievement mean nothing more than the smallest detail expanded. Emerson says, "There are two kinds of discontent in the world the discontent that works and the discontent that wrings its hands. The first gets what it wants, and the second loses what it has. There's no cure for the first but success, and no cure at all for the second." If we would have discontent at all, let it be the dissatifaction of mediocrity.

There are those who think themselve so much better than the other fellow It is a well-known fact that any mar weighing one hundred and fifty pound and standing five feet ten, if reduced to the chemicals contained in his body, i worth something like one dollar and to cents at current prices. It is not what we think of ourselves that matters, it i what we cause others to think and do The braggart always interests everyon but his audience. And when we are discussing other people, we shoult never consider ourselves any betterrather, be thankful that we are nowere.

Anglo-American Altercation

(Continued from page 5)

BRITICISM is not usually defined by philologists. When the word is used, it is with the same connotation for an expression as used in England that applies to Americanism as used in the United States. In spite of the evidences of slip-shod thinking and limited investigation in many of the works on American and English usage, there are some conclusions to be drawn about what terms may really be classified as Americanisms and which may be classified as Briticisms. In making the selections I have discarded as irrelevant any terms which are at present classed as slang or colloquial expressions. Their future is not yet decided. They are in the testing process. The more firmly established words and literary or culti-

vated expressions afford material for some thought. What an American calls an "editorial" and Englishman calls a "leader." In America we approach a house by the driveway, in England by a lane or a road. In America a homely women is not pleased to be called homely, in England she is complimented. In America to transpire means to breathe or to take place, in England it occasionally means to perspire. In America we often have young people in college who have not passed the sophomoric stage, in England such an adolescent may be as conceited as a boy in one of the lower forms. An American college has a campus, an English college has a yard. In America we have gulches, divides, cut-offs, canyons, everglades, prairies, ranches, and ice crea sundaes. We have a book called Speimen Days and Collect and a play call Gold-Diggers of Broadway. We have book stores, drug stores and curio sho—often illiterally spelled "shoppes Americanims! Yes. These terms fit with the development of American lift England has glens, moors, and heathe She has cricket, downs (not referrit to football), and The Inca of Perus Iem. She pays with shillings, pound and What I Saw in America.

And one might go on finding terr which fit American or English life because of the need, because the ten fit the ideas, and because no bett expressions have been found to den

(Read further on page 20)

Ninety-Nine Percent Rube

By STEVE FISHER

THE freight car containing the four bums clicked swiftly over the steel ills. Patches of green, blended with ellow from sun-baked hay stacks, gave he unexciting proof that the landscape as the same as ever. Joe, Jackie and orry, huddled in the back part of the tr and buzzing with idle talk, didn't ren notice it. Jake, however, sitting in e open door, his long legs dangling er the edge, allowed his eyes to take all in. But the picture went no fareer than his eyes for his mind was in her channels.

Slowly Jake rubbed his brown, sunant hand over the dried skin of his oked nose. He had the desire to rub s eyes, which were like two big lotches of blue on a tattered canvas, it rubbing his eyes might make them isty. His dry, lower lip protruded wn and hung, as if lead was fastened it. His small chin bristled with cofe colored whiskers that went down far as the bandanna around his neck, hich even though fixed in the profesonal hobo style, didn't seem quite tural.

The train's whistle shrieked into the afting air of the late August afteron. It broke Jake's revery somewhat, e leaned in a little as the freight car hipped around a curve. Whizzing by as a puddle and a snatch of three bo's aking a fire. Then fields again. Hayneks. Green pastures. Cows...

icks. Green pastures. Cows . . . "Hey Rube," shouted Lorry from the ck of the car, "what's eatin' you?" Jake didn't look around nor did he swer. He stared glassy-eyed out into e passing scenery. His high cheek nes though, might have taken on the ghtest bit of coloring, Rube! How

hated that name. He wasn't that ymore. He was a hobo. A rube ant a small town show-off. Jake isn't a show-off any more.

A chance had offered at the last nute if he'd wanted to be a rube. ne girl had came to him and told him erything. All he had to do was tell to the court. He'd been cleared. And t, as he recalled the words the law-rs had spoken, he wondered if after he hadn't been a show-off. Showing to them.

It was when he was entering the ourt house—all slicked up in his Sun-

day suit. his high shoes neatly laced and polished with the brightest polish in Baldwin City and was going into the little room to see the lawyer man, he stopped short, outside the door and overheard the conversation.

It was as clear now as if someone was saying it in his ear. He heard every word. Over again. For the thousandth time:

"He's a rube, a show-off. He'll blame the girl. Try to drag her name down. Those saps don't care anything about anyone except themselves. A young girl's name and reputation doesn't mean anything to them . . "

And now, even as he had then, he

And now, even as he had then, he pulled out the clipping from the Bugle and read it. Now it was cracked and bent. But his blue eyes rescanned it:

MRS. JACOB BENTLY TO SUE FOR DIVORCE

There was quite a bit of excitement in Baldwin City this week, and the court house promises to be crowded, when Mrs. Jacob Bently of our social register, will file suit for divorce against her husband, who will contest it.

Mrs. Bently's reason, it was told to the Bugle, was that at a party given by Mr. and Mrs. Smithers last Friday evening, Jacob Bently in playing a blindfold game stumbled over and fell on top of, pretty Clarice Smithers, making an awkward gesture before rising.

It was charged by party members that Jacob did this on purpose, being able to see through the blindfold. Jacob denied these charges and the party continued, a little strained. Then a little later Mrs. Bently found Jacob with seventeen year old Clarice in the kitchen, embracing her, against her will, in a kiss!

This, Mrs. Bently asserted, was too much. She went home heartbroken and refused to allow Jacob in the house.

MRS. JACOB BENTLY, her small spectacles on the end of her nose, folded her white hands in front of her and followed Mrs. Conway into the house. Mrs. Conway, portly and red

faced, daubed away a hard squeezed tear and took a seat.

Mrs. Bently seated herself graciously opposite her guest and taking the rimless spectacles from her nose and holding them gently between her fingers, pointed them toward Mrs. Conway, pursing her thin lips. As she spoke her narrow face was stoic. Her gray eyes alone showed emotion.

"I don't blame you in the least, Mrs. Conway," she said, "It was certainly the only thing you could do!"

Mrs. Conway clasped her short fingers together. Her beetle-like little black eyes, glowing from the beet-like red face, was taking Mrs. Bently in most scrutinizingly. "Oh, my dear," she said, heaving in a breath, "I do feel so sorry for you, with no man to support you now. But even though the court did decree you alimony, I couldn't allow my husband to keep Jake working in the feed store." She shook her round, balloon shaped head. "Not that I care, you know," she hastened, "but the town folks, they would talk."

"I understand perfectly," Mrs. Bently said, looking as calm as possible, and twitching her thin, colorless lips into a faint smile. "It was best that Jake leave town. with this terrible scandal on his shoulders. You know—in all our years of married life, even though he enjoyed showing off, he never went so far as to actually kiss a seventeen year old girl."

The squat, beaty-faced Mrs. Conway rose to her feet, straightening the gingham dress on her ungirlish figure. "It's just too horrible, Mrs. Bently. I feel awful hurt about it. And you a church goer too. Now if it happened to Mrs. Myran, I shouldn't be surprised. And Jake," Mrs. Conway went on, ankling sailor-like, to the door, "lands he's old enough to be her father." Her eyes shot quickly to Mrs. Bently, who every one noticed was aging rapidly. "And," Mrs. Conway went on, "his silence in the court room, when he wouldn't even testify for himself, was rank proof of his guilt."

Mrs. Bently replaced the spectacles and faced the portly woman at the doorway.

"Perhaps," said Mrs. Conday, heaving a heavy sigh, "Poor Jacob will go (Read further on page 12)



On the Redwood Highway, along the California west coast, the traveler is constantly surrounded with the delights of the great out-of-doors. The giant Redwoods furnish an environment unique and unduplicated.

The Thrift of Budgeting and the Waste in Guessing

By ARTHUR H. CHAMBERLAIN, Secretary California Association for Education in Thrift and Conservation

HILE seated in a street car opposite two young girls, sisters eviently. I became at first the involuntary, ter the willing listener to an interesting and instructive discussion. The mior of the two girls was. I took it, excettly out of high school; the other as about of fifth school year age.

They were apparently on a shopping ur and were seriously considering atters involving personal expenditures d whether the present state of their ances would warrant certain financial itlays. In reply to a query by her ster as to why she had decided against much desired purchase, the younger rl solemnly protested that her allowce would not permit. Nor was there her attitude, evidence of any feeling resentment. She had figures well in nd and facts marshalled relative to r allowance. She accepted as authortive and final the conditions as imscd by her parents or elders. Evintly she looked upon the conditions verning her allowance as fair and

Indeed her calm talk and sound reaing reflected much more the attitude a seasoned business woman than at of the average girl. I somehow hered the impression that she had en taken into the confidence of her ers, and the amount of her allowe and conditions determining same I been decided upon in joint confere rather than imposed dogmatically parental authority.

Presumably a family budget was in ce and so operated to govern each uber of the home group that each responsible for his or her share of tings and was held strictly to actact for all expenditures.

was, moreover, quite evident that be girls came from a faimly in wellto circumstances. There was no intion of pinched or straightened contions, or of any niggardly or miserly elencies. On the other hand, there
is no evidence of show or sham in the sor talk. Only a healthy and busidelike attitude and a determination to the facts and live within the active definancial means.

I'S INCIDENT is cited, not because

it is typical of conditions in the average American home, but because it should be typical. Similar cases are found to exist. here and there. They should be the rule rather than the exception. This young girl was exposed to the best influences and was receiving training under conditions that make for the most fundamental type of character development. She was laying the foundation for future economic independence whatever her environment or station in life. She was acquiring valuable lessons in responsibility and cooperation and service for others. She was learning that consideration for the members of her family group was more important than adherence to selfishness and personal gratification. In her life and daily activities there was application of the principles of thrift and conservation. Habits of proper earning, saving and spending were grounded and established. These fundamental virtues were made meaningful in her every-day experiences.

These observations should bring forcibly home to all thoughtful persons the need for adequate attention in the home and at school to those phases of education that relate specifically to proper saving as opposed to careless and wanton waste; that have for their purpose the husbanding of time instead of thoughtlessly throwing it away; of conserving energies where so often they are dissipated and destroyed; of guarding human and natural resources rather than permitting their loss or destruction. Habits, good or bad. when established in youth, tend to remain through life and become directive influences in shaping future careers.

That this proper habit forming may have a "set" and "bent" that will carry through life, beginnings must be made in the plastic, growing period. The lessons of individual responsibility can be readily brought home to children on entering school and to those much younger in the home. The child must be made responsible for the performance of certain duties. As a member of a home community, he finds that each one must contribute to the common welfare. A definite period must be set aside each day for such work.

This involves planning and a budgeting of time.

Properly handled, the plan of making a allowance to each younger family member is sound. But to do this, there must be in force a home or household budget built on sane lines rather than hastily made. Those family members old enough to contribute to the income should be encouraged and directed to do so. In setting aside each week or month a definite amount for expenditures there must be sums for carfare, for entertainment, for church, and other purposes, and as well, for a permancht savings reserve. In most progressive communities today, the school savings bank makes possible this phase of thrift education. But whether the child makes his deposit each week in the school savings bank, or sets aside his savings in some other way, the amount should be included in his individual budget or allowance and be as systematically and as regularly deposited as possible.

LET IT be understood, however, that matters of this nature must be somewhat elastic. The amount deposited or set aside at a particular tims is of less importance than that there should be established habits of regularity in this regard. The pupil should be led to understand that he is in competition with himself rather than with his fel-I ws. The economic condition of his family will shape, in no small degree, the amount he should regularly set aside for his savings account. If he can build up this account from his small earnings, the results will be more beneficial than should he persuade his elders to give him money for such purpose. And in no case must the amount set aside for banking day be used at the sweet shop or the movies. And while regularity of deposits is desirable, borrowing from one pupil by another that the room may achieve a 100% average, should be discouraged.

The value of the budget has long been known and practiced by successful men in the world of business and finance. Jocal, state and federal governments find it absolutely necessary and of distinct economic value to budget items of income and expenditure.

(Read further on page 11)

A Garden for Poets

By IRENE WILDE

WHAT prompted you to create a garden for poets?" I inquired of Ruth LePrade as we stood under the Singing Tree planted by Edwin Markham as a tribute to her in the garden adjoining her home at 1622 South Spaulding Avenue, Los Angeles, which has been dedicated to poets and lovers of poetry as a meeting place during the lifetime of its sponsor; and, according to her plan, will subsequently be bequeathed to them for continued activities.

"It began very simply," she replied, "with the naming of the trees for poets. This suggested the invitation of poets to the garden. In 1927 Edwin Markham came to dedicate the garden, and planted many of the trees in it. Since then poets and lovers of poetry have gathered here from time to time. One of their best remembered meetings was in celebration of Edwin Markham's eighty-second birthday last April. A more recent and widely attended meeting was that occasioned by the planting of a tree in September by the Chinese poet, Moon Quan, in honor of the poets of his country.

An introduction to the poets' trees followed.

First, of course, there is Shakespeare, the largest tree in the garden, an incomparable willow with countless branches that seem to be indefinitely prolonged in the greenness of the place. When meetings are held in the garden, the speakers stand under this tree, and all faces turn fittingly toward it.

Shelley is the tallest tree in the garden, a Lombardy poplar resembling a slender, tremulous finger pointing skyward. Masefield, Noyes, and Villon are memorialized by poplars also. The lyric splendor of Keats is symbolized by a flowering acacia, and Byron's ardor is represented in the equally urgent flowering of another variety of the same tree. Browning branches lustily in St. John's bread. Omar Khayyam, a solitary royal palm, stands in a corner of the garden, aloof from "the guests starscattered on the grass." Milton, like Shakespeare, has a willow for his lyre. Sappho displays the "fire in her veins" in red spirals of the flowering peach. Poe looms raven-like in the dark cypress that shuts the garden away from the street. Bobbie Burns has his Scottish broom, and Walt Whitman his lilac for "When Lilacs Last in the Dooryard Bloomed." The ginko tree, recently planted by Moon Quan i honor of the poets of China, thrive well by reason, perhaps, of some grac ous influence bestowed upon it whice may best be conveyed in Moon Quan own words:

"I, a wanderer: thou a weaver of the petal-speech,

In the bridge-land of the East and We have met.

Though flowers may bloom and fall, The spring breeze shall not forget."

THE PLANTING of trees by poets other nations in honor of their n tional singers is part of the future pr gram of the garden according to sponsor. Visiting poets from oth countries will be invited from time time to plant trees, and local poets at lovers of poetry are welcome to vithe garden and participate on su occasions.

It is the expressed conviction of t founder of The Poet's Garden that t sharing of good poety and goodwake for better understanding betwenations, bestows enrichment upon in viduals, and promotes the culture a happiness of the human race.

Edwin Markham, author of "I Man With the Hoe," who refuses use this symbol of man's degradati in planting trees, wrote in commention of the Poet's Garden, "Whoetry perishes, we shall behold the death of the idealism of the race."

Happiness

By "WILL B. HEARD"

WE HAVE a decided tendency to judge others by their appearance. That seems to be the quickest way of arriving at an evaluation. Few of us have the patience to spend both time and reflection upon some person or issue. Thus, it is, that we get a glance, take in the external aspects of the person under our consideration and before you could say "Jack Robinson" we have already formed an opinion of his merits. Nine times out of ten, an opinion once formed is rarely changed. It stays with us like the length of our nose, the color of our eyes, the contour of our lips. We carry it with us for the duration of life.

We, proud humans, dislike to admit that we are often wrong. When we do collide with sufficient evidence to shatter our opinions, we invariably present some form or argument that is as straight as a corkscrew to prove our inerrancy.

The habit of judging by appearance is no new thing. We have been doing it for millions of years. From the very dawn of life, creatures were compelled to arrive at quick conclusions. There was never much time to devote to cool cerebration. One had to decide rapidly whether an approaching creature was friend or foe.

However, the method of judging others by appearance is not sound to-day. It often leads us far astray. We would, indeed, be greatly surprised to find how often a smile can hide a tear.

There are so many different types of

people on the streets. They pass like ships in the night. So far as w goes on in the depths of their sostheir faces inform us of very little is interesting to ponder what we we see if we could, so to speak, X-ray the minds.

For example:

There walks a man. Head bowed weary look in his eyes. He shows sho fextreme poverty. His face is deallined. He is evidently too tired to his head up. Life's struggle has manently bent his back. His gaze though under a hypnotic spell, is treed on the sidewalk.

What is he thinking of? What the nature of his thoughts?

Thinking? He is thinking of ning! Having lost everything, he nothing of much importance to occivit his mind at present. His object ioukill time. . . . Time hangs heavily cause there is nothing to do with.

(Read further on page 11)

March, 1935 OUTWEST MAGAZINE

Literature of the Old West

By GEORGE N. ADRIANCE

FOR DECADES the West has been the setting for countless novels and stories the popularity of which is attested by the bushels of western books and magazines for sale at all news stands and drug stores. These are of course the two gun romances in which strong, silent men ride over vast open spaces, where rustlers rustle cattle and get shot for it, where tanned, clean limbed girls are rescued to the staccato accompaniment of revolver shots from desperadoes and married to likeable young men.

Aside from the fact that there really are mesas, arroyos, canyons, plains covered with sage brush or cactus, mountains pine-clad and bare, the West of this literature is pure make-believe and such romances can never represent it as it was. This old western society of the he-man, two-gun novel. the Wild West, has been gone for a generation at least and perhaps half a century. There certainly were many fine things about the old West that could be a basis for a good, genuine literature, a literature of fact rather than fiction, such as essays, sketches, and longer narratives dealing with actual happenings.

For instance, the Bear Flag incident at Sonoma should be gone over and rewritten. Were these Americans who siezed General Vallejo, heroes or hoodlums? This should be decided in a good nagazine article.

There is a story, and it might be true, that a party of argonauts fitted a canal ooat with masts and sails and made the voyage around the Horn to San Franisco Bay, finally anchoring up the river it Napa. This occurred around the year 1850. An article on steam boat days luring the gold rush on the Sacramento and San Joaquin Rivers would make good reading. Frank Norris in the Octopus" did not write everything to be written about the era of bonanza vheat farming in California, when some anches had a hundred ten-mule teams n the fields and a fleet of sailing vesels waited in Carquinez Straits to load vheat for the race around the Horn to iverpool.

Perhaps Owen Wister did the best hat has been done with the Old West n fiction; but real cattle ranches should e described as they were. There should e a history of cattle ranching tracing its Spanish origins in Old Mexico and the like origins in the American Colonial period in South Carolina, the only remembrance of which is in the Revolutionary War Battle at a place called Cowpens.

Such a canon of literature would present the Old West as it really was in-

stead of the bogus country of shoddy romances. Some of it has been done already. "Team Bells Woke Me" was the title of an article appearing in the American Mercury in the spring of 1931. It was by W. O. Davis. This article dealt with freighting with big teams and trail wagons up in the cow country of eastern Oregon before the wheat farmers came in, and went out. The Mercury has published other good articles from the field of western history. There is a wealth of material for the taking.

Happiness

(Continued from page 10)

Just walk till supper hour, and then a meal with some thousands of other similar unfortunates. . . . After thatsleep . . . forgetfulness for a few, brief

A casual glance at this man would tend to convince an onlooker that this walker sees nothing. That he just walks and stares at the never-ending sidewalk. . .

He just walks . . . walks . . . walks. He sees nothing, that is, nothing except the rubbish found on the streetsand cigarette butts. If his eyes brighten at times, it is caused by the sight of some rather long cigarette butt. Then he quickly stoops to pick it up before someone else does. Longingly, he gazes at it. Such butts are rare these days.

At busy street-crossings, he mechanically stops and waits for the trafficofficer to give the signal to walk across. He lacks the energy to attempt a crossing against traffic lights, and, besides, his object is to kill time. He is in no hurry. Nobody is waiting for him. There is no appointment to keep. . . . He just walks . . . aimlessly.

His eyes are now tired from scanning the sidewalks for cigarette butts. His gaze shifts higher. What does he now see?

SHOES!

Shoes, mute evidence of the wealth of their owner. All kinds, sizes. Clean shoes . . . brightly polished. These seem to walk along with a vigorous stride. They seem to know where they are going. Other shoes . . . worn out, soiled, showing a toe here and there. These walk with hesitation, dragging

Women's shoes, daintily curved, voluptuously shaped, with satanic seductiveness, swing along as though they were dancing and lightly touching the

sidewalk. .

But, wait. His face lights up. There's another cigarette butt and an unusually long one. Happiness covers his face with a thousand smiles. He seems ecstatic in his new joy.

But, as I said before. Never judge

by appearances.

Thrift of Budgeting

(Continued from page 9)

In many progressive homes likewise, They must establish habits of proper attention is given to systematic accounting through some simple form of budget. But before such practice will become widespread children in the schools must generally be led to understand and practice thrift in all its phases. They must realize the necessity for conservation and the elimination of waste.

earning and saving, spending and in-

There is no greater need for any branch of school education today than for that of thrift and conservation. If doubt of this has heretofore existed such doubt has been dispelled during the present trying economic period.

Ninety-Nine Percent Rube

(Continued from page 7)

to another town and get a new start. Heaven help his soul." Her little eyes narrowed. "And I do hope he sends you the alimony all right, for it isn't pleasant for one to have to depend on charity, is it?"

Mrs. Bently's white face was a blank mask. "No," she said in a whisper, "thank you, Mrs. Conway, for coming

HER DARK eyes snapping, Clarice Smithers bounced into the kitchen where her mother was ironing out one of her light school dresses.

The young girl with the black curls about her shoulders, her radiant. tanned face, flushing with the joy of youth, suddenly became solemn. She

stood eyeing her mother.

Mrs. Smithers stopped the iron. She had a pile of black hair done up in a knot on the back of her head. No one could call her fat-at least to her face -but her arms were hefty enough to handle the family, which she did, including the obedient Mr. Smithers.

"Mother," Clarice said softly, "there is something I think you should know.

Mrs. Smithers mechanically wet her finger and let it sizzle on the iron. Then she layed it to one side. "Well?"
"About Jake Bently," Clarice went

on, fingering the folds of her dress, her eyes downward, "and about the party

"I, er," the girl confessed, "I tripped Jake so he would fall on me-on purpose. And, in the kitchen, I told him I thought he was handsome and I kissed him, just to see what he would do.'

Mrs. Smithers' eyes grew very large. "Mother, I'm sorry," the daughter stammered, "I saw Janet Gaynor do that in a picture once and it was cute

Mrs. Smithers had gained possession of herself. "Clarice," she barked hoarsely, "you go in the other room and get busy with your lessons. And don't you dare mention anything as silly as this to anyone else. I can understand, but some one else might not. Your pity for Jacob made you say this. But he isn't deserving of your pity. We all know very well Jacob Bently's tendacies, his show-off ways . . .

The girl's face clouded. "But mother,

really-

"Did you hear me, Clarice?" She picked up the iron again and nodded to the door. "I said go into the other room and get to your studies. Don't ever talk so silly again. If you do I shall be forced to do something that I haven't done in years-

And Clarice, knowing her mother was, as usual, referring to the hair brush, plodded sulkingly into the next

THE FREIGHT CAR bent around another curve. The wind began whipping in stronger. Suddenly the clipping whisked from Jake's hand and went sail-

ing into the swiftly passing landscape. His blue eyes-like blotched daubs of paint-became blurred now. Again he heard the cracking words of the lawyer pour into his ears:

"He's a rube, a show-off. He'll blame the girl. Try to drag her name down.

Those saps don't care anything about anyone except themselves. A young girl's name and reputation doesn't mean anything to them.'

The engine's whistle shrieked again. Haystacks. Green pastures. Cows.

They all whizzed by.

Arthur Truman Merrill

IN THE passing of Arthur Truman Merrill, the literary west loses one of its most forward looking poets. His home was at Glendale, California, where he lived with a sister. Miss Alice Merrill, who is connected with the schools of that city. Mr. Merrill had been ill for some time but was cheerfulvoice in Berlin and other European

and optimistic to the last.

For many years, Mr. Merrill was engaged in educational work. He was a graduate of Stanford University, was vice-principal of Pacific Grove High School, a teacher of history in the Los Angeles High School, and a student of universities. He was the author of Syllibi in Oriental History and a member of the British Poetry Society. Always interested in things literary, and especially in poetry, he was a recognized critic and contributor to some of the best periodicals. He was the author of several books of verse and was completing a volume "Wings Before the Dawn" at the time of his death. Indeed, the lines that were found in his typewriter upon which he had been working, and titled "Awakening" seem almost prophetic, and a premonition. This poem will be used as the close in the forthcoming volume, and reads:

> "O see! Darkness is past; Hear lifting wings bringing Eventful hours-bringing a day's new Rapture.

Mr. Merrill's volumes previously mentioned include, "White Music," "Songs of a Scythe," "The Desperate Years" and "Clover Breath." He was a member of various poetry organizations, and had served as national president of the League of Western Writers. Of lovable disposition and fine character, Arthur Truman Merrill was beloved by all who came within his sphere of influence. A frequent contributor to this magazine, he was a constant visitor to our office, and was thought of as one of the staff, to whom we went for judgment and advice, knowing that his sympathy and assistance were always at our disposal.

The following from his pen was set into type ready for printing at the time the news of his passing was re-

ceived:

PEDIGREES

What did it matter to me That she had a pedigree When I saw the way she trod The flowery sod Of violets, root and leaf and bud, Into April mud?

And how she, without heart, Would tear a rose apart And fling the petals by To wilt and die!

Yet her eyes, when she looked at you Were a fine arch angel blue.

(Read further on page 18)

The Literary West - Books

BRIGHT MEXICO

BRIGHT MEXICO, by Larry Barretto. Farrar & Rinehart. \$2.00.

MEXICO of the great plateaus, Mexico of the cloudless skies, of serene unhurried life and gentle people—that is the land of which Larry Barretto tells so pleasantly in his new book. "Bright Mexico" is the result of a sympathetic trip through Mexico made by the author and his wife, the illustrator of the book. The Mexican people would class the Barrettos as sympatico, their highest word of praise, and it would be deserved, for the two travelers saw understangly the conditions of life that irritate or appeal some and challenge others.

Mr. Larretto has the happy ability to reate the atmosphere of any place that he describes and to give information brough the medium of his own experiences. Those who did not read books of travel may well begin here. Those who write should note his light touch and attractive style. With the increasing interest in Mexico and the promised completion of the great Coastal lighway, "Bright Mexico" is most imely.

-- Laura Bell Everett.

AN AMERICAN IDYLL and WAN-DERER'S CIRCLE. An autogiography of Cornelia Stratton Parker.

AN AUTOBIOGRAPHY of the author of "An American Idyll" is mely, but not more timely than Coredia Stratton Parker's first book. Carlon Parker, professor of economics, ho saw more deeply than most the roblems confronting us and who did a labor and capital what few have me in adjusting their difficulties, bengs to this time pre-eminently. It is good time to reread "An American lyll" and inevitably one will follow with "Wanderer's Circle," Mrs. trker's new autobiography.

A San Franciscan, whose father, ederick M. Stratton, was for the elector of the Port of San Francisco. The media Stratton became a student at e University of California and there arried Carlton Parker. When he died pneumonia, contracted while helping

to settle labor disputes in the State of Washington, Mrs. Parker poured out her appreciation in a little volume, "The American Idyll," chapters of which appeared in the Atlantic Monthly. Mrs. Parker has the gift of putting herself on paper. To an unusual degree she makes the reader forget the printed page and hear the human voice in friendly converse.

"Wanderer's Circle" is Mrs. Parker's tenth book, and in it she tells something of the writing of the carlier books, "Ports and Happy Places," and "More Ports and Happy Places," her travels abroad with her boys; "English Summer" and "German Summer," with

her little daughter in an Austin in England and in a faulte boat on German and Austrian rivers. She tells in detul of how she secured her material for magazine articles and such books as 'Working with the Working Woman."

"Wanderer's Circle" is the rich full story of how one woman has made all human relationships happy, satisfying, or at least interesting. The word monotony is not in her vocabulary.

As her family and Carlton Parker's had come West, so she and their children have gone East and have bought a Massachusetts farm. The end pieces, by Alva Scott Mitchell, suggest "Swiss Meadows," the Parker farm.

The book is attractively printed on deep-cream paper. "The color of life is red" and so is the jacket. When you finish that depressing book you are reading, try this for an antidote.

-Laura Bell Everett.

PICTURESQUE AMERICA

R OBERT STIRLING YARD and others. Picturesque America. 251 pages. Illustrated. United Library Assiociation, 367 Fourth Avenue, New York. Edited by John Francis Kane.

In this volume our nineteen National Parks are presented by Robert Stirling Yard, well known for his valuable service in the interests of our natural playgrounds. In addition to beautiful description, there is much non-technical geology which enables the lay reader to grasp the origin of the geographic forms. Various contributors present other localities noted for their scenic

beauty. So comprehensive is the book, that its readers are taken from the Pacific Northwest to the rock-bound coast of Maine, with Alaska, Florida and Hawaii added for good measure.

More than 250 illustrations, many of them full-page, add very much to the value of the text, and numerous small maps aid the reader. An enjoyable feature of the book is found in the well-selected poems and brief quotations from the pens of nature lovers. To read "Picturesque America" is to give one an enlarged conception of the beauties of our country and an increased desire to know, at first hand, its many marvelous attractions.

James F. Chamberlain.

THE MERRY HUNT

STANTON A. COBLENTZ, Editor of "Wings." has given us another of his delightful books. This time it is "The Merry Hunt and Other Poems". In the 100 pages of the book nearly 80 poems are included. Edwin Markham's estimate of this attractively printed and bound volume is a worthy tribute. He says: "I am pleased with the real feeling and real beuaty of expression. It is good to see Mrs. Coblentz rejecting the jazz-mad tendencies of the times.

Open the book where you will and the music and philosophy that flows from Mr. Coblentz' pen will hold your attention. Take the lines in his "The Return"—

I walked along a street I used to know, Which the deep years had buried from my sight.

Now straight-banked windows opened, height on height,

Where the unbounded storm-wind used to blow.

All changed! from brambly hedge and hawthorn row

To gray brick-ridged walled against the light . . . And yet, though a whole world had

taken flight, The selfsame I had roamed here long

ago!

Only a moment bridged the years between,

Leaving me all that I had been before, (Read further on next page)

As though within my heart there ruled

Some power like granite of the dark earth's core,

Changeless, while tall hills, towns, and woodlands green

Passed like a wave-crest scattering with

a roar. "The Merry Hunt" is brought out by Bruce Humphries, Boston and sells at \$2.00. Readers of the Overland Monthly know Mr. Coblentz particularly through his volume "Songs of the Redwoods," from the press of Overland-Outwest Publications. Either of these books will make a welcome gift or liter-—A. H. C. ary companion.

MOTHER LODE" has been a name to conjure with in Western America ever since James W. Marshal discovered gold in 1848 and Louis J. Stellman has wisely capitalized the magic of that title in his recent book about Gold Rush days.

Mr. Stellman has made the Mother Lode country live again after 87 years. He has reconstructed it so vitally that one can visualize its hectic, brawling camps of red-shirted, booted, bearded men, delving frantically for hidden treasure . . , Lawless, robustious adventurers they were, ready to share their last ounce of gold dust with a friend or shoot at the drop of the hat; fearing neither Man nor circumstance yet shy and unbelievably chivalrous toward mankind. It was no easy task to resurrect that incredible interlude and present it sympathetically to the men and women of today, but Mr. Stellman has succeeded far better than most. He has made a flowing narrative, historically accurate and richly entertaining of what has consisted of more or less fragmentary chronicles heretofore. Sixty remarkable drawings and photographs, many of the latter made by the author, himself, illustrate the book.

Harr Wagner Publshing Co., San Francisco; \$2.50 net.

DEAF WALLS, by Edmond Kowalewski. The Symphonst Press, 2323 Wharton Square, Philadelphia. \$2.00.

DEAF WALLS, the poems of Edmond Kowalewski, comes like fresh wildflowers in Spring. First there is the mechanical beauty of the book, color scheme, printing and paper-all unusually intriguing. Then the creative work itself is a revelation almost.

A hundred beautiful poems are in the book. And we are again reminded that beyond the most subtle analysis; the finest inspiration; the loftiest uplift—lies a further place, a more glorious condition and dimension. Kowalewskit, the poet, does this for us.

—Ben Field.

WHITE PEAKS AND GREEN, by Ethel Romig Fuller. Metropolitan Press, Portland, Oregon. \$1.25.

THEL ROMIG FULLER, who conducts the column, "Oregonian Verse" in the Oregonian, Portland, Oregon, has written a delectable book of poems, entitled "White Peaks and Green." I call it delectable, because it is just that, delicate, able, sweet, appealing in content.

It was Leigh Hunt, I think, who wrote the line: "rich and like a lily in bloom" in her Abou Ben Adhem. This fits Ethel Romig Fuller's poetry.

She says in her "The Invader":

A wind swept through the casement Bearing on its tide Argosies of fragrance From the countryside.

My soul cast off its sandals, And unbound its hair, And leaping through the window Left me sitting there.

This young author, member of The League of Western Writers, has done something very worth while.

-Ben Field.

ENCHANTED WINDOW, by Virginia Spates. The Kaleidograph Press, Dallas, Texas. \$1.50.

CHERMAN, TEXAS, is where Vir-Oginia Spates lives and makes her notable book contributions to literature.

The most recent is "Enchanted Window" from the press of The Kaleidograph Press. This attractive vollume is filled with nature, heart and philosophical poems that are most interesting and rhythmical.

Listen to "No Stranger Thought."

The dead return. "Impossible" you cry! No stranger thought than this: the living die.

Texans have produced many fine books of poems, but hardly any more appealing than "Enchanted Window." -Ben Field.

FOOL'S GOLD, by Clyde Robertson. Banner Press, Atlanta, Georgia,

FOOL'S GOLD is the title of a yellow-splashed and yellow-lined book of poems by Clyde Robertson. The volume is attractive as to format and particularly as to contents. Sheila Burlingame has furnished numerous modernistic and gripping illustrations. The poems are of the West and are distinctive and full of atmosphere of their vivid locale.

For instance: Ghost Towns.

Near the storm-clawed Great Divide Ghost towns dot The mountainside.

Huts of black logs, Weather-pocked, Doby-chinked And saddle-locked.

This is a notable contribution to our long list of Western books. It will hold its place among them.

-Ben Field.

A SHEPHERD OF THE FAR NORTH by Robert Glody.

FATHER PALOU wrote the life of Father Serra and here in the Twentieth Century we have the second book ever written upon any of the hundreds of Servants of the Catholic Church that labored in the Pacific Coast area. A nar rative of touching appeal of youth dedicated to the Church. A book of self sacrifice in the spirit of Christmas time The story of Reverend William Francis Walsh (1900-1930) by Robert Glody, A.M. Introduction by Right Reverend Monsignor Gleason, D.D. V.G., U. S. Army and Navy Chaplain of the Insular Possessions. Publisher's Note by Harr Wagner, author of "Joa quin and His Other Self." The book tels of Reverend Walsh's education, hi work in churches of California, his travels in Europe, his experience in Alaska, and the dramatic closing of hi career in the Far North. 250 pages $5\frac{1}{2}$ x7 $\frac{1}{2}$, illustrated.

List price.....\$2.50

Mei

RICO, BANDIT AND DICTA TOR. By Antonio De Fierr Blanco. Houghton Mifflin Company New York, 195pp.

(Read further on page 16)

Historic Columbia of Gold Rush Days

By JOSEPH HENRY JACKSON

A LL KINDS of stories come out of California's old, scarred Sierra foothills. Especially now that gold mining is a revived art do the stories come

-some of them true, too.

But this is a different kind of a story, a story not about gold at all, unless it is the bright metal of decency and human kindness. It is a story about a town, a bank, a building and two charming ladies.

It begins with the town and the building. The building is almost as old

as the town, but not quite.

When Sonora, up in Tuolumne county, was known far and wide as The Queen of the Southern Mines, it was the town of Columbia, only four miles away, that tried to steal its thunder. The Gem of the Southern Mines; that was Columbia's boast.

You wouldn't think, now, that the little huddle of ancient, sun-browned shacks once housed some 15.000 pick-and-shovel men, but it did. They found gold at the grass roots in Columbia and they shipped it out by the ton.

That was why they had to have an express office there. Where there was gold in those days you found Wells Fargo & Co., treading on the heels of

each real discovery.

THE VERY first Wells Fargo building in Columbia burned as so many of the older shacks did in one of the frequent fires that swept the Mother Lode camps in one or another of the crackling dry Sierra summers.

When you see this "new one" as it looks today you may not understand at first the pride with which the town

regarded it.

But in '55 its sides were straight and plumb and the bricks shone a bright cheerful red and the fine iron doors and shutters were the strongest safeguards a man could want for his nuggets and dust while he waited for the stage to roll them down to San Francisco.

Mellowed by the years, it stands there at the beginning of Columbia's main street, guarding the town with

honest, foursquare pride.

The two charming ladies entered this story while the Columbia Wells Fargo building was still young and still fit to be the bank for half Tuolumne county. Miss Julia and Miss Maggie Conlin they were, and their brother Tom had just taken over the Wells Fargo agency for Columbia at 25 years of age, and they were proud of him.

Joseph Henry Jackson is known to thousands, not only from his reviews in the San Francisco "Chronicle" but his radio audience listens in with interest and profit. It is with pleasure we reprint the accompanying article from the "Chronicle" with credit to the paper and thanks to Mr. Jackson.

SO THERE you have the materials of our story—the town, the building and the two charming ladies. The bank comes into it later. This was the way it happened . . .

There was plenty of gold in those foothill camps—at first. But things like that don't last. After a while the surface pickings were exhausted.

Gradually the population of Columbia dwindled. The 15,000 miners shrank to a thousand or two. Up in Amador county, at Jackson, deep quartz mines were developed. Still farther north, Grass Valley had its North Star and other mines.

The heyday of panning and hydraulic workings was over. And Columbia

grew still more quiet.

Other changes had taken place, too. For one thing, Tom Conlin had acquired ownership of the once-important building that was now becoming less and less a factor in the life of the town. For another, the one-time express company had undergone a change. Always in one sense a bank, it had now become a bank in all senses of the term. The business of gold had ceased to be a mad scramble and had settled down into steady production. And that production was not at Columbia any more.

And as the nineteenth century drew to a close there was less and less go! I dust flowing through the old Wells Fargo office in Columbia, although the sign still hung there and Tom Conlin was ready to do business. Finally, in 1914, Wells Fargo & Co. ceased to maintain an agent there. Columbia was no more a gold camp not officially, anyway.

BUT THERE was another interest to the town. As the twentieth century grew older, more and more people began to look back at the nineteenth, and particularly back to the days of '49. Those days were past, and therefore they were glamorous.

People began trekking through what had once been the rich little camp of Columbia to look at what was now its ghost. After the war, indeed, the tourist business became something to look

forward to.

Tom Conlin. no longer a young man, had transformed his office into a museum in which there were some pieces that could be duplicated nowhere. He did

Tom and his sisters, the Misses Julia and Maggie, made out a living that way. Tom knew plenty of stories to tell the tourists, and Miss Julia and Miss Maggie, when they were there, smiled so cheerfully it was worth dropping in to see them.

However, neither gold booms nor good times nor people last forever. The gold days were past, and in 1929 it began to be evident that the good times of the 1920s were over, too. Tourists

didn't come as much.

YOU HAVE been waiting to see where a bank fitted into this story! Here is where. The Wells Fargo Bank & Union Trust Co. heard about the way things were going on in Columbia.

Here were the two surviving sisters of the man who had served the Wells Fargo faithfully for 30 years likely to be turned out of their only possession. Here were two women-two very charming ladies, don't forget, and I who write this have seen their pictures at 16-who were about to have their home and their livelihood taken away from them, just when they needed those things most. Here, too, was a building around which clustered traditions older and longer than you could measure, about to be bought in by nobody knew whom, perhaps to be turned into a store, a gasoline station,

(Read further on page 17).

NEW HARR WAGNER PUBLICATIONS

THE MISSION BELLS OF CALI-FORNIA by Marie T. Walsh.

In "The Mission Bells of California' 'the author has caught the significance of bells as bells, and tied into them the romance that is inherent in California's Spanish Missions. Bells of Spain, bells of Mexico City, bells of Lima, Peru, Holbrook bells of New England, Sheffield bells of England, bells of Russia, all find their way into the Spanish Missions.

MOTHER LODE. The Story of the Gold Rush Days by Louis J. Stellman.

A book for bold men and brave women—an epoch period book of the swashbuckling fifties in California when fiction was reality and reality was romance. 300 pages, size 5½x7½, illustrated with 60 photographs, many of them taken by the author.

List Price.....\$2.50

JUVENILE TITLES HARUKO, CHILD OF JAPAN by

Eva D. Edwards. List price \$1.25. A charming book for children of nine and ten years telling the story of Haruko, a modern interpretation of actual child life in Japan. Illustrated with fine photographs. Written in a style that has great appeal.

CHILDREN OF MEXICO by Irmagarde Richards and Elena Landazuri. List price \$1.50.

For boys and girls of eleven and twelve years. One of the first books that attempts a comprehensive view of the people living south of the Rio Grande. Authentic history and geography. Illustrated with wonderful photographs. A book of information as well as interest.

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The Literary West

(Continued from page 14)

What could be more interesting or fascinating than to be a dictator at the age of twenty-the age when most young men are still trying to feel comfortable in long pants? This Rico fellow started out as a bandit at sixteen, with a gun and a knife as mentors. Along with Rico, a band of the strangest characters you would ever want to meet live. love, hate, fight, and die:-The Black Ghost, who cuts off the ears of the citizens and sells them; the Woman of Atlan, cruel as a De Medici and cold as death, who rules her wild tribe with fiendish power; Ismael, the ghost-haunted man "Friday"; LaGloria, famous for her charms and beauty, Rico's first mistress. Then, the weird jungle, where ghosts and ghouls and spooky, unseen things carry on to frighten the souls of devout natives. The story of Rico is more than a biography. It is a novel, a history, and an epic poem, splendidly woven together. Don't miss it.

AMERICAN SONG. By Paul Engle. Doubleday, Doran & Company, Inc., New York. 102pp.

American Song is painted with a bold, robust sweep, purely American in its concept and treatment. Most of the work it written in the free verse style and shows a marked tendency towards the abrupt effects of the Sandburg, Whitman school of composition. While free verse cannot be called poetry, there are many stanzas and lines which fairly burst with rugged music fresh from the lyre of America's plains, rivers, mountains, countryside, and city life. Well worth reading.

THE TAVERN ROGUE. By Robert Gordon Anderson. Farrar & Rinehart, Inc., New York. 310pp.

Here is a story of an hilariously halfmade knight who held forth in a right royal manner during the quaint hardcussin', hard-drinkin' days of Queen Lizzy, Kit Marlowe, and dapper Will Shakespeare. The hero, Walt of Wessex. takes a bath in front of the Queen, cuts off a few heads here and there, makes a bit o' love, and in between times writes a play, or composes a sonnet. The story is decidedly different and entertaining. THE COLD JOURNEY. By Grace Zaring Stone. Morrow & Company, New York. 336pp.

The author of "The Bitter Tea of General Yen" has brought us a fine story of colonial life. Brisk, exciting clear, and definite are the adventures of Mary Lyon who loves a French lieutenant; of Mr. Chapman, the droll, religious fanatic; and of dear Mrs. Peckwith, who had romance enough to become an Indian squaw. The characters are most deftly handled by Mrs. Stone. You'll like this story.

CAPTAIN NICHOLAS. By Hugh Walpole. Doubleday, Doran & Company, Inc., New York. 429pp.

A delightful story of Captain Nicholas, blackmailer, thief, card sharp, and all-around scoundrel. Exhausting the patience and pocket books of all his friends on the Continent, Captain Nicholas returns to his amazed and astonished family in England. This splendid rake succeeds in disturbing the lives of his sister Fanny, who was never certain about what was going on in the world about her; and as for Fanny's comfortable husband, Charles, and the two ultra-modern children, Nell and Hector . . . well, you must read this "Best Book" of Hugh Walpole's, for he can always be depended upon to do the unusual. This is a Literary Guild selection.

(Books by courtesy of Bullock's Book
Department)

-Reviewed by Richard F. Carlyle.

AND GOD SAID. By Jack Greenberg. Steebs Publishing Company, Los Angeles, 35pp.

The author of Anvil Sparks and Lights Along the Road brings us another ambitious work in And God Said. The slender volume has some intriguing chapter titles, such as The Aged Testament, Testament de Nova, Gas Works of the Profits, and Up to Date Haranguers. Mr. Greenberg comes directly the point; and usually his points are very well taken. This interesting work very clearly shows how far we have gone in committing the Bible to memory, and how little of it we have committed to life. Poetry lovers will enjoy Mr. Greenberg's forceful essay.

Historic Columbia

(Continued from page 15)

nobody knew what. And here was the grand accumulation of relics—gold scales, nuggets, rock specimens, old desks, the gatherings of half a century of history—about to be scattered no-body knew where. It wouldn't do.

Something was done. Without saying a word, with no brass bands or hullabaloo or publicity, the Wells Fargo Bank & Trust Company went up to Columbia and took the s'tuation in hand. It bought the old building. It bought every last single relic in it. It arranged for the bracing of the brick walls the reinforcing of the foundations, the replacement of the room. From now on the building will be a menument to Columbia and to those thousands of lusty fellows who ripped the gold from the foothill dirt and built California with it.

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And then the bank did one thing more—it gave the building back—to Miss Julia and Miss Maggie—for as long as they might live.

There the agreement stands, written out and attested with all the legal formality possible, which is a good deal. "As long as they shall live." By no circumstances may they be removed ever—by anyone. By no circumstances, either, may the fittings of the old express office be removed so long as Miss Iulia and Miss Maggie are there to look after them.

And Miss Julia and Miss Maggie, those charming ladies, are free at last from the specter of debt and worry that had haunted them ever since brother Tom died. Now they can smile as they used to, and they do.

THE WESTERNER

A NEW periodical, The Westerner, made its appearance in February. Tis is a 48 page and cover, three column monthly, moderin all particulars. The Westerner carries several short stories illustrated with half tones and drawings; a society section, personality sketch and emphasizes fashions, house beautiful. travel, finance and book reviews. There are several full page illustrations and cartoons. The magazine is sponsored by William B. Pratt and E. Warren West, in printed on excellent stock with colored cover and sells for 10 cents per copy, \$1.00 per year.

As the coast has had no publication of this nature since the demise of the San Franciscan and the Bystander, there is a distinct place for The Westerner, and the Overland Monthly and Out-West Magazine wishes it the most abundant success and extends cordial greetings.

Subscribers who have changed their address recently will confer a distinct favor on this magazine if they will notify us at once, giving both the old address and the new.

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"WELCOME NEWS"

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THE HOTEL MANX in San Francisco is today enjoying a flourishing business. This hotel is of an unusual type—the atmosphere is inviting and hospitable and the guest really feels at home.

Its three hundred and fifty rooms have recently been refinished and newly furnished, and are equipped with every modern convenience, including running ice water in each room. Its lobby is spacious, comfortable and attractive and opens into Townsend's excellent Dining and Cocktail Room.

The staff, one of the most popular in San Francisco, consists of Harvey M. Toy, managing owner, William Jacobs, resident manager, Charles Rowe, Alvin Critchlow and Chet Hartzell, assistant managers.



Arthur Merrill

(Continued from page 12)

II.

A hitch-hiker carrying a bag Falls, fagged out. A hag With a dish clout

In her bony hands
Looks out—and understands.
Who taught ugliness
To caress?

Shortly before the end came, I had called Arthur Merrill by long distance and found him unusually bright and cheerful. In his final letter to me, he mentioned numerous mutual friends including Ben Field, James Neill Northe, and Mabel Moffitt, our associate editor, and, as was characteristic of him in thinking of others, expressed the hope that the latter, who had been ill, was due for speedy recovery. Then toward the close of the letter he said: "I am steadily, though somewhat slowly, gaining my grip. I'm so thankful to say so."

We shall treasure the memory of a great soul; loyal and talented friend.

His book "Wings Before the Dawn," soon to be published, will be brought out by James Neill Northe.—A. H. C.

THE NEW Olympic Hotel in San Francisco, featured elsewhere in this issue, is one of the most popular hostelries in the West. It offers all the advantages of a high class hotel at modest prices. Located at 230 Eddy Street, it is adjacent the theatre and shopping center. Its drive-in garage permits guests to take the elevator direct to lobby or room. The coffee shop and dining room service is unsurpassed and prices wonderfuly attractive

Each room is provided with radio reception and guests may visit the broadcast studio on the mezzanine floor and see "how it is done" over station KGGC.

All rooms are large, outside and are sound proof with bath and shower.

The Olympic caters to the most discriminating men and women. The hotel is a popular convention headquarters.

To our Readers

THIS ISSUE of the "Overland," the first since December, is to be followed in April and regularly thereafter each month by a greatly improved and more attractive magazine. Our subscribers have been patient and loyal during these trying days for publishers and others alike, and this publication is appreciative of the cooperation and attitude of its readers.

The Index for Volume 92, year of 1934, is included in this issue. It is noticeable that the reduced size of recent issues was in no way reflected in the quality of articles that appeared during 1934. But many new and interesting features well characterize the issues for and following April.

With the enlargement of the magazine, articles by writers of national standing will appear each month. Several new and important departments will be opened and fine art features will adorn our pages. We shall welcome criticisms and suggestions from those who demand high class literary product, presented in popular and appealed manner.

OVERLAND MONTHLY and OUTWEST MAGAZINE.



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Anglo-American

(Continued from page 6)

the same meanings. The terms should not be used disparagingly either by an American or by an Englishman. They should be used as a part of the literary speech as it has been developed by the test of time. Surely America has contributed much to the English language. It is still contributing. This is another way of saying that English is of con-stant growth. The new words which are taken into the literary language may be from any of the English speaking countries of the world. Australia, British East Africa, or Alaska have as much chance of adding power and breadth to English as have the United States or Saskatchewan. Where the center of culture will be a thousand years from now, one can but guess. At present there seems to be as many writers of high quality and culture in America as in Great Britain. There are as many people to whom correct speech is important in America as there are in England, and I am inclined to think there are more. Only glance at the number and quality of our great universities and public libraries! Compare the list of books on history, science, philosophy, criticism, religion, that appear in Manly and Rickert's Contemporary American Literature and Contemporary British Literature. Which shows the more cultured writers?

What do these evidences suggest about the American's right to consider the term Americanism as complimentary and appropriate when used in connection with his contribution to the English language? It seems worth thinking about, for in a country as large as ours, having the diversified interests which it has, combining the cosmopolitan elements which exist, using a common speech which can be understood from ocean to ocean, there must come something real, vital, and enduring. I am not one of those pedantic linguists who believe the American is "going to the dogst." Glory be to Americanisms!

MIS-STEP

By L. E. NELSON

THEY strolled along a precipice
Where grew a flower sweet;
They reached young hands for it
And fell a thousand feet.

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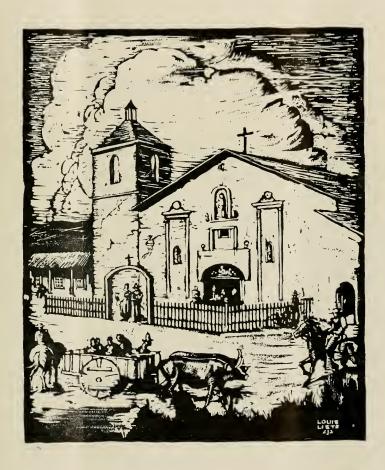
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MISSION SANTA CLARA DE ASSISI Founded January 12, 1777

Melody Lane - - Verse

BEN FIELD, Department Editor

The Jealous Cavalier

By ARTHUR TRUMAN MERRILL

FLAME colored peonies lit the half-dark room

And tinged her face behind a haze of smoke

That made blue spiral-shadows in the gloom;

gloom; Outside, beneath a mush rose, there

The seduction and the lure of a guitar Whose player seemed well-skilled in

ardent ways Of love. She seized a peony and flung

it far And answering passion trembled

through the haze. And then she raised a face I did not

know,
Love-lit and listening. A fiery sense of

shame Came over me and haughtily I said: "I

came
A welcome lover, now, unbidden, I, a

stranger, go." Before she could protest I slammed the

door—
Old Nita sat there playing her guitar upon the floor!

Tolerance

By ETHEL ROMIG FULLER

WHAT matter then this labyrith of creeds.

With undergrowth of schisms every

More thickly branched and leafed along the way?

The world is filled with hungerings and needs

As many and as varied as its peoples— Thus, Islam, Jewry and Catholicism; Thus, Protestant denominationism;

East-facing mosques; heaven-pointing steeples.

So why not let each heart find its own home

Among this maze of faiths, both old and new?

If rooted in sincerity's rich loam, Are not beliefs all beautiful; all true? And of the paths, whatever one is trod. Does it not ultimately lead to God?

The Journey Through California

By HELEN M. FRITH

WEARIED by constant surging of the sea,

We left its fretted shoreline far behind,

And sped through valleys of delight to find

What lay beyond of fairer mystery. Gay songsters warbled greetings from

each tree; Orange blossoms gave their fragrance to the wind;

The distant minarets by God designed, Beckoned us upward by their symmetry.

Alluring foothills waited to unfold More treasures than veiled promise had forecast;

Armed cacti, flaunting stars of red and gold,

Guarded the waving grass flowers, thickly massed.

We prayed dear Pan and Aphrodite:

Lest we see only half, along the way."

To Mildred --- Riding With Loosened Hair

By ELISSA LANDI

HANDS that have grown numb, holding the reins!

Warm them, stretch them to the morning sun—

Little, gloveless hands with childish stains

Of ink—hands gently strong. No man has won.

A warm young heart, beating within a breast

Soft as a bird's—as delicate—yet none More strong—a haven sweet to rest The troubles, cares and laughter of the world upon.

Your lovely hair that will not stay confined—

The unshorn locks of a novitiate nun Whose beauty captures and enslaves the wind—

Your hands, your heart, your hair bid grief begone!

Go With The Sea

By BEN FIELD

GO WITH the sea gull down to the South Seas,
Go with the molly hawk, the wild

albatros;

A dark girl is praying down on her bent knees me to come back to the warm

For me to come back to the warm Southern Cross.

I can see the white combers roll in from Australia To the sand-beautied beach where we

had our palm shack; Roll in from Java and Bali and

Asia
As if they were paying a tribute we

My bride was a Princess, her father a Chieftain, He dowered us with tappi and rubies

and rum;
And loving is changeful bu
sometimes you'll win

When death's at your elbow and the boom of a drum.

Go down with the steamer, the white ships a sailing,

Tahiti and Tonga and Fiji are there; Old passions are crying and ser birds are wailing And life flaunts your face with magic

and dare.

Fulfillment

By STANTON A. COBLENTZ

OH MEN who yearn and strive for deeds to be Life's monuments against futurity,

Life's monuments against futurity,
The mightiest storm-wave that has ever
foamed

Is only as a ripple on the sea!

Oh men who toss through time in blown careers

Closing too often but in blasted year. The tiniest ripple that has ever stirre. Is partner in the moulding of the spheres! Published at Los Angeles, California, Entered as Second Class matter, July 29, 1931, at the Post Office at Los Angeles, California, under the ACT OF MARCH 3, 1879. Contents of this magazine copyrighted.

Overland Monthly And Outwest Magazine

Founded by Bret Harte in 1868

Editorial and Business Offices: 305 DOUGLAS BUILDING LOS ANGELES, CALIF. SAN FRANCISCO OFFICE 609 MISSION STREET

This magazine must not be held responsible for the views of writers or for opinions expressed by them.

VOLUME 93-25C PER COPY

APRIL, 1935

Published Monthly. \$2.50 Per Yr. No. 2

The Worthless One

By STEVE FISHER

THEY were there on the deck of the Navy's provision carrying beef boat, that morning; the three of them. Old Marland Keats, warrant officer, the boatswain in charge of the loading; Captain Harrison Rennick, who was standing on the commander's bridge lording over the men who worked below; and young Jack Keats, a petty officer storekeeper who checked the number of boxes to a net as they swung aboard from the dock.

The San Francisco fog that had been so cold and dense an hour ago had hinned to a stream-like vapor, which left the iron deck wet and slippery. The two forward winches were grinding out their dull song as the dungaree clad men worked efficiently, shoving in and out, the stick that caused the giant iron hooks to lift the rope nets, swing them aboard, rocking, quivering, and send them at last down into the gaping hold.

Chilled sailors who were bundled up in their heavy pea coats and, with their white-hats pulled down over their ears, moved back and forth over the deck silently. Still more of these figures passed in and out between the boxes, just inside the dock shed.

Boatswain Keats' whistle shrilled out. a net load hesitated, swung idly in miduir. The whistle pitched low and another winch began tugging the load oward the hold. Again the whistle hanged its pitch and immediately the net descended into the ship's depths.

Marland Keats' huge six and a half feet was backed up to a rail. One hand was in his blue coat pocket, the other was holding the whistle to his mouth. His face, broad in correct proportion with the rest of him, had a rosy hue in t this morning; the cheek tips, bitten with frost, glowed brilliantly. His small blue eyes, which were extremely close

together and set back deep in his head, were completely absorbed in the work.

Captain Harrison Rennick unfolded his arms and leaned down on the bridge's rail. He had liquid black eyes, a thin nose and a large mouth. Beneath

Ed.tor's Note.— Steve Fisher. Overland contributor. is now in New York City writing fiction. Author's Publications of Newark, N. J., are releasing this month his novel "Women From Hell" and have already contracted and paid advance royalty on its sequel, "Navy Girl," slated to meet publication in September. Steve is now working on a new novel—one he says has more zest and punch than anything he's ever written, as may be evidenced by the title. "Sister Satan." He will complete it this month.

In addition to his novels, he writes popular fiction for such magazines as Detective Fiction Weekly, Ten Detective Aces, Top Notch, Dime Mystery, Thrilling Detective, Thrilling Adventures, Phantom Detective, Secret Agent X, The Shadow, and many others.

It may be of interest to Overland readers to know that Steve is only 22 years old; that he has served four years in the Navy, during which time he covered most of the Far Eastern world.

his officer's cap, which was loaded down with gold braid, was a jet black bush of unruly hair. Although not so big as Marland Keats, he was a large man,—over six feet and well filled out.

He spotted a quartermaster standing two decks below him. "Smith," he growled "tell Mr. Keats to stop loading a moment and come up to the bridge."

"Yes sir!"

Captam Rennick watched as the sailor made his way to Keats and spoke to him. He heard the whistle commanding the net to stop. The huge boatswam's blue eyes turned up to meet Rennick's gaze. Then he started forward in long strides. He swung up the starboard ladder, cut around the boat deck rail and up another ladder.

Rennick turned to meet him. His black eyes were hard. "I've been watching the loading for three days." he said, "something's damn wrong. Four more net loads is supposed to finish it, isn't that correct?"

Boatswain Keats nodded his large head. "That's right."

"Well, look at that hold!" Rennick turned about and pointed to the hold which appeared to be no more than three-fourths loaded. "Either those men down there did a helluva good job of stowing that cargo, or we've been shorted!"

"It must be that the boys are getting better at packing that stuff away," Keats smiled, leaning over the edge and looking down. "You were with me when we checked the box cars that came in with the orders. Everything was all right then."

Rennick's dark eyes took in Keats critically. When he spoke there was a touch of accribity in his voice. "Sometimes I really think you're getting more stupid with the passing years. That hold will carry just so much. It's always been filled with capacity loads, and now you've got only a few more net loads and the damn thing has just passed the three-quarter mark!"

Keats' check tips flared with more color. His deep blue eyes glinted hard. It had been this way for the past fifteen years: the captain always bringing his criticism into their personal lives.

There had been a time when Keats was a junior lieutenant, up from the ranks, and Rennick an Annapdis lieutenant over him. They had been the best of friends. During the time they had the river patrol on the Yangtse, their wives lived together, for often they were away for as long as a year. The bitter break came when, during a foggy night, they ran the gunboat onto the rocks. It was then that Rennick showed his true colors. Someone had to take the rap. Rennick, in his Bureau of Navigation report, shoved all the blame on Keats, the under officer.

Their hatred for one another had begun then. Keats, having come from the enlisted ranks, went back to them as an ordinary seaman. It was only through more years of hard work that he had at last gained the warrant rank of boatswain—when by now he might

have been a commander.

Even so, Keates' good natured, for-giving heart had in a way understood Rennick's action in escaping any blame for the accident. But is was Harrison Rennick's own conscience that kept the hatred boiling. His wife died a few years later, and because he had made it emphatically known that he had no use for children, there were none. Keats' wife presented him with a boy, and as Keats' lad grew up, Rennick began regretting that he had no heir to follow in his footsteps or to share with him a life that had become very lonely.

And now the three of them were on

the same ship together.

With advancing years it wouldn't be long before Keats reached the compulsory retirement age. He wanted to go out of the service he loved with a clean slate and everyone his friend. And Rennick might have renewed his friendship, except for young Keats, a living specimen of their enmity, to remind Rennick that there was no protege to follow him, and that when he retired there'd be no young duplicate he could point to with the pride of fathership.

"I'll check up on the provisions, captain," Keats said flatly, "if necessary we may unload the whole thing for a new count."

"Very well." Rennick snapped.

KEATS turned and climbed down the shiny, brass plated ladder. His old mind was churning doggedly: in spite of Rennick's bitterness and natural fault-finding capabilities, there was something seriously wrong in the hold. Ordinarly the number of car-

loads of provisions that Keats had seen unloaded on the dock would have all but filled the ship's icy intra-regions by

When Marland Keats returned to his place on the main deck, young Jack Keats was sitting on top of a bit, jotting down notes. The older man stood and took the boy in as the younger's dark eyes darted up to meet his parent's glance.

Jack Keats, in spite of Marland's six and a half-foot body and trunk-like arms and legs, was a slightly built youngster, fashioned more after his mother. He had a low forehead, dark

hair. His complexion was pale from working constantly below in the dark storerooms while the ship was at sea.

Since the Navy Department had permitted them on the same ship, Keats had instructed the youngster that he was to treat him not like a father, but as his superior officer. Due to this relationship, young Keats was never allowed special privileges nor was he ever shown unethical favors.

This hurt Boatswain Keats more than it did the boy. He loved him tenderly, wanted to look out for him and guide

La Brea Pits

Six Miles from Downtown Los Angeles, Traps of the Pleistocene Age

By DOUGLAS V. KANE

HERE lies the treasure-vault of ages
—bones

Of the thick mastodon, the giant bear, Pulled in their quaking death-throes from the air,

Under the rush of wolves, the mono-

Of winds, the threnody of insectdrones,

And hovering of knife-beaked vultures there

Far from the rocky fastness of the lair . . .

Drowned in these oozy subterranean zones.

Upon the battlefield of primal time, Devoured by suctions of a pool's slim

Beneath the charge of clan on sword-toother clan,

Great beasts, you sank your archives in the slime,

A crowded heritage of fossil lime . . . These pits meant death for you and growth for man. his steps. That would come, however, in two more years when Marland reached the age limit and stepped out of the picture, to take his government pension.

"Ready to go again, sir?" Jack Keats asked.

Boatswain Keats stared down at the lad. His face suddenly began draining white and his worn, tough hands trembled a little more than usual. Still, those close-set blue eyes revealed nothing. They were not cold, nor again warm. His voice was flat—the same as it had been on the bridge when he spoke to the captain.

"Yes-I believe we'll continue loading."

He put the whistle to his lips. Its blast shrilled out noisily. A winchman shoved in his stick. A net load of boxes that had been hanging in mid-air swung precariously across the iron deck and down into the hold.

MARLAND Keats crouched down on the road, directly opposite the pier shed. His service automatic was strapped at his side; gripped in his huge hand was a flashlight.

Minutes ticked by; and finally an hour. The stillness of the wharf was undisturbed. Yet Boatswain Keats lay without moving, his blue uniform lost in the inky blackness of the night.

Then, just as he glanced at his radium dialed wrist watch, which indicated twelve fifteen, a truck came rattling down the road. When it was within a few hundred feet of the Navy dock shed the driver cut off the motor. Except for the spray as the loose gravel clattered against the fender, it slid up noiselessly and stopped.

Keats watched as the shed door slipped open. He saw a figure motioning to the driver of the truck. The driver climbed out and they both disappeared inside.

Keats brought his six and a half-foot body erect. He unhooked the holster pocket and drew out the automatic. He approached in his usual long striding gait.

Warily he rounded the hooded nose of the truck. He slipped into the warehouse. Two figures, the truck driver and the other person, were bending over some boxes. Keats saw a match flarc up. The driver was a burly man, the other was a sailor, but Keats couldn't see his face. The driver was

(Read further on page 34)

Outwest Magazine April, 1935

Panning for Gold in Washington

By HARRIET GUITHMANN

SPURRED on by necessity, from 3000 to 4000 of the unemployed tre now prospecting in the hills of Washington panning for gold up one creek and down another. There is rardly a gold-bearing stream in this great commonwealth that has not atracted its own band of optimists bent on chasing the elusive pot of gold at he end of the rainbow. And these quatters are not all men either. It is stimated by mining experts that there are at least 200 women among these mateur prospectors. Out of the deastating ranks of the bread-line many of these "diggers of the yellow boys" entured forth, preferring the hardhips of the hills to the idleness of the ity. If the days of '49 were brave, hen the days of '35 are braver, when nen and women will voluntarily go ack to the bush in order to solve their wn individual depression problems.

There are few of us who do not haror gold-diggers in our hearts. There re few of us who do not dream dreams f striking it rich just around the corcr. Thus a revival of this character, or it is a genuine revival in gold minng, is made possible. It has been many ears since there has been so much ctivity in this basic industry. As in 19. the gold-digger of '35 chases a rubstake, gathers up a few durable uds and then falls valiantly into line ehind his star of hope. With both lood and brain on fire with the ageld gold fever, off he goes scouting for ne promised land.

In order to train these amateur goldekers and to equip them with the chnical knowledge necessary for the cation and recognition of gold ore, exert placer mining men have given the instruction at various strategic oints in Washington. In Seattle, sponported by the West Coast Mineral Assoation, courses in placer mining have een given at the College of Mines in the University of Washington under the direct supervision of Dean Milhor oberts. These courses of instruction

the primitive methods of mining ere inspired by the numerous inuiries sent in by prospectors. Other ueries came from men who were eager get married and, in order to do so, sey wanted above all things to be di-



JAMES W. MARSHALL
Discoverer of Gold in California

-Courtesy of Harr Wagner Publishing Company

rected to a gold-bearing location where they could toss a pan into the creek and take it up full of nuggets. They wanted a sure stake with no effort and little money. Over 2000 of the unemployed attended Seattle's school of placer mining.

All of the professions were represented. While most of them were white-collared men, doctors, lawyers, parsens, poets, bankers, bookkeepers, architects, engineers and students, there were also many carpenters. bricklayers, butchers and bakers. Among their ranks there were likewise a number of newlyweds who were keen to make a

strike on a picturesque honeymoon. Naturally among those prospectors who drifted in from the hills for more information on mining there were a few seasoned desert rats and grizzled sour-doughs from Alaska who would rather trail the lure of gold than live in comfort in town.

Here the amateur prospectors who were bent on finding out for themselves whether "thar's gold in them thar hills" or not, were taught not only the primitive methods of placer-mining, panning, rocking and sluicing, but they were also ceached on the necessity of taking adequate fire precautions as well

as exercising due respect for the ethics of the trail. While a forest ranger instructed them in the prevention of forest fires, an old sourdough, an Icelander by the name of Tom Klog who has mined all the way from Nome to Haiti, educated them in regard to the rights of others on the trail. They were taught that it is extremely bad taste to pack away even so much as a bean from another prospector's shack. While they are privileged to help themselves to food for the nonce, they must leave their names and addresses for the owner. At the same time they must be willing to accord him the same hospitality. If they use up his kindling they must replace it before they move on to their own diggings.

Many of these gold-seekers in order to avoid too much solitude plus an inclination to talk too much to themselves in the hills, entered into the strangest partnerships imaginable, such as bankers and bricklayers, preachers and policemen.

Similar schools were conducted for the unemployed in Tacoma by the Mines and Minerals Committee of the Tacoma Chamber of Commerce, at Wenatchee by the Central Washington Mining Congress at Spokane by the Northwest Mining Association, as well as on the sandy banks of the Columbia River under the direction of Dean A. A. Drucker, head of the School of Mines at the Washington State College.

From these various schools the amateur prospector, weighted down with neither encouragement nor discouragement, ventured forth to outfit himself with the necessary mining tools, shovel, pick and gold pan, whetstone and

Sutter's Mill where gold was discovered.

—Courtesy
Harr Wagner
Publishing Co

quicksilver, bacon and beans, compass and fishing tackle, pots and pans plus his ever faithful eiderdown and a good map, et cetera. With the best personal equipment that his purse could muster, he flivered mountainward to a point nearest to the gold-bearing creek of his choice. From thence he either backpacked his supplies into his base camp or took a pack-horse and plunged forthwith into the forest soon to be lost to the arts and crafts, rackets and reforms of civilization.

Steering clear of present glacial streams with their silty waters, these gold-seekers headed for the recommended creeks of Washington, following their own hunches or the hunches of others, North, South, East and West. Almost every county in the State of Washington with the exception of the central wheat belt is now receiving its

1935 quota of gold-diggers desperately determined to make a strike. Perhap Chelam and Okanogan Counties have had more than their quota according to the receipts of gold dust at the Seattle Assay Office. The Swauk River, which rises south of Blewitt Pass and churn into the Yakima River, is one of the most popular streams of Washington Back in the sturdy seventies the Swauk became known for its gold dus and nuggets harvested by man. Among other creeks of Western Washington that have been panned up one side and down another are the Sultan Rive which rises in the Cascade Mountain near Index and flows into the Skyko mish, the Peshastin Creek which rise near the summit of Blewitt Pass an flows into the Wenatchee River, and Raging River which rages in the neigh borhood of Seattle. Even the roya Columbia River along its yellow sand bars during the low water period, ha invited the prospector and his gold pal both north and south of Wenatche These same prospectors are also work ing their own "gold coast," a rugge strip of the Pacific Ocean's beach ex tending southward from Neah Bay an Cape Flattery down to the Hoh Rive on the northwestern corner of th Olympic Peninsula. America's las frontier where 7000 Roosevelt elk ar still permitted to roam. Here when the gold-diggers are not too busy reclaim ing gold or platinum, they are highly entertained by the sea lions, which drape themselves over the brown rock in the offing, the starfish that brighte: up the rocky caverns with rainbox

Mining gold with old-fashioned rocker and sluice.

Courtesy— Harr Wagner Publishing Co.



(Read further on page 37)

An Hour to Wait

By MARISTAN CHAPMAN

"HOUR late," said the ticket agent, as he turned back to his news-

paper.

So I had an hour to wait in Patt's Junction. A two-to-three o'clock hour, when the sun shines only to show up he utter dreariness of a tank station in a southern Georgia town. Everything in the waiting room was made consicuous by its dirt and deformity. Floating dust thickened the air, and the usty stove stood with its mouth of a loor agape, choked with ashes. The ly-specked Government notices on the valls curled languidly in the warmth, or every window in the place was built shut.

I was giving up hope that it might be only paint that stuck them down, when the door opened and a frousy countryman peered uncertainly round

ts edge.

I recognized the old man as one of he villagers. Old Green, a lone man who farmed a bleak half acre of garden ruck and lived none knew how. He vas dressed in faded overalls and a emnant of shirt, and as he poked his lead around the door he snatched off is large straw hat to use as a fan.

The previous evening in the general tore I had been compelled to listen to is opinions both private and political, nd did not relish his company this fternoon even though there was an

our to wait.

I snapped my pocket knife shut and reeted Old Green. He shuffled around be door and pushed it shut again after im.

"W'y don't y' come out o-doors? It's lagued hot in hyar," he asked in the lasetto drawl of the old southern trmer.

"It's no better out there in the sun," answered earelessly, resuming my attack upon the stubborn window and ibbing small spirals of paint out of the ish.

Through the dingy glass, meanwhile, was keeping my eye upon a figure thich was lounging down the track that the idea of stealing a ride on the ext freight when it pulled up for the cater.

Apparently making up his mind that y society in this solitude outweighed the disadvantage of the hot room, my

companion continued to talk in a singsong voice of the one topic of the day,—the murder of Paxton Drake.

The faets shorn of local embellishment, were simply these: Drake, a retired lumber trader, had been found

Pastel

By JACK GREENBERG

THE FOG of the chilly night lifting Its weary mass above the trees Disappointedly passes, drifting With heavy wings upon the breeze.

And through the quiet fleeting minutes. The golden rays of light come down And scatter like a flock of linnets, Or sundered leaves in autumn's brown.

From stirring flowers, pods. and grasses, The dew-drops leave and bid farewell, Among the trees like tinkling glasses The waking notes of songsters tell.

Beyond the heaven's hazy lining, The hills are easting fleecy eapes, That float away in fluffy twining And eluster like gigantic grapes.

In the pastures the eattle waken And gaze with yearning at the corn, The citadel of darkness taken, The night surrenders to the morn.

murdered in his bedroom. He had been killed in cold blood by a burglar who was after the small store of money that Drake was tupid enough to trust to his own safe instead of depositing in the bank. The safe, which was barrely foolproof, much less burglar tight, was found open; the money was missing and papers were scattered about the floor. Drake had attempted to defend his property and had been shot.

I had been put on the trail of the murderer, and had discovered him in the person of the lounging tramp who was brazening out his crime by remaining in the village and talking loudly of the outrage. I had notified my office in Natville that I would be absent some three or four days, and had remained in town assuming the role of interested stranger. I was, to

the villagers of Patt's Creek, a salesman of ladies' hosiery.

When a murder has been committed in a small town everybody from the postmaster to the grocer's smallest boy has his theory, so there was a variety of tales from which to chose. It was evident that the make-believe tramp was counting on this to save him. It is for this reason that it is more difficult to trace a crime in a tank town than in a city. In the tank town you have the entire population to assist in befuddling the evidence, whereas in the city you have only to deal with the few people concerned.

I had been one too many for my tramp, however, and he was now walking into my trap, having been alarmed into leaving the town by a few rumors I had judiciously started.

The village of Patt's Creek was nearly a quarter of a mile from the Junction, and connected with it only by a single strip of built up sand-clay road. The swamp with its sedge grass came close to the edge of the road on either side so that the Junction Road was really more a causeway than a pike. This sandelay streak shimmered red gold in the brilliant sunlight; and the only possible approach to the station was along this blazing strip of color and heat.

And along it came my man,—on the way to escape, as he thought, but actually into the trap that I had carefully laid for him. My device had been simply to start suspicion in his direction and small town gossip did the rest. In a few hours it became necessary for him to leave town. I had calculated upon his stealing a ride on the northbound freight,—and here he came down the road. It only remained for me to keep out of sight until we were both aboard the freight; I could then arrest him as he attempted to leave the train at Natville.

My companion, Old Green, continued to enliven the tedious hour's wait with his particular version of the murder. He related the story with all the faets that the united imagination of the village had added. Then he gave his personal variations and theories, all the way to "... found the body lyin'

(Read further on page 43)

Suicide and Statistics

By JACK BENJAMIN

A TTENTION of social students once more is centered on the suicide problem. Almost 20,000 persons sever their ties from the living with their own hands every year in the United States, and that number is increasing. It has become a matter of prime concern to discover the motivating causes for this sad condition and to eradicate them if possible.

Authorities engaged in research on this problem state that no single factor can adequately account for the act of suicide. Though psychiatrists are inclined to attribute self-destruction to the category of mental derangement, sociologists have repeatedly emphasized the important role played by conomic conditions in either increasing or decreasing the suicide rate.

The investigations of such earnest students of the problem as Professor Ogburn and Dr. Thomas gave ample evidence to substantiate the claims advanced by sociologists; namely, that there is a close relationship between economic stability and the number of suicides. Insurance company statisticians find that a low suicide rate tends to prevail in good times, and vice versa.

There are some facts about suicide that appear to be independent of economic factors, though economics may play a subjective role.

Cities have a larger suicide rate than rural sections.

From an ethnological standpoint, the German-born population contributes more suicides than any other national group in the United States. The Italians show a very low rate. The Jews show a small percentage, except, for example,

in certain sections of Europe following the war, when their rate was very high.

Negroes rarely take their lives. Out of 11,000,000 negroes, only 500 committed suicide.

Strange as it may appear, the age of 45 is a dangerous boundery line, so far as one's life is concerned. More than half of all suicides occur among persons that age or over.

Whatever type of psychologic motivation or reaction there may exist in suicide, it is highly significant that there are three times as many men as women who take their own lives.

The autopsies performed by Dr. Pfeiffer, covering 600 cases of suicide, showed that many of them suffered frcm brain lesions. Dr. Sterns' studies of a large number of suicides in Massachusetts brought out the fact that fully one-third were insane, and an additional number were suffering from various other mental disorders or had been addicted to either drugs or excessive alcohol.

It is unwise, however, to jump at the conclusion that suicides are generally insane. Many of them had possessed unusual intelligence and were highly talented.

Society will soon extend its helping hand to those who feel life too heavy a burden. It will assist them in meeting their problems and will try to adjust them so as to make life something to be desired, rather than a thing to be dreaded and fled from.

Only by studying the causes of the rapid increase of suicides will civilization be able to eradicate this menace as it has the plagues and epidemics of yesterday.

up, his dark eyes slitted. His hands were clutched at his sides. Then suddenly, letting out a little yell, he ducked back behind a box.

The truck driver, by this time, had a revolver out. It cracked a yellow flame through the hollow emptyness of the shed. Old Keats took the bullet in the shoulder and that shook him from his stupor. He pumped the trigger of his automatic mercilessly. Stood gaping, as the truckman slumped in his own blood.

In the far end of the shed there was a faint slap-slap of feet, hurrying to get out. The dull echo of those foot steps finally died away and again the shed was plunged into a ghastly silence Like some gigantic statue, the old boatswain remained standing in the same spot. The automatic was limp it his hand. There was something soft and wet running down his cheek.—It might have been sweat.

The boy who had been his pride and joy—a thief! The lad he had raised from a China Yangtse River birthplace to at last this. There was reason why the hold had appeared only three fourths full while the charts read full Jack Keats checked the box numbers a they came over the side.

The twenty-year-old boy—the living symbol of the hatred between Boat swain Marland Keats and Captain Har rison Rennick—had proved his worth

HOW LONG Keats stood there, hi mind numb with the shock, hi worn muscles refusing to budge, h didn't know. But presently there wa a clatter of tin as the shed door sliback from the ship side. Then foot steps of many men.

The shed overhead lights went or with the slow deliberance of movie se glares. Marland Keats, his hat off now and laid on a box, found himsel staring into the face of Captain Ren

Rennick surveyed the fallen truck man, the gray-haired Keats with th automatic still in his hand, and at las the shed door to the road partly open Rennick had only taken time to jerk of his trousers and shirt. He was still in his slippers and his black hair wa messed over his head.

Several other sailors crowded in clos and gawked. Rennick folded his arm over his chest and waited for the boat swain to speak. His liquid black eye were seething with fire.

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The Worthless One

(Continued from page 30)

peeling some bills off a large roll and putting them in the sailor's hand.

A hushed whisper broke the silence. "Okay—that pays up for the last forty. There's twelve more here. I'll help you load 'em on. We sail tomorrow, but I'll see you next trip."

The driver grunted.

Marland Keats leapt into view, spotting his light on the two men. For a moment he was dumbfounded at what he saw. His broad, white throat bobbed like a buoy. Again his wide face began draining of color.

The sailor was Jack Keats. The slight-bodied youngster shot his head

A Flock of Twenties

By DEL RAY

THE news swept through Whiskey Flat like wildfire. The story started out to the effect that some hundreds of dollars had been found on the dead man, twenty dollar bills. In a few hours rumor had it the sum amounted to several thousand dollars. But by supper time, while it was being talked over in every saloon and in every miner's cabin in town the fortune had mounted to a hundred thousand dollars. One thing was certain—no one would ever know the exact sum. "The Judge," who took possession of the money, was much too smart to divulge such a secret.

Resourceful as the Judge was in money matters, here was a situation which would tax his ingenuity if he could contrive to appropriate the newfound money without stirring up public clamor.

No one could deny that the Judge was the logical man in the community for Lem Willett's boys to go to with the story of their discovery of the dead stranger. The boys had stumbled on the body in the deserted miner shack up the canyon near the north fork of Keene River.

The Judge was officially and legally only the Justice of the Peace, and Deputy County Coroner. But in those early California days the latter office was a busy one. Actually, because his domain was a great many mountain miles removed from the county seat, and a good day and a half rough and precarious journey by horse and buggy to the court-house, the Judge was indeed the entire administrative, legislative and judicial branch of the county government in that isolated mining community.

As soon as the two small boys had brought the news, the Judge called his right-hand man, Buzz Roland, and the two eronies lost no time in hitching up and driving to the abandoned mountain cabin. They found the dead man was rather well-dressed, probably from the city, but they could not see where he had met with foul play. The cause of his death was an unsolved mystery. But the mystery, and even the death were by no means the matter of greatest import in the minds of the two men. They found a belt on the man which held an

unbelievable number of crisp, unwrinkled, unused twenty dollar bills—more currency than the Judge had seen at one time on one man in his life. In his community gold was the commonplace medium of exchange. He wondered if the bills were counterfeit—but he really didn't care, just so no one else would arrive at the same idea.

All he could say, when he discovered this windfall, was his favorite and unconscious expression—"By Jutus." They immediately returned to town—the Judge in charge of the money, and Buzz Roland in charge of the body. Buzz managed the livery barn for the Judge, and was assistant in the undertaking business a side-line of the livery stable enterprise.

Back at his office the Judge got busy. He decided to give the deceased the most elaborate funeral ever held in Whiskey Flat. As there was no preacher in town in those impious '80s, the Judge delivered the laudatory remarks at every burial ecremony.

That night, Buzz Roland, happy at being in the spotlight of the latest excitement, visited each saloon and invited everyone to attend the big funeral which would be held at 2:00 p. m. the following day. He assured them transportation would be supplied to Boot Hill and return, and vaguely hinted they might learn something about the stranger's money. This reference he knew would bring them out through curiosity.

This was a community event out of the ordinary. Shooting-scrapes, saloon fights, and gambling-hall quarrels were more or less routine affairs, even when they ended in death, in this raw western town nestling high up in the Sierra Nevada Mountains, along the banks of the swiftly rushing Keene River.

The ebb and flow of life in Whiskey Flat was closely watched by the Judge as he leisurely lounged back in his chair at the office window of the livery stable at the head of the one and only street. Along this thoroughfare alternated saloons and Chinese restaurants. Scattered out at the foot of the street was an array of unpainted shacks and cabins occupied by four hundred hard-fisted, hard-headed, hard-rock gold miners. Across the river the Judge could see

the entrance of the Big Boy mine, running full blast and he could hear the eighty-stamp mill pounding our din and tons of quartz twenty-four hours each day.

That same evening the Judge, likewise, was busy. He made the rounds of the nearby ranches and hired their horses and buggies to be used the following afternoon. He knew the livery stable equipment would be inadequate.

Early the next afternoon a large and motley crowd formed at the head of the street awaiting the trip, a climb up and around the mountain to the cemetery. Several quarts of the best rye were passed out among the so-called mourners, with the compliments of the Judge.

The hearse, polished a glistening black, led the procession, followed by the wagonette for the pall-bearers. Behind these a miscellaneous string of buggies, carry-alls, buck-boards, in fact every kind and sort of horse-drawn vehicle that could be pressed into service. It was said that the Judge paid as high as \$5 to some of the ranchers for a team of horses and surrey. Such extravagance was more apparent than real, it subsequently developed.

It was a queer cavalcade which wended the steep way to the burial grounds. All the town hangers-on, loiterers, and tin-horn gamblers took the ride. Some few were sober, most were half-soused, jovial and loud, others were full.

During the service the Judge was never in better voice, and never more eloquent than when he pictured the Christian life probably lived by the unfortunate stranger. His sentimental and tender remarks brought tears to the eyes of those who were already on the verge of a crying jag. The Judge truly exceeded himself; and the onlookers and listeners could not refrain from an enthusiastic burst of applause as he wound up his eulogy with a flowery burst of oratory—under such a spell they failed to notice that no mention had been made of the deceased's financial status.

After the Judge had paid off all those renting him rigs for the occasion, he and Buzz Roland eagerly retired to the office of Justice of the Peace to perform the necessary business of settling the estate. The Judge carefully listed every expense item, and there were many. Among them could be found such items as:

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THE LURE OF THE ELUSIVE TROUT
—Courtesy California Journal of Development

Panning for Gold

(Continued from page 32)

hues and the Indians of Neah Bay, the Quilayutes of LaPush and the Hoh Indians, tattered remnants of yesterday's valiant whale-hunters.

In truth there is hardly a hopeful stream in the Cascades or the Olympics hat has not been pegged out somewhere by one or more prospectors in juest of the precious "pay dirt." Of ourse some streams are better stocked with squatters than others. Panning, ocking and sluicing sands in mountain treams in search of gold is not all poetry. There is also a deal of prose occording to the many reports that are teadily drifting into the cities from the panners. There are 101 chores to keep he prospector out of mischief to say nothing of all the mosquitoes, flies and neaky no-see-ums to slap and blisters o coddle. There's wood to chop, campires to build clothes to wash on the ocks, meals to get, and, by the way, he problem of securing three square neals a day is a very real one for the prospector. Neither does his day begin t 9:00 and end at 5:00. Not much! With experience he aims to work 100 oans of sand and gravel in 10 hours, 10 oans an hour.

A few of Washington's prospectors re making fairly good wages according o their own reports. Others who tepped out of Seattle's bread-line are naking from 25c to 75c a day, which is lefinite progress out of the moral mire if the devastating dole. Many others ave cashed in as yet on nothing but heir hopes, but. they, too, are expectng to find a million around the next bend in the trail, the next marmot hole hey uncover-a dazzling prospect. In he meantime they are imbibing sunhine day-in and day-out, enjoying the rusic of tumbling waterfalls and rolcking streams, the silence of painted anons and the fragrance of evergreen prests plus a freedom that cannot be neasured by words. They go out in earch of wealth and find health which merson assures us is the first wealth. ncidentally, while they may not fill neir pokes with gold dust or load up ith more ore than they can tote, they rill inevitably fill their minds with remories of colorful days studded with impfires, comrades and constellations. 1 the sunset years to come they will

recall the ghost stories and fishing yarns they swapped around those same campfires. Is it any wonder that the majority of them are planning to stay in the hills till snow flies again? Others are already planning to dig in before it freezes up next fall and pan for the yellow metal all winter. Still others will stay until they are starved out or the fish refuse to bite. Certain it is that thousands of these amateur gold-seekers in the ranks of Washington's unemployed are constantly hitting for the hills.

While in all of this will-o'-the-wisping in Washington certain individuals wlll undoubtedly suffer from temporary hardships, the state will be permanently benefited. In fact, J. D. Hull, president of the former Seattle Mining Club, says, "I fully believe that the influence of these prospectors in the hills is going to advance the development of the mining industry in the State of Washington at least 20 years." These prospectors, forever on the move, searching for treasure, working virgin ground that has never been worked before, panning for yellow dust, hoping to make a strike, are exploring Washington from creek to creek and from mountain to mountain as it never has been explored before from a mining point of view. Many of these wanderers have stumbled across rich finds of quarts shot through with streaks of gold, outcrops of silver, copper, lead, zinc, antimony and even chromium. Most of the chromium now used in the United States is being imported from Africa and other foreign countries. Many are the specimens that these men have sent in of precious and semi-precious as well as base metals. While they are primarily panning for yellow dust and nuggets, they are finding reefs of quartz and ledges of valuable ore. In fact these panners, according to Dean

Roberts of the University of Washington, have discovered gold in far more locations in this state than were ever known to be gold bearing. The majority of them are proving the truth of the ancient advice, "If thou wilt ever dig thou shalt ever find."

The U. S. Assay Office of Seattle, which ranks next to that of New York in its annual receipts of gold, now accepts two fine ounces of gold in troy at a time from these prospectors, which is equal to approximately \$70.00. Formerly, it accepted nothing less than \$100.00 worth. Even the grocery stores and supply houses are now accepting gold dust.

Incidentally these amateur prospectors are discovering limstone, soda ash, salt cake, soapstone and tale in commercial quantities. In this connection it is interesting to note in passing that, under normal conditions, the pulp and paper industry of Washington annually imports approximately \$3,000.000.00 worth of these mineral products.

Of course many of these gold-diggers are misled ever and anon with the shining of iron sulphide or "fool's gold" as well as mica, all of which makes them feel temporarily as though they were walking in the shoes of a Rothschild or a Rockefeller, and that is worth something.

These thousands are washing gold in Washington and exploring hither and yon in a haphazard way, to be sure, for Washington unfortunately has no Bureau of Mines for their direction or even for the exploitation of their finds as yet. However, Washington is but one link in Uncle Sam's mineralized chain, a golden chain that includes all the states west of the Rocky Mountains as well as Alaska. And whether these prospectors win or lose individually today, it is certain that collectively they must eventually win. For surely it means something to dig from the ground a new and permanent wealth, wealth that will solve many of the economic problems of the entire world.

Subscribers who have changed their address recently will confer a distinct favor on this magazine if they will notify us at once, giving both the old address and the new. Second class mailing matter is not forwarded as are letters. We wish to serve you to the best of our ability. Address, Circulation Department, Overland Monthly.

The Worthless One

(Continued from page 34)

Marland Keats looked up, at last. His deep set blue eyes had a strange look in them, one that couldn't be read. Then his broad face twisted into a rather sad grin. "M'uh!"

Immediately that grin vanished and the meaningless little laugh died away. Marland Keats for the first time, then, actually began showing his age. His face looked shades older than it had beforc. His blue eyes roved about as if he were tired; sick. Disgusted and discouraged with everything.

And still he hadn't spoken.

Captain Rennick broke the silence, finally. He spoke out gruffly. "Wellexplain it, Keats. Don't stand there like a gaping dummy!"

Enlisted men were present. But Keats didn't care now. They had been present before when Rennick had humiliated him. It had grown to be a part of Rennick, that irritable grouch and inconsiderate language. Outside of that he was a good officer, Keats reflected. Funny he should think of that now. Rennick's only deficiency was his hatred for Keats, and that didn't matter so much anymore. Rennick was a captain, Keats only a boatswain.

Keats' close-set eyes seemed to look straight into Rennick's mind. "Does so much need to be explained?" he asked

simply.

"Of course," Rennick snapped. "What was this man doing here," he thumbed toward the truck driver. "And why did you shoot him?"

"Oh, him?" Keats shook his head. "I was stealing provisions and selling them to him. He tried to double-cross me so I shot him." He looked up slowly, his face void of emotion.

There was a moment of dead silence. The sailors looked at one another curiously. One stepped forward to speak, but fell back, faltering, words refusing to come. Captain Rennick's hard black

eyes bore into Keats.

"You might be old and a bit stupid," he said in a brittle voice, "but I know damn well you weren't selling any of the ship's cargo, Keats. Especially since the quartermaster caught your son as he slipped out of the shed. Jack Keats is the crook and you walked in on his operations. You're a fool to try and protect a worthless, yellow little rat like---

Keats' voice was like cold steel. It shrilled out through the empty shed like his boatswain's whistle shrilled over the ship's deck.

Rennick, hot-tempered, would have been quick to reply. But the sharp call of his name without the usual "captain" or "sir" attached, and in the tone of voice Keats' had called it. shook him. For a moment he was wordless.

"If you have the lad," Marland Keats continued softly, "that's all that matters. There'll be a court martial, of course." He turned wearily to one of the seamen. "Call the police to come and get this truckman's corpse.'

THE General Court Martial board dealt out the sentence comparatively light. Jack Keats was to serve two years in the Mare Island prison, and then be dishonorably discharged from the service.

The huge figure of Boatswain Marland Keats stood before Captain Rennick in the privacy of his stateroom.

The climax of those bitter years of hatred had been reached. Rennick was victor. Almost gloatingly he looked up from his desk and into the deep set blue eyes of Keats. A lock of Rennick's hair hung over his low forehead and his liquid black eyes danced maddeningly.

"Upon my suggestion," he said, "the Bureau of Navigation has proposed that you retire early. This, of course, is due to your son's disgrace and the moral effect it might have on the men.'

It was this last stab that shattered Keats' very soul. He stood for a moment, silent; swaying on the balls of his feet. Then he spoke and his voice was flat and unemotional.

"There's something I should tell you, Rennick, then, before I go."

Rennick looked up. "I suppose," he answered, "you're going to tell me what you think of me? Well, save your breath, old fellow.

There was another moment of silence "No-I have before Keats spoke. nothing to complain of, captain. What I wanted to tell you goes back years-to those days when we sailed together as officers, on the Yangtse River patrol.

"If you're hinting about that crash-"That's forgotten," Keats answered

coldly, "it's about Helen, your dead

"Helen?" Rennick's eyes widened.

"You bullied her something awful," Keats said, "but you couldn't help that. That's your nature. You must have someone to domineer. You told her you didn't think a naval officer should be tied down with children. You frightened her. Rennick-

The captain's fists were pressing together. His face was getting white and pasty looking. "What has this to do with the present?" he demanded. "Because your son has turned out to be a cheap crook, a slinking little wharf

"He isn't my son," Keats said, "he's

Rennick leapt to his feet. Then he stood there, unmoving, stupified.

'We were up the river when he was born," Keats went on. "Your wife was frightened at what you might say, so she gave him to Lora, my wife, and we brought him up as our son.'

'It's a lie! Helen never—

"There was a birth certificate made out by the base medical officer," Keats said; "he agreed not to say anything, but I still have that slip."

Rennick gulped. His eyes were glowing black coals on a dead white

Keats' blue eyes took him in carefully. "I had intended telling you the day I retired," he said; "that day has come sooner than I expected, so-His voice dropped off.

Rennick found his tongue, words slipped out of his mouth incoherently. Out of the jumbled jargon, came

finally:

Jack-my son, and you Keats, were willing to take the blame for his thievery? Willing to take my abuse, knowing—" His hand went over his face, "knowing that I was his father?" His arms went to his sides. His fists were clenching and unclenching.

"It wasn't for you, I had promised to love him like I was his own father.

And I did."

The huge, six and a half-foot boatswain slammed his cap over his gray head. He turned and made his way slowly out of the cabin.

 B^{OATSWAIN} Marland Keats never found out how Rennick did it all so quickly, nor did he ever quite realize the change that took place in the captain during those next few minutes. But

(Read further on page 41)

The Literary West

Why Do Books Sell?

An Editorial Comment From the San Francisco News

ONE of the troubles with collecting an elaborate set of statistics is that half of the time you can't figure out what they mean after you've got them collected.

A list of the 65 best sellers in the American book market since 1875 was drawn up recently for the Institute of Arts and Sciences by Edward Weeks. And the longer one scrutinizes this cross-section of the nation's literary tastes the less confident one feels of drawing any deduction from it.

The all-time best seller, to begin with is the Rev. Charles M. Sheldon's "In His Steps," which has sold 8,000,000 copies. Second, fourth and fifth places are held by Gene Stratton Porter's books, "Freckles," "The Girl of the Limberlost," and "The Harvester."

That old reliable, "Ben Hur," places

That old reliable, "Ben Hur," places third. Mark Twain's "Tom Sawyer" is sixth. closely followed by Harold Bell Wright's "The Winning of Barbara Worth"

And so it goes. That best of all western romances, Owen Wister's "The Virginian," is well up toward the top; but a book like Mrs. Porter's "Laddie" is ahead of it. Mark Twain's "Huckle-

berry Finn," which competent critics have called the greatest of American novels, ranks high with a total sale of a million copies; but it is outclassed, among others by such a book as "Five Little Peppers and How They Grew," by Margaret Sidney.

Non-fiction titles are fairly well represented. Edward Bellamy's famous "Looking Backward," for instance, has sold 500,000 copies, and Wells' "Outline of History" has sold 684,000; but "Pollyanna" has sold a round million, and "The Rosary" better than 900,000.

TRYING to deduce anything from these figures is difficult. Good books are on the list, in profusion; so are unutterably bad books, and a great many that are neither one nor the other.

You could argue that America likes sugary optimism in its books, and support your argument by a citation of titles; but such books as "All Quiet on the Western Front" and "Main Street" are there on the list to refute you.

What does it all mean, then? Nothing much, probably. The American reading public is pretty omnivorous. It devours good books and it devours trash.

About all one can safely say, apparently, is that the best seller lists don't mean a thing.

is well known throughout the West and farther a-field. I thought to give the titles of some of her poems, distinctive for rhythm, lilt and charm, but their number is so great that I would be compelled to quote the major portion of the index. Her rhymed work will receive the greater endorsement I think, but this is a matter of individual preference. She must be a gypsy and a pirate at heart, else she could not write so delightfully of these people of romance. Book-lovers will not be content until they have at least perused this surprisingly intriguing volume.

Ben Field.

BEGGARS OF DESTINY by George S. Whittaker. Published by Dorrance & Company, Philadelphia, 169 pp. Price \$1.75.

THIS IS AN AUTHENTIC story of Hollywood and a young man. only son of wealthy aristocratic perents, who was sure he was going to be a great screen star. He fell desperately in love with a grll screen celebrity, and did attain great success in Hollywood. Misfortune overtook his people after his father's death and many reverses came which he could not face. He disappeared and sought solace in the magic isles of Hawaii, where he wrests from life the things that make a real man of him.

This book is of convincing veracity, most dramatic and compelling situations and will hold the reader spell-bound from beginning to end.—M. Moffitt.

PERSONAL RECOLLECTIONS OF ENGLISH AND AMERICAN POETS. By Edward Everett Hale. Kilgore and Woodbury, Publishers, Patten, Maine. \$2.00.

HERE IS A BOOK resembling a stage on which all of the actors are recruited from the world's immortals.

Illuminating and inspiring chapters have been written on the lives of these great ones, by the Rev. M. J. Savage, Rev. John W. Chadwick, Edward Everett Hale, Mary B. Claflin, Henrietta S. Nahmer, and Horace L. Traubel. Unusual and striking pictures of these creative writers make the volume vivid and intimate. The principal

Books

"Buccaneer's Gold," by Beulah May, The Fine Arts Press, Santa Ana, California, \$3.50.

BEULAH MAY'S new book of poetry, Buccancer's Gold, is just off the press in a limited edition of 300 copies. It is illustrated in full page drawings in printer's ink by the author. The page size is 11 x 7¾ inches, printed on Strathmore Ivory laid text, set in 14-point Estienne type. The binding is in genuine copper with back and hinge in leather, gold-die stamped. The volume is beautiful and of rich dignity.

The author is to be congratulated on this fine offering. Appreciation is due also to Earle A. Gray, binder; and to Willard E. Francis for the linotype composition; to Jack H. Reed for press-

work; to Thomas E. Williams for design and layout, and to Santa Ana Junior College and the Fine Arts Press for the production. It is becoming more and more apparent that the art of making superlatively fine books is centering in and about southern California. This is evidenced, too, by James Neill Northe's Land Of Gold (anthology of poetry by California writers), from the Herald-Silhouettes Press of Ontario; by Evylena Nunn Miller's and K. Ethell Hill's Travel Tree from the Fine Arts Press; Clio Lee Aydclott's Message of the Pocts with Musical Accompaniments, and by several other recently published volumes from Overland-Outwest Publications and other sources.

Miss May's creative work in poetry

author, Edward Everett Hale, is represented in a fine frontispiece, a sketch from a photograph. Then there are remarkable likenesses of James Russell Lowell, Ralph Waldo Emerson, Oliver Wendell Holmes, John Greenleaf Whittier, William Cullen Bryant, Walt Whitman, Henry Wadsworth Longfellow, Alfred Tennyson, and Robert Browning.

The book is an intimate portrayal of incidents and facts in the lives and concerning the achievements of these great actors on the literary stage. The religious and the philosophical receive not a little attention from the several authors. There are very full quotations from the work of these immortal poets.

The Rev. Chadwick writes: "Among many happy fortunes that have befallen me, I count one of the happiest to have seen face to fact, Bryant, Emerson, Longfellow, Whittier, Lowell and Holmes and to have had speech with them." So the reader will glean much first-hand information from this work. Horace L. Traubel says about Whitman and quotes him: "This will bear witness to his oriental spirit: There are arguments against immortality but there is no vision of denial." And the Rev. Savage quotes from Whitman's critics: "He is not a poet at all." And again: "He is among the very greatest." All in all this is an invaluable volume for the literary lover and the general reader.-Ben Field.

BRONCHO CHARLIE, by Gladys Shaw Erskine, 328 pp. 21 illustrations and 3 maps. Price \$3.00.

A SAGA OF THE SADDLE. The life story of "Broncho Charlie Miller," the last of the Pony Express riders. He was born of a family of emigrants, and grew up with the Indians. At the age of 11 he was one of the riders who carried the mail across the plains—the famous Pony Express. He was with Buffalo Bill in his Wild West show and went to England with him in 1887 for Queen Mary's Jubilee; thirty years later, conveniently mislaying 23 years of his age, he served through the World War in Queen Mary's own, the 18th Hussars. In 1931 he rode alone using a single steed, at the age of 82, from coast to coast.

These comments touch but lightly on the story. The book is illustrated with striking photos and prints of the Old West, and the maps (end sheets) were drawn by Charlie himself. The volume is a gold mine of authentic Western history and adventure.—M. Moffit

THE ROMANCE OF EXPLORATION AND EMERGENCY FIRST AID FROM STANLEY TO BYRD. Press of Burroughs, Wellcome & Co., New York, London, Shanghai. \$1.50.

In These Days of efficiency and the super-technical, Burroughs, Wellcome & Co., have almost outdone the superlative in editing and publishing this interesting volume. It is profusely and aptly illustrated. There are articles on Science and Exploration; medical equipment; pioneer heroes of Africa; other heroes of travel, including one of the greatest of them all, Theodore Roosevelt; polar exploration; pioneers of air travel; and other great movements. Through it all runs intriguing data and motivation of first aid, tabloid medical equipment, colored photography, etc.

A magical book making industry, invention and betterment, romantic.—

Ben Field.

MOTHER LODE. by Louis J. Stellman. 304 pp. San Francisco. Harr Wagner Publishing Company. \$2.50.

ITH THE REVIVAL of goldmining in California there is a rush of renewed curiosity in the things and people of "argonaut" California; old towns, old names, old adventures are being presented in novels, biographics, letters and oh, what the cerebric cinema is not doing! Very well, and quite what it should be; the days of the California argonauts possessed nothing of dullness, nothing of monotony; they were crammed with alert, with biting adventure, with drama that crackled and banged. Indeed publishers are becoming quite as active as Hollywood in re-recounting the California gold rush. Very much what it should be for the romance of California is not confined to mission bells, to the shining combs and flashing fans of las hijas del pais, the banners of old Spain and the silver spurs of caballeros. Truly the drama of the California argonauts is more intense.

Mr. Stellman in "Mother Lode" gives us reminiscence in what might be called lassooing fashion for the reason that it gets the sympathetic reader very surely. He tells us of camps and diggings not in the average recount, and of those well known he gives details and glimpses not well known. He pleases me in writing of old-time hotels: the St. Charles at Downieville with its balconies and swinging sign. the St. Francis at Camptonville, and the recently restored hotel at Volcano, that most story-book mining-town of them all, just as Columbia was the most exciting.

Speaking of Columbia there are illustrations of St. Ann's Church high on the bluff looking down upon a Dore inferno, a souvenir of the vicious hydraulic system. There is a photograph of the sanctuary showing the murals, painted by the town cobbler, inlaid with gold leaf from the neighboring mines. Murals inlaid with gold-leaf! Is not that as romantic as old Mexico, and was there a mural in any of the old missions as richly decorated! Celebrities of the old days parade through the pages of "Mother Lode": "Euladia," the mysterious poetess of Auburn which delectable town actually was named after Goldsmith's "loveliest village of the plain"--Claudio the bandit, and Estanislao, the renegade Santa Clara mission Indian once alcalde of San Jose, vibrant Joaquin-por supuesto-Sergeant Pollack of Mokelumne Hill hero of Campo Seco: the Gillis Brothers of Jackass Hill, friends of Mark Twain and Bret Harte, and, necessarily enough the old bonanza familiars but a different angle upon them making for fresh reading.

"Mother Lode" is a swift-moving narrative written by an "old-timer" who is never tiresome, never garrulous, never introspective. He presents what he knows in simple, friendly fashion, and so the book is capturing. The illustrations are numerous and effective, most of them from photographs by the author.—H. K.

CHILDREN OF MEXICO, by Irmagarde Richards and Elena Landazuri. 330 pages, 110 illustrations, colored frontispiecc. Price \$1.35.

OUR children are introduced to their neighbors south of the Rio Grande through a series of stories. Children of the past. Aztec, Spanish, and Colonial, present Mexico's background, and those in hacienda and city, and in remote Indian villages, present the life and customs of vital post-revolutionary Mexico today. The history and geography inherent in the stories are supplemented by topical material, maps, charts, tables and other data.

The Worthless One

(Continued from page 38)

Harrison Rennick, who had always wanted a son—more even than his rank in the Navy, now that he had no wife or loved-one to share it with, became a new man

Keats was strapping the last bag to-

gether preparatory to his departure, when Rennick burst into the room.

"You don't have to go --" he said, extending a radio message in his shaky hand.

Keats took the message, but his eyes

CAPT. JOHN A. SUTTER

Gold Was Discovered at Sutter's Mill

-Courtesy Harr Wagner Publishing Company

remained glued on Rennick a moment longer. The message had been deciphered. He read:

CODE - PRIORITY - CODE FROM: BUREAU OF NAVIGATION

TO: COMMANDING OFFICER

IN VIEW OF YOUR CONFESSION REFERENCE GUNBOAT WRECK ON YANGTSE FOR WHICH MAR-LAND KEATS WAS DEMOTED IN RANK AND YOUR STRONG RECOMMENDATION OF KEATS THE PRESENT TENATIVE OR DERS WILL UNDOUBTEDLY BE MADE OFFICIAL PROVIDED YOU PROVE IN PERSONAL TESTI-MONY REGARDS THIS ACCI-DENT QUOTE YOU ARE AUTHORIZED TO RETIRE WITH REGULAR PENSION DUE TO YOUR LONG AND EFFICIENT SERVICE AND BOATSWAIN MARLAND KEATS IS AP POINTED ACTING LIEUTENANT COMMANDER FOR HIS REMAIN-ING TWO YEARS NAVAL SERV-ICE AT SUCH TIME PENSION BEING THAT OF A LIEUTENANT COMMANDER UNQUOTE COM-MISSION AND OTHER DOCU-MENTS FOLLOW BY REGIS-TERED MAIL.

Keats looked up, the message crumbling in his hand. His broad, white face was solemn, and for a second his blue eyes were glossy, then they blurred, and what ran down his cheek wasn't sweat.

"Damn it," he sputtered, "damn it,

"Damn it," he sputtered, "damn it, Rennick, what did you do this for?" Rennick's face was beaming, his black eyes dancing with a new light.

"Why?" he asked, "I'll tell you why, Keats. Because I'm going to get that kid of mine out of the Mare Island prison and make a man of him, if I have to break his neck doing it!" He spoke with enthusiasm. fire. "As for myself," he continued, "a friend on the Empire Steamship Company has a job as skipper of a passenger liner waiting for me the day I step out of the Navy!"

Old Marland Keats tried to believe it all, but he couldn't. It was too much like a dream ending with a lot of roses and things that would fade when he woke up.

"Imagine," he said dumbly, "me a lieutenant commander!"

NOTE: The illustrations used in this issue in the article on Panning for Gold in Washington, are taken from Stellman's book, "Mother Lode."

'WELCOME NEWS'



A JOURNAL of the NEW DAY
Devoting to Furthering
Community, State and
National Welfare.



PRODUCTION FOR USE Program: Independent and Progressive. 24 to 32 pages monthly. 50c a year. Keep posted on the Co-Operative Utopian, Epic and kindred movements by sending in your subscription to



"WELCOME NEWS"

343 I. W. Hellman Building LOS ANGELES. CALIFORNIA

The Philosopher's Corner

By RICHARD F. CARLYLE

THERE were two men sitting opposite each other on a train. In the lap of one rested a box punched full of holes as though some small animal or bird were contained therein.

"What have you in the box, my friend?" asked the fellow passenger.

"There's a mongoose in it," was the reply.

"What's a mongoose?"

"A mongoose is a small, very active animal that kills snakes."

"I see. And where are you taking it?" continued the Curious One.

"I'm taking it to New York."

"But there are no snakes in New York."

"Oh, yes, there are. My brother lives there, and he has delirium tremens."

"Now, you're joking. Those are imaginary snakes."

"Yes, of course. And this is an imaginary mongoose," was the reply.

. . . Imaginative, too, are most of our fears.

IF YOU would keep a secret about anything, don't do it.

A fool is a person who has never observed the actions of a fool.

Fighting and argument settle everything but the issue.

Happiness visits us only through personal invitation.

Man, like any other clay model, holds his shape longer if pounded together.

* * *
The line of least resistance more often than not has a noose in it.

Sex appeal is that personal quality which is most attractive when not displayed.

Conceit is nothing more than the odor from a rotten heart.

Only trivial people are disturbed by trivial things.

The misfits of life never had the right kind of tailor hold of them.

Fault-finding is a miserable vocation.

Free love is often very expensive

To depend upon luck is to bury your own ability.

Affection will not keep on ice.

A Challenge to Intelligence

By ARTHUR C. KRUER

HEN Montgomery Ward's series of Old Testament Dramatizations was inaugurated over the network of the National Broadcasting Company several weeks ago, the freshness and uniqueness of the broadcast was not limited to the nature of the program itself. There was an additional feature, very happily summed up in the following paragraph, which is quoted from a letter written by Walter Hoving, vice-president of Montgomery Ward, in answer to a fan note:

"As you have noticed, we have pur-

posely left out all sales talk. It is our belief that the intelligence of the Amercan people is of such quality that a comparison will be drawn between standards reflected in these broadcasts and our application of those same principles to our own business."

One who has been following even with casual interest the recent trend in radio advertising cannot fail to experience, on receipt of this news, the same sort of sensation that came this past summer when those first heavy clouds were gathering and welcome breezes

swept down to relieve the oppression of heat. Nor should the listening public permit this event to go unnoticed, or unlauded.

It would hardly be reasonable to deny that we in America owe much to the advertising firms that have made possible financially the multiplicity of programs coming into our homes. This method of subsidizing broadcasts most certainly has its advantages over the British plan. But who has not been impressed with the fact that commercial

(Read further on page 44)

An Hour to Wait

here on the floor, Yes-sa, and the body vas pinned to the floor with a carving nife, -- Mr. Drake's own Sunday linner carving knife,—stuck clean hrough him, "Yes-sa, and then . . ."

I gave up the effort of listening and elaxed against the window which I had finally succeeded in raising about hree inches, before my pen-knife roke. My eyes followed the tramp, vho by this time was curled in the hadow of a resin barrel, far down by he water tank.

My hour to wait was drawing to a

The distant rumble of the approachng freight grew into a roar; it clanked nterminably through the empty juneion and drew up panting by the water ower. I saw my man creep into an mpty box car. Then I sauntered out f the waiting room and down the rack in time to clamber aboard the aboose.

My garrulous companion fell into eated argument with the ticket agent, nd had only hobbled down the track few paces when the engine screamed nd the freight pulled off without him. It was only a couple of hours' run to Vatville and I beguiled the time talking the signal man about his domestic ffairs. Those whose work keeps them com home most of the time, seize very opportunity to discuss home and neir folks with casual strangers. I had eard the signalman's boy Johnny ifely through measles, and was listenig to what a terrible time Lucy, the ife, had had with the kids all home om school,--and the washing and all, hen we pulled into Natville.

I walked up to the car occupied by ly tramp. He was still unsuspicious,

As I opened my mouth to speak, I was seized and sharply handcuffed. Immediately following this surprise came

for I saw him coming unconcernedly

a still greater shock.

toward me.

"It's no use trying to bluff," said my captor, "I've been on your trail since the day after the murder. But I'll give you credit for being slick, staying there right in town like that. So I decided the surest way to catch you would be to get you to suspect me, and "trap" me onto this train. Then I could round you up when you least looked for trouble.

He turned back the flap of his ragged coat and showed me the badge of the A.F.D. Detective Agency. Without attempting explanations I handed him my card and the wallet containing my certificate of my own agency. Ferret's Detectives.

We eyed one another in horrified amazement.

"It looks as if we had both been too smart this time," said my captor as he unlocked my handcuffs. "I guess we'd better hop the next freight back to Patt's Creek and start over.

"I reckon I won't slip up again," said my companion. I have a theory . .

But I didn't stop to hear it. I skidded into the telegraph office and sent a wire to the Sheriff in Patt's Creek to apprehend the wanted man. A flash of inspiration had come upon me at this eleventh hour. I looked back to the fetid waiting room at the junction, and heard the voice of the murderer of Paxton Drake, whining in the falsetto drawl of the old southern farmer:

"W'y don't y' come out a-doors? It's

plagued hot in hyar."

The Field of Journalism

By CYRIL ARTHUR PLAYER Copyright, 1934, by the North American Newspaper Alliance, Inc.)

THE journalist has been aptly said to be a \$10 phrase for a newspaper orker. So be it. He accumulates, as rule, more personal friendships and ss money than any other professional semi-professional worker. He is the

man who is always going to accomplish something prodigious for himself-a book or a play-tomorrow, but is simply too busy to do it today.

It is a moot point whether journalism is or is not a profession.

However, Charles A. Dana once

"A journalist must be an all-round man. He must know whether the theology of the parson is sound, whether the physiology of the doctor is genuine, whether the law of the lawyer is good or not. His education, accord-

(Read further on page 46)

No Traffic Tags For Me



RUN your car into Olympic's drive - in - garage - forget all parking worries. Take a fast elevator to your floor. All rooms are outside, soundproof, with bath and shower and radio reception. Metropolitan in service, residential in tone.

Today's Rates Are Most Moderate

Single, \$2-\$2.50 Double, \$3-\$3.50

NEW HOTEL **OLYMPIC**

230 EDDY STREET San Francisco

Coffee Shop and Dining Room Breakfast 25c-35c Lunch 40c Famous Steak or Chicken Dinner 50c



Lulled

By RUTH FRIERSON

I stood, at eve, on the great high cliff, "Land's End," on our Western side; Stars and Moon, Sky, Land and Sea Around me talked. Salt breezes blew O'er spaces wide.

Over gray waters—distant—far, Lights blinked alternately, Flashing yellow and red; A lone ship homeward plied across The rolling bar.

Waves, foaming, below me Swish-swashed against the shore; Shadows black, crept lengthening Through the silent door

Of that great amphitheater.

I stood alone. All nature spoke to me— (Her gentle touch, the Stars, the Moon, Sky, Sea and Land,

Majestically clutched and held my hand)—

Whispering softly: "All is thine, Our Father's Love."

It was Divine

A Challenge to Intelligence

(Continued from page 42)

advertisers and advertising agencies have been led to take undue advantage of the listener—not to mention the in-

sult to his intelligence?

Haven't you heard, for example, something like this? Someone sneezes uncannily through your loud-speaker, diffusing nausea (even though not coldgerms!) all over your living room. Following his pitiful complaint about that terrific cold, his companion lustily calls attention to his robust condition. due entirely to the use of Dr. Somebody's Quadruple-action Death-on-Colds. Now you hurry over to your drug store right away and get this marvel, and by morning you'll not even remember having had a sign of a cold!" And isn't it perfectly darling the way the suffering one blubbers, "Oh, thanks so much. I'm going after some this very minute; I know it's just the thing I've been looking for." Can't you almost hear him add "In fact, I feel relieved at the very mention of this remedy!" How many of your colds have disappeared overnight, with the aid of anybody's remedy, especially heavy colds like those you hear about over your radio!

More than ninety per cent of the movie stars use, exclusively, over ninety per cent of the facial and cosmetic preparations advertised on the air. Is it any wonder we read of so much domestic difficulty among Hollywood stars? And it's actually a marvel that any of them have a face left at all, if they do every-

thing we're told.

Poor radio listener! The whole nation has gone wild over "America's fastest-selling This-'r-That"—that is everybody except you. That's why the makers of that product are spending thousands of dollars—just to add you to the otherwise complete list of consumers. Is this an exaggeration? Tune in some time and find out.

We start out with a thrilling autoride, a gala party, a breath-taking adventure; we fairly bristle with attention, barely in time for the speedy climax, in which another devastating disaster is averted solely through the use of a bar of soap, a loaf of bread, or the cigarette the world had been awaiting for centuries—and for the want of which the recent depression was precipitated, or another World War would been inevitable! Well . . . all but that.

But after all, since the advertiser is paying for the time on the air, is he not entitled to do with it whatever he pleases, irrespective of what "ye lis tener" may think? The answer is econ omic, were it not for his buying public that advertiser would not remain in business; were it not for his listening public, said advertiser would not be spending his good money to tell abou his product. Logically, therefore-and shall we add, morally?-he cannot af ford to ignore the tastes and reaction: of the listeners-his prospective cus tomers. Only an arrogant snob, or im becile would think of giving the public anything but what it was willing to hear; radio fans have long since learned and gloried in the easy but effective privilege afforded by a simple deflection of the dial. "Give the people what they want" is a proven axiom of the success ful showman.

This gives rise to the question, "Are" nt the people getting what they want? We hear about the polls taken in the interest of radio programs, entertainers and sponsors; sometimes we agree with the statistical findings, but frequently we feel like exclaiming, "Well, how do they get that way?" or worse! But why? Simply because those conducting these polls, broadcasters and others in volved, receive responses from only an unrepresentative cross-section of the American public. This has been verified by those who have made it a point to keep an ear to the ground to catch what listeners have to say,-listeners. unfortunately, who never bother to write in to express their views. It was discovered long ago by a popular law lecturer, (whose name, I regret, escapes memory) when near the end of his series he appealed for comments, then went out and contacted some of his listeners, who told him how much they appreciated his broadcasts, and how eager they were that they be continued.

(Read further on page 46)

The Smooth Way to Rough It!"

Take a Coleman Camp Stove along when you go autotouring, picnicking or camping. Enjoy tasty meals cooked on a miniature gas stove. Fry, bake or boil; roast, toast or broil...cook anything the

"gang" calls for ... in a jiffy!

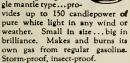


CAMP STOVE

Wherever you go...no matter what your appetite demands... you'll find the Coleman a dependable "pal". Coleman Camp Stoves make and burn their own gas from regular gasoline. Good looking and sturdily built to stand hard knockabout use. Fold up like a suitcase with everything inside. Easy to operate, speedy, safe. Priced from \$5.85 up; high stand extra.

Good Light!

On any kind of an over-night outing or prolonged trip you'll need this new Coleman Lantern. It's just naturally "made-to-order" to supply plenty of light any night. Instant-lighting...sin-



Price only \$5.95

See them at your dealers or Write for Catalog

THE COLEMAN LAMP-STOVE CO.
LOS ANGELES, CALIF.

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RARE BOOKS

MAGAZINES

New York Tribune, April 22, 1865— With full account of the Assassina-tion of President Lincoln and ac-count of funeral. 8 page issue, with heavy black borders. A rare issue. Price Only ..

Three issues of Wm. Lloyd Garrison's "The Liberator," dated October 1, 1858, July 20, 1860, and May 1, 1863. A large 4 page publication with much very valuable historical

The Territorial Enquirer, Provo City, Utah, dated Nov. 10, 1885, and May 21, 1886. A 7 column, 4 page weekly. Both numbers for\$2.00

GOLDEN ARGOSY, Frank A. Munsey's first publication. A weekly for boys and girls. These copies are very rare and hard to get. Have 41 numbers in consecutive order. Vol. 2, No. 8 to No. 48. These 41 numbers for

Song Folio-"The Golden State Vocal Folio." published by Matthias Gray Co., San Francisco, Calif. A collec-tion of English songs not found in song folio, so book states, printed about 1888; 120 pages words and music, some songs in addition to the English words have also German and French and Spanish words. The price for this book only.\$1.00

The Beggar Student," Opera Comique, as originally produced by the McCaull Opera Comique Co., Casino, N. Y. Introducing the popular songs "One Mamma" (Dream of Love) and "That I Alone Can Mamma" (The Control of Love) and "That I Alone Can Mamma" (Dream) Know; 3 acts, full musical score and vocal score. Published 1883, by White Smith & Company. 182 pages. Price for this rare book \$3.00

Any of the above sent postpaid for the amount stated. We have many rare magazines of all kinds and also rare books, Americana and Californiana. Send for complete catalogue, and our magazine "Welcome News," free on

THOR'S BOOK AND MAGAZINE SERVICE

343 I. W. HELLMAN BLDG. Dept. O LOS ANGELES, CALIF.

A Flock of Twenties

New suit of burial clothes.....\$ 80.00 Digging grave 100.00 Delivering funeral sermon...... 100.00 Refreshments for mourners..... 60.00

Also included a long list of rigs and buggies and for each a charge of \$20.00 was entered. There were various and sundry miscellaneous items; incidental or no, they never fell below a minimum of \$20,00.

Then came the final checking of disbursements - real and fancied - with the cash on hand. They found, to their dismay, there remained, unaccounted for, one lone \$20.00 bill,

The Judge turned to his helper and demanded: "Buzz, didn't the deceased have a gun on him?"

"Yes, Judge, he did," was Roland's

"Well, by Jutus," the Judge ex-claimed indignantly, "we will fine him \$20.00 for carrying a concealed weapon."

And thus Justice was served.

A Challenge to Intelligence

"Why don't you write and let the broadcasting company know how you feel?" "Well, you see, I just never thought about that, and when I do want to do anything like that I don't have a card or stamp handy and just simply let it slide; you know how that is!'

It is this great throng of listeners that is dissatisfied with much of the gaudily exaggerated and, too often, brazenly false advertising propaganda employed from one end of our fair land to the other. Would that we had some adequate means of eliciting an expression from this vast body of people who have an opinion, but rarely, if ever, take occasion to express it. There would be a difference in "receptivity statistics" with regard to the advertising phase of broadcasting, particularly at the present time. Many of us listen to Green's program, but still go on using Black's

Hats off, then, to Montgomery Ward for their bold stand in the face of pres ent advertising trends. People are no apt to forget who it is that puts or those programs, for "the program's the thing" with this company—and it wil prove to be the thing that links then up with the consumers who listen in.

Hats off, also, to that greatly-appre ciated, internationally-known baritone John Charles Thomas, who not long ago, signed a contract with Vince only on condition that his portion of th program would not be interrupted witl any over-done advertising. One minute at the beginning, one at the close ac tually accomplished more than inter mittent aadvertising with an occasiona bit of entertainment thrown in for var iety's sake.

It is well to remember that nothing is well-done that has been over-done.

The Field of Journalism

(Continued from page 43)

ingly, should be exceedingly extensive. If possible, he should be sent to college. He must learn everything the college has to teach; but, what is more important, he should be sent to the school of practical life and of active and actual business. He must know a great many things and the better he knows them, the better he will be in his profession. There is no chance for an ignoramus."

Marlen E. Pew, editor of Editor and Publisher, says there are 1911 daily newspapers in the United States and 506 Sunday papers.

There is, says Mr. Pew, "an immens periodical publication field and also th field of advertising writing. There i the weekly field in cities that have no yet been sufficiently developed-par ticularly stressing the society and com munity side.

There are experienced editors who believe the best preparation for wor on a big newspaper is training on the small town paper.

Unless he has had previous experi ence or has unusual ability, he will earn at the start, no more than \$15 to \$2 a week.



U D D B H



JUNE

IN THIS ISSUE

Meeting JAPAN'S Challenge

Ву

RALPH TOWNSEND



Only GRACE Cruises visit Mexico, Guatemala, El Salvador, Panama, Colombia, Havana and New York and offer shore trips

Three superb new "Santa" ships offer unduplicated luxuries in a cruise of Old World fascination through the romantic Spanish Americas to Havana and New York. Exceptional speed permits only the magnificent Grace sister ships, "Santa Rosa," "Santa Paula" and "Santa Elena," to sail this exclusive Route of Romance, reaching New York in only eighteen days.

Fortnightly Sailings.

With restrained good taste, the "Santas," newest and fastest ships between California and New York, embody luxurious features never before found in an American liner. All outside rooms, mechanically ventilated, each with private fresh water bath and telephone . . . built-in tile swimming pool of unusual The dining room, exactly amidship, with tall casement windows, offering cooling breezes and an unobstructed view of tropical seas, is over two decks in height. A roll back dome ceiling opens to the sky. The Club, with every sophisticated appointment of a smart night club, has a dance floor which does not follow the contour of the deck.

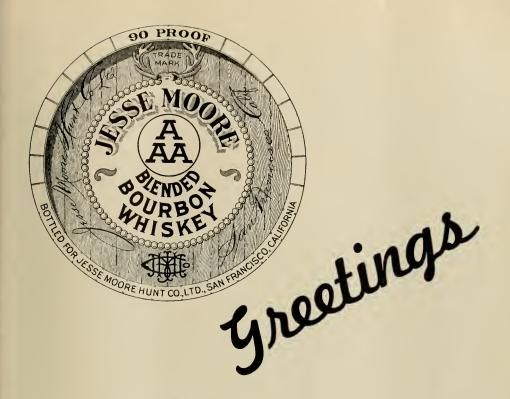
Pre-release movies, fully equipped gymnasium, sports deck, library, novelty shop, barber shop and Dorothy Gray Beauty Salon combine to make the "Santa" Route of Romance a cruise of tropical luxury.

Consult your travel agent or address

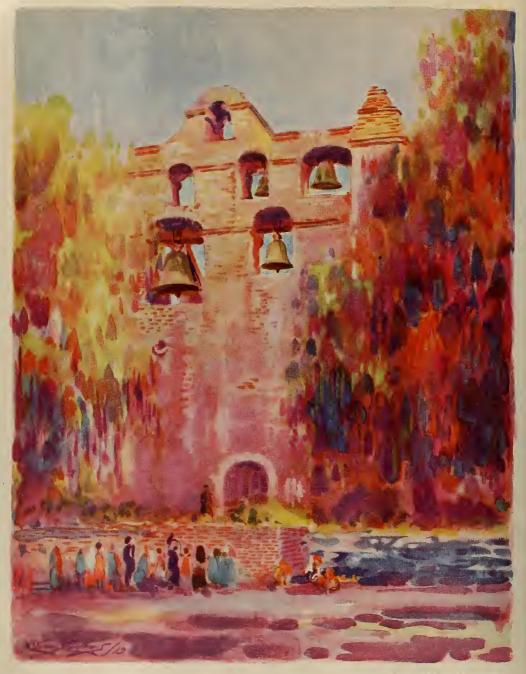
GRACE LINE

2 Pine Street, San Francisco

Los Angeles "525 W. 6th Street



did a very prosperous business up until prohibition; played the part of Van Winkle and woke up with a bang after repeal. We are now reinstating its proprietory brands with the full acceptance of those who remember the taste of good whiskies, and are zealous in our efforts to remind the young ones that if they must drink, to drink the best, and hope in the very near future to serve the public with whiskies which should create the same sales volume as the Company's pre-prohibition history of \$7,000,000 in American whiskies and 46,000 cases of Scotch whiskies per annum; besides other merchandise such as gins, etc. We feel that this ad placed in such a respectable magazine as Overland Monthly, which will be read by millions, will be educational and beneficial to everyone concerned.



MISSION SAN GABRIEL ARCANGEL Dedicated Sept. 8th, 1771

1. 93. 10c per Copy JUNE, 1935

Published Monthly, \$1.00 per Year.

Contents of this and all previous issues of Overland Monthly may be found in Readers Guide to Periodical Literature at any library in the United States. The magazine is also included in the International Index.

Address all communications and manuscripts to the "Overland Monthly," Monadnock Bldg., San Francisco. To insure return of manuscripts a stamped and self-addressed envelope must be enclosed.

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SPECIAL OFFER

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Huntin' an' Fishin' in Oregon,"

by Tod Powell. 'Human Barbecues in New Guinea," by Oliver Bain-

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Published at San Francisco, California. Entered as second class matter at the post office at San Francisco, California, under act of March 3, 1879.

Published by Overland Monthly, Publishers.
Editorial and Business Offices, Monadnock Building, San Francisco.
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GO WEST, YOUNG MAN, GO WEST

PLAIN GIRLS BORE ME

By Grace Reini

Carter Robeson disliked plain girls, but it did not affect the happy ending in this short serial by Grace Reini. The concluding installment appears next month.



ARTER ROBESON'S appraising black eyes turned from the simple pink gown of his dancing partner, Ruth Ann Harrison, and lingered on the scarlet come-hitherness that scintillated from the satin-encased body of the dark headed Phyllis De Long. Ruth Ann's unjeweled fingers slid caressingly on Carter's arm as the two strolled toward the line of silver chairs that flanked the French gray walls of Los Angeles's most exclusive Beach Club.

"Let's sit out our next one, Carter." Ruth Ann's wide, blue eyes, unfringed with mascara, were troubled as they looked up into his. "The puppy's sick. I want you to tell me where those people live of whom you bought him."

"It's a deuce of a place to find. Not sure that I remember the address," answered Carter, "I'll have to draw you a diagram. Why do you want—?"

"I'm going to see that family and find out what kind of food they gave."

That reflected Carter, was like Ruth Ann. She'd rather sit and talk about dogs than dance. Of course, he, too, was fond of Mufti. This was the second Scotch Terrier he had given Ruth Ann. There was little else one could give her, he mused. She didn't care for jewelry, she had read every book worth while and the Harrison gardens held as many flowers as a florist shop.

His eyes again surveyed her plain, pink gown. It was becoming enough, he admitted generously, in fact it rather blended in with her peachy complexion and her light hair done in a simple knot at the back of her neck. But, hang it all, the dress didn't do things for her. Take that striking red dress now that Phyllis . . .!

Carter and Ruth Ann sat down in the two vacant chairs next to Phyllis and Jack Wilson.

"Carter Robeson, you would find seats over here when we have the next dance." teased Phyllis, her snappy black eyes ablaze with animation. I like to have my partners come madly dashing after me from the far end of the room, anticipating joy with every step."

They all laughed. People always laughed at the slightest attempt of humor from Phyllis, just as they always stood ready to jump through a hoop at her word of command. It was remarkable how a girl who had moved to Beverly Hills only three months before could have taken and held the center of the stage as Phyllis had done.

Carter's gaze rested for a moment on the thousands of prisms glittering beneath the large chandeliers. They sparkled with light, transforming the silver chairs and the French gray walls into a silvery fairyland.

French gray walls into a silvery fairyland.
"Sparkle! That is the word," thought Carter, "Phyllis sparkles. And Ruth Ann. is just plain Ruth Ann. Funny I never realized before how plain girls bore me."

He was all attention to the bits of byplay that catapulted from the perfectly made-up mouth of the clever Phyllis. Ruth Ann remained quiet, her hands folded in her pink lap. Why didn't she make some bright remarks? He didn't believe she had spoken two words during the entire intermission.

The orchestra boomed forth a fast foxtrot and Carter and Phyllis were the first on the dance floor.

"Darling, you dance divinely!" the voice of Phyllis purred in his ear.

Ruth Ann and her partner were passing them. Carter imagined he detected a slight frown over Ruth Ann's blue eyes, but no, he was mistaken, she was smiling at him.

"Try to remember that address, Carter," she called to him.
"Sweet little thing, isn't she?" remarked Phyllis. They

"Sweet little thing, isn't she?" remarked Phyllis. They danced the length of the room. "You two have been friends a long time I've heard."

"Yes, graduated together from Hi, and last year from U. S. C."

"I've never graduated from anything," confessed Phyllis. "Traveled most of my life. Mother says travel's the best education."

"Have to hand it to you," responded Carter. "you seem plenty educated."

In a moment her hand pressed his impulsively.

"We'll sit out the next one," she announced. "In my car. There's a swell moon vamping the ocean tonight."

"I'm terribly sorry," Carter said, regretfully, "but I have the next one with Ruth Ann."

When the heady foxtrot was over he took his time in searching for the pale pinkness that was Ruth Ann. Why does she part her yellow hair in the middle and twist it in that plain bun in the back? he wondered. There was her older sister across the room. Mrs. Wagstaff was a

regular butterfly of a woman, had her clothes made in Paris. Why didn't she take Ruth Ann in tow and doll her up? To be quite truthful Ruth Ann's finely chiseled features were almost classic. With a start like that Phyllis would have added a touch here and there and made the whole world sit up and take notice. But not Ruth Ann. She didn't care a hoop to improve her appearance. So Carter mused.

He and Ruth Ann were the perfect couple, so all their friends said. His wavy black hair the perfect opposite for her natural blondness. Their mothers belonged to the same clubs, their fathers played golf together. Friends and relatives on both sides had voiced their disappointment that as yet no announcement had been made of the engagement of Carter Robeson and Ruth Ann

Harrison.

He found Ruth Ann deep in conversation with Jack Wilson. Well, at least she was not being neglected. Carter's conscience felt better.

"This is the one we sit out, isn't it?" he asked, leading

Ruth Ann toward the balcony.

When they got outside, the railing of the balcony was already filled with young men and women gazing out over the water. Locks of hair, scarfs and skirts waved in the ocean breeze.

"See that moon," whispered Carter, "And its high tide.

Let's go down and sit in the car."
"I do want to talk, Carter," she answered, but I'd rather not sit in the car. It's so—well—it's so common."
"For crying out loud!" he exploded. "Don't be such

a prude!

Ruth Ann moved away from him the least bit, yet

I suppose she's hurt, he thought, and his voice became

"May I remind you, my dear, that we are living in the year 1935?"

A stiff wind from the ocean fanned her skirts tight

against her slender legs. "It's awfully chilly out here," she answered in a matter of fact tone. "Let's go inside."

Ruth Ann led the way, edging through the crowd that now thronged the balcony, and sat down in an alcove off the ballroom.

"I'm sorry I lost my temper," Carter apologized, seating himself on the blue cushioned seat beside her. "But, really, dear, you ought to get over being such a Mid Vic. I wish you were more like other girls, that is, I wish you'd -well, wear snappier clothes, fix up your hair like Phyllis does and . . .

"Why, Carter, you've always told me you liked my hair,

that I was the image of Ann Harding!"

"Well, it isn't just exactly that," he pointed out, "It's your whole attitude. For instance, now"-Carter resignedly crossed his long legs stretched out in front of him—"you'd rather waste a perfectly good moonlit ocean to sit inside and talk about dogs. Sick dogs at that!"
"No." she corrected, "Not about dogs. About one

dog, Mufti."

A red dress flashed past the door opposite.

"But—but I don't want to bore you." Ruth Ann hesitated, then arose. "If you don't mind I think I'll let you run me home. I've a headache. Besides, I'm terribly worried about the puppy."

"The dance won't be over for an hour yet!"

"I know. But it will only take a few minutes to run me home. You can come right back."

"Let's see, I have the next one with Mae."

Ruth Ann also consulted her program.

"And I with Tom Ashford. Here, take this."

handed him a scrap of silver folder from which dangled a silver pencil. "Ask Tom to dance this with Mae, and tell the others I went home-with a headache."

She disappeared into the dressingroom.

ARTER returned from the Harrison home just in time

for the next dance with Phyllis.

The ballroom, fluttering with dresses of gay colors could be obliterated completely for all he cared. To him the Beach Club held but one figure, that of a dark headed girl in scarlet. He saw her now standing just outside the opposite doorway. Carter rushed across the floor.

"How's this for a home run?" he asked breathlessly. "I've raced all the way back from Beverly Hills for this

dance with you.'

'Yes?'' cooed Phyllis.

"Had to take Ruth Ann home to a damn sick dog!" A low chuckle came from the throat of Phyllis, then, "What a quaint little person she is!"

The orchestra was playing Shadow Waltz. Phyllis hummed the chorus, her lips close to his ear, as they

danced.

"I wonder, Carter, what you see in her. Does she ever talk?"

"Oh, she's a mighty fine girl, all right! I asked her once why she didn't talk more.

"Yes?" again Phyllis cooed.

"She handed me the one about the wise old owl lived in an oak. You know—the more he knew, the less he spoke.'

"Regular little grandmother, isn't she?" Phyllis' body swayed dreamily with the music. "Shall we finish this, Carter, or shall we sit it out? The moon's still waiting."

They left the dance floor and went out the side door

and down the steps to the auto park.

"You haven't seen my new bus," Phyllis said, piloting him to the largest car in the park. Dad sent it for my nineteenth birthday. Wired he didn't expect mother and I would ever stay home long enough to enjoy it, but thought he'd better give it to me before I tried to promote him for an airplane.

They both laughed. As they squeezed their way between two tightly parked cars Phyllis continued.

"You'd love dad. I'm due soon to spend my six months with him. And will I have a good time? Dad's a good egg! He's swell! Lets me do all the things mother forbids."

The car was in the first row facing the ocean.

"Wowie! What a classy buggy! Radio and every-

Carter opened the door.

"You really like it? It's not bad, though I had my

heart set on a foreign make."

She slumped down in the seat. Her head touched his shoulder.

"Gorgeous night!" said Phyllis, looking up at the moondimmed stars.

"Gorgeous," repeated Carter.

For a while neither spoke. A tiny sigh escaped her red lips. Carter's arm circled her waist, drawing her nearer.

"We didn't come here to talk, did we?" she said very softly like a caress.

"No," answered Carter, his eyes following the white line of breakers that came curving the shore, "I like to sit here," he said slowly, "and watch the whitecaps running away from the long arm of that lovely moon.'

Phyllis jerked herself up and sat erect. She lit a

cigarette with a jeweled lighter.

"I wonder," she said, exhaling rings of smoke, "if by (Please turn to page 33)

THE PHANTOM HERD OF MOJAVE

By Robert M. Hyatt



O WILD camels still roam the Mojave Desert? Is there a "white giant" that leads a pack of these ungainly "ships of the desert?" Just how true are the occasional vivid tales told by old prospectors of seeing the supposedly long-vanished creatures of that early Government experiment?

These are questions that might well exist in the minds of many persons, coming on the heels of the announcement, not long ago, of an old "desert rat" who allegedly saw his pet burro elope with a band of the humped animals, led by an enormous white one. Of course, everybody knows that the loneliness and eternal silence of the desert, coupled with the long (many times) disappointing years spent in search of the illusive "strike", is conducive to at least some of the strange sights reported by members of this grizzled fraternity. Yet the desert holds many incredible truths—and mirages.

While it is a matter of conjecture whether or not any descendants of that camel venture of the 50's are to be found today, it should be remembered that the government, in 1855, brought a ship load of them from Asia Minor, at the insistence of Gen. George H. Crossman. The latter was convinced that camels were the only sensible mode of transportation across the "vast Sahara which could not be traversed by mules, horses, or oxen." Mr. Crossman is credited with having conceived the idea of using camels in the Southwest as early as 1848.

At that time, California existed in the minds of most people as some strange, almost mythical place, fabulous as the Seven Cities of Cibola, that lured the early Spaniards westward in the 16th century. Today, that eternal lure still exists in the minds of countless thousands, not

one whit diminished since the days of the bold Conquistadores.

The "camel craze" swept the country. It was laughed at and joked about. While the House of Representatives was ridiculing the bill, introduced by Mr. Crossman, for an appropriation to import a few camels for experimental purposes, Jefferson Davis, the deeply interested War Secretary, succeeded in obtaining the appropriation.

Mr. Davis pointed out the great importance of these beasts of burden in Asia and Africa, and their valuable service to the British in India. He was convinced that they would be equally valuable on our own arid frontier, and very effective against hostile Indians.

Some of the newspapers became earnest in advocating the plan of forming a "dromedary express, to carry the fast mail and to bring eastern papers and letters to California in fifteen days." The arguments backing the proposed scheme at the time were entirely logical. It was even indicated that "fast camel passenger trains" would be plying between the Missouri River and the Pacific

Coast. Camels there must certainly be!

There was his famous reputation of going for as long as ten days without water. It was a long way "between drinks" from the Missouri to the Colorado Rivers, but not too long for the camel, who could board himself on sagebrush, cover thirty to fifty miles a day with a load of a thousand pounds, and deliver his freight and passengers in the California coast towns in two weeks from starting time.

At length, in 1854, a Congressional appropriation of \$30,000 was obtained—which was the initial move in America's first and last experiment with camels as a means of transportation. A purchasing expedition, headed by Major Henry C. Wayne, was conducted to Egypt and the Levant. "The history of the Army abounds in unusual duties performed by its officers, but few compare with Major Wayne's mission", writes Robert Gainsburgh. "It required an international diplomat, an accomplished auctioneer, an obedient soldier, and most of all the patience of Job."

Major Wayne's ship reached Tunis in August, 1855. After acquiring three camels there, he proceeded to Malta, where news of his coming had preceded him. On his arrival there he found every sore-backed and ancient camel in Asia Minor doctored up and waiting on the coast, to be "offered to the United States at a grievous sacrifice of ten times its value."

A half-dozen other seaports were touched, and each in turn had its motley herd waiting for him. But at last the purchasing was complete, and thirty-four irritable and sea-sick animals and their native attendants comprised the expedition when it finally arrived at Indianola. Texas. On the voyage there had been six births and four deaths. The Texans, many of whom perhaps had never seen a camel, turned out in large numbers to witness the unloading of this peculiar cargo, of which someone has written:

"The animals, led by their American and Oriental guides, marched down the gang-plank in a most docile manner. As soon as they hit the solid earth, however, their demeanor changed. They became excited and uncontrollable. They reared, kicked, cried, broke their halters, tore up the picket lines and engaged in other fantastic tricks such as pawing and biting each other.

The Texans, at first amused at these antics, became panic-

stricken and fled.

Of them their admiring commander had writtenpossibly on too slight acquaintance: "They are the most docile, patient, and easily managed creatures in the world and infinitely more easily worked than mules." But if this little introductory demonstration was a disheartening example of their "docile and patient natures", it was certainly no less disillusioning than the experiment of acclimating them to the barren wastes of the American Southwest.

MAJOR WAYNE had expected a great deal of the camels in effecting a "lightning charge against unsuspecting Indians"; but in this he was sadly disappointed, for the cameleers seldom could coax their mounts above a walk. And, if it is true that for some months the Indians scurried like rabbits at sight of these huge squealing, biting "humped horses", it was because of the latter's unearthly appearance, with rider and load perched ten feet above their enormous, padded feet.

The acclimating process went slowly forward. The American drivers cursed and swore at the amazing stubborness of their "docile" mounts, but to little effectperhaps because they could not curse and swear in the

native dialect!

The next year another caravan of about forty more camels were brought over, arriving in February, 1857. Troops of them were stationed at the forts in El Paso, Texas, and Fort Bowie, Arizona. Another herd was used in packing freight across the plains. Twenty-three were ordered to Fort Tejon in Southern California, headquarters of Gen. Edward F. Beale, who had figured largely in the experiment with the Camel Corps. A Los Angeles writer of 1858 describes the General's caravan as it stalked into town one day: "It looks oddly enough to see outside a menagerie, a herd of huge, ungainly, awkward, but docile animals move about in our midst with people riding them like horses and bringing up weird and far-off associations to the eastern traveller . . . They seem well broken to the saddle and are very gentle. All belong to the one-humped species, except one, which is a cross between the one- and two-humped species. This fellow is much larger and more powerful than either sire or dam. He is a grisly looking hybrid, a camel-mule of colossal proportions.'

A subject of much comment was the camel's remarkable ability of finding adequate subsistence in even the most barren country, and his gigantic "drink" of water, which was enough to last him a week or more. His

stamina and endurance cannot be denied.

It is not true, as some writers have alleged, that the camel experiment never gave any promise of success. A caravan system had been established by the Army, in 1860, that has been compared with those of the Orient; and every military post on the principal trail between Texas and California had its quota of camels. Certain business firms in San Francisco noted their great freightcarrying value, and an attempt was made to introduce them for use in the Nevada mines.

But in the end the great "camel dream" of the Southwest proved to be a total and costly failure. The famous reputation these animals had on the plains of Asia did not perhaps through no fault of the camel—assert itself on the arid wastes and lava-beds of the American desert. Whether it was the climate, the drivers, or just what, is hard to say; but, as James Guinn has remarked: "The mild-eyed pensiveness of the Arabian burden-bearer was exasperating." Horses and mules hated and feared them and many stampedes resulted when one of the "humped-

backed brutes" chanced to pass too near. A general feeling of antipathy prevailed, which was shared alike by men and beasts.

The mistake seems to have been made of not importing Oriental drivers in sufficient numbers. For it is true that nobody seemed capable of managing the animals except "Greek George" and "Hi Jolly" (Philip Tadio) and the other foreign drivers. The teamsters and army men lacked the necessary patience and understanding to manage the spirited and high-strung creatures. It was like trying to "teach an old dog new tricks." No doubt, had the experiment been allowed more time, the succeeding generation of these camels would have proved more

But it didn't continue. Yet, notwithstanding the vexations and serious difficulties experienced by all concerned, there is every reason to believe that real and lasting success might have been the reward of Major Wayne but for one event that dominated everything in American history, the Civil War. This dealt it its mortal blow, just when the enterprise seemed to show greatest promise. Wayne resigned his commission to take command of a squad of Georgia troops, and Congress became engrossed with

"more serious matters than camels."

What began as an earnest experiment resulted in dismal failure. As the War raged between the North and South, the camels began to disappear. Those at Fort Tejon and Yuma were taken to Benicia and auctioned off to the highest bidders; others were taken to the great Comstock mines, to carry salt. But wherever they went, horses and mules refused to stay, and disastrous runaways frequently occurred. The board of aldermen in Virginia City adopted a resolution that "no camels should appear on the streets except between midnight and dawn!" Eventually every one of the poor, unwanted beasts were cast adrift on the great Arizona desert, where they wandered aimlessly, to the vast annoyance of prospectors and teamsters, whose horses and cattle were constantly being stampeded by sight of them.

The Apaches had, in the meantime, developed a fine taste for camel steak, and many wandering remnants of the herd fell victim to the warriors' arrows. Regular hunts were organized, and as late as 1905, some were captured for exhibition purposes; later than that it was not unusual to catch a glimpse of one or more of Greek George's "ships of the desert" streaking across the sand, making

away from the creatures he had come to hate.

It is extremely unlikely that there are any survivors today; but until life itself flickers out, the veteran prospector, as he trudges the desolate solitudes between ancient claim of yesterday and hopeful strike of tomorrow, will continue to see, around his lonely fire, the phantom herd, dimly stalking across the moonlit spaces. And if the leader be whitened with age, even as the old prospector himself, that is not strange: Time and the desert do many strange things. The story is told of one hunter who "saw a red camel in the wilds of the desert with a saddle on its back to which was lashed a human skeleton."

Unusual tales are the rule rather than the exception in a country that is filled with the glamor of past days and present. It is safe to say that the most unique stories have never been told and . . . never will be told. Yet now and then one hears of circumstances that lend credence to the belief that the lore of the desert holds perhaps more truth than fiction.

Strange things indeed tread the vast solitudes, and whether they be fact or fancy, such is the heritage of the desert, which holds many incredible truths—and mirages!

MEETING JAPAN'S CHALLENGE

By Ralph Townsend



IGNORANT news readers, fed upon circulation-boosting sensationalism, suppose Japan's challenge to America is military. There is not the slightest shred of evidence to support this view.

In actuality there is less cause for friction between America and Japan than between us and any other nation. During the last fifty years our relations with Japan have been better than our relations with any other world power. Not once during this period have the Japanese offered us serious offense.

Meanwhile we have fought two wars with European countries. We have participated in a civil war in Russia. We have had armed clashes with Mexico. We have suffered from wholesale anti-foreign massacres directed by government officials in China. We endured with patient protests all sorts of trespasses upon American rights by the British prior to our entry into the World War. We have since squabbled with nearly all the world, Japan excepted, over unpaid debts to us.

The Japanese have paid obligations to us faithfully. In all other respects, compared with our luck with the world in general, our relations with Japan have been a happy idyll of amity.

As for the Japanese planning to attack us, we might give them credit for a fair amount of prudence. Japanese ambitions face westward, not across the Pacific in the direction of America. For Japan, the going is vastly easier on the mainland of Asia than this way. If they want to fight, Chinese or Russians are logical Japanese choices rather than America.

If they want more foreign wealth, the Japanese can get plenty more without any fighting to speak of. They can buy an entire crop of Chinese officials, and get any

territorial or other concessions they think they can handle in China, for the price of a week's warfare against a first class power like the United States. For justification of this last statement, consult any frank history of China covering the last few decades. Ever since Li Hung-chang gained a fortune by fixing up the Russians with a nice terminal for their trans-Siberian railway in 1897, almost anything anybody has wanted at any time has been for sale by Chinese officials. And much the same was true long before then. Right up to date the French have been mysteriously successful in getting privileges in Yunnan.

With expansion in Asia a fairly simple problem for any nation territorially on the make, and willing to face a few international frowns, fighting for foreign wealth by a big war is senselessly extravagant. The economical, humane and discreet procedure is to deal privately with the right individuals and pay cash, right over the counter. for value received. That saves billions in money and millions in man power. It's the best plan yet devised for averting wars. As many speakers tell us, the Western World has much to learn from China. We're still bungling novices in certain fields.

The immediate point is that if we are determined to ascribe to the Japanese all the ambitions commonly listed when they are mentioned, we may as well give them credit for intelligence in trying to realize them. The Asiatic mainland offers more acres and other values per dollar, so far as the Japanese are concerned, than any other territory. Risks there are vastly less than in efforts against America. According to many Chinese spokesmen, Dictator Chiang Kai-chek is right now in Japanese pay. There is inferential evidence supporting this contention. Chiang has never once led an army against the Japanese. He has hindered in every way possible those Chinese generals trying to fight Japan. He has seen to it that the central government he heads in China treats the Japanese ten times as well as it treats any other foreign power, including the United States. Small fry Chinese leaders can be bought at bargain prices any day. One by one, in 1933, those pretending to fight Japan made separate and private "peace agreements" with the Japanese. Some of them then promptly went over to the Japanese side to fight for Manchukuo. Others of them, like Feng Yu-hsiang, the former pride of the missionaries, who as a Christian general baptized his troops wholesale with a fire hose, started fighting against their own Chinese central government, demanding heavy extortion to withhold action upon their own people. With such a brilliant field for opportunity in China.

why should the Japanese tackle the United States?

And in dealing with the Russians, too, the Japanese know money is cheaper than men and bullets. The Chinese Esatern Railway, formerly Russian, is being sold to Japanese. The Soviets can find ready uses for the money. For the Japanese, the outlay is only a fraction of the cost of a military campaign.

Common sense must dictate to the Japanese that as long as they can advance by leaps and bounds without it, there is no sound prudence in risking a serious war. The Japanese have as much as they can manage for some time to come in Manchukuo. When the absorbtive capacity of Manchukuo for Japanese emigration and investments is complete, doubtless there will still be less risky areas than the United States for further Japanese expansion. Assuming self-interest alone on the part of Japan, we need not fear an unprovoked Japanese attack upon us any time soon.

Every alert observer concedes that the Japanese might readily gain initial successes, at least in outlying possessions, in event of war. But no war with us would end quickly. The chances of a favorable outcome for an aggressor over five thousand miles distant would be slim. Japanese know this. So allowing that the Japanese might some time wish to attack us, simple prudence

would serve as a restraining force.

Our superior naval and air power remains at a decided advantage ratio to Japan's. With America fighting defensively, the advantage of this ratio is multiplied by the distance at which the aggressor fights away from his home base. This is a familiar military formula, worked out according to the speed of transport over a given mileage in relation to the amount of supplies necessary for an attacking force of given numbers. Defensively, at good internal efficiency, we possess strength almost to impregnability against an attacker from more than five thousand miles away, who must win quickly to win at all.

Thus as a military challenge, Japan may be counted out upon the two main points to be considered in discussing any possible war. One point is the absence of economic motive, and the other is the extreme risks of the conflict even if it were at heart desired.

BUT Japan is now confronting us with a challenge more serious than that of warfare. Japan's challenge is the spirit of the Japanese people. We may believe it will remain a pacific challenge unless we ourselves choose

to regard it otherwise.

As a stark confession, we must admit that we are exhibiting less with which to meet this pacific challenge than if it were one of outright warfare. For in physical conflict, by all past performance and present indications, we could show up very well. We rally splendidly in emergencies when the obstacle is concrete and external. We have the courage, ingenuity, and sense of co-operation required for that kind of crisis. Our national temperament is admirably attuned to speedy efficiency in such a case.

But Japan's challenge of the hour calls for a different answer. Japan, the nation, is growing internally stronger while we are growing internally weaker. We pay too much attention to the way Japanese trade is ousting ours in many important fields. A circumstance of vastly greater importance is the swift shaping of a Japanese empire not only of Japanese soil and Japanese subjects, but of Japanese minds, solidified together with a cohesion of Japanese spirit binding beyond anything we in the west-ern world can understand. The achievement is proceeding steadily, coolly, without the noisy ballyhoo of endless parades, without 72-point headline publicity day and night, without movie stars kissing bond buyers in front of city halls, and without the various other concomitants we Americans seem to need to stir our best national energies. There is special significance in this amazing Japanese development because it is not a momentarily whoopedup frenzy. It is going forward with the smooth naturalness of tremendous inherent forces in consolidation, like some great merger of many tides and currents, gathering incalculable strength for mighty accomplishments ahead.

Unlike Russians, Japanese do very little shouting and drum-beating over their accomplishments. They are satisfied themselves, and they are not much concerned with applause from the rest of the world. Their material accomplishments are impressive—in fact, advances during the last five years are startling to persons reading the figures for the first time. But Japan's empire of national spiritual forces, impossible to commit to paper indications, is more startling still.

To analyze this new Japanese spirit—perhaps it is merely an intensification of the old Japanese spirit—would be beyond the competence of the present writer. It is a merger of many traditions, from Samurai to Shinto. We may most conveniently define it as something composed of an unbounded capacity for hard work, a mystic, instinctive faith in the national destiny, fanatical patriotism, an almost religious self-dedication of loyalty to approved leaders, pride in the past, and a feverish entusiasm of co-operation—whether one's role is large or small—in the great national whole.

Meanwhile the western world's industry is stagnant. Our unemployed spend their time listening to all manner of economic quacks, disagree with one another over who and what is to blame for present conditions. Japan's wheels are humming. Japan's figures in nearly every

significant statistics table are swelling.

Administrative efficiency is such in Japan that 70,000,000 people derive a livelihood from a few rocky islands which any American farmer would consider hopeless. In Japan, there are 2,774 persons for every square mile of arable land. This number is about 50 per cent greater than that of Belgium, and about six times that of France. We commonly think of Japan as intensely industrial, because from its scant resources and small size we cannot imagine it being anything else. Yet 46 per cent of Japan's population is agricultural. This is in the face of the fact that only 15 per cent of Japan's tiny area is arable.

But in manufacturing, Japanese are sweeping one market after the other. In the Dutch Indies, Malaysia, and many other areas, Japanese have practically a price monopoly. They can undersell anybody else. At the same time, living standards in Japan are rising fast. Balances in Japanese savings banks increased from a total less than 700,000,000 yen in 1924 to 1,803,602,000 yen in 1933. In an index of public attitude toward the government in Japan, postal savings deposits mounted from 131,250,271 yen in 1925 to 2,748,620,646 in 1934

1,131,250,271 yen in 1925 to 2,748,620,646 in 1934. Interestingly, the number of depositors in 1934 was 37,765,173—out of a population of seventy million. The number of depositors engaged in farming fell off, for agriculture has suffered in Japan. Deposits from persons in manufacturing nearly trebled between 1925 and 1934. As further indices of advances in Japan, we note that use of electricity has more than doubled there in the last ten years, that production of gas has about doubled, that insurance has more than doubled in amount of contracts in force, and a variety of other items together representing most amazing financial and industrial progress.

This progress is more remarkable because it has been made in the face of ruinous declines in Japan's vital industry—silk. By reason of the depression in America, plus rayon competition, the value of Japanese silk exports fell from 124,736,000 yen in 1928 to 63,542,000 in 1933. Seeing this, what did the Japanese do? They adapted themselves to the change. They jumped their own rayon production from eight million yen in 1928 to seventy-seven million yen in 1933. At the same time,

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Western Industries

BANKING BEGINS IN CALIFORNIA

By Zoe A. Battu



The first of a series of articles in which is set forth the background of California banking in four chief periods: The Gold Rush Period; the Comstock Lode Period; the period from 1879 to 1900; the period from 1900 to the present.

JAMES KING OF WILLIAM

HE history of Western banking began in the California gold rush of the 1850's. For some years it centered exclusively in San Francisco, that turbulent mainspring in the development of a Western commonwealth.

The fabulous possibilities of the western Eldorado had become amply known East as well as West, and as early as 1855 there appeared in Ballou's Pictorial a front-page article dealing with the newly found wealth of California.

In these later years, banking centers of considerable substance and power have arisen in the Northwest and Nevada. The comparatively recent rise of Los Angeles and the Southern area of California have created a swirling current of speculation and a sizeable crop of millionaires to focus attention on this section and to seem to overshadow San Francisco's old obvious supremacy.

But the appearance is deceptive. In the days of the gold rush vast quantities of golden metal flowed into the city. In the Comstock boom days even vaster quantities of silver flowed into it. Huge tonnages of commodities continually move in and out of its harbor. It has a magnificent position in the Western coast line. These factors created and still create a foundation of wealth and capital not easily swept away. San Francisco remains today, as always, the financial capital of the West. Any study of Western banking must begin in this city, radiate from it, and continually return to it.

Banking in California falls naturally into four broad periods or divisions: The gold rush period, the Comstock Lode period, the period after the adoption of the Constitution of 1879 and until 1900, and the period from 1900 to the present. In each period, with the possible exception of the third, there was some one dominating spirit, a man of such driving aggressiveness and positive traits that he created, as is the way of such men, followers of undying loyalty and enemies of equally undying enmity.

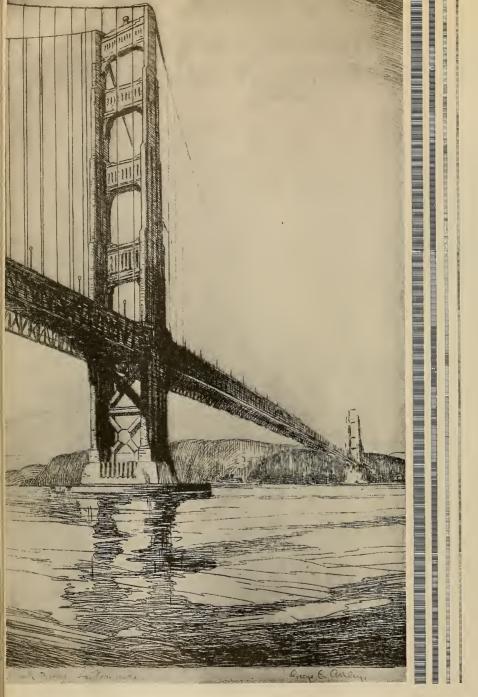
James King of William, a gentleman to whom we will presently return, was the dominating figure of gold rush banking. In the boom phase of the Comstock Lode, William Ralston monopolized the stage and spotlight. In the background moved Thomas Bell, William Sharon, Lucky Baldwin, James Keene, Adolph Sutro and a host of lesser men. When Ralston passed tragically from the scene, it appeared that these men had been the power behind his throne. They, indeed, had reared his throne. Ralston played the game with a magnificent flourish—and lost. The others played shrewdly; Sharon with incomparable ruthlessness; Sutro with incomparable doggedness. When the silver bubble burst, these men emerged with their fortunes intact. In the fourth period, that of our own time, A. P. Giannini provides the brilliant highlights of San Francisco and Western finance. His building of an empire of state banking, his development of an investment trust of world-wide and colossal proportions caused him to be hailed as a miracle man of modern finance. In the economic collapse his empire was rudely shaken, but Giannini himself did not fall apart with the falling of the rest of the world. He functions as resourcefully and with quite the same old flair for the spectacular when he swims with the tide fully against him as when the current

This briefly sketches the background of Western banking. We have here a clash of personalities, creating drama of the first order. There is gun play, sombre and often sordid tragedy. There are highlights of comedy and humor. The social moralist may pronounce wrathful and stern judgment on the leading men of Western banking, but he must admit they produced a show that is never dull, that never falls into a weary recital of checks and balances.

DURING the 1850s, conditions under which banking was conducted in California were a banker's idea of paradise. The first state constitution, which became operative in September, 1850, placed only a few loose restrictions on banking. There was very little formality about setting up as a banker. A man needed only a few dollars capital, a knack, on one hand, of inducing people to deposit money with him, and, on the other hand, of finding enterprises to promote with the deposits. Anybody could open a bank and a great many people proceeded to do so. Insurance agents, notaries, saloon keepers and small shop keepers ran banks as a side line.

Nothing now survives of these smaller banks but fragmentary records of interest only to strange people who find joy in what is known as research. Their quick passing was inevitable. However, not even the "big banks" of the gold rush days fared much better. Most of them failed as ingloriously as the mushroom banks, although one or two of them do survive as great names and great memories. In this class were Adams & Company, Page-Bacon Company, and Wells-Fargo Company, founded between 1849-'52. Of the three, Wells-Fargo is the only one that remains a power in the land. The activities and resources of these three banking houses caused older banking centers to look with astonishment on California

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THE GOLDEN GATE
B R I D G E
An Etching / /
By George C. Ansley

THE BRIDGES WE'RE BUILDING

World's Greatest Bridges at the Half Way Point

By Earl Lee Kelly

Director of Public Works of the State of California

HE underwater portion of the \$77,200,000 San Francisco-Oakland Bay Bridge that attracted international engineering attention has been completed, and another of the "big jobs" has passed into history.

The substructure of the San Francisco-Oakland Bay Bridge, extending farther below water than any concrete has heretofore been poured, now takes its place in the annals of American construction, alongside the other great chance-taking contracts that "made" and "broke" many contractors of the last century.

The substructure of the Bridge as a whole consists of 51 concrete piers. Of these 51, eight are ordinary concrete

columns built on land.

Three of these to be at the western end of the bridge on the San Francisco shore, and five on Yerba Buena Island in the center of San Francisco Bay. Seventeen piers are ordinary concrete rectangular and cylindrical structures, set over fir piles which brought the bridge down to a sand fill in the tidelands northeast of Oakland. But the remaining 26 concrete piers are all major units in the substructure of the bridge, and of these 26, six break previous records for depth of concrete submarine construction.

The deep piers of the bridge, their di-

mensions and depths, are indicated on this page. Of the cost of the bridge proper, the California State Toll Bridge Authority has let contracts for a total of \$37,094,980.48, of which \$12,500,000 is the cost of the substructure, including the land and subpiers, as well as those great underwater edifices extending as far as 242 feet below water.

The contracts were let under great difficulties during the period of the bank holidays of March, 1933.

Actual construction was started in July, 1933. At this writing the bridge construction has metamorphosed from the substructure to the superstructure stage, with all its concrete underwater jobs completed. The 288-foot double deck truss spans, at the east end of the bridge, have been erected, and also the first of the five 500-foot spans. The four structural steel suspension towers, which will support the 283/4" parallel steel wire cables over the West Bay crossing, have been erected.

Some \$15,000,000 has been spent, the money for the construction of the bridge being largely obtained through the sale to the Reconstruction Finance Corporation of California Toll Bridge Authority bonds.

The superstructure sets no bridge building records other than that it is an 81/4 mile bridge, 41/2 miles of which is over water. Likewise it bears the huge weight of two decks of automobile, heavy truck and electric railway traffic, with complicated tentacle-like ramps curving off the 185-foot elevation of the decks to the street levels at the west end. At the eastern end is an equally complicated and carefully engineered elevated structure sending traffic out in three directions.

The superstructure also claims some attention in its

west Bay Channel tion of concrete arch
trestles and a set

Average Greatest Type Depth Depth Dimensions W-2 Sheet pile cofferdam - 88.6 -100.1 52'-0"x121'-4" W-3 Compressed-air-flotation caissons (open dredging well) -231.16 W-4 Compressed-air-flotation cais--240.7 74'-6"x127'-0" sons (open dredging well) -217.4 -222.4197'-0"x 92'-0" Compressed-air-flotation cais W-5 sons (open dredging well) -114.2 57'-0"x127'-0" Compressed-air-flotation cais-74'-6"x127'-0" sons (open dredging well) -172.1 -177.3

EAST BAY CHANNEL 42'-8"x121'-5" Sheet pile cofferdam. - 56.6 E-3 False bottom flotation caisson 79'-5"x133'-10" (open dredging well). -235 -242 E-4 False bottom flotation caisson -1778 59'-5"x 89'-83/4" (open dredging well) -183False bottom flotation caisson -183

(open dredging well) — -177.2 -183 59'-5"x 89'-83'4"

The cost of the San Francisco-Oakland Bay Bridge as a whole is divided

 of twin suspension bridges over the two-mile West Bay chan-nel, with a common concrete monument for a central anchorage in the middle of this two-mile crossing, which is new to bridge building.

The East Bay also has a variety of bridge types embracing a 1400-foot double-

versatility. This in-

has a variety of bridge types embracing a 1400-foot double-deck cantilever span, five 500-foot through truss, or railroad type, bridge spans, and fourteen 288-foot deck truss spans. These come to a fork at the east end of the bridge where the lower deck divides to

permit the upper deck to go down between the two forks of the lower deck.

But the deep-water piers, like underwater buildings of concrete and steel erected upside down in floating caissons, by the same highly successful gamblers of construction who built the Boulder Dam, lend something more than mere bigness to the San Francisco-Oakland Bay Bridge.

Piers W-3, W-4, W-5, and W-6 of the deep water of the West Bay channel, which support the towers and center anchorage of the twin suspension bridges, were built within open-dredging-well caissons, modified to permit flotation by compressed air. The resulting caisson, designed by Daniel E. Moran and Chief Engineer Purcell and his staff, is an important addition to subaqueous engineering.

The largest caisson of this type is that of Pier W.4, the concrete center anchorage. The completed concrete pier is a rectangular structure 220 feet high from bedrock to water surface and, roughly, 200 feet wide by 100 feet

thick. This concrete structure, the height of an 18-story

office building, is cellular, or honey-combed.

Piercing the concrete block are 55 vertical holes, each 15 feet in diameter—the size of a large circular room. The walls around these 15-foot vertical cores are of concrete, reinforced with a network of reinforcing steel. The cores are hollow and the pier is opened at the side to permit sea water to slop in to these 15-foot wells.

In all the other piers, save this anchorage pier, all the cores are hollow, but in Pier W-4 three of the 15-foot wells at each corner, or a total of 12, were filled with concrete from bottom to top as the structure was being completed. For the first 40 feet of this pier at bedrock, the structure is solid concrete, a seal of concrete having been poured upon the rock ten feet below the bottom of the caisson and up each well 30 feet. Like the non-tipping smokers' stand, the pier is weighted solid with concrete at the bottom.

To build this structure in water 80 feet deep, with a six-mile-an-hour tide, the compressed-air-flotation caisson was designed. The outer walls of this caisson are of plate steel at the bottom for some 17 feet, which is known as the cutting edge because it is beveled on the inside to facilitate sinking through mud. Above the cutting edge the walls are of timber caulked water tight. Inside this rectangular floating structure, box girders divide the first 17 feet at the bottom into 55 square cells. Over these square cells transition cones, or adaptor sections, like steel collars, render the square cells circular. To the adaptor section is welded 15-foot steel pipe and at the top of this pipe a plate steel hemispheroid dome is welded on water tight. On the dome is a pressure gauge and a valve for compressed air hoses.

Thus the caisson consists of an outer wall around a cluster of 55 vertical tubes, domed at the top (during the floating stage) and open to the sea water at the bottom.

Anchored at the site by concrete anchors on four sides, this caisson is sunk by the simple process of pouring concrete into it around the 55 steel tubes. When concrete has been poured almost to the top of the tubes, a portion of them are heightened by cutting off the dome and welding on a 20-foot section of pipe. The dome is thus re-welded on while other pipes are being similarly treated, until the height of the outer walls and the steel tubes within are all increased. Another pour of concrete can then be placed within the structure to sink it still farther into the water.

When the caisson's cutting edge is within two or three feet of the mud, the air is reduced within all the tubes and the caisson drops suddenly into the mud and, when solid, the domes are removed and clamshell buckets are lowered down the open wells to the mud beneath the caisson. These buckets undermine the mud beneath the rectangular structure and permit it to sink by its own weight to within ten feet of bedrock where it is stopped and the bedrock cleaned off for the concrete seal floor that is laid on the rock beneath the caisson. No men worked under air pressure below water on any of the piers on this bridge. Sand hogs were eliminated by the clamshell buckets.

Pier W-4 cost approximately \$3,000,000 and contains 200,000 cubic yards of concrete, which is more than enough to build an Empire State building.

The false-bottom open-dredging-well caissons are similar except that the cells are square rather than circular, and flotation during the first stage is obtained by timbering over the square wells at the bottom of the caisson to keep the water out and maintain buoyancy. When these caissons land on the mud, the timbers are jerked out of each of the wells, which produces the same result as cutting off the domes at the top of the compressed-airflotation caissons.

The other underwater concrete piers of the bridge were built within steel sheet piling cofferdams, like stockades, of plate steel tongue and groove pilings. These piles are driven deep into the mud and the mud excavated from the rectangular space within. On most of the piers built by this method, some 300 timber piles were driven into the sand-clay strata, and the concrete pier built within the cofferdam and on top of the butts of these piles. This was used where rock in the East Bay tidelands was beyond reach, (some 500 feet below sea level).

Future Construction

THE superstructure of the San Francisco-Oakland Bay Bridge involved a \$20,000,000 United States Steel Company order, said to be the largest ever given. This order involves the entire steel work on the bridge—the spans, the steel towers, the suspension cables, suspender ropes, the cantilever steel, the other truss spans, and the deck truss spans, which are already erected.

Superstructure work overlapped during the last half of 1934 and will be in full possession of the field in 1935. The schedule calls for the bridge to go into service

January 1, 1937.

The erection of the foot bridges and equipment in preparation to spinning the main cables of the suspension bridge between San Francisco and Pier No. 4, the Concrete Center Anchorage, has already started. The actual spinning of the first wires will probably take place sometime after the first of May.

The East Bay spans are well under way and will be half

completed by the middle of 1935.

The huge vehicular tunnel, 76 by 58 feet, through Yerba Buena Island is now half completed by hard rock miners drilling and blasting. Yerba Buena is a military reserva-tion, occupying a 400 acre outcropping of sandstone that rises 375 feet above the bay. The tunnel, which is claimed to be the world's largest bore, would permit a four-story building to be towed through it upright were it not for its two decks.



Conquering the Golden Gate

By Norman Benson

HE part played by mountain barriers and by wide reaches of ocean in the development of peoples and nations has never been fully told. Greece, surrounded on three sides by water and on the fourth by mountains, was left free from intrusion to advance her civilization untrammeled. Italy, washed by the waters of (Please turn to page 36)

Salt Water

FRIENDLY ENEMIES

By Jack Densham

UGUST 10, 1914. War raging in Europe. Off the Golden Gate the Nuernberg and Leipzig. A funny old Canadian cruiser had just come into the harbor for supplies and had gone out again.

From the South Side coastquard station came word

rrom the south side to me, just as I had my column in, that warship wreckage had been picked up on the beach. The managing editor asked me could I tell was it a warship or not, if I went out there. And I answered him, "Yes."

So I went out in a car and, being almost young in those days, I ran the mile along the beach and found the South Side captain with a lot of wreckage. I took one look and knew immediately it was just stripping for action. Of course when I got back I did not let on to the M.E. I led him to think there had been a terrific battle and wrote a story to that effect.

The next day they sent me out in Harry Johnson's sea-going launch "Active", to see what we could see. Bob Carey, now master of one of the big Dollar liners, was running a Paladini fish tug at the time and he hailed us and said he had heard gun fire and there were two Germans in the offing.

With me was Harry Coleman, artist and photographer. We talked things over that night and Harry made an exquisite suggestion.

"Say, Jack," quoth he, what's the matter with getting the German Consul to chaperon us, then we could get aboard one of those Dutchmen and get a story?"

No sooner said than done. The Consul was a very aristocratic German, Prussian rather, who wore a monocle and we got him on the phone and he said he would be tickled to death. He did not know I was a limie.

We made a date for early the next morning and told them where to get aboard the "Active." Then I rang up Carnegie Ross, the British Consul General and told him all about it and he said "Fine".

I took the old bulldog, Berkeley Craig, who was hu-

TOMMY ATKINS By Jack Densham

R. ATKINS, first name Thomas, was a man of great renown; He lived around the Islands and his skin was darkly brown; He wore a lava lava—that's the native name for kilt—And a subtle Chinese dentist made his smile a glowing gilt. On his head he wore a pillbox like, when Kipling first began Acclaiming Tommy Atkins, graced each military man. In the ribbon of the pillbox stuck a dirty short clay pipe; If you smoked a panatella, he would grovel for the snipe.

I first met Mr. Atkins on a schooner in Rabool.
When it came to donkey engines, Mr. Atkins was no fool.
I was the donkey driver on the schooner and I learned
A tome of native nature by the tricks this Atkins turned.
He had half a dozen niggers all arunning to his bid;
They stoked and fussed and chattered, every one the busy kid.
Mr. Atkins did the bossing, by the throttle took his stand
And you should have seen those natives jump around at his command.

Well, I bought a trading schooner, and from Sydney, we set sail. We caught the trade winds early, romping down before the gale; And when we reached the Islands, with the anchor down all snug, Came along a fussing gas launch with its evil smelling chug. Came a curly bob of black wool, with a pillbox perched atop And appears this Mr. Atkins, "Marster, pocket boy he stop." That's the funny native pidgin to explain in words to me That he knew that I was coming and my servant he would be.

So I took this Atkins over and he treated me right well; My linen always spotless and a pleasant dinner bell, For he cooked with perfect knowledge of my Island-tainted taste And I really got to thinking of the lines around my waist.

So we traded down the Islands and the game was very good; Trocha shell was badly needed and my credit balance stood Down at Carpenter's in thousands, so my feet began to itch, For I craved a trip to Sydney, now I knew that I was rich. So I steered her bow for Faisi, where I'd turn my trocha in; Rather nervous for the knowledge that the Monsoons should begin.

Oh, it came all right, that twister and we piled upon a beach, With the hull all smashed to pieces, canvas ribboned to the leach And we found a gang of natives who were nastier than gall; For the headman said "Much monee, or with thees me keel you all." Raised he then an ancient Snyder, to the muzzle filled with lead And I had the queerest feeling, for I saw myself quite dead. Of course I had no money and, while trying to explain, The headsman pulled the trigger—but 'twas Atkins who was slain,

That queer old, ugly native, with a funny sideways jump Had landed right between us; I could hear the horrid thump As two pounds of driven bullets hit him squarely in the chest—Oh, well, that ends the story. Frenzy made us do the rest, For we rushed those beastly niggers and I always stop to gloat; When I think of how my fingers got that headsman 'round the throat. When those natives saw I'd killed him, they departed, on the run For, without their fiendish leader, they were cowards, every one. So we buried Tommy Atkins, with a tear and silent prayer; And, when later, we were rescued, left him sweetly sleeping there.

sley Craig, who was human and followed me all around the front and would speak to no one unless he was introduced. We joined up on the "Active" and away we went to sea, with this lanky Prussian. Along with me was a Lavengro, Van Leer Ribbink, recently joined the paper. He was a Boer, but naturally a British subject like me.

Dear old Harry Johnson, now gone out to the far Sargasso, took us outside and we tooled around and decided to go to the lightship. So we went aboard and all got seasick. A lightship has the damndest rockings. But they had picked up a six-inch cylinder floating around and I matched Harry to see if he got it for an umbrella stand, or I. He won.

Then we went over to the pilot boat and were welcomed by a dear old salt, who a few years later died of heart failure, in the water, when the dingey capsized alongside the pilot schooner. He told us there was a limejuice barque coming in and we might get some word from the pilot. Another grand old salt gone.

Well we found the big barque; the pilot hailed me and said the two Germans were in the offing, because the skipper had told him that a German heavy cruiser pulled up alongside and he had dipped his ensign in salute and the German did the same.

"Of course," said the skipper of the barque, "I didn't know as 'ow war was declared. I wonder if he thort I was atelling 'im for to kiss my transom."

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BRINGING IN THE BACON

Hunting Wild Boar on Santa Cruz

By Oliver Bainbridge

ESTING peacefully in the Pacific, off the Coast of Santa Barbara is beautiful, precipitous Santa Cruz Island—one of the five Channel Islands. Santa Cruz is an unimportant adjunct to the state of California; its thirty miles of length and eight of width are noted more for their rugged beauty than their fertility. Sheep and grapes are raised with some amount of profit to the owners; but it is the wild boar that were left there by Sir Francis Drake and Cabrillo in the 17th century that ac-

counts for the present popularity of

this old smuggler's haven.

On the far side of Prisoner's Bay are the remains of an old settlement and a church. Much of it was built in the early days when California was part of Spain and when the wine of Santa Cruz was famous for its flavor. Some dozen men bunk there today to watch the herds and till the small vineyard that has been maintained throughout prohibition days.

One afternoon my friend, Harrison Ryon and I were sitting in "The Sportsman" in Santa Barbara, discussing the

success of a certain archer in killing wild boar on Santa Cruz with bow and arrow. The conversation grew more interesting and heated when the subject of lancing or spearing boar was introduced. It was my contention that to spear pigs on foot offered thrills and obstacles never encountered by the archer. On this point Harrison quite agreed, but thought the sport hardly worth the dangers.

A few years ago while in the South Seas I spent much time practicing with spears and as a result killed several rezor-back hogs with native spears. In those experiences I learned a vital lesson—not to throw the spear but to stand my ground and kill the boar on the charge with

a properly placed thrust in the jugular.

Perhaps it was this experience, plus my normally adventurous spirit, that led me to wager Harrison I could spear any boar on Santa Cruz, using dogs, and spears of

my own design.

After returning to San Francisco I discussed the subject with Hugh McKenzie of the Dollar Line, a well known big game hunter. He agreed to accompany me with his rifle, to cover me in the event of mishap. Pig-sticking on foot has never been recommended as a safe sport; in fact one of the rules of the Indian Army is never to dismount while hunting wild boar with lances. The dangers are too great and the average human is considered helpless in the face of attack unless properly armed and mounted. Even on Santa Cruz, where the pigs do not reach the size of those found in India, several hunters and their horses have been severely torn by the tusks of enraged hogs.

The sun had not yet risen when Hugh and I left the train in Santa Barbara to board the schooner we had chartered for our adventure. She was laying-to at the yacht landing on Stearn's Wharf. My old friend Homer Woodward was waiting for us with an I-didn't-want-to-get-up look in his eyes. With him was a young man (to serve as a spearbearer for me), while on the stern of the schooner stood Cap Eaton, and Red, who was to handle the dogs in the

hunt. The trip of thirty miles over to Pelican Bay was uneventful, most of the fellows catching a little sleep while I put in the time sharpening the spear-heads and bringing the equipment into satisfactory condition.

We dropped anchor in Pelican Bay around nine and went to Cap Eaton's Camp for breakfast. It was in this bay that one day I saw a rare sight: two killer-whales scratching their backs and sides on a jagged rock, attempting to remove the barnacles. Their sharp, pointed

snouts and shark-like mouths testified to the killer instincts that have branded them the most dangerous of water mammals. It is seldom indeed they are seen so far north, their usual habitat being the cooler waters of the South, extending into the Antarctic.

Santa Cruz has for several years been a stamping-ground of mine. Originally because of the early California Indian remains to be found there, and later because of my attempts to explore the Painted Cave. As far as I know, this cave, which is

what is known as a water-cave, is America's nearest approach to Capri's Blue Grotto.

This time as I stood overlooking the vast Pacific from the cliffs of Eaton's Camp, I realized that the adventure before us might well end in disaster. Hunting with spears gives animals more than a fair break, with the odds decidedly against the hunter, if the quarry be in the big game or dangerous class. It is true that the Massai of Africa hunt lions with spears, but there are as many as fifty men engaged in the hunt and no one man is entirely dependent on his own efforts. The only individual to have gained any degree of fame as a spearsman is the Tiger Man of Brazil, and he stands alone in his class, spearing jaguars for their hides. But with due respect to the dangers accompanying the spearing of "cats" I very much doubt if the risk is equal to the many problems confronting the pig-sticker.

In the first place an enraged wild boar is one of the fastest animals on earth. He moves on his short, stubby legs with the rapidity of an express train, wheeling and swerving without any check in his speed, intent only on ripping to pieces with his long razor-like tusks the enemy in front of him. A full grown boar will weigh as much as an average lion, and has on more than one occasion emerged triumphant from a skirmish with the "king of the junole."

These thoughts crowded through my mind as I stood watching the sun rise higher and cast shadows into the back-wash of the ground swell, rolling on its way to the sandy beaches of Santa Barbara and Ventura. The rest of the day was spent leisurely with a short unsuccessful hunt at sundown. Our primary object was to limber up and give the dogs a run. They were eager for sport but we were too near camp for them to find any boar trails.

It was three o'clock the following morning when we again embarked on the schooner for Valdez Harbor, which was chosen as the anchorage and beginning of the

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Art and Artists

APPRECIATION OF CONTEMPORARY PAINTING

By Emerson Lewis

This article by Mr. Emerson Lewis is the first of a series by Western artists dealing with several phases of art appreciation. Others will follow in ensuing issues.

HE art of the painter is supremely an art expressed in technique as well as in emotional value. Fundamentally, emotional values can be appreciated by practically any one, be he artist or not. The technique of the artist however can only be appreciated by those who understand something of the mechanical means employed by the artist whereby he creates the effects he feels. It is with reference to the latter factor that we may well speak of "educating the public to the painter's art."

Immediately the question arises: What is good art? That, of course, is debatable, depending on our individual viewpoint, upon the measure of our mental and emotional capacity. Yet, somewhere along the line there must be a basis for criticism; there must be a standard of comparison or at least a common denominator according to which the emotional and mental value of a painting can be appraised. It would seem small satisfaction to state that a certain work of art is good for no other reason than that other people say so. We are too easily influenced to form opinions that are not based on what we honestly think but on what we are supposed to think. Our opinions are too often custom-made. As a nation we are too young to have traditional standards. Moreover the race for material opportunity forces us to burn the midnight oil, so to speak, and correspondingly decreases the leisure necessary for cultural development.

Yet, in spite of all this, it must not be supposed that the layman is an altogether unreliable critic. After all, people who buy paintings are not necessarily "educated to the painter's art"; they buy them because they feel within themselves a certain "response," even though technically they understand none of the problems the artist has had to overcome. They linger before a canvas because the scene recalls to them similar scenes within their own experience, or because it stimulates their own imagination, or because it appeals to their sense of color, or because of any number of psychological reasons. In short, they "understand" the painting, though this "understanding" may not have the remotest connection with the tech-

nical aspect of the work.

This inner response to the work of the artist is, we believe, a criterion that we cannot afford to minimize: in fact, it is a standard of comparison that the artist may well heed with profit. It is perhaps somewhat paradoxical to state that art has advanced though the artist may have lost sight of the purpose of art. We believe that art should give pleasure and not perplexity, that it should touch our emotions and not tax our credulity. No one who has listened to conversations of visitors to art exhibits could possibly fail to be impressed with what the public does or does not appreciate. No matter what technical elements are involved in the appraisal of a painting, in the last analysis it is the layman who marks it with the stamp of approval or disapproval. It may be worth consideration that public acceptance is more important than what we may think the public ought to accept. No artist as yet has gotten very far in forcing the sale or acceptance of his work with the aid of a shotgun, it is not likely that



the layman would believe that the gun was loaded. It would seem readily acceptable that any canvas that stirs our emotions—no matter what medium or subject may have been used—is a successful work of art.

Another phase relating to the appreciation of contemporary painting is one that lies within the domain of art exhibits. It is a well-known principle of art criticism that the intention of the artist must be known. Thus in a general way his work must be classified as symbolical, allegorical, illustrative or decorative painting. Yet this classification is being ignored in most art exhibits today. It is somewhat startling to see the works of the sur- and super-realists in grotesque proximity to those depicting the serenity of still-life or pastoral quietude. Others, manifestly intended as poster designs, hobnob with portraits by other contemporaries. There may be a method in this madness, but if there is, it is none too obvious. It would appear that the effect is bewildering to say the least and that the impression thus created is not conducive to a meritorious appreciation of contemporary painting. Though reasons for this method of exhibiting may be advanced none would seem sufficiently valuable from a layman's standpoint.

These and many other factors enter into the intelligent appraisal of contemporary painting. Still, when all is said and done, public appreciation is born of what the layman "feels," and unless or until human nature changes it is the most practical as well as the surest way of discovering the merits of contemporary art.

HOW DOES MUSIC GET THAT WAY?

By Karel Mansfield

This is the first of a series of articles by Mr. Mansfield in which he discusses with startling frankness modern exploitation of music and musicians. The next article will appear in an early issue.

IN CASE you haven't the slightest idea that anything is amiss with the musical set-up in this our country, let me suggest that a summary of press-accounts, a perusal of musical magazines and a perhaps more intimate knowledge of the "back-stage" methods of the Powers-that-be will most certainly reveal the poor Muse in her present deplorable and harrowing condition.

Stabbed in the back, hollow-eyed, emaciated, haunted by the memories of former more alorious days, she drags herself along-stringless harp under listless arm-hoping for a friendly hand-out, and barters, for the mere right

to exist, the last weary tune.

This picture may seem a bit stark to those who are in the habit of taking their music for granted much in the same way as we accept our religion and our government, it's here and it's nice to have. We have become accustomed to music as part of our atmosphere. We leave its creation, its development and its direction to a coterie of people whom we vaguely suspect of knowing more about this sort of thing than we do. Here and there we have picked something of the professional parlance and proceed to glibly prattle about critics, managers and publicity agents, programmatic music, the Russian "Lady Macbeth" and Mr. Toscanini's singular ability as a box office attraction. And all this in the most blissful ignorance as to the actual conditions that obtain in the field of music exploitation and, mayhap, caring less.

Yet, the fact that music is sick, very sick, can be readily traced to the gullibility and the almost incredible disposition of the American public to be "Barnumized" in

matters musical.

This statement may be challenged by those who mistake the journalistic gyrations of certain press agents, the multiplicity of musical ventures-many of extremely doubtful merit—and the imposing amount of money involved, for indications that music in this country is on the up and up. And so it might be and would be, except for the trifling fact that at last music, like so many other necessary factors in social and economic life, has fallen into the hands of social, financial and political racketeers. And, needless to say, they do not exploit it for art's sake. The ills to which musical art has fallen victim are so entrenched, their ramifications so far-reaching, that no casual diagnosis could establish their cause, nor for that matter indicate their cure. Nor is it our purpose to attempt to play Atlas to a musical world; we shall merely state the facts as we see them, nothing more, and likewise nothing less.

Only recently there have come from a very few highly authoritative sources barbed protests, revelations or pertinent inquiries. Questions are being asked about methods whereby music racketeers foist upon the "dear" public whatever masquerades under their so-called standard of musical art. It is high time that inquiries are being made as to the system of promoting artists, many of whom cannot and should not attempt to commend themselves seriously to public consideration. What is the system of this closed corporation of artists' managers, who are hard-eyed, cool-mannered business men, most of whom think that a viola is a flower and who do not know the treble from the bass cleff?

Mind you, we are not railing against the injection of legitimate business methods into the field of music. The business end of music is a necessary adjunct, but the system or method employed is quite another matter.

Yes, we know it takes money to make music, but the people who know that it takes music to make money, and plenty of money at that, are not the artists themselves nor the financial backers of young budding talent. Many of the former could make a more profitable living washing dishes, to which calling, by the way, some could have dedicated themselves without causing much of a ripple on the ocean of the musical sum total. And the financial pains which backers take with their proteges turn mostly into sick headaches.

There was a time when music flourished in spite of the absence of financial abundance, when its free expression and its eager acceptance were based on merit. Impresarios were men who were willing to stake their means on their own judgment of the qualifications of an artist, and thereby either made fortunes or lost them. There have been many who have had the ability to pick with unerring precision artists who have proven eminently successful, and these artists were not asked to pay through the nose for the privilege of becoming box office attrac-

Publicity "build-up" was a minus quantity, yet great artists managed pretty well to become famous without it. It is no longer vocal perfection that makes an operatic star, nor does perfection of musical understanding and leadership make-a conductor. These are myths, as any manager can tell you. But we are a long suffering public and it is not strange that we have become the dupes of those who know how to convert our apathy into cash at the expense of music and musicians.

In spite of all this super-organization necessary, it is claimed, to place music on a business basis, we are faced with terrific deficits. Almost every major musical organization in this country finds itself in a precarious condition. Yet clever publicists call attention to the increased popular demand for high-class performances. As if popular demand for great artists had ever been less than it is now. It is not a question of popular demand, but very much a question of dollars and cents.

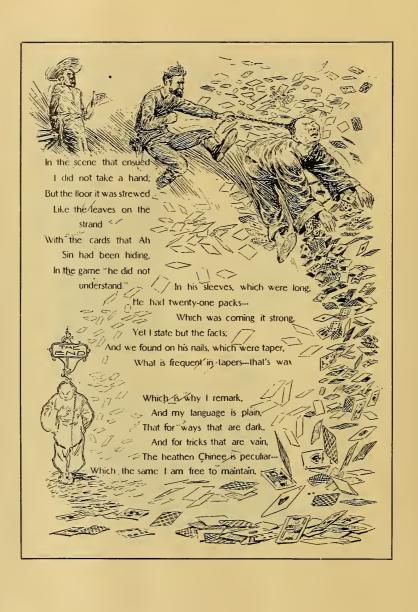
"Fortune" for March discusses the financial experience of New York's Philharmonic Symphony Society and comments that it currently loses \$150,000 a year "without half trying." In a current issue of "Musical America" (February 25, 1935) it is stated that Mr. Paul Cravath, chairman of the board of the Metropolitan Opera Association, announced that the Met "could not continue to give opera on the basis of the enormous deficits of the past two seasons." Which deficits, according to his statement, consumed a \$1,000,000 sinking fund and some \$300,000 more. On the other hand Mr. Irving R. Sussman an-

(Please turn to page 37)









HAVE YOU READ?

ZAMORANO: CALIFORNIA'S FIRST PRINTER Review by Oscar Lewis

ALIFORNIA has always been a fruitful field for the historian. Its varied past has attracted the pens of scores of men and women, and their books—as every collector of California knows—mount into the hundreds. Yet, any book on California's history, if it is accurate

Yet, any book on California's history, if it is accurate and readable, is a welcome addition to the literature of the state, and the book that presents important new facts deserves a particularly cordial welcome. George L. Harding's "Don Agustin V. Zamorano" is emphatically such a book. Mr. Harding chose for his subject one of the most shadowy figures of the pre-Conquest days; a man who, because of the high public offices he had held, was obviously a person of importance in the territory, but who had always received puzzlingly scant treatment by the historians. Even Bancroft, thorough to the point of tediousness on most points, had little to say of Zamorano. Moreover, the little he did say was, as Harding amply proves, colored by prejudice—the fault not of Bancroft alone but of those on whom he was forced to depend for information.

Not the least important, and interesting part of the book is that which treats of the reasons for Zamorano's achievements having hitherto been so little emphasized even by the more conscientious of California's historians. Harding expresses the reason for this tersely: "The cause of this neglect . . . was that Zamorano, although not a Mexican by birth, did not consider his Mexican citizenship lightly and, consequently, was never in sympathy with, or a party to, the continual political intrigues carried on by those native Californians who achieved prominence in later years and who supplied in great part, in dictated memoirs and histories, the materials from which American historians have written the history of California."

Zamorano died in 1842, four years before the American Conquest, and the side to which he had given his support during his entire political career had in the end been the losing side. When Bancroft and other American historians, a quarter of a century or more later, began reconstructing a very complicated political situation, they of necessity had to turn for information to the men who had been leaders in the ultimately successful effort to win independence from Mexico—that is, to Zamorano's political enemies—for these were the influential men in the territory up to the time of the Conquest in '46. Many of these—Vallejo, Alvarado, Castro—gave Bancroft access to their records and correspondence, dictated reminiscences to his agents, and supplied him with a wide variety of information. None of these was eager to minimize either his own importance in the affairs of the territory, or the justice of the cause to which he had given his support. And naturally, the men who had held opposing views, who as the defeated were not present to state their side of the case, often had both their accomplishments ignored and their motives misconstrued. Under these circumstances, it is easy to understand why Zamorano received less than justice at the hands of California's historians.

This situation Mr. Harding has set about to correct. The fact that he has succeeded so convincingly makes his book a welcome contribution to our understanding of the period. But it is more than merely a defense of a misunderstood man. In playing the part of devil's advo-

cate, the author has given a well ordered picture of California between the years 1825 and 1838—the period of Zamorano's residence in the territory. Likewise he has thrown important new light on what has always been popularly regarded as his subject's most notable achievement: the introduction of printing into California.

Zamorano's introduction of printing into the territory is related in an interesting chapter that fills some gaps in the history of this episode. Most important of these is Harding's definite identification of the Zamorano type and press as of American manufacture, his discovery of printed sheets dated as early as 1826, and his findings, proved beyond doubt, that the press and materials came, not from Mexico, as has been almost universally claimed. but from Boston.

Zamorano's interest in printing seems originally to have been in the nature of a hobby, though his equipment was presently put to practical use in printing official forms, letterheads and, in several instances, small books. The early specimens of Zamorano's press are today the rarest and most sought after of California imprints. Harding's book contains, among a variety of interesting illustrations, a group of facsimiles of these first pieces printed on the Pacific Coast.

"Don Agustin V. Zamorano" is an excellent piece of work; a detailed and convincing evocation of one of the forgotten men of California "before the Gringo came"; a worth-while piece of research, and a necessity in any collection of California history that makes claim to completeness.

DON AGUSTIN V. ZAMORANO; Statesman, Soldier, Craftsman and Printer. By George L. Harding. Los Angeles: The Zamorano Club, 1934.

THE MISSION BELLS OF CALIFORNIA Review by Lester Enfield

THE matter-of-fact title of this volume by Marie T. Walsh made us apprehensive of several hours of mental exasperation for those to whom the subject of bells, be they mission or any other kind of bells, has no special attraction except, perhaps, their sound. We confess that our approach to Miss Walsh's volume was fraught with trepidation based upon our personal axiom that bells are bells for all that. The author has adequately convinced us of the error of our ways.

Glancing through the book somewhat gingerly we were attracted by its copious foot-notes, its numerous illustrations, its bibliography, its alphabetical appendix and its excellent press-work, all of which gave it an academic appearance that promised much more than the title implies, and it is only fair to say that the book lives up to that promise.

In the first few pages the author sets herself to the task of telling us something anent the history of bells and at once proceeds to convince us that the element of authority in her writing is based upon the original study of the facts and not upon the literary airing of other people's fancies. Having thus made interesting preparation she then makes us listen to "las campanas" along

(Please turn to page 40)

HUNTIN' FISHIN' AND SUCH

By Tod Powell

IN the spring, the angler's fancy—if he happens to live in California—turns to trout, and not so lightly, either, for although the Golden State is one where some sort of fishing can be enjoyed practically the year around, this trouting is serious business. The salmon, the steel-head, the black bass and the less aristocratic but none-the-less gamy striped bass all have their devotees and all, at their appointed seasons, receive the attention of fishermen. Right now the focus of interest is Trout—that's right, spell them with a capital; they're important.

All up and down the state fishermen of all descriptions, armed with everything from willow poles and the traditional bent pin to the finest products of the rodmaker's art, and feather flies and gear that cost a fortune, are hieing them to the streams. Each week, as the season advances and the game law ban is lifted on waters higher and higher up in the mountains, the army grows, albeit the lateness of the winter and the cold weather of the spring have kept snow on the ground and made it difficult to reach many of the choicer spots, as, for instance, one I had the good fortune to fish most enthusiastically last year.

It was Huckleberry lake, well up in the Sierra. The season opens there July 15, but there may be some doubt as to whether the snow will have melted sufficiently for anglers to visit this choice spot so early this year. We packed out from Douglas, a resort on the Stanislaus river—thank God there are still some parts of the state where no motor roads run, no honking automobiles disturb the woodland silence and no foul odor of gasoline

pollutes the mountain air!

We packed out, then—with good, honest horseflesh and a 20-gallon hatted guide who could make a frying pan do tricks the great Henri Charpentier might envy—and every mile was sheer delight. Rough country? Of course, but if we'd wanted concrete we could have stayed in town. There was all the scenery a man could enjoy: more, really, than his appreciative faculties could digest. I could write an article about that scenery, but this tale is supposed to have something to do with fish.

And we found them! We passed near Relief lake, paused to wet a line at Emigrant lake, traversed Sheep Meadows and Horse Meadows, trailed down the canyon of the Cherry watershed and camped for a fortnight's stay, at Huckleberry lake. Eight thousand feet up—air like champagne—good forest growth to scent the atmosphere—deer drinking from the lake at dawn—bear tracks not a hundred yards from camp—and plenty of fightin', rarin', twistin', wrigglin' rainbows in the lake if you knew how to get 'em!

Now, I've heard a deal, these last years, about the efficacy of certain purportedly deadly baits and lures. I've heard the anchor-and-hawser type of meat-killer fisherman defend his tackle roundly on the ground it got results. I've heard laughter and derision poured out on sporting tackle and small-size flies. But this time I got

even.

The art of angling, friends, is to reduce the odds in favor of yourself to a point where Mr. Fish has a sporting chance; then to use your brains, to figure what your finny opponent is going to do or not to do, to out-guess him, to lure him to your artfully cast fly, to hook him, to fight him, and to land him, in a fair and equal combat. I've been derided, often, for giving the fish a chance.

But this time the meat-hunters lost out and it was old

John Sportsman who brought home the bacon, by doing precisely the things the others thought were fol-de-rol and silly, and in doing knew a world of sporting thrill. Man, is there anything in the world like the strike and rush of a fighting cold-water, able-bodied competent trout!

Whilst the others tried with worms and lures, and grasshoppers, to tempt the denizens of the mountain paradise to their hooks, all bent more on fish than fun, fished vainly, Yours Truly lounged in camp, fattened on the contrivances of that guide—the world lost a great chef when he refused to leave his beloved mountains—spun yarns, tramped the nearby hills with a camera, or

just plain loafed.

Then in the evening, when the weary fishermen returned to camp with all too few trout to show for their day of effort, Ye Scribe hied himself unobtrusively to the lakeside, waded in, and, carefully matching his tiny fly to the coloration of the insects then lighting on the water just in time to provide the trout with their evening meal, cast as shrewdly as might be. A little manipulation of the fly, a second cast, perhaps, and lo! The finny friends provided him with the sport of kings! In half an hour while the trout were acquiring their insectivorous supper, it was easy to take as many trout as the entire company could eat for supper!

Again at early morning, before the activity of the day had disturbed the hush of the still water, another halfhour of sheer joy would produce as much fodder for the frying-pan as six hearty adults and Bear-Bait, the guide's

twelve-year-old, could eat at a meal.

Well was the secret kept; carefully was the artfulness of angling concealed, and great was the credit enjoyed by your writer—all because he used a light and sporting tackle that Mr. Trout really did not see, a light and easily manipulated rod, a long fine-drawn leader and a fly so tiny it actually compared in size with the natural insect food of the trout—a No. 18, in fact. Name, brand and description? A yellow-bodied gray hackle—nothing fancy; any sporting goods store can supply you replicas in dozens. The art, friends, was not in superior angling, but in choosing a fly that looked more or less, both in size and color, like the insects on which the trout feed, then on choosing as a time for fishing the period when the trout were feeding.

Or if you be so minded, hike up from the lake forty-five minutes of fairly steep trail over the ridge to Twin Lakes, just across the border-line of Yosemite National Park, and there enjoy equal sport. Or perchance you will take a longer trip, farther up into the mountains where you may cast your fly for California's unique Golden trout. They're there, friends, and belike, year after year, there'll be more, for I saw last year the beginning of something that may well mean doubled and trebled trout population in a matter of but a year or two.

Check dams, they call them—just little earthen and masonry dams thrown across various lake outlets to check the flow and hold back the too-eager run-off of spring rains, or over-rapid melting of snows on the higher peaks. The state and a staff of CCC boys were building them in quite some numbers around Huckleberry and many other lakes. You will probably see them this summer.

(Please turn to page 34)

EDUCATION IN THE SOVIET UNION

By Frances N. Ahl

DUCATION in the Soviet Union is utilitarian and materialistic. It is dedicated to the service of industry and of war. It is not a search for truth but instruction in and application of the fundamental principles of Marx and Lenin. Education is under state control and Communist direction. It is the "cultural front" of the Five Year Plan. It is propaganda and propaganda is education.

The chief purpose of Russian education is the preparation of new citizens for a new society. The schools are to prepare the youth for their life work in industry, in agriculture, in commerce and in everything else that makes up Soviet life. They are also to prepare loyal soldiers of the Revolution. The edict of the Communist party is that "Every young person must become proficient in some branch of military science and battle practice. Every young worker, every young clerk, every young office employee must learn to handle a machine gun."

Since 1930, when compulsory education was instituted for the first time in Russian history, the people have been almost fanatically devoted to the cause of popular education. Today more than one-third of the population is engaged in study of some sort. But this is not sufficient. In the Soviet Union there are sixty million children under

seventeen years of age.

According to the Chairman of the Institute of Communist Education, two big problems confront the Soviet school system. The first is quantitative—to get the largest proportion of the population into the educational institutions. The second is qualitative—to emphasize the collective side at the very start even in the pre-school vears.

The same driving force is used in the schools as in the economic system. The farm and the factory are a part of the educational system, and the educational system is in turn a part of the industrial system. Labor is the basis of education. Youth is taught that it can change the world through knowledge and work. The aim of education is to produce the situation which will thus change the world.

None realize more fully than the Soviets that the foundations of a new culture must be laid in the younger generation. From the lisping babes in the nurseries on through the kindergartens, elementary and intermediate schools, secondary schools and universities all is propaganda. Everywhere the atmosphere is intensely military

and intensely political.

In the nurseries groups of children less than two years of age give the communistic salute, "ever ready". As the American child starts the day with the pledge to the flag and the singing of "America", so Russian children in the kindergartens sing the following song—

"I am an atheist.

I do not believe in God.

I do not believe in religious festivals.

I want to work and study.

Groups of young Pioneers—boys and girls between the ages of ten and sixteen—sing with fervor the refrain of the Communist song:

"Build, build, build,

We build the new state."

The schools of Russia give preference in admission to the children of workers and the poorer peasants. The



higher institutions of learning are flooded with the laboring class. It is indeed difficult for a rich man's son or daughter to enter university.

At the present time the kindergartens are not able to accommodate more than one per cent of the children who seek admission. For the great majority of the Russian boys and girls, therefore, school begins at the age of eight. For the country population it lasts four years, which is the regular period of the elementary school. For the city children there are seven and nine year schools, which combine the work of the American elementary and secondary schools.

Practically all the secondary schools of Russia are affiliated with industry. Education assumes a technical aspect as soon as the student enters the high school or technicum as it is called. There are technicums affiliated with the state farm at Verblud, with the collective farms, the Stalingrad tractor plant, the Gorki factory, the Rostov factory for agricultural machinery, etc. Courses in the

technicums are for two and three years.

At the top of the Soviet educational system are the universities with an enrollment of more than half a million students. In Russia the state assumes the burden of higher education. Seventy-five per cent of the students receive stipends ranging from one hundred and fifty to three hundred and fifty rubles a month. The only limitation is age. No person over thirty-five years of age is admitted to a university. This year in one university, one million three hundred thousand rubles out of a budget of two million rubles is for stipends alone. Twenty per cent of the national budget is devoted to the cause of education.

Yet Russia has much less equipment than is needed in her universities. She could easily use twice as much as she now has. Throughout the entire educational system conditions are dreadfully overcrowded. Many of the schools must operate in two or three shifts. There is serious lack of equipment.

The most revolutionary reform in Russia's higher edu-

theory for all students. From one-third to one-half of the time is taken up with practical work. Valuable as such a system may be, it is dangerous to the best interests of theoretical and scientific education. Furthermore, it is costing Russia an enormous apprenticeship premium.

The college student of Russia has a distinct advantage over the American college student in that he does not need to worry about a job when he finishes college. There is no unemployment in the Soviet Union. Jobs are waiting for college trained men and women. In addition to the regular work, there is social service to render. Everyone in Russia is a social worker.

In the secondary and higher schools, Greek and Latin

have been practically abolished.

Home economics has no place in the school program. There are no classes in home management, clothing or

The Russian language, literature, mathematics, physics, chemistry, biology, sociology, history, music and physical culture are the main subjects of the curriculum. All the social sciences are taught from a strictly Marxian stand-

point.

Military discipline is maintained in all the schools. All sports in Russia are conducted with a view to military usefulness. In the words of Antipov, head of the Moscow Physical Culture Council, "physical culture in the U.S.S.R. has become a great movement, a movement of millions of workers and collective farmers."

Each year an annual physical culture parade is held in the Red Square. This year one hundred and thirty thousand worker-athletes participated. To quote from the Soviet press, "They were a demonstration of the physical culture work of the past year, of strength and beauty disciplined into readiness for whatever lies ahead of labor

and defense.'

With the inauguration of the Five Year Plan, military training was made a vital part of the curriculum from the grade school through the university. "A minimum of military training of a character that can be put to practical use at any time" is required. Lenin urged as the very cornerstone of the Soviet educational system "a military-technical background" for every boy and girl. Every factory and mill, every collective and state farm is the nucleus of a military educational circle.

Each afternoon and early evening the streets of the Russian cities resound with the tramp of marching soldiers singing communistic songs. The Red Army administers

education together with military training.

I know of no country in the world that makes such widespread use of visual instruction as Russia. American visitor is simply amazed by the endless charts, diagrams and other pictorial representations. They are seen everywhere—in the schools, in the hospitals and clinics, in the factories and on the farms, in the parks of culture and rest and similar institutions.

The moving picture has a real educational value in Russia. Many of the productions are built about ideas associated with the program of industrialization. The individual is subordinated to the mass. The cinema is a powerful weapon of propaganda in building a socialized

state.

In no other country does one find such a constant stream of working people thronging the museums, the art galleries and the theaters. Frequent excursions under the leadership of trained guides form a part of the unceasing campaign for education.

The amount of sheer factual knowledge that the Soviet students possess surprises the American visitor. One of my Intourist guides, a girl just seventeen years of age,

cational program is the combination of practice and expounded the doctrines of Marx and Engels with amazing clarity and understanding. She was especially interested in art, and her interpretation and appreciation of the Russian masters was out of the ordinary.

Russia is making a noble fight against illiteracy. Her people have been seized by an insatiable hunger for knowledge. The periodical has a more important part than in any other country in the world. The wall newspaper, with all kinds of controversial comments, is an interesting feature of the educational program. Russia has the greatest book publishing business in the world. The entire country is like one vast army. The home, the nursery and the kindergarten, the factory, the school and the farm, the cinema, the museum and the press—all are centralized in one great educational program under the dictatorship of the Communist party and the proletarian state.

Not only has religion been abolished from the state, but all education is anti-religious in character. Every possible effort is being made through the schools, the youth organizations, the anti-religious museums, the motion pictures and the press to build an absolutely atheistic

society.

There is a deliberate misrepresentation of foreign peoples and conditions. Only the darkest phases of American life—unemployment, lynching, gangsters, strikes and tear bombs—are pictured. No foreign newspapers are allowed to cross the boundary line. Foreign periodicals, except perhaps a few movie magazines, are confiscated. When in Russia, one is completely cut off from all outside sources of world affairs.

Bigotry, hostile propaganda, deliberate misrepresentation of foreign peoples and countries—these form the

seamy side of education in the Soviet Union.



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INDIAN LIFE AND CUSTOMS

By Chief Eaglewing



THE NAVAJOS—Our Largest Tribe

OWHERE in the world is it possible to see a more picturesque gathering than on an Indian reservation. Color is everywhere. Women and children dress in bright colored costumes. On a festive occasion the men will be a riot of color in their ceremonial costumes. One notes this particularly at the "Inter Tribal Ceremonial" at Gallup, New Mexico, every year. More than a hundred tribes gather there surrounded by a group of low hills on the outskirts of Gallup. There the Indians do their tribal rites, and participate in their sports and games.

Among the most colorful of the participants, are the Navajos. The Navajo tribe is numerically the largest tribe of Indians in the United States. There are over 50,000 Navajos living in Arizona and New Mexico. The country is desert land, yet the Navajo men have great herds of sheep. During the spring and summer there is very little grass, so the men let the sheep wander at will. Wherever the sheep go, there the entire family follows. In the fall the family returns to its own hogan. Hogan is the Navajo word for house.

The hogan is built of poles, covered with mud and grass. This mixture of mud and grass is packed between the poles. At the front of the house is a low door. As you enter the hogan you observe a fire place, on the floor, in the center of the room. In the roof, directly over the fire place is a large hole. This causes a draft from the door, which takes out the smoke, and keeps the air fresh at all times.

Since the Navajos have so many sheep there is plenty of wool. You will find the women making rugs and blankets. After the wool is shorn from the sheep it is washed many times in order to clean it thoroughly. It is then spun, carded and dyed. There are never two blankets with the same design. The Navajo women carry their designs in the mind all the time they are making the rug or blanket, and sometimes it takes months and even years to complete a blanket. The women make their own crude looms out of sticks, branches of trees or any wood they chance to pick up.

The designs in the rugs, usually have as motifs, mountains, clouds, lightning, the Thunder Bird, the Great

Spirit eye, feathers, or the dragon-fly. The colors are those of the painted desert of Arizona and New Mexico—red, grey, brown, black, blue, yellow, light green, and white. The Navajo Indians learned the art of weaving from the Pueblo Indians.

The Navajo Indians are lovers of beautiful ornaments, and have developed to a high standard the art of making silver jewelry. Their tools are most simple. Each man makes his own dies by hand out of iron, with stone drills. The jewelry is made of Mexican money. Before the Spanish brought silver to this region, the Indians used copper.

The Navajos have large furquoise mines, and mine the beautiful blue stones by hand, and use them to set in their jewelry. The turquoise was used for their wampum even before they had the silver. The Navajo Indians learned the art of silver work from the Spanish.

The women wear their hair, which is very long and black, in a figure eight at the back of the neck. Where it crosses they bind it up with bright colored wool, to hold it in place. Their waists are of bright colored velvet, made with long sleeves. The waists are worn outside of the skirts. The skirts are made of plaid wool. They reach to the floor, and frequently have as much as sixteen yards of material around the bottom.

The shoes are made of buckskin, and regardless of the color of the buckskin when the shoe is started, it will be brown when it is finished. The Navajos wear only brown shoes. The soles are made from the hide of the neck of the deer, as the neck is the toughest part of the deer skin, and wears longer. The shoes are fastened with silver buttons. If the Indian is very rich he will have his buttons set with turquoise. A Navajo's wealth is measured by his sheep, turquoise, silver and blankets.

THE PUEBLOS—Famous Ancient Builders

THE Pueblo Indians, who have been living in our own Southwest for five thousand years, include the Hopi, Zuni, Taos, Acoma, San Domingo, Santa Clara, and twenty other tribes now living in New Mexico. At one time these tribes had a marvelous civilization. They had large villages with buildings from four to seven stories high. Each village had from twenty to forty kivas. The kiva is the place of worship. The Indian peoples were always a deeply religious race. They had cremation for their dead.

The descendants of those early people still live in the Southwest. The villages are the same, only not so large. The Pueblos were the first Indians to have sheep, which they got from the Spanish. They were the first Indians to weave, and wove cloth out of wild cotton, before they had wool from the sheep. They were and still are excellent agriculturists, and raise corn, melons, pinon nuts, squash, beans, tomatoes, potatoes, onions, tobacco, and peppers. Graineries were so large that they could store enough grain in them to last for a hundred years.

The Pueblos build their two-story houses of adobe. The first floor is used for storage. They go in and out by means of a ladder. Some of the old Pueblo ruins that have been unearthed, have houses, 150 feet high, 400 feet long and with 250 rooms.

The Pueblo women are the pottery makers. They use clay for their pottery. It is all shaped by hand, then put in the Indian oven to bake. After it has been thoroughly

baked, it is ready for the designs, which are mostly conventional. The designs are painted on in black, and

many pieces are highly glazed.

Near Santa Fe, New Mexico, there is a tribe called the San Ildefonsos, who make the beautiful black pottery. This pottery is made from red or grey clay, but what the San Ildefonso Indians put in their clay to make it black, is not known. That is a secret that has been handed down for hundreds of years among the San Ildefonsos, and not even the Indians living next door to them know the secret

of making black pottery.

The Pueblo women are very picturesque, having their hair cut in bangs across the front and bobbed on the sides. At the back it is left long and is done in a figure eight, much as the Navajo women do their hair. Over her head she wears a bright colored shawl, which has been adapted from the Spanish. Her waist is of white wash material. Her skirt is of bright colored wool, and is short, just reaching below the knees. Over the skirt she wears a white apron, and under the skirt a white petticoat, with white embroidery on the bottom. The embroidery always hangs below the skirt an inch or two. Her leggens and mocassins are of white buckskin. Dressed thus she is a lovely sight, and especially so when a group of women are together in their colorful village.

ECONOMIC LIFE OF THE NAVAJOS AND PUEBLOS

THESE two tribes have developed a system of barter and credit to a fine point. It is seldom that any hard cash passes through their hands. These Indians are much like our farmers in the Central States, their crops being seasonal. But in between times their arts and crafts bring a small income, sufficient for current needs, such

as butter, eggs, and staple groceries.

The credit system has helped these Indians to be self supporting, and has kept him from calling on charity. However, hard times and a severe winter will place the Indians on the lookout for hard cash. The traders in the Southwest have recently suffered also, as the Indians have been unable to redeem articles pawned with the traders for cash and merchandise. Then, too, the prices of wool, sheep, pinon nuts, and hides have dropped. And the blanket and silver work has not sold so readily as before.

Since the new administration at Washington, the Indians have been working on various projects in their own country, and are no longer dependent on the sales of arts and crafts articles for spending money. What effect all of this will have on their arts in the future, we do not

know.

COMPARISON OF TYPES

TRAVELLING overland across the broad reaches of our country many interesting places unfold to view. There are varied types of people, styles, homes, food, manners and customs, scenery, strange to us. To study the life and culture of our various families of first Americans would be instructive.

There are lessons to be learned from primitive peoples and primitive times. The story of how people traveled over this vast territory from sea to sea, without the use of trains, automobiles, airplanes or horses, even, would be as interesting as fiction. That there were in the early days no stores, no restaurants, no factories; and no money, such as we now use, with which to purchase things—even such necessities as food, clothing, shelter, transportation—is something to claim our attention.

All too little is known by the average person of the life of the American Indian. Comparison of a tribe of middle west Indians with those of New Mexico and Arizona will bring out many similarities and contrasts. And the dry, barren lands of the Southwest are vastly different from those of the Mississippi Valley.

THE OJIBWAYS OF NORTHERN MINNESOTA

DOWN the road comes a delapidated Ford car, carrying an Indian family. However, before we see the Indians we know we are in their country as nowhere in the United States are there such poor roads as on an Indian reservation. But regardless of the rough roads, the country is so restful and beautiful that one forgets the physical discomfort of being bounced from one side of the car to the other, dodging flying baggage.

On both sides of the road are forests of tall Norway pines, literally alive with deer and other wild game. Sometimes one has to stop the car to let a porcupine lumber over the road, or a beaver go across. There are hundreds of maple trees, and high bush cranberries, and acres of wild raspberries. But most interesting of all are the graceful white Birch trees, which contribute so much to the life and culture of the Ojibway Indians in Northern

Minnesota.

Minnesota boasts ten thousand lakes, and most of them are filled with fish of all kinds. On the shores of many of these lakes are great wild rice fields. Near Ponemah, there is an old deserted village of original Ojibway huts, made in a dome shape of the outer birch bark, and put together with bass-wood thongs. The Indians cook the bass-wood until it is soft, then make rope of it, that never breaks. This was used in building their homes, and birch bark canoes. The beds were built-in fixtures.

The Ojibways were not agriculturalists, but depended on their own skill as hunters and fishermen, for their livelihood. The men fished with spears from their birch bark cances; hunted the deer, elk, pheasant, rabbits, and buffalo; harvested the wild rice by beating the rice stalks over the boat. The rice fell inside and was taken ashore where the women finished preparing it. The Ojibway women gathered the wild cranberries and raspberries; made maple syrup and maple sugar cakes; gathered the herbs for medicinal purposes. They constructed large containers for the storage of food, out of birch bark. A delicious desert was concocted by placing a layer of raspberries at the bottom of a container, then a layer of maple sugar on top of that, and so on till the container was filled. It was then set in a cold place for the winter.

Hundreds of years ago when the Öjibway women went to the woods to make the maple syrup, they did not carry their cooking utensils back and forth. After the syrup was finished, they cleaned the utensils, put them in a birch bark container, and left them. The next year they would be found intact. Since the white man has come into that country, everything must be kept under lock and key. The women made lovely blankets, extremely warm and quite lasting, by braiding rabbit fur.

ARTS AND CRAFTS

B EFORE the white man came to the Ojibway country, the Indians had no beads. They did their decorating with vegetable and bark dyes, and painted with it on buckskin. They also used porcupine quills, dyed with the same dyes, and embroidered with them on the buckskin. But when the white man brought in colored beads, the old dyeing process was unnecessary. From that time the quill work gradually went out of use until it is now a lost art among the Ojibways. The designs in their bead work run to flowers, maple leaves and curved lines. The French influence is noticeable in their art and their language likewise reflects the French. The women make various articles

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OVERLAND MONTHLY PUBLISHERS MONADNOCK BLDG., SAN FRANCISCO

Managing Editor Emerson Lewis
Editor Karel Mansfield
Circulation Manager - Al Heatherington
National Advertising Manager
Art Director - Emerson Lewis

AS A MAN THINKETH . . .

It has been rightly said that the most successful achievement in life—and withal the most difficult of attainment—is to create thought. Most of us seldom pass beyond the

stage of mental pigeon-holing.

Human experience is everlastingly expanding its illimitable circle. It taxes our time as well as our intellectual capacity to absorb, observe, imitate, obey and practice the thought originated by others. We can do no less, even if we covet only the most humble "place in the sun." Civilization—which is but another name for competition—beckons haughtily while pointing scornfully at the bleached bones of those who paused to rest.

And well may we be so busily engaged, if, for all that, we are disposed to do a little thought-creating of our own, rather than to make of ourselves inert, though use-

ful, intellectual filing-cabinets.

Still, we may as well confess that we shall not take up our own challenge within the scope of this editorial page. While we may be ambitious we are not pretentious. We shall be content . . . oh, well, we must be content to modestly offer an idea or two, though we may sometimes so far forget ourselves as to become a bit meddlesome.

Then, too, in a real sense a magazine is a composite of the thought, the ideals, the aspirations of its readers. It must interpret and analyze the trend of the day, it must anticipate the events that become the as yet unknown factors in the life of tomorrow. We believe that no publication can long survive unless it maintain a policy of "tomorrow-mindedness." To this policy Overland Monthly stands committed.

We shan't indulge in literary vagueries, neither shall we dispense the petty dogma of intellectual white-wash, and, last but not least, Polly-Anna has passed to what we

hope is a just reward.

As to the past permit us this bit of sentiment. There is a thrill in following, no matter how humbly, in the footsteps of great men. The thoughts of these men, compressed within the imposing tomes of Overland Monthly, have been since 1868 the media of culture and human happiness—they still are. They engender within us pride in such worthy parentage, and solemn resolve.

Yet, we know quite well that mere promise will not become the talisman whereby we open the door of our destiny, nor will Overland's continued success depend on antecedents but upon the thought that gives each issue

being.

The chains that are the hallmark of failure are wrought upon the anvil of public appraisal. Likewise the golden laurels that crown our worthwhile doing. As we think, so shall we be.

NO BEGINNERS WANTED . . .

In the classified advertising section of a large daily newspaper, there appeared the ad of one of its contemporaries, requiring the services of a writer whose intellectual equipment renders him capable of stimulating, via the editorial room, the thought processes of its readers. Conservatively, it may be assumed that he is expected to be a keen observer, he must be a student of philosophy, he must know what the term "political economy" means, he can be expected to know how human beings react, he must have tact; above all, he must be able to think, and unlike the very great majority of us, he must be able to think independently and originally.

Heaven—or whatever supreme power will you—forbid that he be a mental imitator, an intellectual busybody who never pays the price of travail for the brain-children he purloins from others, and whose shrinking gray-matter rattles emptily in an otherwise vacant cranium. He must be able to write logically and concisely and respect himself sufficiently to refrain from resorting to the meaningless prattle that periodically and sporadically appears camouflaged as the expression of editorial wisdom. He must be an essayist without being dogmatic, an idealist without being impractical, an individualist without being heedless of the fact that there are a hundred and twentyodd millions of others like him in these United States; he must be the standard bearer of progress in the holy name of a free press without being an intellectual mountebank or a literary charlatan. We grant that he must not be a story writer, for story writers have, or should have, a slant that is diametrically opposed to directness and are hence unsuited to the purpose of the editorial page.

So far, we have not the slightest desire nor reason to quarrel. Should we engage an editorial writer, he must be able to satisfy us that he has his brains in the right

place.

Now, undoubtedly, there must have been many so equipped whose eager eye caught the classified invitation referred to, and to whose high ambition and greatest desire opportunity now seemingly beckoned. Hope clung tenaciously as they read on and then; yes-no-helas . . Hope, despite brave struggle, wrecked itself upon the adamant rock of editorial dictum, and with a last gurgle sank beneath the icy waters of oblivion. The voice from the sanctum has spoken. "No beginners need bother", and this statement, so coldly tossed amidst the otherwise portentious contents of a six-line ad, drives experience itself to suicide. For a man, though he possess all the qualifications to write editorial copy, may not per se have risen from the ranks as a copy boy or a cub, he may never have rested his feet upon the editorial desk, he may never have played with two fingers of each hand upon the much-abused keyboard of the editorial type-writer, and he may never have hit, "kaplunk", the editorial cuspidor.

And still, we have no quarrel with the voice from the sanctum, for it may quite properly be assumed that it knows what it is about. Our back is up because the ad illustrates a tendency of what has become something of

(Please turn to page 40)

THE WRANGLE

In keeping with its policy the Editor of Overland Monthly invites the opinions of its readers. Come as may, we shall not parry the rocks nor decline the roses. Address all communications to the Wrangle Editor, Overland Monthly, Monadnock Building, San Francisco.

NO SMOKE AND NO FIRE

R ALPH TOWNSEND'S article in your December number is a gem. With pointed irony he delivers a much deserved blow to the chins of the sentimentalists and the jingoists in this country. To them Japan belches smoke and fire from superheated nostrils, which, to people that know something about Far Eastern affairs, is rank nonsense. If Japan is ambiguous in its political statements she has good reason so to be. No foreign country is more sanely progressive than is Japan and I think no nation is more misunderstood. It has always been a tough job to have to convince others of your own integrity without feeling that you are making an apology for your existence.

San Francisco, Calif.

Chas. L. Wardley

BUNK, SAYS BOILING BRINKMAN

YOUR article about the Japs makes me boil. I never liked the Japs and Mr. Townsend does not make me like them any better. It must have been the Japanese who invented the saying "he has not got a Chinaman's chance". All this talk about the Chinese not being loyal to their own country is a lot of bunk. There are a lot of Americans that are not loyal to their country either, but that does not prove that we want Germany or some other country to come over here to make us loyal to the United States. That would be a lot of bunk, too.

Los Angeles, Calif.

M. Brinkman

LIVE AND LEARN

AM quite unable to understand how Ralph Townsend —or anyone else—can take up the cudgel in behalf of Japan such as he did in your December, 1934 issue. Why waste all this sympathy on the Japanese, who seem to be abundantly able to formulate their own alibis. It is rather difficult to condone their cold-blooded attitude in regard to China, even though Japan states that such policy is in the interest of Asiatic peace. The Japanese are pastmasters in the art of saying one thing and meaning something quite different. Their recent diplomatic releases challenge their own sincerity in the eyes of other nations. The very fact that the Japanese is a stern nationalist gives precious little comfort to those who have watched the gradual expanding of his national domain, no matter under what pretext.

Moreover, John Chinaman has been for many years and still is a useful unit in our economic system. He has helped to build the West, he has cooked and shoveled and slaved and smiled, and in his own country he has never hailed himself as the savior of the Far East, much less ventured to tell us to mind our own business; and that's a great deal more than can be said about the Japanese.

Seattle, Wash.

J. M. Knight

OVERLAND MONTHLY

MORE TOWNSEND THIS ISSUE

PERMIT me to pen my approval of Mr. Townsend's article "Let's Stop Baiting Japan" in your December last issue. His statements indicate that they are the result of personal observation and not of hearsay, which latter is always of dubious value. I understand that Mr. Townsend is, or was, in the American Consular service in China and therefore his arguments should be recognized as those of one who by training and experience is qualified to state the facts. I for one agree heartily with the writer's viewpoint which I think is altogether timely. A short time ago, when the gold bullion was removed from the U. S. Mint in San Francisco, it was also rumored that the Boeing plant in Seattle was to be transferred to somewhere in Idaho. At once it was heralded far and wide that these were precautionary measures against an anticipated invasion of the Pacific Coast. Such gossip, of course, had not the slightest foundation of fact. I shall be interested to read more from Mr. Townsend's pen.

Tacoma, Wash.

Truman J. Allen

June, 1935

Subscription Agents Wanted . . .

OVERLAND MONTHLY

Be our local representative in your community. Liberal commissions offered.

Thousands of homes and persons will be sure subscribers.

You can represent us in your community as a part time representative. Write for subscription blanks and particulars.

	MONTHLY 1	

Gentlemen: I want to be your local representative in my city. Mail me particulars.

Name....

Dept. C Sta

any chance you've heard of the love that lies in woman's eyes?"

"And lies and lies," he added playfully.
"Carter Robeson, I think you're horrible!"

"Phyllis De Long, you win! I think you're adorable!" After the "Home Sweet Home" Carter went to his roadster alone. Gaily he whistled snatches from Shadow Waltz, his mind awhirl with intoxicating memory of the charm of Phyllis. He released the clutch slowly, waving a cheery goodby to a number of departing couples.

Out on the highway his whistle ended abruptly. Darn it! Why couldn't Ruth Ann be more like Phyllis?

As he drove by the large Italian home of the Harrisons he noticed a light in the garage. Not upstairs, where the chauffeur had quarters, but downstairs where the laundry and small room built for a dog formed one side of the building.

Wonder if anything's wrong, thought Carter, bringing his car to a stop against the curb. He walked guietly down the driveway. Through the window of the garage he saw Ruth Ann bending over the Scotty. She held in her hand a spoon and a bottle of medicine.

"Don't be frightened. It's just me," Carter said, opening the door and entering.

'Oh! How nice of you to come back!"

She turned from him and looked down at the dog,

patting its head and gently stroking its black fur.
"Poor little thing!" Carter sympathized. "I had no idea it was so sick.

He got down on his knee beside Ruth Ann and with his finger pushed back the lid of the puppy's eye and looked into the dull, brown iris.

"Don't worry, Mufti," Ruth Ann's voice was soothing, "I won't leave you."

The stump of a tail wriggled in gratitude.

"What," Carter asked, "do you intend to do?"
"The doctor said to give him this medicine every two She looked at her watch. "It's one now. wait and give him the next at three and at five.'

"You don't intend," asked Carter incredulously, "to

stay out here in this garage all night?"

'Oh, yes; why not?'

"Because I won't let you. What would your parents say? You run in the house and get your sleep. I'm the best little veterinary this side of a dog hospital, and I'm parking here for the night.

"That's sweet of vou, Carter, but I wouldn't think of

having you do that."

There was a knock on the door. Carter opened it and Seno, the Japanese chauffeur, stepped in.

"What can I be doing, Miss Harrison, please?" he

"I tried to be quiet, Seno, and not wake you," Ruth Ann answered him.
"I stay with dog," he announced.

Ruth Ann got up and handed him the spoon and bottle. "Thank you, Seno. I want Mufti to have this medicine at three o'clock and five o'clock—a spoonful each time. I'll be down at seven myself."

Ruth Ann shivered. 'Carter tucked her wrap around

her shoulders and led her to the front door.
"And to think," he exclaimed, "you might have sat up

with that pup all night!" He climbed into his roadster and started the engine with a jerk, disgusted with life in general and himself in particular.

Ruth Ann is pure gold, he told himself. What a fool 1

was to fall for Phyllis!

(Concluded next month)

JAPAN'S CHALLENGE . . . from page 12

they have introduced labor-saving inventions—their own inventions—to get ahead of foreign competition in textile manufacture. We used to say the Japanese couldn't invent. The number of patent applications by Japanese jumped from 8,000 in 1924 to 12,000 in 1933. Some of their recent inventions have been of enormous importance commercially. In climbing out of a depression, the Japanese have done well. Their per capita exports have moved from an average of 16 yen in 1931 to 25 yen in 1933.

The Japanese have advanced in this fashion by looking world conditions in the face and acting accordingly. They have displayed prompt willingness to produce for less than former wages. In the five years 1928-1933 the general wage average by an index number declined 20 per cent. This means that when export prices began to fall abruptly, the Japanese did not do what we are inclined to do under similar circumstances—shut up shop and wait for them to rise again. Much of the western world did just that, and is still doing it. The Japanese answer was to accept the situation in terms of reduced wages rather than reduced employment, or wholesale unemployment.

Simultaneously with lowered wages living costs descended 20% in a nearly exact parallel. So in purchasing power Japanese workers lost nothing by the measures which in-

sured continued employment.

THIS is not an article on economics in general. It is a brief collection of facts on Japan's challenge. Possibly there are inferences in what Japan is doing that are

worth our pondering.

Japan made a general reduction of about 20 per cent in all wages, and on that basis has captured many world markets. We refused to reduce, to the necessary point, but after several years of doing nothing, launched a code scheme to raise wages. Meanwhile unemployment taxes of one sort or another levy a total on Americans now working which may be computed as at least 20 per cent. So instead of everybody in wage ranks taking a 20 per cent cut, we put the burden on a few, who must feed those doing nothing. Meanwhile, because of forced high costs of production, we are making poor headway in regaining export trade. Foreigners can't pay our prices. So our unemployment continues, with millions getting nothing in wages, and the others cut more than Japan's workers in actual percentage by what they must contribute to prevent starvation. General stagnation resulting here has decreased the national income of America by 50 per cent since 1929.

In effect, by all sorts of labor union dictation, codes and what not, we maintain that in many basic industries we shall not let a man work at all if somebody can't give him a job paying the old luxury wages. Those who get these high wages—a few—must promptly hand a good part back in high taxes to feed those forbidden to work at a wage they'd be glad to have, or should be glad to have. Even in public projects, where work is devised purely to get some return in services from those who must be aided, there is now a tremendous drive to make the government pay "prevailing" rates. This means perhaps union skilled rates of a dollar an hour or so, with labor leaders privileged to do the classifying as to skill.

Our dissensions, union dictation, political wangling, incompetence of administration and so on, with everybody and every group working, if working at all, at cross purposes with every other, are too well known to need discussion. We are fast becoming worse enmeshed in progressive chaos. Leaders fear mob reprisals politically,

so any kind of mob hokum is respectfully considered, and even flattered. In contrast to the smooth administrative efficiency of Japan, our predicament speaks for itself as a comparative study in national character. We can

hardly hand ourselves the palm.

We hear much of Japan's not being "liberal", etc. Well, what penalties do the Japanese pay for the lack in a crisis? And what privileges are we gaining from our present timidity and incompetence of leadership, which is most tactfully termed "heeding the will of the masses"? The will of the masses, as many pandering politicians define it, is poor provender upon which to live in critical times, a circumstance attested by our continuing distress amid plenty. We need to distinguish between the real need of the masses and familiar political versions of the alleged will of the masses.

As for the horrors of Japan's alleged absence of liberalism, we are reminded of a delegation of old women who called on Abraham Lincoln to protest with indignation that General Grant was known to be a whiskey drinker. At the time Grant was winning the Civil War.

"Try to find out what kind he drinks", Lincoln answered, "so I can order a barrel of it for each of my other gen-

erals.

HUNTIN', FISHIN' . . . from page 26

They stabilize the run-off, minimize flooding and keep many streams running all summer which otherwise would go dry, with consequent mortality among the trout. Just think what that means! Keep adult trout from being done to death by drying streams and they'll more than double in just a little while. All of which is all to the good, to say nothing of benefits to our ranchmen friends and others.

Now the moral of this dissertation, friends, if it has a moral, is that it's not only more fun, but sometimes a deal more profitable in trout encreeled, to play the

game the angler's way.

On your way, troutsmen, and don't try the saddle and packhorse business too far the first day.

No man has greater kinship with the out-doors than has genial Tod Powell, Journalist, author, lecturer. His articles are a regular feature in Overland Monthly beginning with this issue.



BANKING ... from page 13

and marvel at the financial miracles and explosions produced by a state so young and so far away from the rest of civilization.

Banking in this early period was purely private. What a bank did with the money of its depositors was a buried secret. There were no banking code or commission to dictate the running of its affairs. There were no bank examiners to look into its books, find fault with its shaky loans, and demand that the condition be corrected. If a bank overloaded itself with Banana Oil Common or used its depositors' funds to promote financially dubious enterprises, there was no one to say it nay. In those days, in fine, banks and bankers were a law unto themselves in a golden paradise.

But human nature being what it is, troubles accumulate even in paradise. As the winter of 1853-'54 set in, fear crept upon San Francisco, hitherto arrogant and prodigal of her substance. The city began slowly to realize that it had built more wharves than there were ships to tie up to them, more office buildings and hotels than it had tenants to occupy them, more homes than it needed. It had issued incredible quantities of stocks on enterprises with no visible means of yielding a return. The banks had diluted their gold and strained credit to the breaking point. Politically the city was in an even worse condition. With a population of around 75,000, San Francisco averaged a murder a day. Thievery, brawls and slugging were so common they aroused no comment, and a brace of pistols was as much a part of a man's wardrobe as his shirt and trousers. If an occasional killer or other malefactor were brought into court, neither judge nor jury could be found to convict him. The city's authorities cynically looted its treasury and corruptly bargained with the public enemies they were supposed to put down.

In attempt to correct their financial difficulties the banks and industries tugged hysterically at the brake of retrenchment. At first it jammed and slipped. But finally it brought the whole town to a stop with violent suddenness. One day in February, 1854, San Francisco found its fortunes crashing to ruin. Frenzied depositors rushed to Adams & Company to demand savings that no longer existed. Page-Bacon Company clapped its doors shut before the mob got to them. Six other large banks did likewise. A score or more business houses closed their doors, and in all, the year saw some 300 mercantile failures. Wells-Fargo Company was the only large bank

to withstand the crash.

The rank and file of the town's citizens now clamored to have details of what had gone on behind the scenes of finance and politics, and they demanded that something be done about the situation. James King of William, former banker, undertook to give them, as the saying goes, the "low down" on what had happened.

J AMES KING of William was a native of Georgetown, D. C., who had come to California in the gold rush. For a time he was associated with the Sacramento mercantile firm of Hensley & Reading, but came to San Francisco some time in 1850 or '51 and established a banking house, bearing his name. King was an experienced banker, having been connected with the Eastern house of Corcoran & Riggs before coming to California. For a time he did exceptionally well. From all accounts he was a man of considerable personal charm and cultural background, a gracious host, whose home was one of the young city's social centers.

King had learned his banking in the conservative school. Banking in San Francisco was not then really banking: speculation, gambling, promotion would more accurately describe it. It was not long before King was in disagreement with the methods of his fellow financiers, and presently his bank was in difficulties. In an attempt to salvage some of its assets, Adams & Company took over King's firm, and King entered the employ of this house. His failure, which rankled deeply, had, so he felt, not been due to any faults or shortcomings within himself alone, but to the legal, financial and political malpractices then so prevalent in San Francisco. While he was with Adams & Company, King published several pamphlets and a number of newspaper articles setting forth this view. The writings were anonymous but the identity of their author was generally known about town.

With the failure of Adams & Company, King was left virtually penniless. He now reasoned he had nothing to lose and possibly something to gain by openly entering journalism and making war upon the forces responsible for his financial downfall. In October, 1855, he establement

lished "The Bulletin".

There were many men in San Francisco who knew the causes of the city's ethical and financial bankruptcy. King not only knew about these things, but he could write about them clearly, boldly, courageously. His journalism was intensely personal. He dealt openly in names. He was definite about plots and manipulations and who was behind them. He established a "Rogues Gallery" column. In it appeared the pictures and an account of the misdeeds of judges, lawyers, bankers, politicians, gambling house and saloon keepers, who were involved in aiding, abetting and profiting from the lawlessness and corruption. San Francisco literally waited at King's door to snatch his paper as it came from the presses. It read his issues straight through—from the first word on the first page to the last word on the last page.

KING won the support and confidence of the "man on the street," the small investor and shop keeper, who had had the fruits of hard labor and small economies wiped out in the wholesale bank failures. But he earned, of course, the enmity of the politicians and gambling house element. He grew increasingly daring, over-played his hand, perhaps. In the spring of 1856 an election was held in which a certain James Casey was elected supervisor of a ward of which he was not even the legitimate candidate. King exposed this ballot box fraud, and incidentally brought out that Casey had once sojourned in Sing-Sing prison. Casey's wrath flared hotly at these exposures. As the upshot of the quarrel between the two men Casey shot King on May 14, 1856. Six days later King died of the wound.

Within a few hours of King's death, the Second Vigilance Committe was organized, and quickly placed the city under strict military law. Within an increditably short time, the Committee set up a tribunal, tried Casey for King's murder, found him guilty and sentenced him to be hanged. At the same time the Committee's court tried Charles Cora, a gambler, for the murder of William Richardson, United States Marshal. Cora was also judged guilty and sentenced to hang. He had previously been tried for the killing of Richardson but the jury had disagreed, and King had violently denounced the trial as a sham and "fixed deal". Cora, at the time King was shot, was being held pending a second trial.

Casey and Cora were hanged on the same day King was buried. The funeral and joint hanging were public events. The funeral was held in the morning, the hanging in the afternoon so that the interested public could conveniently attend both. This it did in large numbers, and thus ended in San Francisco the first chapter in California's banking history, but by no means the last.

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the Mediterranean and Gulf and with a protective mountain barrier on the north, was thus cut off from invasion. For Egypt, the desert served to ward off intruders. In more recent centuries England furnished a notable example of physiographic protection. The "tight little isle", cut off from the mainland of Europe by the English channel—"the Silver Streak"—was protected from foreign invaders. And the United States, beyond the broad Atlantic, could laugh at foes from without. Rivers, too, in days of primitive war-fare and meager transportation, played their part in protection and development.

Water has as well served as a highway for travel and to bring groups together. More than once a river has, in fact, been the "bridge" by which an enemy has reached his goal. The St. Lawrence, for example, was the watery bridge which brought Wolfe to defeat Montcalm on the plains of Abraham, on the heights above Quebec. And it is this same St. Lawrence that now has been conquered through a feat of engineering by throwing across it a

modern bridge.

Golden Gate was first entered by sailing vessel on August 5, 1775, the year before the fires of revolution burst forth on the Atlantic Coast. Although Portola discovered San Francisco Bay in 1769, it remained for the San Carlos to drop anchor in the Bay six years later. Thus it was that for two centuries following the visit of Drake to the shores of the Pacific, San Francisco Bay, because of its land-locked position, had been passed by. When, after a sojourn of several days, the San Carlos weighed anchor, heavy seas broke over the bar and the little ship with difficulty made her departure. In his report to the Viceroy, Ayala stated that the Bay was one of the best he has seen in those seas from "Cape Horn up", and that it was "not one port but many, with a single entrance."

In this connection it is interesting to recall that the name Golden Gate was given to the entrance to the Bay by General John C. Fremont. It was suggested to him by the "beauty of the sunset, the gate-like entrance to the Bay and the value of the harbor to the commerce of

the world."

Just as the bridging of the English channel has long been the dream of laymen and engineers alike, so men of vision and imagination have planned to throw across the Golden Gate from the San Francisco to the Marin shores a connecting pathway. This project is now well on toward completion. Its magnitude can scarcely be realized. At times the strip of water lying between the open sea and the Bay, known as the Golden Gate, is calm and peaceful. At other times when the Pacific belies its name and the waves "roll in from China", the gate is lashed into spray and foam. No easy task, therefore, confronts the engineers in building over this neck of water a bridge 6,450 feet in length or one and one-fifth miles. In addition to the bridge proper there are two side spans each 1,125 feet in length. This gives the Golden Gate bridge the longest single span in the world—four-fifths of a mile or nearly three times the length of the Brooklyn bridge. The greatest single span ever built heretofore was for the famous Washington Memorial bridge in New York, which is shorter by 700 feet than the long Golden

Other figures are interesting. The width of the bridge is 90 feet. This gives 60 feet for a roadway with six vehicular lanes and a commodious walk on either side.

Figures, however, are inadequate to convey a partial idea even of this engineering enterprise. The difficulties incident to construction can scarcely be overestimated. The plan involves the romance of discovery, as it is the first bridge to be built across the extreme outer entrance

of a major ocean harbor. Many engineers shook their heads. Heavy seas would tear out the work before it could be completed. Storms would wreck the structure should it be finished. An enemy air force could destroy the bridge and the ruins would bottle up our fleet anchored within the Bay. But the persistence and determination of San Francisco and the skill and vision of famous engineers prevailed.

To even partly visualize the picture, think of approaches stretching out on the Marin shore and far back from Fort Winfield Scott on the San Francisco side, making the bridge project a total of 7 miles in length. The center span, swinging as if from the sky, receiving the side spans. Mighty steel towers supporting the two massive main cables, each cable 7,660 feet in length between anchorages. The sag of the cable at the center, like a mammoth skipping rope, is 470 feet. These cables are each more than 3 feet in diameter, made up of 27,572 separate wires, two-tenths of an inch in diameter, and weighs 11,000 tons. If the wires of one of these cables were stretched out, end to end, they would reach three times around the earth and then on from San Francisco to London.

As marvelous as are these cables, the steel towers upon which these mighty ropes are strung are equally so. They stand 846 feet above base rock, thus projecting far down beneath low water level. At base, these monoliths are 121 feet square. The amount of concrete in the bridge would build a solid shaft 25 feet square and reaching 2 miles in height. The tonnage of steel in the bridge is over 100,000 tons, which would require a freight train 20 miles long to carry. These figures may well tax one's imagination.

One of the most marvelous features of the Golden Gate bridge is its flexibility coupled with its stability. The towers are so constructed as to withstand high velocities of wind, much above 90 miles per hour. The superstructure, far above the surface of the water, will allow for a sway of 20 feet. This will provide against the terrific wind resistance, as the storm sweeps in from

the open sea.

The activities of a municipality will be carried on within the bridge structure when completed. In addition to having the first United States life saving station of its kind in the world, the bridge will maintain its own independent telephone system, a fire and police department, elevators, a traveling platform, below the deck, for work of repair and for inspection.

At night the bridge will present a spectacle of rare beauty as seen from San Francisco, the mainland and the, sea. The bridge towers will carry beacons that will shed their beams to a great distance. The modern lighting effects, which are part of and adorn the design, include the flood lighted towers, and the cables outlined in lights over their entire length—all will combine to produce an

electrical display never before duplicated.

The Golden Gate bridge will, of course, bring Marin county within easy reach of San Francisco. Even with the present ferry system Marin is included in the Metropolitan area. Many persons who hesitate to commute by ferry will take advantage of the bridge and take up residence far removed from the populous center where they daily transact business. But the bridge will do much more than that. It completes the highway from the South to the North. It will bring within much closer proximity than before the redwood country on the North Coast. It will increase the stream of traffic flowing into the resorts of Northern California and on into Oregon, Washington and British Columbia, and as well, will bring into San Francisco greatly increased business.

FRIENDLY ENEMIES . . . from page 17

So that bucked us up and we headed for the Farallons and the resident manager came down and told us where we could find the Leipzig. North and west we steered and suddenly the great gray hull loomed up and Harry and I cheered and wept a little on each other's shoulders.

We got alongside and clambered up with the old dog following faithfully, for he could climb a Jacob's ladder

like a sailor.

We had a good laugh at the gangway with the officer on watch, about two limies coming aboard. Then they opened the ship to us. They posed gun crews in every manner for Harry to take pictures. We went in the wardroom and drank grand old German beer to both the Kaiser and the King and decided that war was lots of fun, but why?

So then the German Consul came and said there were two very sick men aboard and could we not take them ashore to the German Hospital. By that time I had so much good beer under my belt I said sure and the lads were lowered into the "Active."

We headed in and I told Harry Johnson to let me off at the point where the Golden Gate ferries are now and I would ring up the hospital and have an ambulance meet the boat at Pier 26. The old dog and I jumped off and away up to the Dutchman's at the foot of Hyde street, until Mr. Berkeley Craig stopped at a telephone pole.

Into the Dutchman's and an open telephone. Three loungers looked like good eggs, so I simply said "Fellers, be sports and don't give me away. Listen in and

get a thrill. The Dutchman knows me.

So first I phoned the hospital. Then Carnegie Ross. Then the paper and told them I would be in pronto—it was then 8:15 p.m.—and write a bonehead for the first edition. Which I did.

MUSIC . . . from page 20

nounced in the "American Spectator" of May, 1934 that it cost the Kansas City Chamber of Commerce \$75,000 to get its songbird, evidently meaning Marion Talley, into the Metropolitan. Furthermore, it is claimed that Mr. Stokowski's earnings last year as conductor and musical director of the Philadelphia Symphony Orchestra amounted to \$280,000. Mr. Dobrowen's contract as conductor of the San Francisco Symphony Orchestra called for a seasonal stipend of \$35,000. We are told that he compromised, because of the orchestra's recent demise, for a figure close to \$10,000, and, not willing that this transaction, though perfectly legitimate, should be interpreted as stealing candy from a baby, Mr. Dobrowen consented to exhibit his pianistic prowess before a more or less select elite audience. The Los Angeles Philharmonic Orchestra was getting along pretty well, thanks to nothing but Mr. Clark's munificent support, but his death all but wrecked that organization.

And now city art commissions, notably in San Francisco on the Pacific Coast, are going to improve the music situation by a special tax levy whereby the taxpayers will be made responsible for footing music's bills as well as votes. This, at least, will insure its financial support within limitations. Yet every musical organization, good, bad and indifferent, will make a play for some of the municipal funds, and art commissions will have plenty

of headache.

Manifestly, there is something radically wrong with an artistic enterprise that seems to call for more nurses than a musical score has notes. In subsequent articles we shall try to unravel the mess that has made artists wonder if the art they love is really worth the sacrifice, or if suicide is not a quicker and a more painless exit. About that we shall have to say more anon.

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BACON . . . from page 18

hunt. The ten dogs were rowed aboard and soon we were sailing up the west end of Santa Cruz to Valdez. The morning air was biting cold, greatly intensified by the spray that drifted aft as the stem clipped into the swell.

Long before sun-up we were landing in the mouth of the old Valdez cave through which we emerged on the beach. The landing completed, we took coffee from the thermos bottles while determining on the ground for the hunt. Hugh, Homer, Red Bill (the spear-bearer) and I together with five dogs, were to take the upper ridge, while Cap and another fellow with the other dogs were to follow along the base of the mountain.

Few trips I have ever made have proved so laborious as that morning's climb in the dawn, over the rocky "hog-backs" and spurs to the two thousand foot level which represents the crest of the chain of mountainous hills that form a backbone to the island. As we paused to catch our breath the sun showed over the peaks of the Sierra Nevada some fifty miles distant. The breeze died away under its warming influence and a quiet peace was everywhere.

Suddenly the air was shattered by most unearthly sounds. They echoed up one canyon and down another. We were on our feet in a moment, excited, bewildered. Red turned and checked the dogs; the Old Man was missing. He must have followed

a scent on his own and was trying to handle a pig alone. For a second the dogs sniffed the air, their hair bristling: then they were off, yapping encouragement to the Old Man to hold on until they arrived. Red gave a yell and dashed along the ridge, the rest of us following as fast as our legs would allow. The mountains of Santa Cruz are volcanic and we slipped and skidded over the loose, lava shale, guided by squeals and grunts and the excited barking of the dogs, coming from a "draw" a quarter of a mile away.

From the blood-curdling sounds I imagined all the pigs on the island were being bayed and tormented by the dogs. As I ran I took the short lance from Bill and told him to follow closely with the other. Red was in the lead but as we cleared a swale and started the descent into the "draw", my longer legs carried me past him and brought me sliding into the dense underbrush almost on top of the boar. There he was, coal black between the red trunks of the Manzanita bushes. The dogs had him by the ears and the snout, balancing their weight to keep the head straight and so avoid a dangerous chance thrust of the vicious, curving tusks. Boar hounds have to understand their work or their usefulness is short lived. The best of them are constantly being torn and ripped, and often require many stitches and considerable rest before they can hunt again. Even the Old Man, veteran of many encounters, nearly came to an end before the morning was over.

Making sure we were, for the moment, in no danger of losing the boar, I crawled through the brush to locate an area sufficiently open to allow for the use of the spear. It seemed unbelievable that any one animal could make so much noise. By this time he was frothing at the mouth, and his small blood-shot eyes sent chills down my spine as I glanced his way. As boars go he was not large, weighing, I judged, in the neighborhood of two hundred pounds, but he was tall and lean, with long hair standing up from his shoulder blades, giving him the appearance of being larger than he actually was.

Some ten yards down the hill I selected a spot that seemed suitable. By this time the others had arrived and while Red stood encouraging the dogs, Bill helped me clear away the wood and rocks sufficiently to allow me sure footing when the boar charged. It was only a matter of minutes to clear the ground and for Red to urge the dogs to drag the boar down the hill to a point about twenty feet from where I stood. One of the men took up his position with a rifle to cover me in the event I missed the thrust and was knocked over by the pig. I took the scabbard off the fourteen inch blade and threw it to one side.

The moment for which I had planned had arrived. During the excitement of preparation I had never actually ceased to watch the boar, but now as I stared intently at him, the spear point down and the shaft firmly held, I was gripped by a tension that bordered on fear. Every nerve and fiber of my body contracted and for a short but seemingly endless period I was "frozen". The sun was now sending shafts of light through the matted foliage overhead, and in the gloom the polished steel reflected the rays like a mirror, intensifying the significance of the scene.

In hunting with a rifle one's sensations are totally different. The shot is quickly fired. Except for taking aim there is no particular preparation, while the danger to one's self is in most instances quite negligible. The thrill of hunting is inbred in most of us; it has come down through the ages, but the modern rifle gives us an advantage never dreamed of by our ancestors.

As I stood in the shadows of the canyon in the mountains of Santa Cruz Island, I turned back the pages of time. I was no longer a modern; I was fighting for my life, depending on my own strength and agility, as





HE SAYS MY FAN DANCE TICKLES HIS FANCY

our forefathers fought and as the savage races still fight their natural enemies. Perhaps it was a reversion to those early instincts that held me for that short moment before I shouted to Red to call off the dogs and give the boar his head. One by one they fell away under his commands, leaving at last only the Old Man who held on to the tip of the pig's snout, keeping it all the while pointed in my direction.

I slowly bent my knees to absorb the impact. In a flash the Old Man was away, the boar stood alone, unhampered. There was a second of tense silence and then with a snort he bore down on me, his head lowered to allow for the murderous upward thrust of the tusks and long white teeth. His short, powerful legs closed the distance between us with amazing speed. Except for the beat of his hoofs on the rocky ground there was not a sound—even the dogs, held back by Red, ceased their barking.

It was over almost before it began. Judging the distance I lowered the point of the spear and gave it a slight forward thrust. The blade was well placed, passing through the heart and out between the ribs on the right side. The impact, that I feared most, was far less than I anticipated. As the blade entered, the boar stopped. stood still for an instant and fell dead. No rifle made can kill so quickly and cleanly as a well thrust spear. Releasing the shaft I caught the long spear that Bill threw to me, as prearranged, in case the kill was not complete, but it was not needed. The boar was as dead as he appeared to be.

We all stood silent a moment and then pandemonium broke loose. The dogs rushed up and the air was filled with barks and growls and a babble of voices. I walked over and sat down on the trunk of a tree, a little shaken, but enormously relieved. It was years since I had done this type of thing and my nerves were reacting to the strain. My muscles, too, ached from the mad dash over the hills and from the tension under which they had been held during the spearing. It was

with languid satisfaction that I watched Red skin out the cape and head of the boar in such a way that it could be properly mounted.

During the spearing of the second boar the Old Man was seriously hurt, and had to be carried down to the ship. It happened almost without our knowledge. The dog stood back while I placed the spear, and in his excitement broke away from Red and lunged at the boar's throat, jagging himself severely on the point of the projecting spear, as well as ripping himself on a tusk. The spear point, however, did the most damage, penetrating almost to the heart and severing one of the main arteries. It was impossible to find the severed vein and in the end I was forced to dia down several feet in the around for clean dirt with which we filled the wound. We worked over him for hours, trying to stop a flow of blood into his lungs. We succeeded so well that, as far as I know he is still chasing wild boar on the island of Santa Cruz. A more loyal and sporting dog never ran a chase.

HAVE YOU READ . . . from page 25

the Camino Real, through forgotten Tejas and Nuevo Mejico, along the barren shores of Loreto and La Paz. We see the Santa Tomas, one of three ships under command of Don Sebastian Vizcaino, sail up the coast of Baja, California, from which moment the author unfolds before us all the romance so intimately connected with the mission bells of early California.

Not content to give to her readers the facts—and they are facts—she adds for good measure several chapters, notably those on mission towers, mission bell legends, California bell collections and an exceedingly interesting account of Russian bells in California.

Obviously the nature of this work precludes a detailed review in the space allotted, nor could any review do ample justice to the author's exhaustive study, the time consumed in the compilation of this great mass of material or her ability to successfully stimulate the reader's attention and to actually command his interest in what may be considered a somewhat remote subject. Yet, all this and more Miss Walsh has achieved.

Even in this day of woman's technical knowledge it is somewhat amazing to have Miss Walsh walk up to a Carmelo mission bell, scrutinize it for a few moments and then have her quite casually announce that it contains a great amount of copper and that it was probably made in 1824. Countless indications of her expertness abound in the volume and modestly she proceeds to prove her statements by indisputable evidence.

Yet through all this array of technical fact there dart through its chapters a subtle humor and an atmosphere of romance. Much of her California lore is the result of her personal investigations and she offers it with

an honest take-it-or-leave-it attitude.

In spite of the fact that here and there its literary form is not beyond criticism and that there is an apparent need for sub-titles in chapters 3, 4 and 5, this unique book is altogether delightful reading and in our opinion is much, much worth while.

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NO BEGINNERS . . . from page 31

a national policy. Please God, where is it that beginners begin? What has become of the perspicacity of executives who once were so versed in what we are pleased to call human nature, that they considered a man's experience the previous five years much less important and a far more unreliable criterion than his ambitions and his use of the intellect God and his parents conspired to give him. Shall we deem a doctor's or a lawyer's five years of professional experience a guarantee that the former has the brains to keep us well, or the latter, the ability to win our case in court? Shall we sáy that the experience of a stockbroker guarantees us against loss, or that a new writer cannot write a best-seller?

We have heard of animals of the lower order, who, upon finding themselves within the limited confines of an egg, nonchalantly kick a well-aimed toe through the shell and step forth completely and adequately equipped to lead a more or less choosey existence. We admit that our amoebic human civilization has not progressed that far as yet. If we want a pilot or a pianist, we shall look for somebody whose past experience guarantees his

skill-but an editorial writer?

Give us a man who can think and who has the ability to write what he thinks, and when, after having dotted the last "I" and crossed the last "T", he bequestions his own best, we shall give him the decision over the man who, with smug complacency, smiles the smile of the self-satisfied though he may know all the picturesque lingo of the editorial room.

INDIAN LIFE . . . from page 30

out of the second bark of the birch tree, and use sweet grass with it for decoration. Foods are prepared fresh for each meal. The floors of their houses are covered with grass mats, of all colors and designs.

RELIGIOUS CEREMONIES

B ECAUSE the religion of the Ojibway Indians is exceedingly ancient, all their prayers, and songs are in the ancient Ojibway language. Very few of the medicine men themselves know the meaning of the words and prayers. These have been handed down for so far back that the meaning is all but lost to the majority. The Grand Medicine Ceremony is the oldest of all their religious rites, and folk lore. Tradition says that as a little boy was walking through the woods one day he had a vision. In the vision appeared the songs, dances, and prayers of the Grand Medicine Ceremony. The boy carried the message of the Great Spirit back to his people, and this furnished the basis for their first religion.

This ceremony is held for each person one year after death. It lasts ten days with the last day starting before sunup and continuing till sundown, being the most im-

portant of all.

When the women gather the herbs for medicine, they take only enough to last till the following spring. As she gathers the herbs she talks to them because herbs are living things. Only as these herbs are living and growing will the Indian depend on them for cures. If at the end of the year there are any herbs left, they are buried with much reverence in clean dirt, not thrown carelessly away.

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IN THIS ISSUE

Storm's Adventure

By
Edmond Du Perrier



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JULY, 1935

Published Monthly, \$1.00 per Year.

No.

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Published at San Francisco, California. Entered as second class matter at the post office at San Francisco, California, under act of March 3, 1879. Published by Overland Monthly, Publishers. Editorial and Business Offices, Monadnock Building, San Francisco.

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"WE CALL HER MAY WEST"



By Baradon Bogart

Illustrated by Emerson Lewis

In this story Baradon Bogart brings to intimate view the luscious atmosphere and vibrant ro-mance of tropic climes. Yes-and intrigue, too -which proves that human nature is human nature, where'er you find it.

T WAS one of those nights when magic flowed in the moonlight, in the scent of the flowers and the plaint of steel guitars. Stars were winking when the trade winds rustled the tall coco-palms. It was a night for romance and dreams, and yet . . . Natalia regarded her companion soberly.

"You have all the earmarks of a married man, Blacky Talbot," she declared. "So sit up and be a good boy. I'll be in enough trouble as it is, what with going to dinner

with you, and dances, and what not."

Blacky kissed her fiercely. "You're wonderful," he repeated for the dozenth time, "and I'm mad about you! I don't see why in the devil I couldn't have met you a

year ago, before . . . it was too late."

Talya pushed him away triumphantly. "I told you so," she exclaimed, "all the earmarks! Only I wish I'd known it sooner. I don't go in for this wandering husband stuff. And that crowd of people blundering in on us at dinner tonight ... No," she said with finality, "I don't on in for married men. And if you're really married, Blacky, then I'm through."

Blacky Talbot sat up a minute, and surveyed the beach and the restless waves. A big yellow moon hung over Diamond Head, and the air was soft and warm. He turned to her savagely: "Good Gad, Tally! do you think I'm made of iron . . ? And anyway, what difference . . .

But she held him off. "That married business goes,

Blacky. I mean it. If your wife . . ."

He turned away. "How do vou know I have one?" "I don't," she declared. "You've certainly kept her in the background the last weck, but you're not denying

it now."

"And if I have?" he flung at her. "How do you know whether I'm in love with her or not? It wouldn't be the first marriage to go on the rocks." He dug his fingers moodily through his hair and glared up unseeing at the coco-fronds over his head. "God knows we all make mistakes," he said bitterly.

Talya sat up. This had gone far enough. He had been a cad not to tell her. To lie about it. "Listen, Blacky," she said in annoyance, "this is about all I can take. That breaking up of the home stuff is out. You know that you don't mean anything in my life and never will-oh you know how I mean. And you . . . well, go back to your wife where you belong. You're giving her a rotten deal. I don't know who she is, but she can't be such a bad sport to put up with you. Thank your stars you aren't married to somebody like that blond woman we saw tonight. Then you would have something to complain about!"

"What blond woman?" he asked moodily.

"The one with the doll face and Southern drawl. In that bunch of people that burst in on us at dinner. You know, she was six sheets to the wind, and they dragged her back."

"What's the matter with her?"

"Matter?" Talya's lip curled. Matter? Matter with Florabel Greer? She looked at him unbelievingly. "Nothing's the matter with her . . . only she's one of the most notorious women in the Navy . . . our end of the Navy, at least.'

"Yeah?" Blacky's interest sharpened.
Tally shrugged disdainfully. "Everybody knows Florabel! She's been married three or four times, and she uses each one to boost herself a little higher. She's out after money . . . but when she gets it she runs through it like

"How do you know so much about her?"

Tally sifted some fine white sand through her fingers. "I used to know someone . . . once, in the Navy." How hard it was to be casual about it! "I knew lots of people in Pedro and along the coast. And everybody knew about Florabel. She has a reputation that reaches to China and back, and across the country to the East coast. I don't know what she's doing here . . . except chasing Nichols the 'Sugar King'."

Blacky was silent. "My God!" he said at last.

Tally stood up and shook the sand out of her shoes. "Here, help me with this steamer rug. Please move . I'll have to be getting under way. Have to meet Chick Bartlett at ten for the dance . . . "Tally, tomorrow night—"

"No, and not any night, ever. And I don't think it was very square of you . . . Don't ever bother to ask me to go out places again, because I won't."

He followed her sullenly along the seawall to her cottage

at the "Halekulani."

"Here's your rug, Tally, I . . ." Suddenly he crushed her ruthlessly in his arms. "I'll be around to see you tomorrow . . . married or not married! Good night!" He tramped off vehemently.

"Where are you going?" she demanded.

"Over to get drunk! There isn't much else for me to

"Oh Blacky, please!"

"Oh, it's okay. I'm old enough! Dammit, what difference does it make?"

Talya sighed. What was the use? "Good night, Blacky. You've worn me out for Chick, now.'

He turned back. "I could spend the rest of my life wearing you out . . " be began hotly, but she slipped in and shut the door in his face.

"Hello, hello!" cried a cheerful feminine voice from the bed. "Enter the Queen of Hearts! Who was that you

had out there all steamed up?"

Tally grinned and eyed the pillows piled on the bed. "What's the matter? Lose all your skin on the courts? You old champion! You must be down to your bones . . .

"Come on," Noddy cut in eagerly, "skip the game. Who was the stevedore outside my window with a voice like a foghorn on a rainy night?"

Talya's grin widened. "That was Blacky Talbot." Then

she sobered. "Darn it, Noddy . . .

Yeah. I know. He's nuts about you all right. Save your breath. I've got ears. When they turn base on you, and honk about wishing they could spend their lives wearing you down, then it's time to haul in the sails and throw out the anchor. When's the wedding date?"

Tally selected a wine-colored evening gown from her assortment and began changing. "Noddy," she said slowly, "there's always something wrong with everybody. He's

married."

"Married?" Noddy stared. "Are you sure?"

Tally nodded. "He always lied about it . . . that is, well, you know . . . until tonight. And even now he wouldn't admit it . . . quite . . . but . . . Say, do you know anything about him?"

Noddy lit a cigarette slowly. "Nope. Never heard of him except from you-and I don't see much of you these days. I've heard of a Blacky MacMillan. Were you dancing with him last night at the 'Moana'? This Talbot creature?"

"Yes."

"Well, gee, I don't know . . . But if he's the guy I saw you with out by that bougainvillea bush, that wasn't Blacky Talbot. That was this Blacky MacMillan. He's a fellow in the importing business here. And he's married ... and how!

Are you sure, Noddy?" she asked sharply.

"Well sure I'm sure. He was pointed out to me."
Tally sighed gustily. "Well, that cooks his goose! I'll never go out with him again! What a mess," she said.

"But why all the mystery—Talbot—MacMillan?" Noddy shrugged. "Well, what's wrong with being Blacky MacMillan?—Or Blacky Talbot, for a change? It's the same old story. He looked at you and fell, and he didn't want you to know he was married—you're always broadcasting your objections to married men. Of course it didn't get him anywhere. He didn't even get to first base with you anway. But you can't blame him for trying. And boy! is he married? Whooey, what a dame!"

Talya sat down on the edge of the bed. "But gee, Noddy, this is awful! I told him tonight it wasn't any good for me to be running around with him . . . if he's

married. People are going to talk!"

"You're telling me!"

Tally shook her head. "That settles Blacky. And thank the Lord I found out. 'And so saying, she drew to a close another chapter in her life.' . . . Well . . . " she got up and went to the dressing table. "This isn't dressing for the dance. And there's nothing wrong with Chick." She picked up the mirror and started industriously on her eyelashes. "What's Blacky's wife like, did you ever see

"Blacky's wife?" Noddy grimaced. "Wait till you see her! The face in the old village choir-only a little shop-worn. One of those bewildered popeyed pans that play the devil with fellows brought up to be politeespecially when she starts the 'big strong man' stuff!"

Talya stared at her. "Go on," she urged.
Noddy shrugged. "Well, of course, they all fall on their ears to play with her, bring her dolls and take her places, and . . . oh nertz! on top of it all she has one of those wheedling Southern drawls!'

"A Southern drawl . . .?" The mirror slipped from Tally's excited fingers. A Southern drawl. A baby face. Who else but? "Noddy!" she cried, "Oh don't you see? That's Florabel! Florabel Greer! She's his wife! No wonder -Oh, poor Blacky . . .!"

Noddy grinned slowly in enlightenment. "Yeah? So that's the score! Florabel! Good ol' Florabel! So she's the ball and chain! Well, I'm a . . .! Say, I've heard

pul-enty about her! No wonder Blacky-

Tally clutched her arm excitedly. "Noddy, I'm sunk! Don't you see? Florabel is Blacky's wife. Don't you see what that means? She saw us tonight at dinner-she'll have it all over Honolulu by morning. Maybe she'll use it for an excuse to get a divorce from Blacky. So she can grab off Nichols the 'Sugar King'. And that'll get me mixed up in the mess! Oh my God," she groaned, "you don't know what it means if she goes on the warpath!"

Noddy's grin sickened. "Yeah. I can imagine. Of all the people in this cock-eyed world to have to be his wife! Gee, kid, you sure have my symphony. You better get yourself a couple of steel corselets, and some gilt paint for your reputation. You'll need it when she gets through."

"But Noddy, of all people-! Why did I have to get mixed up with her? Why, she's famous for doing things

Noddy nodded slowly. "Yeah, I know. And if she does turn on the fireworks-mammy! you haven't got a chance!"

(Please turn to page 31)



The dusk deepened . . .

Salmon-fishing off the Oregon Coast, dope-smuggling, Coast-Guard officers and the inevitable hero and heroine—these are the ingredients in this fascinating tale by Edmond Du Perrier.

ISCOURAGEMENT bowed Curt Johnson's broad shoulders. With utter lack of enthusiasm he forked the frozen Chinook salmon from the iced hold of his gasoline troller the "Shark", into the weighing box at the Oceanic Canning Company dock.

He deftly pitched out the last fish, clambered to the dock and approached the slim man peering at the notches

on the scale.

"How's she run, Dave?" he asked.

"Thirty-eight hundred, Curt . . . nice catch."

"Yuh, a swell catch if I got any money for it. What's the price today? A cent?"

"A cent she is, Curt. And maybe we'll have to store

Curt Johnson shook his head wearily. "A cent a pound! Thirty-cight dollars! And fifty per cent of those fish are prime splitters. Five days on the water! Gas! . . . Oil! . . . Wear and tear! . . . Slim's wages! . . . All for thirty-eight dollars! I must love fishing, that's all I've got to say!" He leaned against the scales and fashioned a cigarette with tobacco and brown paper. He lit it solemnly.

Dave shrugged his shoulders. "It's tough."

"Tough's no name for it; cost me fifty dollars to make the trip. Give me a slip on that. I've got to pay Slim. Where did he say he was going?"

The weigher coughed. "Said he was going over to Hi Jensen's store." He wrote out a slip of paper and handed

"I'll move her a little later. Nobody else coming in, is

there?"

Storm's Adventure

By Edmond Du Perrier

"Nobody clse went out."

"No. They were too smart. Well, see you some more." Curt crossed the dock, walked through the empty cannery shed to the office, where a meticulous old man silently counted him out thirty-eight dollars in worn bills, and headed for Bandon's Main Street.

People said that Curt Johnson was "steady." That steadiness, coupled with the trust of his fellow men, had netted him two things in the past five years. The "Shark", and a little house on the bluff overlooking the town. That is, with the exception of the final payments owing on

both boat and house. He had battled hard to win these things—now he felt the impending possibility of losing them. To work five years and lose-he slowly shook his head at the thought.

He turned the corner to the main street and saw a smart roadster heading toward him. It came to a stop beside him. "Hi, Curt," from the man and girl in the roadster. "Hello, Rick. Hello, Storm."

Storm Addison smiled at him. It upset him, as her

smile had always done in the past five years.

She was truly named. She had been born during a violent storm off the Aleutian Islands. A storm that had cost, ere it had blown out, the lives of her father and mother. That strange birthing characterized her whole existence. The currents of life within her were like the rip-tides boiling on the rocky coast. "She's a wild one," people said, and shook their heads.

"How's business," Rick Hamilton asked. He was sleek, debonair-like his expensive car, and his powerfully-

motored cabin cruiser.

'Terrible," Curt admitted. "Cent a pound for salmon.

I'm losing money every time I go out.

"That's no business," Rick answered with sardonic amusement. "Why don't you put that boat to some good use? Come around and sec me sometime. I'll tell you how to make some money. It means you've got to take a chance, though. It's the guy who takes a chance that makes the dough these days.

"Maybe you're right," Curt agreed. "But I'll stick to salmon-fishing." He turned to Storm. "Still going to

climb the 'Head' with me tomorrow?"

"But you promised to go to Eugene with me tomorrow," Rick cut in.

"Oh, yes-that's right. You won't mind, will you, Curt. Rick and I are going places.'

Curt shrugged his shoulders as the car rolled away and then walked on to the hardware store.

He found Slim, a slivery, skinny youngster, talking to Hi Jensen. He gave him a ten dollar bill and said, "I'm going out again Thursday, Slim.'

The kid reddened and mumbled. "I ain't goin', Curt. I got me a job here with Hi. There ain't nothin' in

fishin'.'

"Okay, That's your business." He turned and walked

from the store.

"Sure breaking against me," he said to himself. "Even the kid quitting—and he was the best I ever had. I can't ask Storm to marry me—being broke the way I am. And maybe she's going to be taken in by that Rick fellow. Anybody in the world would be better than that bird. I know what he is—and I can't tell her."

Worry gripped him. With money he could maybe help

her over the wild years. Without it -?

"To get it I guess I've got to take a chance," he muttered. "But I'll take it in my own way."

STRANGE cargoes filled the "Shark's" hold in the weeks that followed. From deep water and shallow he caught specimens of every type of sea life procurable off the Oregon coast. There were long wolf eels or wolf fish, with monkey-like heads and wide mouths filled with vicious teeth. Fish sharks, little herring, sea trout, every variety of salmon, rock-sea- and black-bass, halibut, flounders, progies—

The Coast-Guard cutter, with its crew of silent, seatanned men, often stopped alongside the "Shark" for a gam. They spoke to him in guarded tones, and then went on their way. Occasionally too, the sleek high-powered "Kestrel", Rick Hamilton's cabin cruiser, would roar by

The blue waters, the sunny skies and fleecy clouds of summer gave way to the green-gray seas, bleak skies and the threatening black-browed clouds of autumn—

It was on such a day—the seas whipped to whitecaps at the crests and blanketed here and there with banks of fog —that Curt Johnson set out once more on his unusual

quest.

Men were working on Rick Hamilton's craft as his deep-lunged troller chugged by the wharves. His eyes narrowed as he consulted a shipping list laying on his small chart table. At Cape Blanco light he passed the Coast-Guard cutter and exchanged salutes with an officer leaning on the rail.

By noon he was circling a deep net at a point offshore that he knew as well as the location of his own house. He

drew in the net with long, powerful swoops.

"Got him!" he shouted, as the net drew taut, protesting under the weight of its victim. An onlooker would have had cause to wonder at Curt's pleasure; it was a hideous, writhing eight-armed squid.

This task disposed of, he was stowing the net when the hum of motors made him lift his head. Cutting the sullen waters, throwing great waves of spray on either side

of its knife-like prow, came the "Kestrel"

It bore down on him, hove to, and rocked gently on the waves a few yards away. A look of surprise filled Curt's

Standing at the rail with Rick was Storm Addison. She was dressed in sea clothes which added to her turbulent beauty.

"Hey, Curt," Rick shouted. "Haul over—we want to come aboard."

The two vessels breasted together. Two hard-looking young men of Hamilton's crew wielded boat-hooks, holding the "Shark" below the "Kestrel's" rail as Hamilton and the girl leaped to the troller's deck.

The eyes of the two men met in unspoken hostility. Curt, imprinted by the sea, towered over the visitor.

"Well?" he demanded.

"What are you doing out here?"

"It's a free ocean."

"I want to know," Rick went on, angrily. "This fishing idea of yours is a stall—you're hangin' around for a cut, I know. What's the idea?"

"It's a good place for fishing," Curt replied, dangerously

"Yeh? Well, let me tell you something. I bought up the two contracts you've got—on your boat and house. You be away from here at sundown—or I'm goin' to collect—and I know you're flat."

Curt's eyes hardened with contempt.

"Rick," he said slowly. "I know what you are. I am going to take your orders when the Pacific Ocean goes dry, and not before."

He whirled on the girl, who had been listening, eyes wide with interest. "And you're staying here, Storm."

"Since when, Curt Johnson, have you been telling me when and what and how?"

"Since right now," Curt snapped. "Do you know what this man is?"

"I think I do!"

"You know how he makes his money?"

"Yes.

"And you still want to go with him?"

"I'm with him now, am I not?"

Curt saw the flaring temper sear the girl's features, rising in a tumultuous gale. She spoke with explosive passion.

"You're a damned old woman, Curt. Old and pious. No wonder you'll never get anywhere. Never take a chance. Always spoil everybody's fun. I think—"

"You're staying here, nevertheless."

He heard Rick give an order in flat, harsh tones; he felt the boats pull together again. He reached out and grasped Storm's arm.

Suddenly the world went black. He felt himself flung backwards, reeling. He heard the increased tempo of the "Kestrel's" motors. His head cleared, he saw the "Kestrel" moving rapidly away.

"The little fool," he muttered. "She doesn't know.

She can't know!"

THE dusk deepened. He could barely see the smoke of a distant steamer. He rested, smoking on the forepeak. Trouble filled his eyes.

Suddenly, with the swift vagary of the sea, the fog enveloped him. He started his motor, began to chug slowly south, parallel with the invisible shore. Once he thought he heard the deep rumble of motors. Once—twice—something like heavy shots. His brows narrowed.

Darkness came. All his lights including a powerful searchlight, were turned on. They sank into the fog eerily. After traveling thirty minutes south he turned and came north, bucking cross winds and heavy seas; soon he ran into a belt free from fog. His far reaching searchlight raked the water. It picked up something that made him jam on full throttle.

Not far distant, her head sinking deep with every sea, waves washing over her rails, was the "Kestrel." He saw

her crew desperately trying to launch a boat

"Ohoy, 'Kestrel'!"

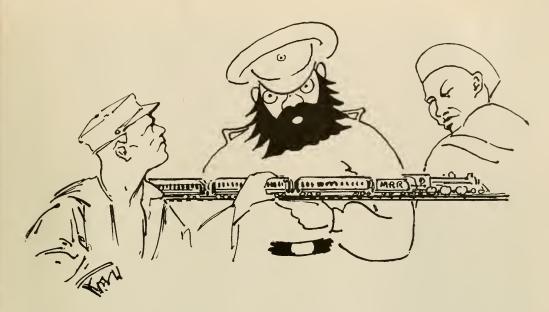
"Hi. It's Curt." He heard Rick's voice raised in triumphant relief. He heard him address the crew. "All right . . . It'll go along . . . A break." Then to Curt again. "Lend a hand. She's about gone."

Delicate work, with the "Kestrel" about gone, but he got the "Shark" to the other's rail. As the crew jumped aboard bringing loads of dunnage with them, the "Kestrel" lurched. But everybody was safe aboard the troller.

Curt eyed Storm. Her eyes were wide, filled with ex-

citement.

"Glad it was you, Curt," Rick said. "It'd been a long row ashore. Thanks. Forget what I said this morning." (Please turn to page 16)



EASING the PACIFIC TENSION

This is the third and last of a current series of articles by Mr. Townsend on Far Eastern problems

By Ralph Townsend

HINA, Japan and Russia are all at last on fairly cordial terms with one another. That is the fact of most importance in the Far East now.

In February of this year the Soviet Union finally concluded arrangements for selling the Chinese Eastern Railway to Japanese interests. The transfer terminated a vexatious issue persisting since Japanese troops occupied Manchuria in September of 1931.

In May of 1933 the Chinese and Japanese came to terms. The pact signed by the two brought an end to conflict which had lasted 20 months and which resulted

from Japan's expansion in Manchuria.

In December of 1932 the Chinese and Russians came to terms. They had been at outs following a dispute over the Chinese Eastern Railway—the same causing friction between Japan and Russia. There had been trouble, too, because of a Soviet seizure of nominally Chinese territory

in Mongolia.

There are background particulars leading up to this finally tranquil state of things that are worth reviewing. They show trends which assist us in measuring the prospects ahead and in appraising the most prudent role for the United States.

It may be explained that preceding Japan's seizure of Manchuria, the Soviets had grabbed an even larger chunk of what was theoretically Chinese soil. The difference was that the Russians grabbed theirs to save the inhabitants from capitalistic exploitation, so the business was wholly altruistic. Also, the piece that Russians took was well inland, off the beaten path of foreign journalists, and rather risky territory to venture into in search of horror headlines. In addition, editorial sentiment in America was swinging more and more pro-Russian and more and more anti-Japanese.

So the Soviet occupation gained nothing like the attention devoted here to the same action on the part of the Japanese, though the territory taken over was larger, and was for international diplomatic reckoning almost equally important. Backed by Soviet troops, Mongolians "seceeded" from China and set up what they called an independent government. Backed by Japanese troops, Manchurians "seceeded" from China likewise. Russia is the only nation that has thus far recognized the new Outer Mongolia and Japan is the only nation that has thus far recognized the new Manchuria, renamed Manchukuo.

As an index of the power of pro-Russian sentiment in press circles in the United States through recent years, and also as an index of the power of anti-Japanese sentiment in the same quarter, we may remark the difference in reactions to identical procedures on the part of Russia and

Japan. Today not one American newspaper reader in a hundred knows of the Russian grab of Outer Mongolia, whose capital, Urga, was renamed Olan Bator Khota—"City of the Red Hero"—after the country became a

Socialistic Soviet Republic.

Another circumstance is worth mentioning here. This is that the Soviet Union consented to sell the Chinese Eastern Railway to the Japanese only after negotiations by Moscow for an American loan failed. In the months preceding the sale, every time prospects brightened for Moscow in trying to get a loan from us, Moscow assumed a more belligerent attitude toward Japan. Every time prospects for the loan waned, Moscow became more conciliatory. This means that Russia was ready to become provocative toward Japan, even to inviting conflict, perhaps, provided America would put up money on the Russian side to start the fighting. While news readers were being treated to all sorts of headlined extravaganzas about the tension between Japan and Russia along the Manchukuan frontier, the key to the whole business was right here at home, in Washington. In the light of Washington's past record of eagerness to dive headlong into any obvious trap, how we escaped this one remains a mystery and a miracle.

The Chinese Eastern Railway was not worth much intrinsically. But as a diplomatic pawn it was worth a good deal. It is a short-cut terminal of the Trans-Siberian, traversing Manchuria from west to east. By a treaty with China it was operated under Russian auspices. When Manchuria came under Japanese control the line was embarrassing to Japan, its Soviet employees naturally providing a shield for unwelcome plans Moscow might wish to hatch in opposition territory. The rolling stock of the railway was in woeful disrepair, and long continued bandit attacks had rendered maintenance of service a losing proposition. The Soviet Union could have no practical need of the line, being unable to protect it in foreign territory, and facing the probability that while it remained in Soviet ownership the Japanese would not strain themselves to prevent further bandit attacks. Moscow was divided between an urgent need of cash and a wish to keep the sale of the line a dangling issue to worry the Japanese. As related, Moscow sold as soon as American money and American diplomatic backing against Japan failed. Persons who had the good fortune to hear George Sokolsky on his recent tour were treated to an explanation of this aspect in much greater detail.

Here another item of significance intrudes. No sooner was the proposed loan to Russia by us called off early this year that certain elements in this country started renewed pressure on Washington to effect a loan for China. The exact source of this pressure was not made clear in such news as was available. It is not the purpose of our remarks here to cast any hints.

Fortunately the loan to China has not yet been made, at least no news of such has become public, and despite all the clamping down and what not in our government now, it is not easy to lend large sums officially without

public knowledge.

If a loan to China were made, it might not be as immediately provocative of trouble as a loan to Russia. But it would stir up trouble of some sort, exactly as every loan to China in the past, by any power or group of powers, has stirred up trouble. China is full of rival factions. Loans to those momentarily in authority are made the occasion of renewed anti-foreignism by those in rivalry for power. The outs shout that the ins are selling out the nation to the foreign devils. Sometimes the very regime eagerly soliciting foreign cash, after it gets it, makes a double-handed deal to win the support of the

anti-foreign element and points to the loan as evidence that aliens are trying to get a financial stranglehold on the country. This tack is not confined to China—it is somewhat characteristic of rickety governments in many parts of the world. But it is particularly conspicuous in China, where dislike of foreigners is always a good rallying ticket in military politics. Immemorially Chinese leaders have pursued the dual role of getting what they could from foreign governments or foreign firms, promising all sorts of friendly concessions, while at the same time campaigning among their own people to win followers by promises to confiscate the wealth of the foreign devils.

Furthermore, when a regime changes in China, an occurrence not infrequent, the newcomers commonly resent making any recognition of obligations contracted by predecessors. The only loans to China providing any reasonable assurance of repayment are those carrying an agreement for foreign supervision of some revenue, such as the present foreign supervision of the salt tax collection. This arrangement, however, is mischievous. Average Chinese know nothing of the loan details, and see merely a swarm of foreigners taking a toll from them in taxes. The possibilities in the spectacle, for ambitious schemers ready to whoop up an anti-foreign drive, are obvious. In actual practice they are abundantly acted upon, and a considerable amount of American property and a good many American lives have been lost in consequence.

We may believe that money lent without some sort of tax supervision would not be repaid. Persons who like to think of foreign loans sentimentally—as good will gestures and so on—might well read the repudiation publicity loosed by the present Chiang Kai-chek Nationalist Government shortly after it came into power in 1927. Their presumption in seeking another foreign loan in the face of its past record of anti-foreign outrages—with many Americans killed and injured by order of its higher officers at Nanking and elsewhere a few years ago—merely shows the extent to which any group of overseas politicians can trade upon the short memory and the gullibility of the American public.

There is no good reason why every Oriental nation should not float its own loans at home. Under present conditions it is impossible to lend money anywhere there without stirring hostility in some quarter. Not a dollar can be lent west of Honolulu but it will breed somewhere antagonism and hatred that will cost a hundred to repair.

In China every large city is alive with Chinese capitalists of great wealth. The catch is that they don't relish buying the bonds of their own government, and in the face of that distrust there is no sound reason in our doing so. A few American firms might benefit temporarily from a commodities credit loan. But the default would in the end be made up by average American taxpayers, and

that is hardly a fair proposition.

Bad as the financial aspects of a loan to China are, the diplomatic aspects are worse. Japanese think Russian sympathizers are behind the move, the aim being to prop up anti-Japanese or potentially anti-Japanese forces in China if not in Russia. Americans who know contemporary Washington are unwilling to say the Japanese are all wrong in this suspicion. Washington's expensive hotels are today full of friends of the Soviet Union busy making themselves congenial to congressmen and cabinet members. In any event, a China loan at this time would seriously affront Japan. It is not directly any business of Japan's where American money is lent. But it is directly the business of the average American where his share of the public revenue goes. If it goes into a worthless foreign debt he loses and if it goes to generate factional or inter-

(Please turn to page 31).

FINANCE IN THE GREAT DAYS OF THE COMSTOCK

By Zoe A. Battu

ILLIAM C. RALSTON, the leading banker of the Comstock Lode period, has been in his grave these sixty, years. Looking back over the intervening years, one perceives that the man was but a passing incident in a larger canvas. This canvas is of epochal proportions. A goodly number of the men and women who appear upon it have long been identified with the national and international scene. The legends that have grown up about them provide the country with some of its choicest reading. The canvas is still in process of painting. The after-glow of the great days of the Comstock has not yet faded, and every now and again our public prints carry entrancing tales that have their origin in the lode and San Francisco of the 1860s and '70s.

Had William Ralston lived out his life to its natural end, his memory and reputation might now be obscure and vague. He might occupy a minor spot in that larger canvas and be recalled, if at all, as a man who died slowly and miserably of that most terrible of all diseases—frustration. But he was fortunate in the manner of his death. William Ralston died dramatically and at a dramatic hour. His passing placed him safely beyond the reach of those men who were bent on destroying him and who, had he lived, would surely have thrust him into poverty, obscurity and disgrace. By his death, Ralston confounded

his enemies and defeated their purposes.

Of Ralston's origin and younger years very little appears to be known or recorded, beyond the facts that he was born in Ohio in 1825 and educated in the public schools of his native state. At the time of the gold rush he was in his middle twenties and like many another youth he turned westward in quest of fortune. He began the journey to California, in 1850, by way of Panama. At Panama he made a connection with a steamship company, operating between this point and San Francisco. He did so well in this position that the company sent him, early in 1853, to manage its San Francisco office. Shortly after his arrival, the steamship company entered the banking business, and realizing Ralston's abilities, made him a partner in the house, known as Garrison, Fretz & Ralston. In the panic of 1853 and '54 this bank, along with many another in the city, was all but annihilated. Ralston, however, contrived to save the business, reorganized it, and operated it under the name of Fretz & Ralston.

For several years Fretz & Ralston operated profitably. The junior partner gained in experience, widened his acquaintance among men of means and influence, increased his capital, expanded in ambition. In 1864 he determined to found a bank of his own, and interesting Thomas Bell, D. O. Mills, William Sharon and several other financiers in his project, he organized the Bank of California, an institution of various fortunes, which now

In this second article Zoe A. Battu extracts the glamor and romance of banking in the early boom days from the Pacific Coast's financial history. The concluding article, equally authoritative, will appear in August.



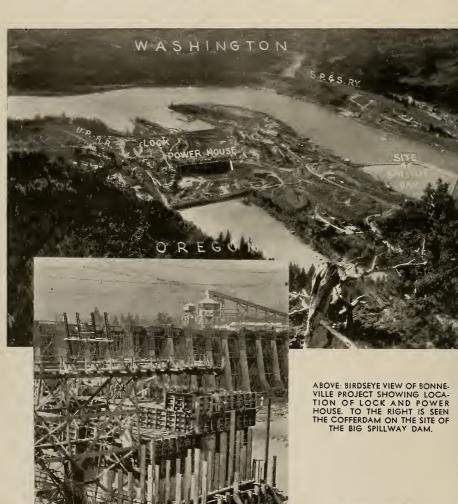
WILLIAM C. RALSTON

stands as a sturdy pillar of conservatism. Mills was the first president but Ralston presently succeeded to that office.

The early days of the Bank of California were of even and steady growth. The 1860 decade was for San Francisco a period of recovery from the excesses of that of 1850, although those who had witnessed the miraculous rise of the city in the gold rush days did not share this view. They lamented that the troubled pre-Civil War days and the war itself placed a check on enterprise and drained off California's surplus gold. Comparing the restricted gold yield to the first abundant flood, they were filled with gloom and dark predictions and they bewailed the passing of the army of placer miners and their pans. They failed to see that these picturesque speculators and "hit and miss" methods were replaced by groups of men and concerns whose adequate financing, better equipment and improved methods gave gold mining a sounder industrial basis. The pessimists failed to perceive that, in this decade, in spite of war and troubled times in the nation at large, San Francisco replaced its flimsy construction with substantial structures, paved its streets and put them into passable shape, was provided with a street-car system and with gas for lighting its homes, streets and public buildings, extended its school system and acquired sundry basic industries to make it more self-sustaining and less dependent on Eastern sources of supply. The fact that agriculture, throughout the state, made tremendous gains in these years was likewise lost on the pessimists. And finally, the prophets of doom were blind to the fact that the Washoe Valley, in Nevada, was shipping silver into San

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The DAM WE ARE BUILDING



TO THE LEFT: LOOKING ACROSS
THE UPSTREAM END OF LOCK
TOWARD POWER HOUSE INTAKE.
NOTE CONCRETE MIXING PLANT
IN THE DISTANCE.

BONNEVILLE POWER

Navigation Project on Columbia River

By L. F. Henshaw
Assistant Engineer, U. S. Engineer Dept.

The great Bonneville Dam project is now at the peak of construction. This article by Mr. Henshaw gives authoritative data as to its progress and its ultimate gigantic scope.

ONSTRUCTION of the \$42,400,000 Bonneville Power-Navigation Project, started in November, 1933, by the United States Engineer Department, is well along and progress is ahead of schedulc. This project will form one of the units of the comprehensive plan of development of the Columbia River, formulated under

authority of Congress (H.D. No. 308, 69th Congress, 1st Session). The Bonneville project was adopted as Federal Public Works Project No. 28 by the Federal Emergency Administration of Public Works on September 30, 1935. Since that time the engineers have prepared designs, plans and specifications for practically the entire project.

The site of the project, Bonneville, Oregon, is located at the lower end of the Cascade Rapids section of the Columbia River about 42 miles east of Portland. Through this 5 mile section the Columbia River falls almost 40 feet, making navigation difficult and sometimes impossible. The Bonneville project will concentrate this fall at one point and provide slack water navigation to above The Dalles, Oregon.

At the site of the project the river is divided by Bradford Island into two channels. The north or main channel, which normally carries most of the flow, will be closed by the spillway dam. An earth fill levee across Bradford Island 1200 feet in length, will join with the powerhouse which forms the closure in the south channel. The navigation lock is located on the Oregon shore south of the powerhouse

The main spillway dam is of the concrete gravity type, 1250 feet long, 180 feet wide at the base and 170 feet in height above the deepest foundation. The dam is divided into 18 50-foot bays separated by 10-foot piers. The flow over the dam is to be controlled by twelve 50-ft. by 50-ft. and six 60-ft. by 50-ft. steel vertical lift gates located between piers. The gates will be operated by either of two 350 ton electrically operated gantry cranes which run along the roadway across the top of the piers.

Because of the large quantity of water to handle during construction the spillway dam is to be constructed in two steps. The south half of the dam area has been enclosed by a series of timber cribs in a "U" shaped cofferdam. The work of building and handling 60 ft. long by 60 ft. wide and 60 ft. high cribs in swift water was accomplished without a mishap or a single fatality. The cofferdam area was unwatered for about two months prior to the annual spring rise and much of the excavation finished within this area. Following the summer flood of 1935 the cofferdam

area will again be unwatered and the actual work of building the dam will begin.

Following the completion of the south half of the dam the south cofferdam will be removed and the north cofferdam will be built. The flow will then be diverted through diversion openings left in the south half of the dam

The final step in construction of the dam will be the concreting of the diversion openings which will be done by closing off groups of two or three bays with small

movable cofferdams.

The powerhouse is located at the lower end of the south channel, the site being chosen to obtain the maximum head for the water wheels and because of the desirable foundation rock. The powerhouse, now under construction, is about 180 feet high by 608 feet long by 207 feet wide with provisions for six 60,000 H.P. units. The initial installation will be only two hydro-electric units, although foundations are being built for an additional four units. The ultimate installation will be ten units developing a total of 600,000 H.P

The type of turbine that has been selected as the best suited to the conditions of Bonneville is the Kaplan adjustable blade propeller type. This type occu-

propeller type. In stype occurpies less space per horsepower and suffers less loss of power at reduced heads than any other type. Each main unit will have a capacity of 60,000 H.P. at 50-ft. head; the diameter of the wheels is 23 ft. and the diameter of the shaft 40 inches. In addition to the main units there will be installed a 5000 H.P. station service unit to supply

power for operation of the project.

The work on the powerhouse has been carried on between two earth fill cofferdams placed in the south channel.

Since the unwatering of this cofferdam area—begun a little over a year ago—the powerhouse excavation has been completed and about 70% of the concrete and steel has been placed.

When the project was authorized plans were made to construct a double lift tandem lock; this design was later changed to a single-lift barge lock. After further study and investigation, it was considered more favorable to construct a single-lift ship lock. With the ship lock and channel improvement between Vancouver and Bonneville ocean-going vessels will be able to go up the Columbia River as far as The Dalles, 187 miles from the mouth, thus tapping the great Inland Empire.

The ship lock will have a width of 76 feet and a length of 500 feet. The depth over the miter sills will be 26 feet or more 98% of the time.

The chamber excavation for the ship lock is a deep cut in andesite rock, the exposed vertical sides to be faced

ESTIMATED MAJOR QUANTITIES

An idea of the gigantic proportions of the work in connection with the Bonneville Project may be gained from the following figures:

Common excavation	,400,000 cu. yds.
Rock excavation	2,000,000 cu. yds.
Fill in cofferdams	
Other fill 1	,800,000 cu. yds.
Concrete	900,000 cu. yds.
Structural steel and castings	9,000 tons
Reinforcing steel	20,000 tons
Rails	1,600 tons

The cost of the Bonneville Power-Navigation

roject is divided at tonous.	
Spillway dam	13,500,000
Powerhouse	11,500,000
Lock	4,400,000
Fishways	3,200,000
Railroad and highway relocation	
Land acquisition	2,400,000
Miscellaneous	1,700,000

\$42,400,000

with concrete and thoroughly anchored to the rock. A concrete structure on top of the rock will furnish the additional height required for the wall. The chamber will be filled through an intake at the upstream end of the north wall containing two 7 by 11.5-foot tainter gates leading to a 14-foot diameter longitudinal culvert beneath the floor with branches leading to 41 floor parts. Emptying will be accomplished through the same ports and culvert system leading to 7 by 11.5-foot tainter gates in each wall near the lower end of the lock and, thence through culverts to five 6 by 7-foot floor parts located downstream from the lower miter gates.

Mitering lock gates of silicon steel will consist of horizontal girders 44 feet long, framed with verticals and intercostals, faced with plain and buckle plates. The lower gate is to be 102 feet high, each leaf weighing 525 tons.

An emergency dam consisting of nickel steel, horizontal bulkheads of 80-foot span operating in grooves recessed in the walls will be provided to close the waterway in case

of injury to the lock gates.

Floating mooring bits recessed in the lock walls will hold vessels while they are being raised or lowered through the high lift in a short period. The lift at low water, 66 feet, will be the highest ever constructed anywhere; at normal flow the lift will be 59 feet. The second highest lift is in the Welland Canal, with a lift of 47 feet. The normal time required for either filling or emptying the lock has been estimated to be fifteen minutes. Guide Walls 500 feet long at both ends of the lock will enable crafts to tee up while awaiting passage through the lock. The lock will be connected with the river with an approach canal about one-quarter mile long.

An idea of the quantity of water required to fill the locks may be gained when it is realized that the water for one filling is sufficient to provide for the domestic water supply of an average city of 200,000 people for one day

The problem of providing for the passage of fish over the dam has been carefully studied and every practical provision has been made to insure the continuation of the migration of fish. The plan provides for three fish ladders and two double fish locks. On the Washington side of the spillway dam, a ladder, having pools 40 feet wide and 16 feet long with one foot difference in water elevations will be constructed. In addition to the fish ladder, a double fish lock is to be provided on the Washington side.

On Bradford Island a ladder with branches leading to the spillway dam and to the powerhouse is to be built. The pools in the branches are to be 16 ft. by 40 ft. and in the

main upper portion 16 ft. by 42 feet.

Across the lower end of the powerhouse will be a fish collecting system leading to the Bradford Island ladder

and to a double fish lock on the Oregon shore.

Another fish ladder is to be provided from the mouth of Tanner Creek about one-quarter of a mile below the powerhouse to the forebay passing to the south of the navigation

The construction of the dam has necessitated the relocation of portions of two transcontinental railroads: the Spokane, Portland and Seattle Railway Co. on the north bank and the Oregon-Washington Railroad & Navigation Co. on the south bank. The work involved in relocating the S. P. and S. R.R., now completed, was primarily raising 5 miles of track back from the river on an earth fill.

The work on the O.W.R.R. & N. consists of relocating

about 4 miles and raising about 15 miles of track

The 4 miles of relocation necessitated the construction of a 900-foot concrete multiple arch bridge, a 620-foot double track tunnel and a two 180-foot truss-span steel bridge in addition to hazardous side hill cuts. The work on the O.W.R.R. & N. is about 50% complete and will be finished by May, 1936.

The project is being constructed under supervision of the Corps of Engineers, U. S. Army. Col. T. M. Robins is division engineer, North Pacific Division; Major Charles F. Williams, district engineer, Second Portland District; Major H. A. Skerry, executive officer, Second Portland District, and Captain J. S. Gorlinski is resident engineer at Bonneville. Mr. C. I. Grimm is chief civilian engineer.

STORM'S ADVENTURE . . . from page 10

Curt did not answer. He swung the "Shark" toward the shore, his inscrutable eyes resting on the compass. The crew remained silent except for rare whispers. Once he heard two of them at the rail. His sharp ears picked up the words. "Lucky break . . . oh, sure, he'll get by now . . ."

Curt stayed at the wheel; once he glanced at Rick and the girl on the fore-deck. Rick was enjoying himself, it seemed. In spite of the loss of a very expensive boat, he did not seem put out. He might be posing in front of the girl, Curt thought.

They turned and came to the cabin door. "How long

before we'll be in?" Rick demanded

"Not long-about an hour now," he replied. "Then, smart fellow with the brass knuckles, I'm going to punch your head for you." Rick laughed harshly, and Curt went on, "How'd you get stove up?"
"Ran into something that wasn't on the charts."

"People often do just that," Curt said.

IN A MISTY fog they ran slowly past the jetty and headed for Curt's wharf. Rick had lost his nonchalant pose; he was tense. His crew was bunched behind the

Rick's orders, in the flat harsh tones he used with his crew, came back to Curt at the wheel. Curt fumbled with one hand in the chart case for something.

"Get that stuff!" Rick barked in low tones. "Hit the dock the minute she touches."

Curt cut the throttle and maintained a space between the wharf and the boat too wide to jump. He stepped upon the deck and ordered with brisk authority: "Don't

move, any of you—you're staying here."
"What?" snapped Rick. "You've gone nuts!" The boat slowly edged toward the dock of its own momentum.

'Okay!" Rick shot at his men.

But the men did not move-nor did Curt use his gun. A Coast-Guard Captain and a squad of men in pea-jackets thudded to the deck. "So you picked 'em up,

eh, Curt?" he asked.
"Yeh, I picked him up."

Rick had recovered from his shocked surprise.

"Say, weren't you fellows out there tonight?" Rick demanded with a snarl.

"Yes, Rick—we were there."

"Then what was the idea of throwing those shells at. You foundered my boat."

The officer straightened. "Why didn't you stop when ordered? You'd have gotten worse if we hadn't lost you in the fog.'

"Why should I stop? On a pleasure cruise?"

"Pleasure cruise, eh? I don't suppose you'd be picking up anything dropped out of the 'Maritanita's' portholes? She passed just before."

'Me?" Rick was all injured innocence. "I wouldn't

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There are more ways than one to splice an eye-splice and thereby hangs this tale by Mr. Densham, told in his inimitable way.

By Jack Densham

Jhe Mordaunt Splice

THIS story, which shot its way around the world, has never been really told and there is so much to it, so much intensity of drama and action that it cannot be told briefly. But here are the inside facts.

Foot of Powell street, San Francisco, January 6, 1920. Sunrise. It had been raining and the clouds were fleeting away over the Berkeley hills. Sausalito loomed up in sheer loveliness. The "China" was coming in.

I had come back from British service and had started the Shipping Register for a lousy bird who beat me out of my share in it. But I did not know that then.

At the foot of Powell street was a little old coffee-and joint and, gee, it was shivery. I was stuck in Halifax half a year after the armistice and swore, if I ever got back to California, I'd never feel cold again. But I was cold that morning.

The car stopped at the foot of the street by the big gas tank. Then two things happened suddenly. A gink got off the car and looked at me and said I was a longlegged and quite useless limejuicer and I said "go to hell" or words to that effect and then Lee Yat came out of the coffee-and joint and grabbed my arm.

The first person was Captain Jack Cadogan. Pukka Sahib. He like myself was on his way on the customs boat to visit Captain Dobson, another pukka limejuicer. The "China" had been taken over by the China Mail from the old Pacific Mail, sold out by Schwerin. Remember, prohibition had just gone in and they were asking fifteen bucks for a quart of whiskey. I will never forget that little shop across the Embarcadero to the barge office.

So we started, Captain Jack Cadogan who had handled my submarine outfit, on one side and four-foot-eight Lee Yat on the other side.

There are so many angles to this story, one cannot keep it short. If you want all that is in it, you will have to keep reading.

Lee Yat, about whom there is a present-day romance,

reporter for a dignified Chinatown paper, insisted that I listen while I was aching to query Captain Jack.

"You gettem radio about Chinee got deaded aboard? He not no deck-hand. He very beeg man work for Chinese Company stop dope. He deaded. Me I think something bad. You look see. Where Albert Porter, where Bob Roberts? You work weekly paper no daily he come. What is matter?"

So I told Lee Yat right-ho and began to talk to Captain Jack. He told me he had gotten himself a job as traveling investigator for Lloyd's, the coffee house. There was a shipment of nearly \$20,000,000 in gold aboard the "China" and he not only wanted to see Dobson and get a drink of real liquor without paying \$15 for it, but also to see that the gold was brought ashore safely.

So we got down to the barge office and Jim Foley said I was useless and did I have my 1920 pass and I said "Yes." So then the daily birds turned up and we went out. It was getting good and light by that time and, hanging over the rail and waving to us, was a vibrant, lovely girl. She recognized me and Bornemuller the tanglefoot photographer of the "Chronicle". And then it all came back to me.

Five years before—oh why revive names—a red-haired kid of fourteen had gone out to Borneo and places with her dad on the "Siberia" and I had dubbed her Titiana and made a little jingle about her.

So we went aboard and Titiana told me about how her dad was killed fifty miles from Balik Papan and how she ran down a mountain to the river and got a native to take her down to the port. The way she did it is another story by itself.

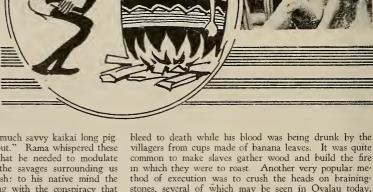
Not being petrified by the necessity of early copy I bummed around and talked to the chief, both engineer and steward, and had a grand breakfast of broiled bloaters.

Then I went up to see dear old Dobson. We had been shipmates on the "Essex County" many years before and (Please turn to page 36)



By Oliver Bainbridge

How one feels when he is being contemplated as the "piece de resistance" of a cannibal dinner, is herein de-scribed by Mr. Bainbridge. He also tells how, thanks to his "lucky stars," he escaped before the cook had a chance to burn the roast.



THESE bad fellah too much savvy kaikai long pig. More better we look out." Rama whispered these words to mc. Not that he needed to modulate his voice, because none of the savages surrounding us understood a word of English: to his native mind the hushed tones were in keeping with the conspiracy that was slowly drawing its net tightly around us. The realization that these cannibals intended to capture and possibly eat us came too late for any immediate action. The fifteen sharponed spears held by a similar number of hungry warriors spoke more eloquently than words of the murderous intent of our hosts.

All my life I had heard stories of the South Sea Islands and cannibalism but never until this occasion did I think of myself as the subject of a human barbecue.

The island of New Britain where I was captured lies to the North of Australia and Papua in the Mismarck Archaepeligo. It is the largest of a group of almost unexplorable and unknown islands. I had sailed down to this Arowe village to secure some stone images for the British Museum, little dreaming that my efforts would result almost fatally to myself and the native boys. As I sat under a palm-tree watching the preparation for a sing-sing, I thought of the stories I had heard of the atrocities practiced by the Fijian natives and of the way they captured slaves, took them back to the village and often kept them in huge cages and fattened them that they might attain sufficient weight to satisfy the fastidious taste of some chief. I could imagine the chief in deep thought probably considering the method in which he would have the slave prepared for his dinner.

It might be his whim that the victim should slowly

villagers from cups made of banana leaves. It was quite common to make slaves gather wood and build the fire in which they were to roast. Another very popular method of execution was to crush the heads on brainingstones, several of which may be seen in Ovalau today, and trees bearing numerous notches remain, tangible records of savage revelry.

If the royal larder could not be replenished by the spoils of war, it was the duty of the king's purveyors to go forth, lie in ambush by the mango swamps and seize some of their own fishermen as they manned their canoes to put to sea, or if game was scarce in this direction they would scout for a company of women who were perhaps on their way to bathe, stealthily creep up behind and strike them on the back of the head with a stone concealed in the hand. The bodies were then carried back in triumph. It was the custom to strike all victims from behind in order to make sure of their quarry and avoid the indignity of chasing them all over the place.

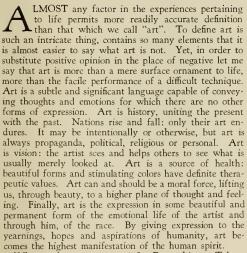
At times a chief's vanity led him to erect a stone for each person consumed. Ra Undre of Raki Raki in 1849 bequeathed to future generations eight hundred and seventy-two of these prized memorials, and handed down to posterity many stories of barbaric achievement. In building a new house he had each pillar set on a human being, and made others stand in the holes to hold them in place while earth was shovelled in and pounded down. Their moans and muffled cries were unheeded. His new canoes were launched over human rollers who were crushed and mangled to death by the weight of the timbers, and

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Art and Artists

ART Is VISION

By John Garth



What makes a great artist? Four things: Talent, temperament, health and opportunity. He must have gifts and the opportunity to develop them, vision and the strength to give it expression in permanent works of art. All these attributes are seldom brought together in the same man, consequently, neat artists are rare.

The genius is the artist raised in the Nth power of human possibility. It is his fate to see humanity with an agonizing clearness with which humanity never sees itself. He sees the politician without his power, the dowager without her diamonds, the sage without his poverty. With supremely uncommon sense, he penetrates our conventional shams and hypocracies, he sees man against the background of eternity and reveals humanity to itself and humanity is shocked and frightened by the revelation. Hence he is denounced by his age as mad and immoral. But the supreme morality of the genius usually lies in his understanding of and deep sympathy for all life, his toler



ance and tenderness toward everything. He is devout as St. Francis of Assisi was religious, who lived simply, in the sunlight, in the companionship of animals and birds, delighting in the harmony of natural things.

The City of St. Francis has been well named. Despite its early Gold Rush days, it could not long remain a wicked city: it is too beautiful. Hill-crowned like classic Athens, regal as Rome on her seven hills, San Francisco will unquestionably become the great art center of the New World. It is time we stop walking backward, stop leaning on Europe for our authority. Let us give our own living artists a chance to express our own life and times here and now. The richest nation in history, we spend enormous fortunes to erect stately mausoleums in which to inter, in solemn grandeur, the dead art of the dead past. We pay a king's ransom for a Rembrandt and far too often allow our own living artists to die in their povertystricken garrets, alone, as Rembrandt died. We need and want our great galleries and museums, of course, but when will humanity stop crucifying its living artists? Given their chance, our own talented men and women could make the bare walls of our San Francisco buildings to blossom like the rose. However, the situation is by no means hopeless. The recently organized California Socicty of Mural Artists is a step in the right direction. Clubs like this for the free discussion of art subjects are excellent. Organizations like the Business Men's Art Club, where men not actually engaged in art as a livelihood may find out by personal experience the problems of the artist, are a fine thing. As an outgrowth of the P.W.A.P., our national government, for the first time in its history, is now conducting nation-wide competitions among American artists for the decorating of public buildings and California is receiving its share. But the present competition would employ, at most, four men and there are over 1,000 registered artists living in San Francisco alone. Yet all these things point to a brighter day for our painters and sculptors. Let us hope that these highly gifted men and women will be given an increasingly wider opportunity to add their rich contribution to the glory of San Francisco and to the sum of human culture.

MUSIC AND MUSICIANS

Alexander Glazounow

By Sascha Wolas

EDITOR'S NOTE: Sascha Wolas, noted violinist, gives you a word picture of this well-known modern composer on this the anniversary of his seventieth birthday.

HEN Mr. Emerson Lewis, of the Overland Monthly, asked me to write something on music, I thought of my friend, Alexander Glazounow, the famous Russian composer who celebrates his seventieth birthday this month. This great man has done more for music in Russia than any of his contemporaries.

He is extremely popular. I remember seeing him, tall and stout, exceedingly slow of movement, leaving his office at the Conservatory of Music at St. Petersburg where he was director, and literally wading through a sea of people waiting to shake the hand of the great Glazounow. His delight in this display of affection was apparent as he beamed on his admirers, calling most of them by name.

"The little Father of Russian music," he is a truly paternal in his handling of potential musicians. During visits to outlying districts he is mobbed by ambitious parents and their numerous prodigies. Only his truly understanding nature enables him to be both kind and truthful with them, and to cull from among the many, the children who are visibly talented.

who are really talented.

He is worshipped by the musicians, and although he is a poor conductor, his concerts are always great events. His men have a deep respect for him, and give him their best. At times, not being a disciplinarian, there is an unusual amount of hilarity among the musicians. Glazounow only needs to tap gently with his baton for order to get it immediately, such is the adoration his men have for him.

My acquaintance with this great composer started through my violin studies at the Royal Conservatory of Music in St. Petersburg, under the famous instructor, Leopold Auer, who was a member of the faculty during

the time that Glazounow was director.

When I played his exquisite violin concerto, he spent many delightful hours coaching me and the accompanist in the manner in which he desired it played. My most cherished memento of that occasion is a photograph taken of us together and doubly autographed, first with an inscription and his signature, and then with the first few bars of the violin concerto which I played.

Memories come crowding into my mind of our friendship—incidents—the narrow street in which he lived the tall house that exuded the warm personality of its owner—the rooms filled with art treasures—but space is

limited and I must desist.

Alexander Konstantenovitsch Glazounow, to give him his full name, was born July 29, 1865, the son of a well-to-do book dealer whose family had founded the firm in 1782.

Alexander attended the St. Petersburg schools until the age of eighteen. Since that time he has devoted his life

to music. At the age of nine he studied the piano under Jelenkowsky, a talented pupil of Felix Dreyschock who influenced the boy to an unusual extent. He had a thorough training and developed great skill in reading and preliminary knowledge of harmony.

His first attempts at composition were made when thirteen. In 1880 he commenced studying under the great composer, Rimski-Korsakoff. He continued for a year and a half studying harmony, counter-point, form, and particularly instrumentation. During 1880 he unsuccessfully attempted several symphonic compositions, but finally completed an allegro movement which was not published. While still working on this movement, he planned his first Symphony. He finished it in 1881, and it was played at a concert directed by Balakirew in St. Petersburg, March 29, 1883 with brilliant success. Glazounow scored this work no less than four times, the last time in 1885. Though catalogued as Opus 5, Glazounow considers this his initial work.

In 1884 while in Weimar to hear his first Symphony performed at the musical festival "Allgemeine Deutsche Musikverein" under the direction of Muller-Hartung, he met Franz Liszt whose praise and encouragement spurred

him on to greater endeavor.

In 1889 Glazounow conducted two of his works in Paris at the Trocadero: his second Symphony in F Sharp Minor, and his Symphonic poem, "Stenka Raisin."

Among the most important of his works I would in-

Among the most important of his works I would include a ballet suite, six string quartets, nine symphonies, three ballets, i.e., "Raymonda" in three acts, "The Four Seasons," and a smaller one, "Russ d'Amour" in one act; one violin concerto, Opus 82, and two piano concertos, two sonatas, and several other brilliant compositions.

Critics and musicians consider Glazounow is ranked as one of the great composers of Russia. He is fantastic, imaginative, and knows the orchestra and its resources.

In addition to being the head of the Conservatory of Music in St. Petersburg, Glazounow has been Professor of Instrumentation at the Conservatory of St. Petersburg. He is a member of the board of directors of the Royal Music Society, as well as an honorary member of the following societies and organizations: The London Philharmonic Society; the St. Petersburg Philharmonic, and the St. Petersburg Chamber of Music Society.

His only appearance in this country was made in the Metropolitan Opera House in 1929, where he successfully conducted a concert of his own symphonic compositions. He was enthusiastically received by a large audience that came to criticize and remained to acclaim him one of the

greatest modern composers.

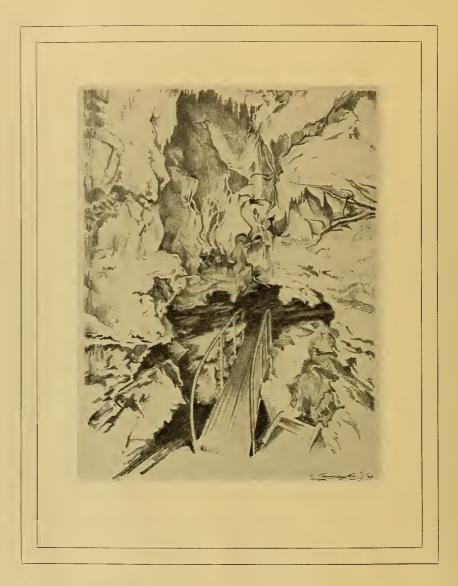
Sascha Wolas will write for the August issue of the OVERLAND MONTHLY ...

"Modern Music and Its Relation to the Average Audience"

July, 1868

... it falls to my lot at the very outset, to answer, on behalf of the publishers, a few questions that have arisen in the progress of this venture. Why, for instance, is this magazine called "The Overland Monthly"? It would perhaps be easier to say why it was not called by one of the thousand other titles suggested. I might explain how "Pacific Monthly" is hackneyed, mild in suggestion, and at best but a feeble echo of the Boston "Atlantic"; how the "West", "Wide West" and "Westerner" are already threadbare and suggest to Eastern readers only Chicago and the Lakes; how "Occidental" and "Chrysopolis" are but cheap pedantry, and "Sunset", "Sundown", "Hesper", etc., cheaper sentiment; how "California"-honest and direct enough-is yet too local to attract any but a small number of readers. I might prove that there was safety at least, in the negative goodness of our present homely Anglo-Saxon title. But is there nothing more? Turn your eyes to this map made but a few years ago. Do you see this vast interior basin of the Continent, on which the boundaries of States and Territories are less distinct than the names of wandering Indian tribes; do you see this broad zone reaching from Virginia City to St. Louis, as yet only dotted by telegraph stations, whose names are familiar, but of whose locality we are profoundly ignorant? Here creeps the railroad, each day drawing the West and East closer together. Do you think, O owner of Oakland and San Francisco lots, that the vast current soon to pour along this narrow channel will be always kept within the bounds you have made for it? Will not this mighty Nilus overflow its banks and fertilize the surrounding desert? Can you ticket every passenger through to San Francisco-to Oakland-to Sacramento-even to Virginia City? Shall not the route be represented as well as the termini? And where our people travel, that is the highway of our thought. Will the trains be freighted only with merchandise, and shall we exchange nothing but goods? Will not our civilization gain by the subtle inflowing current of Eastern refinement, and shall we not, by the same channel, throw into Eastern exclusiveness something of our own breadth and liberality? And if so, what could be more appropriate for the title of a literary magazine than to call it after this broad highway?

Bret Harte, sixty-seven years ago this month of July, founded Overland Monthly and wrote his first editorial. We herewith reprint it, and in so doing we re-affirm not only its name but as well the purpose to which it has been committed since 1868.



Oregon Caves National Monument, near Grants Pass, Josephine County, Oregon.



Crater Lake, Oregon's lake of mystery with Wizard Island in the center.

The Overland Bear

How the Grizzly Came to be a Familiar Feature upon the Cover and Masthead of the Overland Monthly

The following letter under date of February 4, 1926, will be of great interest to Overland readers. The letter follows:

My dear Overland:

Possibly the history of the original vignette for the cover of the Overland may not be known to your readers of later generations. I am therefore taking the liberty of calling your attention to a paragraph that greatly interested me in a letter from Mark Twain to Thomas Baily Aldrich, of which the following is an extract (see Mark Twain's letters, Volume 1, Page 182).

... "do you know the prettiest fancy and the neatest that ever shot through Harte's brain was this. When they were trying to decide upon a vignette for the cover of the Overland, a grizzly bear (of the arms of the State of California) was chosen. Nahl Bras carved him and the page was printed with him in

it looking thus: (rude sketch of a grizzly bear).

"As a bear he was a success—he was a good bear. But then it was observed that he was an objectless bear, a bear that meant nothing in particular, signified nothing, simply stood there snarling over his shoulder at nothing—and was painfully and manifestly a boorish and ill-natured intruder upon the fair page. All hands said that—none were satisfied. They hated particularly to give him up, and they hated as much to have him there when there was no point to him. But presently Harte took a pencil and drew these two simple lines under his feet and behold he was a magnificent success! The ancient symbol of California savagery snarling at the approaching type of high and progressive civilizationthe first Overland locomotive. (Sketch of a small section of railroad track.) I just think that was nothing less than inspiration itself. . . . Signed, Sam'l L. Clemens.''

Note by Albert Bigelow Paine: "The two simple lines, of course, were the train rails under the

bear's feet and completed the striking cover design of the Overland Monthly."

"As a former contributor to the Overland please pardon what might otherwise appear officious."

Yours sincerely,

SARAH R HEATH

LOOK FOR THE OVERLAND BEAR ON THE COVER OF THE NEXT ISSUE



BRET HARTE, IN FIRST ISSUE OF OVERLAND MONTHLY, JULY, 1868

The bear who adorns the cover may be "an ill-favored" beast whom "women cannot abide," but he is honest withal. Take him if you please as the symbol of local primitive barbarism. He is crossing the track of the Pacific Railroad, and has paused a moment to look at the coming engine of civilization and progress—which moves like a good many other engines of civilization and progress with a prodigious and progress—which moves like a good many other engines of civilization and progress with a prodigious shricking and puffing—and apparently recognizes his rival and his doom. And yet, leaving the symbol out, there is much about your grizzly that is pleasant. The truth should, however, be tested at a moment when no desire for self-preservation prejudices the observer. In his placid moments he has a stupid, good-natured, "frey" tranquility, like that of the hills in midsummer. I am satisfied that his unpleasant habit of scalping with his fore paw is the result of contact with the degraded aborigine, and the effect of bad example on the unfutored ursine mind. Educated, he takes quite naturally to the pole, but has lost his ferocity, which is perhaps after all the most respectable thing about a barbarian. As a cub he is playful and boisterous, and I have often thought was not a bad symbol of our San Francisco climate. Look at him well, for he is passing away. Fifty years and he will be as extinct as the dodo or dinornis.

> A commemorative tribute to the founder of THE OVERLAND MONTHLY

HAVE YOU READ

THE PROUD SHERIFF. By Eugene Manlove Rhodes. With an Introduction by Henry Herbert Knibbs. Houghton Mifflin Company. \$2.00.

The name of Eugene Manlove Rhodes suggests his admirable Good Men and True, West Is West, his Once in the Saddle, Copper Streak Trail and Stepsons of Light, his Bransford in Arcadia, The Trusty Knaves, The Desire of the Moth and Beyond the Desert.

The Proud Sheriff, just published, will be read and reread by those who like a good story, well told. "The greatest writer of Western tales," Rhodes has been called. Like Dickens, he thought, worked, and wrote for the underdog. Oppression he fought against. This is well brought out in the Introduction by Henry Herbert Knibbs, a fine recognition of the man, Eugene Manlove Rhodes.

New Mexico was his land, wherever else he might live. It is of interest to know that some of his earlier stories were written in collaboration with Agnes Morley Cleaveland, another enthusiastic New Mexican, now a resident

of Berkeley.

The writing of Eugene Manlove Rhodes is not of the ephemeral sort. His stories will remain a part of the history of the Southwest. He was as careful as Sir Walter Scott of the truth of his locale. He was discovered by Charles F. Lummis, who encouraged him in the development of his style. Readers of the Saturday Evening Post will miss the stories from the pen now laid aside. A volume of his letters is projected and should be demanded, for the humor of his friendly notes should be shared. To know New Mexico, and to be entertained at the same time by vivid action, read Rhodes.

Laura Bell Everett.

WHERE NOTHING EVER HAPPENS. By Lee Shippey. Houghton Mifflin Company. \$2.00.

After the slapstick of stuff written to the order: "Something must happen every minute," there is real pleasure in reading Lee Shippey's story of the California town "Where Nothing Ever Happens." Here is a well-written book, with a delicate ironic humor running through it, and here, too, is the writer who knows so well how to make his people interesting and how to tell a story that he does not have to fall back on the expedients of shocking his reader or disgusting him. Both devices are failing from over-use, but the good old way of really telling a story as well as Lee Shippey tells one, cannot go out of fashion.

Lee Shippey's column in the Los Angeles Times has introduced him to a wide circle of readers, and his new book will make friends of many who do not know the column. (Warning: Keep a tight hold on the book. It is so interesting that someone will borrow it before you finish it.) LAURA BELL EVERETT.

STORM'S ADVENTURE . . . from page 16

know anything about that. Weren't we just on a pleasure cruise?"-turning to Storm.

"Yes-that's all," she said slowly.

Rick's voice went suddenly hard and flat again. "Curt here picked us up-though we'd have gotten in all right. So we weren't the only ones out there. I don't see why I should protect him. I know—I've known ever since he started this fishing blind that he wasn't on the square. He's the one you want."

"You're sure of that?"

"Sure I'm sure. Hasn't he been laying right out there in the sea-lane all summer. Fishing-nerts! And I can prove it-just look over there. What's that cargo he's carrying?" Rick pointed to the bundles that his men had brought from the "Kestrel". "I guess there's evidence enough for you right there.'

Curt heard the girl gasp, saw that she was about to speak. He laid his hand upon her arm. His laughter,

short and abrupt, made Rick turn his head.
"You're not clever, Rick," he said. "A pleasure trip
with Storm was a good blind. And you thought nobody would bother my boat when it came ashore. You didn't mind losing the 'Kestrel'—if Curt Johnson would freight a hundred thousand dollars worth of dope ashore for you."

"Dope!" Storm gave a horrified gasp. All eyes turned to her. "Oh, it can't be! He said they were jewels-silks -little things that everyone tries to smuggle. But dope!"

She shuddered.

"You—squealed—you—"

Curt stepped in front of him. "That's enough out of you. As he flung open his coat he showed a Coast Guard badge. "You didn't know about that. I thought you'd trap yourself some day. But I didn't hope for any luck like getting you and your evidence aboard my boat."

Rick Hamilton knew how useless would be any effort to escape. Yet, he shoved the captain aside and leaped for the rail. But he never made it. Strong arms caught him. The rest of the squad followed with Rick's crew.

"As far as we're concerned," the Coast Guard captain said, "Storm wasn't involved. She was Rick's blind—and I guess she didn't know anyway. She helped us out. So we'll just forget it." He turned and went ashore.

Storm was sobbing.

"I didn't know," she said. "I thought it was smuggling -like the old freebooters, with jewels and silks. It seemed wild, free, dangerous . . . but dope!" she shuddered.

"We've been wise to him for a long time. They let me work on the case. It was my first-and last. They missed him out there . . . I knew they'd run in. I had to get him."

"And I said you were afraid to take a chance. If he'd known-you'd have been-

"Never mind, it's over now."

"No, Curt. He can still get you. Your boat, your

house. Even from prison-

"Don't worry. I'm well fixed now. Well enough to clean up what I owe and wait for salmon to come back."

"No," he said. "I wouldn't take it if there was one. I've been collecting Marine specimens for a museum of Oregon coast fish. I got the last one today—that octopus. They've paid me well."

"Oh, Curt," she said, "I've been foolish. They named me right. A storm. You're like a safe harbor. Curt, I

don't want adventures any more."

He held her close. "There's adventure in safe harbors, too, sweet. Home, the sea, kiddies, living. Do you want

She did not answer, except in her kiss and her arms that clung tightly to him.

[&]quot;He makes me sick—he's always blowing."

[&]quot;Yeah, he's just an ill-wind."

Let's go to MEXICO

By Newton H. Bell

THE "Great Trek" of 1935 is from the United States to Mexico. They go by sea and by land and through the air—school teachers with red guide books; Rotarians and Kiwanians and Lions en route to conventions in Mexico City; students of archeological research or iconoclastic political philosophies; tourists seeking to forget the cares of everyday life in the glamor and exoticism to be found south of the Rio Grande. And they do not look to this ancient land of Aztec and Conquistador in vain, for Mexico is an inexhaustible treasure-house where the Old World meets the New, where a romantic Past combines with pulsating Present, where the people, the languages, the manners and customs, the food, the dramatic quality of the natural scenery all create vivid impressions that can never be forgotten.

Most people unfamiliar with the subject believe that all of Mexico is insufferably hot during the summer months. They do not realize that Mexico City is almost a mile and a half above sea-level and that, on account of the altitude, it enjoys a salubrious climate the year round. Apart from the "tierras calientes" along the seacoast, the deserts of Northern Mexico and the jungles south of the Isthmus of Tehuantepec, most of the country is subject to climatic conditions comparable to those of the San Francisco Bay region in the most delightful months of the year.

Another misconception is that Mexico is infested with bandits, ferocious fellows with curving mustachios who shoot travelers every now and then for sheer love of it. The truth in the matter is that the bandit in Mexico is as rare an object as the gangster carrying a sub-machine gun in any of our large metropolitan centers. The European who sees a few gangster movies and comes to the United States expecting to be murdered in the streets is as logical as any person who goes to Mexico with the idea that he is risking his life in any way whatever. On the contrary, the people in all strata of Mexican society manifest kindness and hospitality to an amazing degree. It is necessary, however, that the foreigner possess "la simpatia", which is not exactly "sympathy" but rather a friendly point of view and a capacity for understanding and appreciation.

It is characteristic of Mexican hospitality that when one enters the home of a friend or even an acquaintance, the salutation is usually "Usted està en su casa" or "You are in your house". Whether the host be the owner of a great hacienda or an impoverished peon in a mud hut, this quality of friendliness is the same. It contrasts favorably



with an Old World adage, "Fish and guests smell after three days". "What is your name?" I asked a ragged urchin in a small Indian village in the State of Michoacan. "Juan, para servir à Dios y usted" (John, to serve God and yourself) he answered, smiling shylv. Such courtesy is almost an anachronism in our modern hard-boiled world. And the ordinary pronoun "Usted" (You) is a contraction of the two words "Vuestra Merced" (Your Grace).

Even the desolation of the desert land in Northern Mexico is fraught with strange beauty. The cactus sometimes resembles ghostly fingers pointing to the heavens; sometimes writhing snakes, sometimes fantastic trees out of some nightmare of childhood. And the zopilote, or Mexican Vulture, flying overhead adds to the weirdness of the landscape. When the sun goes down, the great masses of cloud banked against the western horizon seem to take fire. And as the sun disappears, the sky behind turns to scarlet and gold, soon changing to purple and violet with the swift descending night. And through the luminous dusk, the stars appear one by one and, on account of the rarefied atmosphere, they seem ever so much closer than elsewhere in the world.

The cities of Mexico are in most cases like bits of old Spain superimposed upon the New World. The "Churirguerreque" architecture of such towns as Guadalajara is of lyric beauty and in the old cathedrals, the ritualism of the ancient Spanish church may be witnessed today. The rites and ceremonies have often been changed with the passing of centuries and the spirits of the pre-Columbian divinities seem to lurk in the shadowy aisles where the Indians come to worship. The child-like piety of the Indian frequently expresses itself by dressing up saints and madonnas in fancy lace skirts and little embroidered hats.

Each important town has its traditional costumes and characteristic dances, its fascinating history and rich folklore, even its own particular varieties of food.

(Please turn to page 40)

PLAIN GIRLS BORE ME

Concluding installment of a short romance by Miss Reini. The story so far: Ruth Ann, the plain girl, is in love with Carter, but Carter's devotion to Ruth Ann is seriously jeopardized by the fascinating Phyllis De Long, whose scintillating come-hitherness matches Ruth Ann's utter sincerity. The latter leaves a dance where all are present in order to take care of a sick dog. Carter escorts her home and subsequently returns to the dance and Phyllis' charms. Still later he passes Ruth Ann's home, sees a light in the garage and decides to find out what it is all about. He sees her taking care of the dog. Her devotion touches him and he leaves, calling himself a fool for falling for the wiles of Phyllis.

*HE dance was on Wednesday. Friday noon he and Ruth Ann had luncheon together at Montmarte in Hollywood.
"Please," Ruth Ann, in a low voice instructed the waiter,

"may we have a table that is not too conspicuous.

"I think I'll have to nickname you Tortoise," Carter smiled at her across the narrow expanse of white tablecloth. "You're so fond of hiding in your shell and not wanting to be seen."

A waiter soon hovered over them, serving their plates with savory spaghetti from a steaming hot chafing dish. Suddenly a feminine voice of rich cadence, interrupted,

"Well, look who's here!"

An intriguing fragrance of perfume came to Carter's nostrils. He and Ruth Ann looked up surprised. Phyllis stood before them, radiant in a paddy green jersey sport suit with yellow Angora collar and cuffs. A striking bit of green hat barely covered one side of her shiny black hair. With her were three smartly groomed young men. Phyllis' eyes were like two bright stars that lighted for an instant on Ruth Ann, then beamed upon Carter.

"How is that precious dog?" she enquired politely of Ruth Ann, drowning out the latter's, "Much better,

thank you," with her words to Carter.
"Oh, I'm so terribly excited!" Phyllis bubbled. "Coming up the stairs I bumped right into Clark Sable. After luncheon one of my boy friends is going to introduce me. Am I thrilled or am I thrilled!"

The four of them went on towards the head waiter who deferentially beckoned them to a center table at which

four chairs were being pulled out.

All eyes in the room were focused upon the brilliant figure in the paddy green suit. All eyes except Ruth Ann's. They were intent upon the Parmesian cheese, which resembled snow upon the heaping mound of spaghetti, the spicy fragrance of which fell from her

"She's certainly a knockout, isn't she?" praised Carter.

"Makes everyone sit up and take notice!"

"Yes," Ruth Ann agreed, "It's quite an art. Phyllis

is able to keep in the spotlight constantly.

Carter was pleased that he was facing the rays of that spotlight. He enjoyed watching the artist who held the rapt attention of three men and the interested glances of many others. He noticed how the three leaned forward to catch each one of her clever words.

How very particular she was of her makeup! Nearly every time Carter looked at Phyllis she was studying herself in her mirror, seeing that her small nose lost none of its powder, and that her mouth kept its perfect carmine.

He didn't believe that Ruth Ann had on either powder or rouge. A girl certainly looked queer without makeup. Especially in Hollywood. He wished Ruth Ann would use a little rouge. Even if her cheeks were naturally pastel pink—brighter color would probably be the making of her.

On Carter's plate beside the pressed veal and pate de foie gras, the waiter endeavored to find room for a crisp green vegetable salad taken from a bed of shaved ice.

"You're not eating a thing," Ruth Ann reminded him, as her fork daintly pierced a curl of cold shrimp.
"Not a bit hungry," he said, "Joan Crawford and William Lloyd are taking the next table to Phyllis."

"That will please Phyllis." Ruth Ann did not turn around. She finished buttering a small piece of roll, then

looked up at Carter.

"You don't know how relieved I am, Carter, that Mufti is better. By the way, you haven't given me that address yet." Ruth Ann patted her lips lightly with her napkin.
"I do want to find out the kind of food that agrees with

Well now, actually, thought Carter, that was the limit! Couldn't she think of anything more interesting to talk about! How he envied those men at Phyllis' table! What a whale of a good time they were having!

After luncheon Carter left Ruth Ann at the foot of the

stairs while he went for his car at the parking station. At the curb, directly in front of her stood a Rolls Royce beside which a uniformed Filipino boy walked back and forth leading a Scotch terrior on a leash.

As Carter backed in his car behind the Rolls Royce he noticed the Scotty's happily wriggling body struggling to reach Ruth Ann, and the dog's attempt to lick her face as she stooped to pat it.

"Affectionate little rascal," a voice spoke behind her. Ruth Ann looked up into the smiling face of Clark

"He must be a twin to my Mufti," she laughed, dodging with quick upward jerks of her head to avoid the too affectionate laps from the tongue of the friendly dog.

Waiting at the curb, Carter watched the movie star's hand ruffle the fur of his pet which had jumped into Ruth Ann's arms. Sable's face was dangerously near Ruth Ann's and they were both laughing at something which Carter could not hear.

Why doesn't she put that dog down and come on? thought Carter . . . Now what is Sable doing? . . . Writing something in a notebook . . . What are they talking so long about?

Phyllis and her three male companions had come down and were standing in the doorway watching. Phyllis's mouth was slightly open.

Carter tooted the horn.

LARK SABLE put the book into the pocket of his brown coat and bowed to Ruth Ann with the manner of one at court bowing to a queen.

"Delicious luncheon, wasn't it?" was Ruth Ann's only

comment as she stepped into the car.

"What did you find so interesting in that movie actor?" asked Carter, weaving his way in and out of the line of traffic on Hollywood Boulevard.

"Oh, nothing . . . " Ruth Ann's feet instinctively braced themselves against the floor board as Carter very nearly

(Please turn to page 32)

Knights of the Saddle

By Wallace Coburn

TN ORDER to destroy the erroneous impression that all range-riders were gun fighters, I wish to state most mphatically that even in the old days when the West was new, there was many a cow-hand who never wore a gun. If he did own one, it was generally carried, tucked in the head of his bed roll at camp and used only in cases of emergencies such as rustler trouble or protecting his own personal property. Most personal disputes were settled verbally or in the good old American way-with fists. Of course there were many exceptions to this rule.

Cow-land was always sparsely inhabited. It had to be, in order to make good cattle and horse range. Consequently ranches and winter line-camps were many miles apart and were as far from towns as possible. The pioneer law of the gun was often necessary and more just than that meted out by framed juries of the towns.

Those were the days of the big herds, when the longhorn and cow-horse were kings and cowboys were the knights of the saddle with rope or six-shooter in hand in-

stead of lance and sword.

I believe the range-rider of cow-land was the proudest and best dressed wage earner as well as the most loyal

employee in existence.

It is an outstanding fact that there never has been a labor union in cow-land. When work started, 24 hours out of every 24 was devoted to the interests of the cowboy's employer-without question. His loyalty was like that of a soldier. Day or night-rain or shine-during plenty or famine he could be depended upon to stick and do his best.

The brush-country cowboy had to wear strong jumpers (jackets) and overalls to protect himself from having his clothes torn off by the brush, much of which carried thorns. His legs and boots were further protected by bull-hide leather chaps with tapaderos covering his stirrups. "Taps", as they were commonly called, were made of sun hardened raw hide or neck leather. In Southern countries cowboy equipment was much less expensive, due to the less rigorous climate.

The cowpuncher of all climes, however, practiced the same range ethics, held the same loyalty for his employer's interests and was always ready at the "drop of the hat" to

fight or suffer for those interests.



The cowbov always felt himself on an equal footing with his boss or any other man living and was apt, if occasion arose, to tell the guilty party just where to go, in

language any nationality could interpret.

Cow countries were big, the life in them was big and free and clear as the clean ozone we breathed. Hearts seemed to be big like the herds and country; big, generous, and yes, tender and brave. A man would never hesitate to leap from his warm bed in the middle of a stormy night and ride into the teeth of the worst blizzard, or swim rivers of floating ice, with no thought of his own life, in order to go to the aid of anyone in distress or peril or to save the running cattle in a stampede.

Was it the life we led, with plenty of time to think and analyze it; was it the freedom of a big, new country with its pain and pleasure and hardships that made friendships? You rode and depended upon yourself and the sure-footedness of your loyal cow-horse. Sometimes over a hundred miles from medical aid and always in handshaking proximity to death you generally became so familiar with grim fate that you could laugh in its face. Or-was it just God who always rode at your side in Divine protection, guided your pony's feet and mellowed your heart toward your fellowmen?

I have always felt this great protecting power closer to me, alone in the mountains, on the desert, in the heart of a storm, in my blankets gazing at the stars; or on nightguard riding around the sleeping herd listening to their

contented breathing and cud-chewing.

The mystery of the night was frequently broken by the hunting or love calls of wild prowlers of the night or of the crooning voice of my fellow guard singing a nightherd lullaby.

Many cowboys worked for the same outfits most of their lives and unconsciously acquired the feeling that he himself owned an interest in everything the boss had. These men were generally rewarded by being taken in as partners or financed for a cow outfit of their own and charged nothing for roundup expenses while at the same time they were kept on the pay roll. In that way they were his neighbors on the same range and his loyal friends, which meant protection from rustlers and which kept rival outfits or sheep-men from encroaching on his range.

Sheep were the scourge of the ranges, as they overran and destroyed the grass, killed the roots with sharp hoofs and made the water-holes unfit for other creatures, including man. You could smell a band of sheep or their bed-ground miles away. Other animals, like cattle, horses, antelope, elk or deer would die of thirst before they would drink from the same water hole.

Even the very nature of a man seemed to change as soon as he got into the sheep business. Sheep-herding was considered the lowest kind of employment. Was it a wonder that the cattle-men who pioneered the West

and fought the dangers and endured untold hardships to establish a clean business which made rich states, were bitter foes and made war against the devastating sheep scourge and the men who brought it? The wild Indian was a highly esteemed neighbor compared to the sheepman. However, I knew some sheep-men who did not lose their self-respect and decency, but they were few and far between. However, I am not writing this story about sheep men and their ways, much as I hanker to do so and probably will some other time, as my pen drips to tell the tale!

The native hospitality of cowmen was proverbial. Any stranger could ride up to a cow

ranch in the old days and without the formality of an invitation, put his horse in the stable or corral, feed him hay and grain; eat, sleep and stay for days if he was half decent and carried no whiskey or lice. He was welcomed without question. Furthermore the host would feel insulted if his guest offered to recompense him.

Those were the modern days of chivalry. This last word brings to mind a statement published some years ago in the Chicago Stock Yards Journal, the author of which—a prominent live-stock commission man—had slightingly remarked "that the cowboys of the 'eighties' held small respect for womankind in general." This ugly and false statement of a man who should have known much better, caused bitter feeling in cowland, resulting in Ted Abbot, (alias Teddy Blue, or Droop Horns) of the Judith Basin, Montana, to promptly write a reply to the Journal in which the Live Stock Commission writer was verbally "roped and tied," winding up his scathing rebuke with the dead-center shot—"Why dammit! the cowboys of the eighties even treated the women of the redlight districts of the cow-towns with a lot more respect

than Mr. So and So and some of his high-toned friends treat their own wives."

In cowland women and children were esteemed, revered and protected. A man could send his wife or daughter on long wilderness journeys alone with a cowboy as escort and rest assured that she would be safe, not only from any discourteous conduct on his part, but safe as well from any other harm as long as her escort had life. Of course there were "blacklegs" in cattle land as in any other part of the globe.

Getting back to the subject of fire-arms, I desire to state that there were many excellent reasons why it seemed most wise for a range-rider and ranch-man to have a gun handy at all times. Danger was his constant companion in the vast lone reaches of the cow-range.

The cow-man's duties necessarily made him a lone worker in a lone country. He might be out after cattle or horses with a bunch of men but it was always com-

pulsory for them to scatter in order to find what they were seeking, often miles apart and the weather many degrees below zero.

Under these conditions, in case a man was set afoot because of his horse stepping in a badger or prairie-dog hole, slipping on the trail or side hill or getting lost in a blizzard a good old "forty-five" was a mighty valuable and comfortable companion for the purpose of firing signals or securing the meat supply. Again a handy gun might save a man or companion from a fighting steer or other wild animal. A man never knew when he was liable to ride smack into a cattle-rustler branding or

a cattle-rustler branding or butchering; or a bunch of wolves killing or eating high-priced cow or horse-meat. On which occasion a gun would get more of the enemy. I myself roped a good many wolves; my highest score on any one occasion was two out of a bunch of eleven, while a companion caught one. I once ran across four big greys and killed all of them with my saddle gun. During my career I shot or roped many big grey buffalo-wolves and their smaller, calf-killing, fleetfooted brothers—the prairie wolves or coyotes. The majority of victims of said slayings fell to the credit of the gun, although using the rope was more fun though not requiring greater skill.

Both gave keen, hilarious sport.

I could enumerate numberless other good reasons why a man on the old cattle ranges, with their big herds and continuous big round-ups, long nights and days and sometimes months, camping, riding snaky or green horses, much of the time absolutely alone—was a "chump" if he did not carry a gun of some kind. If he did, it was never primarily for the purpose of dealing sudden death to the one whose trigger-finger was shown than his own—cowboys in those days were "Knights of the Saddle".

The cowboy of the big prairie or grass ranges was generally equipped as follows:

Own saddle horse and pack horse\$	100.00	
Saddle (often made to order)	40.00	up
Saddle blankets for both horses	6.00	
Bed-wool blankets and quilts	20.00	**
Best woolen pants, 2 pairs	7.00	**
Overalls-2 pairs-1 pair lined	6.00	
Flannel shirts (2)	6.00	**
Wool underwear	10.00	
One good overcoat	25.00	
Bed tarp	18.00	
Chaperahos	18.00	
Spurs	25.00	
Bridle bit	25.00	
Slicker	3.00	
Hard twist lass rope	3.00	
Bridle	5.00	44
Hat	5.00	
	,.00	
Total\$	322.00	
* O.O	00	

HOLLYWOOD . . .

Overheard in the studio lunchroom:

"Who did you take last night"

"A lot for granted. She never showed up."

TODAY'S SOUL COMFORT . . .

You may be in hock for life---still you're not unRedeemed!

Keep the Golden Rule. For what this world needs now is more of the Golden Rule—and less of the rule of gold!



OVERLAND MONTHLY PUBLISHERS MONADNOCK BLDG., SAN FRANCISCO

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TO KNOW THY NEIGHBOR

OR more than a hundred years Mexico has been our nearest sister republic, but she has been our sister republic only in name. Pathetically, she has been to us just another strange land, enshrouded in mystery, lying unhappily if not helplessly across the Rio But the revolution that ended the regime of Grande. Porfirio Diaz burns searingly on. Old concepts shattered, barriers of isolation fall away as a new nation rises, to be judged, as all nations and men are judged, simply by what she aspires to be. In youthfulness Mexico is today the outstanding nation of this hemisphere. Her position in a world of fast-changing values is unique. But, as out of intense suffering intelligence is born, Mexico, emerging from four hundred years of conflict, serene and purposeful, merits faith in her ability to meet life anew, with resoluteness not only but with wisdom as well.

Amado Nervo saw even the scenery of his country reflected in the culture of his countrymen. Though their jagged peaks form the loveliest silhouettes against rare azure skies, the Mother Ranges seemed still not content with their creations. So Popocatapetl, Ixtaccihuatl and Orizaba became their master symbols—snow-capped, tranquil giants that in a sunset glow unsurpassed beckon men to the eternal chalice to drink the essence of nobleness, that tears may flow into perfume, sorrow into song. Cul-

ture is more than a word. The purpose of it is that understanding may be born, that men may cast away the burdens alike of the past and the present, and that by living freely today they may not create for themselves barriers in the morrow. Living close to nature; looking somewhat askance at modern civilization, the Mexican people retain their pristine rurality. And if it seems strange it is nevertheless true that La Golondrina and Cuatro Milpas and the other songs that carry now far beyond the borders of their native land were sung first by peasant boys and girls, treading the earth with sandalled feet.

To the traveller that wanders quietly along, seeing, listening, Mexico yields her significance. Old civilizations have left more than ruins. They have left also a residue of human experience. In Zapoteca peace was maintained for a thousand years uninterruptedly. Thomas Jefferson held that, though unsuited to thickly populated regions, the community government of the Indian was the best the world had seen. Henry Thoreau thought that in soulfulness the Indian transcended the white man.

In Mexico today, in a population of fifteen million, live perhaps five million pure Indians. Their need of isolation having ceased, they are participating again in the affairs of their country, mingling with the other races and continuing the birth of a new race, a race that makes for completeness, translating modern inventions into terms of human happiness and ushering in a peace that in freedom will find eternal and orderly renewal.

Left alone, Mexico will bring forth a society of great consequence, neither surrendering to fascism nor plunging into communism but breathing the spirit that "the free create their own necessity." Through the centuries young Cuauhtemoc is still speaking: "Better to die once for freedom than every day a slave." This last King of the Aztecs paid the price; and Mexico became rich.

THE WRANGLE

In keeping with its policy the Editor of Overland Monthly invites the opinions of its readers. Come as may, we shall not parry the rocks nor decline the roses. Address all communications to the Wrangle Editor, Overland Monthly, Monadnock Building, San Francisco.

THANKS FOR BOTH

Under separate cover I am sending you enlargement of Overland Monthly display, which we featured this week. Enjoyed the Overland very much.

Boise, Idaho

Ballou-Latimer Drug Co., Melvin Smith, Mgr.

SO WE ARE PLEASED, TOO

Congratulations! I stopped in this morning and got a copy of June Overland Monthly. The appearance of the new Overland is very pleasing.

San Francisco, Cal.

Grace T. Hadley

PAGE MORE FACTS

I do not agree with Francis Ahl's article "Education in the Soviet Union." There is no "deliberate misrepresentation of foreign peoples and conditions." This misrepresentation originates outside the Soviet Union and is directed against it by people who form opinions not based on all the facts.

Denver, Colorado

Alvin Johnson

YOU SAID IT, WE DID IT

I would much enjoy articles on travel. Such articles are often the inspiration necessary to make a decision as to where one might want to go.

Spokane, Wash.

Mrs. Wm. H. Hancock

U T . W E S T · M A G A Z I N E

MOON WHIP . . . from page 8

Tally sat in gloomy silence . . .

Noddy crushed out her cigarette and blew some ashes off the coverlet. "But if I were you, old girl," she advised, "I wouldn't cross bridges till the horses were stolen. Keep your chin up and your nose in the air and look dumb. Let her make the first crack."

"I guess you're right," Talya admitted. "Maybe."

"Gee, Tally, seems to me you're always getting mixed up with a lot of men. And you never gave a hang for anybody—except Bobby."

Talya pivoted jerkily, and began pawing over a box of costume jewelry. Bobby! Why did Noddy have to

remember everything?"

Noddy squinted at her curiously. "Say...What do you think ever happened to Bobby? Did you ever hear from him again?"

Tally screwed in an earring—slowly. "No. I never heard from him."

"Funny," she mused. "He got married, didn't he? And he was sure crazy about you! You know," she went on, "there's something fishy there. He couldn't just . . . stop caring like he did. And go bolting off with something he picked up on a bargain counter. Oh, I s'pose he's like any other man, but . . . Bobby, oh I don't know Gee!" she sighed, "he sure was handsome. And I mean!"

Talya flung around. "Oh Noddy," she cried, "don't talk about Bobby! Can't you let me forget him?" Her face quivered a little. "But why couldn't he have waited—oh Noddy, just a little longer . .? As soon as I went away, I wanted him. And then, when I got home, he just—wasn't there any more . . "Her voice trailed off. She couldn't have finished it. Thinking about Bobby was like that. It always made her throat feel like a rough board.

"So you were 'that way' about him, really . . . And you didn't know for a long time he was married, did

you?" Noddy asked softly.

"No. I came home, and heard that he'd been married for months and gone away some place to live. Some people outside the Navy who used to know him when he was stationed on the East Coast, they told me. I hadn't heard from him, and I'd been gone so long. He must have been married . . . a few days after I went away. And I've never heard from him since."

"Who was the dame?" Tally shook her head.

"How long has it been now?"

Talya looked away. "Five years," she said dully.

Noddy sighed again. "Gee, he looked slick in his uniform! Lieutenant... senior grade. Why didn't you marry him then, you pill, when he wanted you to? He certainly pestered you enough!"

"Because I didn't love him—then. Oh, Noddy, sometimes it seems—' she broke off, and fished for her hand-

kerchief.

"Aw, honey, please . . .! You couldn't just make up your mind to love him if you didn't! He was just a sap, that's all—to run off with someone else. Why didn't he hang around a while, you weren't going to be gone forever. Gee, I never could understand that guy. He was nuts over you!"

Tally sniffed slowly. "It looks like it, doesn't it!"

"Say, I bet he doesn't give a rap for that dame he married. He couldn't, and be like he was to you. Of course, I don't know what his idea was, but, well . . ." she shrugged, "I'll bet he hasn't forgotten you, kid! . . . Gee, and some subs came in this morning, too."

Tally looked up. "Why the 'too'? What's that got to do with it?"

"Well, he was in the Navy, wasn't he? I thought maybe—"

"Well, he isn't in the Navy now. And he wasn't in subs anyway. I...I didn't like subs."

"Oh. Well, that's that. My error." She flopped over on the bed. "Look here, you better get going. You're late now, and after all, Chick's an awful nice kid. He's all lathered up about you, too. Gee, what a Venus you turned out to be! All the mcn are kept busy throwing apples at you!"

Talya grinned and felt better. She wiggled into the crimson dress and dove resolutely into the powder box. "Gosh, Noddy, I don't know what I'd do without you!"

As she screwed in the other earring someone knocked smartly at the door.

(To be continued next month)

EASING THE PACIFIC TENSION . . . from page 12

national trouble he may lose even more seriously. Relations between ourselves and Japan are already a little taut. It is to be remembered that Japan is twice as good a customer for American exports as China.

At the outset here it was remarked that the three governments immediately controlling Far Eastern peace are now, for the first time in years, upon cordial terms with one another. The outlook for continued harmony there is much brighter than in Europe. By all evidence we may believe that if this harmony is disrupted by any one within the measurable future, it will be by accident, and not by design. Continuing civil strife may be expected in China, but in respect to a major international clash, there is nothing in the evidence to warrant faith in the rumors which are the livelihood of a certain class of journalists.

With China, Japan, and the Soviet Union having worked out a degree of harmony among themselves, the main need now is that the United States—the nation next in importance to Far Eastern peace—avoid any commitments which might possibly upset this tranquillity. The imprudence of loans to either Russia or China has been discussed. The imprudence of continuing to bait the Japanese in newspapers was discussed in an earlier article.

As an estimate of affairs just ahead, we may believe that entirely aside from any indiscretion on the part of our government respecting the Far East, relations between the United States and Japan will remain slightly short of

perfect accord for some time to come.

Reasons for this lie in issues endemic here, not in issues external to us. American politics is much dis-turbed just now by what is called the conflict between liberalism and non-liberalism. Of course either term can mean anything, but as factional policies are shaping, the implication is of something akin to Communism and its opposition. Japanese institutions are not liberal, according to the meaning of the word in America now, and so ardent liberals tend to vilify the Japanese by way of expressing hostility for non-liberals in America. Similarly, a large group here vilifies Russia, not primarily because of regret over events in the Soviet Union and personal enmity for Stalin, but as a way of voicing distaste for pro-Communists in this country. The effects of this kind of polemics are obvious in our international relations, and tend to embarrass those charged with maintaining harmonious relations where desired. But however irrational the procedure may be, we know that it will continue. Nobody seems able to oppose Fascism as an American plan without building first a campaign of violent hostility (Please turn to page 33)

PLAIN GIRLS . . . from page 27

bumped into a delivery truck. "He, he took my number and is going to phone me."

They drove several blocks in silence before Ruth Ann

volunteered,

"Mr. Sable said—Do be careful, Carter, you almost hit that roadster-Mr. Sable said that when his Scottie was a pup it had indigestion, too, just like Mufti. He's going to phone me the name of some dog food."

THE following Wednesday was to be the gala premiere of Jazz Babies at Grauman's Chinese Theater. Carter telephoned to Ruth Ann.

"I have two tickets for Jazz Babies. Don't make another

date for Wednesday night."

"Sorry, Carter, but mother and I are going to the

Symphony in the Hollywood Bowl."

"You wouldn't turn down a swell Premiere for a Symphony?"

"I've never been very crazy about jazz, Carter." "But this is a whiz! Biggest show ever! Every seat

sold out."

"Why don't you turn back your tickets," suggested Ruth Ann, "and come with us? You'll get a thrill sitting outdoors under the stars listening to real music."

"Not me! Well, so long, see you later."

He rang the telephone in the hotel suite where Phyllis and her mother were staying.

"Carter, darling, how are you?" purred over the wire. "Listen, Phyllis, how'd you like to see the Premiere of Jazz Babies?'

"Oh, darling, I'd adore it!"

That was the way to respond to a swell invitation. Thank goodness he'd have one keen evening to look forward to. No one would ever be bored with Phyllis. She had it all over on Ruth Ann. Phyllis was alive, vivacious, enthusiastic, full of pep. She'd get a big kick seeing so many movie celebrities in one evening; the gorgeously dressed movie queens; the handsome heroes; the brilliant floodlights. Ruth Ann could sit in the cold outdoors in the dead silence of the Bowl and listen to an orchestra if she wanted to. But he and Phyllis preferred life and light.

As far as Phyllis was concerned the night of the Premiere came up to all expectations. She was thrilled from the moment they became entangled in the web of luxurious motor cars inching their way to the Chinese Theater. The street was so filled with spectators eager to catch a glimpse of their favorite actor, that policemen were forced to stand on the running boards of cars of famous stars to escort them safely through the crowd.

Carter scanned the sea of faces during the intervals that he was forced to wait in the blocked traffic. He judged that there must be at least thirty thousand people packed on the sidewalks and street in front of the theater. When he and Phyllis had finally stepped from their car, he thought that they would never be able to squeeze through the mass of men and women who rudely jostled against them. But Phyllis didn't seem to mind. this fun?" she said.

In the foyer down a roped-off aisle walked the stars, pausing before a microphone to say, "Hello, Everybody, I'm so thrilled to be here tonight. I know it's going to be a marvelous performance." And again pausing while

a camera-man took their picture.

It was gratifying to watch Phyllis's enjoyment. Of course, thought Carter, he couldn't be expected to get the kick out of all this thing that she did. He had lived in Hollywood most of his life. It was not new to him. And he couldn't help being a little peeved when the

Premiere was so late getting started. But Phyllis didn't mind the long wait. She kept up a constant stream of wisecracks. He wondered it she were ever tired. He had never seen her when she was not fairly effervescing with energy.

Carter was rather quiet on their way home. He had just remembered that tomorrow he was to go on a yachting party with Ruth Ann. He had completely forgotten until he and Phyllis had left Jazz Babies. In fact he hadn't phoned Ruth Ann for three or four days. Her brotherin-law and sister, Commodore and Mrs. Grant Wagstaff II had invited them over a month ago, and Ruth Ann had reminded him of it last week.

He had his idea of a day on a yacht with a girl as lifeless as Ruth Ann. Goodnight! He remembered they were invited for a week's cruise. They'd probably sit on the deck most of the time and play Contract. Well, that part wouldn't be so bad. Ruth Ann played an excellent

game.

"A penny for your thoughts," Phyllis offered as the car

came to a stop when the red lights flashed on.

"I was just wondering, Phyllis, do you play Contract?" Phyllis laughed. "Ot course not, silly. I've never sat still long enough to learn even bridge." She tapped the ashes from her cigarette out the window of the car. "Don't tell me you're thinking of taking up cards! That's for the old codgers with nothing left to do but sit by the

Carter sent the car dashing across the street at the first flash of green. "Nothing tame for you," he com-

"You're telling me. I hit the high spots and let the rest of the world go by."

Phyllis had the right idea, concluded Carter. He'd do the right thing by Ruth Ann. He'd endure the yachting party. And then! He'd break with her. A man doesn't have to marry a girl simply because all their friends ex-

When he called the following day to motor with Ruth Ann to the harbor she was not ready. He sat down on the davenport impatiently. He smoked a cigarette. Then he got up and walked back and forth with quick, long strides. He smoked two cigarettes. Three.

Finally a maid came in to inform him that Miss Harrison would be down in ten or fifteen minutes. Come to think of it, he had never had to wait for Ruth Ann before. But this was all right, she probably had last minute things to pack. He was about to light the fourth cigarette when he was conscious of a bubbling tone that was Ruth Ann's and yet was not Ruth Ann's.

"Oh hel-lo there, Carter, darling! Terribly sorry to have kept you waiting. But, of course, you didn't mind."

When he turned he batted his eyes to see if it were really Ruth Ann. She was dressed in the flashiest sport suit he had ever seen. Were those black and white stripes actually a foot wide? Were those bright red saucers all the way down the front of the suit actually buttons? And fingernails, black enameled!

She walked leisurely to the davenport and sat down. "Don't-don't you think we'll have to hurry," he reminded her, picking up his hat, "if we expect to reach the harbor in time? Commodore said he wanted to make Santa Cruz Islands and back to Catalina for dinner.'

Ruth Ann arose slowly.

"Just a minute," she drawled, deliberately remaking her mouth before a black and red compact.

"Okay, let's get going," came from lips unbelievably

When they got into the car Ruth Ann was all enthu-

"Oh, Cart! I've got the duckiest new yachting outfit! Burnt orange flannel skirt, green coat with brass buttons, orange and green sport shoes and my hat's a knockout! I'll jump into them just the moment we get aboard." She talked on incessantly all the way to the harbor, about clothes, styles, sports, the latest song hits.

Aboard the Cheerio she went directly to her cabin and reappeared in the orange and green sport suit which brought forth a low whistle from Commodore Wag-

"Wowie!" he exclaimed.

Ruth Ann bounded over to the phonograph and radio and turned on both.

"Ocean's smooth as glass. Divine for dancing!" she shouted above the noise.

"Please," her sister begged, "not so loud!"
"What," asked Carter, "is the idea of both at once?"
'Don't get cagey, Old Dears," answered Ruth Ann,

"Just trying to get some peppy music!"

Carter strolled over toward the phonograph. His finger slid carelessly around its top, and in a moment two crooners were stopped suddenly in the middle of their

Ruth Ann flung herself into his arms.

"Come on, Cart. Get the old man off of you. Let's have more life around here," she said, starting to dance. Her eyes weighted with green eyeshadow and heavily

fringed with mascara, flashed love messages into his. "Darling, you dance divinely!" her voice purred in his

All the way to Santa Cruz Islands the sunny blue air was filled with laughter and jazzy music. If at any time jazz could be had on no station, the phonograph supplied it.

Mrs. Wagstaff had cotton stuffed in both ears. Commodore Wagstaff II sat in a wicker chair and watched with a twinkle in his eyes the curls of blue smoke that came from his meerschaum pipe. Finally Mrs. Wagstaff interrupted them to announce,

'We'll reach Catalina Island around seven, for a dinner dance at the St. Catherine Hotel. We've invited

quite a number of your friends."

When the outlines of Catalina came into view, Ruth Ann and her sister went down to dress.

Ages later Ruth Ann emerged, gowned in a purple taffeta with an outlandishly large bow sash of King's blue.

Carter's lips parted but no words came. Commodore and Mrs. Wagstaff had already descended to the small motor boat and sat waiting to go ashore.

Myriads of lights from the Island rose and fell in the water as the Cheerio lay at anchor in front of the St. Catherine Hotel. Carter led Ruth Ann to the railing and they both stared into the gold-flecked waters.

Neither spoke. After a while Carter shot his arm out rather vehemently and gathered Ruth Ann to him.

"Sweetheart," he whispered, "I've been the biggest dumbell ever turned loose."

"You said you wanted me to dress and be like other

girls. Don't you like my dress?" she asked archly.

"Well, it's, it's all right. We'll go on to the dance,

"Because if you dont," she continued, "I have others, I can change.'

"Would you really, dear?" Carter hesitated. "Darling, did you by any chance bring along that plain, little pink dress, the one you wore to the Beach Club?"

Ruth Ann squeezed his hand.

"It will only take a minute," she said, "to slip into it."

EASING THE PACIFIC TENSION . . . from page 31

toward those nations where it may be to the tastes of the inhabitants. Similarly, the antis and the pros of everything else illogically make an international issue out of what should remain at most a domestic controversy.

Proponents of "liberal" legislation here detest the

Japanese because the Japanese relish a strongly centralized and highly authoritative government, with the private profits system backed to the limit. There is no evidence that the Japanese have ever undertaken to alter our institutions to their own model, and until there is evidence of such, we might well leave them free from constant denunciation to enjoy what apparently fits their traditions

and temperament.

There are other American issues with international echoes-immigration restriction and others. In these, again, it would be desirable to avoid making a distant nation of 70,000,000 people the unnecessary target of local controversy. But we know better than to expect it. The thinking student of the Far East must for some time ahead take these minor sources of Japanese-American friction for granted. He can only trust that militant factionalism in this country will not exert such pressure on Washington that diplomatic moves on our part would undo in any way the encouraging status of things in the Orient now.

In this series of articles, only a few of what seemed to the writer main points could be discussed. If the sclection has been fair-and I have tried to synopsize what seemed most significant in the minds of many people of excellent Far Eastern experience—it is apparent that there is much in the situation in the Far East now that is interesting, but very little that is startling. It is my own opinion that our newspapers are guilty of a grave offense in educating the reading public to expect something sensational every time the Orient is mentioned. Certainly on the scene the impression is not of momentous events bursting bewilderingly all around every minute. Rather, there is a feeling of oddly rhythmic routine in the happenings there. The force of even very significant changes seems somehow absorbed by the immense numbers of people involved and dissipated by the great distances spanned. There is a vast resistance of inertia, too, so that events which may be described in cabled news as gigantic upheavals will in actual effects seem only superficial, affecting hardly at all the visible currents of life about. It seems fair to say that there is not in the Far East now the excited expectation of something big about to happen—by all accounts characteristic of Europe now, and certainly to be noticed in America. Terms like "volcano" and "tinder box", belying something ready to explode, seem excessively suggestive of trouble in present trends, at least for the immediate future.

Persons interested in forming a balanced appraisal of trans-Pacific developments may well check back a little and classify according to their reliability those writers who in December of 1933 were talking of war between Japan and Russia "within six weeks", and who a little later foretold all sorts of conflict brewing in Sinkiang in Western China, and so on. By such back-checking, the thoughtful reader can discount the recurrent dispensing of such sensationalism by the same critics in the future. The principal obstacle to improved international relations is the shortness of the public memory. The journalist guilty of repeated errors seems to lose nothing in reader confidence when he embarks upon further absurdities. For mob tastes, of course, hokum is always more interesting than cool factual survey. But there is plenty of news that is quite reliable everywhere for the thinking reader. The only requirement is the use of a salt-shaker.

OVERLAND MONTHLY

Francisco in increasing quantities. Gold had so hypnotized them that for silver they had only contempt. They did not readily grasp the significance of the silver ship-

In this activity Ralston participated shrewdly. His banking in these days was not spectacular, but he did build up a reputation as a man with unfailing judgment in picking potentially profitable enterprises to promote and finance, as a banker who could drive a close bargain for a sure, large profit. In their earliest stages he realized the importance of the silver mining operations in Nevada, established a branch bank in Virginia City, judiciously extended credit and backing to those whose claims and personal capabilities promised returns. He established connections with the leading banks of Europe and became the California agent for the London House of Rothschild. Ralston, in short, during the 1860s, made the Bank of California the state's leading financial house and a symbol of integrity and solidarity.

At this point, we must turn to the Comstock itself. The story of how California miners in search of new placer deposits slowly ascended the Sierras, found and tossed aside increasing quantities of bluish ore and rock, made their way into the Washoe Valley, in Nevada, found to their greater disgust and profanity even more of the strange blue stuff, is a lengthy one. To make this long story short, the "damned blue stuff" that clogged the rockers and cradles and messed up the recovery of gold was identified in 1859 as almost pure silver that assayed around

The astute, quickly translating the silver into \$5,000 in gold, gained proper reverence for the white metal, rushed to the Washoe and staked out claims. The move was only a beginning. The mountain did not readily yield its treasure to the claimants. There were deep shafts to be sunk, long tunnels to be bored, and the work was made perilous by intense heat, gases, water, slides and cave-ins. It required expensive machinery, large crews of workmen and more money than the average claim holder commanded. He had to organize a company and sell stock to gentlemen who skeptically pointed out the odds against making money in silver mines.



It was no business for the easily discouraged; they fell by the wayside. The aggressive persisted. They persuaded the skeptical to finance their trials and errors. In good time they forced the mountain to yield its silver. They wiped out the losses of trial and error. The dividends they paid mounted steadily.

San Francisco was profoundly impressed with the dividends. It suddenly realized that men, whom it had accepted casually and viewed indifferently, controlled vast wealth and power. Two saloon-keepers, James Flood and William O'Brien, against whose bar the town was wont to lean, had, it seemed, quietly financed two miners, Clarence John Mackay and James Fair, in a Comstock claim. The claim was pouring out more money than could conveniently be counted, causing the four partners to be hailed as the Bonanza Kings of the Comstock. There was George Hearst, whom no one had hitherto taken very seriously, who now turned up as the owner of the world's most notable and richest silver mine. There were, besides, scores of others, who had been nobodies, but who had filled their pockets with silver and became persons of position and consequence.

With the dawn of the 1870s, San Francisco clamored to participate in the profits of the Comstock. This it found surprisingly easy to do. Broker's offices blossomed on Montgomery street like wild flowers in the spring time. The brokers were agreeable gentlemen, never too busy to spend time with the humblest of customers, provided, of course, that the customer had some savings. prices moved upward in a sharp curve; the tide of buying and excitement mounted rapidly. Between the years 1872 and '75 San Francisco lived in a delirium of speculation that surpassed even the hysteria of the late Coolidge boom days. Small shop-keepers, street-car conductors, messenger boys, ladies of joy, ribbon-counter clerks, servant girls, even newsboys played "lucky tips" and became millionaires overnight. Men with millions plunged in the market and became paupers overnight.

The stock exchange opened at 11:00 but trading began as early as 8:30 in the morning. The early bird buyers and brokers gathered every morning on the north side of California at Leidesdorff street, where they held a sidewalk curb markét, and where there was given and received, before the exchange opened, orders for thousands of dollars worth of stocks. Police regularly patrolled this corner to keep it reasonably open for traffic. Other police were stationed in and around the stock exchange—at that time on the south side of Pine street at Leidesdorff-to clear paths so that those with business in the building could enter and leave it. The building and board-room resembled a mad house. Brokers rushed about hatless, coatless, perspiring, rejoicing, cursing. Telegraph wires into the city were choked with buying orders from New York, London, Paris, Berlin, Vienna, from obscure and little known names on the map.

At the pinnacle of the frenzy sat the banker Ralston, a handsome and massive man, to whom the brokers of the city looked for the financing of their market operations; who gave quick decisions on matters involving millions, a dozen times a day. In these years, with the immense resources at his command, Ralston organized the Mission Woolen Mills, the Kimball Carriage Works, West Coast Furniture Company, the Grand Hotel, San Francisco Sugar Refinery, Reclamation Works at Sherman's Island, the dry docks at Hunter's Point, an irrigation system in the San Joaquin Valley. He financed the cutting through of New Montgomery street and the Rincon Hill cut. planned and began, to astound the world, the Palace Hotel, which was finished by William Sharon.

\$5,000 a ton.

For himself Ralston built, at Belmont, on the Pininsula, a lordly mansion and cstate. He filled the mansion with art treasures from all over the world, staffed it with 100 Chincse. To his mansion, to be wined and dined in sumptuous style, came royalty, international financiers, diplomats, writers, artists, and scientists of world renown. Ralston was California's most lavish host.

To all this pomp, to the lust for sudden wealth that possessed San Francisco an end came with startling swiftness. There were causes, of course, that had been in operation for some time. Production of silver in the Comstock diminished. Production of new companies and stock issues by promoters in the San Francisco market increased. Prices rose to levels where there was no conceivable relation between this factor and earnings. The mine owners paid more attention to stock speculation than to prudent operation of their properties. Ralston's expenditures, his grandoise plans for new enterprises, alarmed the conservative who feared for the future of the Bank of California. Finally, his connection with the Great Diamond Hoax, the most fantastical incident in all Western finance, was a rude shock to public confidence and convinced the conservative that the man had become a menace.

There can be little doubt that Ralston's removal from the presidency of the bank was the result of a deliberate plot. It was so well and secretly laid that its exact details will probably be never fully known and few people realized, at the time, that something was afoot. Almost without warning, on the afternoon of August 27, 1875, there was a run on the teller's window and the great Bank of California closed its doors. The following afternoon Ralston handed in his resignation as president. He left the bank about four o'clock and went to North Beach, from where it was his daily custom to swim in the bay. He entered the water as usual. In less than an hour his lifeless body was borne from the bay. Whether his drowning was by intent or accident remains a mystery.

His esstwhile associates immediately set about reorganizing the affairs of the bank. Thomas Bell deposited \$5,000 with Western Union, requesting that they keep the wires between San Francisco and London open for his exclusive use. For hours he and the House of Rothschild, whose agent the bank was, cabled back and forth. Finally, Bell got the Rothschilds to agree to guarantee the bank's paper, and within a week the bank reopened. Within six months it repaid in full the losses of all creditors and depositors, involved in the crash.

As for the aftermath of the Comstock, it is another and long story. Too long to even suggest the high spots here. But if you would absorb the essence and spirit of the period, we recommend several books. In "Eilley Orrum, Queen of the Comstock" an author, who masks his or her identity under the nom de plume of Swift Paine, relates with rare irony the tale of Mrs. Sandy Bowers, gives many a detail of Thomas Bell, Mammy Pleasant, William Sharron, the Floods, the Fairs, the Mackays, and a host of the lesser known. Charles Caldwell Dobie in his "Less Than Kin" and "San Francisco, A Pageant", casts further light upon the Bell family and Mammy Pleasant, surely the strangest characters in the Comstock procession. In his "Saga of the Comstock" George D. Lyman presents a splendidly written chronicle, historically authentic, of the earliest beginnings, the development, and daily life in the Comstock Lode region.

WORDS OF WISDUMB . . .

A word to the wise is sufficient—a word to the unwise is a waste of time!



Announcement:

Plans are now going forward for San Francisco's great exposition in 1938 and membership in the P.A.L. of S.F. is still available for a limited time to all those Bay Region professional artists interested in holding the art work for the Bay Bridge Exposition in San Francisco. For further particulars apply to any of the following officers: John Garth, president; Emerson Lewis, vice-president; John Thatcher, executive secretary; Leo Fox, treasurer.



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THE MORDAUNT SPLICE . . . from page 17 had suffered under a remarkable second greaser whom Dobson finally bopped. But that again is another story.

So the skipper told us about where the Chinese was found dead. It was directly in front of a big go-down

safe in the after 'tween decks.

"You know," said the skipper, "when I reached Hongkong I had orders to take on a go-down safe as we had no specie-tank. To go direct to Yokohama and take on gold and then take the Great Circle around to San Francisco, best speed, no stops. She can always make 21 knots when we put her to it.

'So I got the huge iron thing and had it lowered down the after, number three hatch, and seized into place with wire right opposite the baggage master's joint where he grafts cumshaw and keeps dogs. There were no dogs because we had only six passengers."

About that time a dignified representative of the Six Companies came aboard and told Dobson that one of their leading lights had been bumped off. He had been planted as bosun and comprador. etc., to find out why the United States had to fine the China Mail Company so much for smuggled hop. He got his.

That was serious enough and I took another long sip

of Cappie Dobson's excellent liquor.

Then all hell broke loose. Never mind names; there is some intimacy about shipmates. The purser came barging up and yelling that about 250 pounds of the bullion taken on in Yokohama had disappeared.

That much weight avoirdupois in gold bullion is a lot

of money. Where had it gone?

Then Captain Jack got busy and wanted to know who had discovered the dead chink. Dobson said it was the second officer and Titiana.

"Get 'em," says Captain Jack Cadogan.

So the two of them were brought up and they told their story. They said that they had fallen in love with each other and she had inveigled him into taking her down and showing her the treasure chest, which was just aft of the engine-room. They had opened the steel door, stepped over the high coaming and had seen the body of the chink. Titiana, being used to tragedy did not even screech. She

went up and told the skipper while the second officer called hands.

Jack Cadogan was brutal. He did it for a purpose. He said: "You two brats went down there to open the safe and sneak a lot of gold and Mon Yin came in and found you so you beat him to death."

They both said "No" and I knew they weren't lying. Then Captain Jack winked at me and told some of the deputy United States marshals, who had arrived, to guard the two prisoners and not let them ashore. Then he and I went down to take a look at the safe. Here is where I could have made a famous newspaper beat. But, thank God, I am a sailor before being a newspaper man.

We looked inside the safe which was a funny old contraption. It had two swing doors and a huge bolt on the

port side worked by an enormous key.

The purser came fussing around and showed us where the extra tiers of wooded gold-bricks had been seduced away.

Then Captain Jack reached in and pulled up a loose wire eye-splice from the deck of the safe. He handed it to me

and I looked at it.

The big safe had been seized down into place by a number of wire lines rove through the ventilating holes at the top. Somebody had passed a wire through, roven in an eye-splice and set it over the finger of the big bolt. All he had to do to open the safe was yank on the wire and the doors would open. Apparently he had yanked the bolt, got out as much gold as he could carry and then had been discovered by Mon Yin who was browsing around for dope. So he beat him over the head with a gold brick and went about his business.

So Captain Jack found out that the second officer had charge of fixing up the safe and seeing the gold put in.

It looked bad. But I had the spliced eye.

So I told Captain Jack something and we went up next day and watched the second officer and Titiana get all married up. He is now skipper of a big dollar liner and young John Norman comes sometimes to see his godfather and hear about how his poppa and momma nearly got made out for murder. And he calls me Uncle Jack and Titiana grows lovelier with the years. Oh, well.



TREES

By Homer Rogers

I think that I shall never see Along the road, an unscraped tree, With bark intact and painted white, That no car ever hit at night. For every tree that's near the road, Has caused some auto to be towed. Sideswiping trees is done a lot By drivers who are not so hot. God gave them eyes—Why can't they see That any fool can hit a tree.

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After seeing Titiana get wedded and happy we went back aboard ship and, after what I had told Captain Jack, he advised the skipper to give certain forecastle hands shore leave next day. The skipper said he had to go into drydock and make a quick turnaround and the Chinese were raising hell about the murder on account of Mon Yin being such a big bug. But he finally consented.

Next morning Captain Jack and I took a wop fishing boat ostensibly to get on Santa Lucia bank and catch rock cod. Instead we took bearings from the log of the "China"

where she dropped anchor in quarantine.

Sure enough there was a small launch mooching around and presently Captain Jack gave almost a scream of delight. Something had suddenly bobbed up from the water. It was a small buoy. The small launch made for it and Captain Jack pulled out an automatic.

"International," he said, "I have all the privileges of a federal officer in only seven countries. I hope, with sufficient provocation to save the State of California the ex-

pense of a trial and hanging."

We eased up and there was one of the "China's" quartermasters hauling in on a line. Captain Jack told him to drop it and put his hands up. Instead the man reached for a gun and Captain Jack, a perfection shot, stung him in the right shoulder.

His name, which does not matter, happened to be Jack Crawford. We dragged him aboard our launch and then hauled in on the line. Up came the missing bullion.

Before he was hanged for the murder of the Chinese he told us the whole thing. He had been on the watch to seize the safe down and had realized his chance. He had shoved a length of wire through one of the ventilation holes, had quickly thrown in an eye splice and had put it over the finger of the bolt. Then he had sneaked down when off watch, had opened the safe and taken all the gold he

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thought he could carry. Mon Yin came creeping in and he banged him over the head with one of the bars. Then he had carefully made up a parcel with regular deep rope-twine and a buoy.

This is an old story. They coil up the float line and seize it with certain rattan twine. One coil for one day, two for two, and so on. The water rots the twine and up comes the float. All he had to do was wait until the side port astarboard of the safe was opened to give out the mail after they were in quarantine, dump his package overboard and go out two days later to collect.

But he made the eternal mistake. He might have gotten by with killing the chink and with the gold—only—

When the war came along and I joined up in the Canadian Navy later to be loaned to the Imperial submarine service, I was A.B. on a mother ship and the Cockney warrant-officer told me to go get some wire pennants for the davit hammer seizings. I got the wire, cut it into right lengths, threw a splice around each hammer eye and one at the other end for the hanger on the davit arm.

It was only small wire and a matter of seconds almost

to throw in the splices.

The Cockney warrant officer came up and looked at me at work. Said he:

"I didn't know as you knew 'ow for to make a splicc. I thort you could just seize she with some rovings. You done a good job which I will say. But you done wrong for 'is Majesty's Navy."

So I asked him respectfully how come. And he told me that I had made the wire splice like is done all over the world, following the lay of the strands instead of across

them as you do with rope.

"In the British Navy," said he, "we always splice wire across the lay like you does wiv rope. It was done in Nelson's time and we still do it. Though I shouldn't say

to a henlisted 'and such things, I think with the lay is much better."

Naturally I had seen the eye splice in the safe was across the lay and I knew the man who had done it had been brought up in the British Navy. It did not take Captain Jack long to find out which of the crew fitted, for there were only four white quartermasters—all the others were Chinese.

I did not go to see Crawford hang. After all, bopping a chink and stealing gold is a combination adventure that all of us yearn for. I was paid half a crown a day for killing Boers and I never hated Boers except those who would not wash once a week. Of course trenches are out. Aw let's forget it.

HUMAN BARBECUE . . . from page 18

the decks were washed with human blood prior to any important expedition. He was, himself, rushed from his deathbed to the grave by his next of kin before the breath had left his body, and his wives, of whom he had many, were strangled to line his grave so that he might rest in comfort and not be lonesome on his journey to the spirit world. There also existed a superstition that the slaughter of the women would please the gods and thereby assure his happiness forever.

My father, Oliver Bainbridge, the explorer and writer, who spent many years in the Pacific living among the various cannibal tribes, gathered much information regarding their customs and religions. Among some of his papers I found a rather interesting account of his visit to Fiji some years ago. "The small, peaceful and beautiful Island of Mbau, lying near Viti Levu to the east, was the scene during the fifties of murders and orgies beyond

description.

"This island was the birthplace and residence of Thakambau and his father Tanoa, two of the vilest rascals who ever breathed. No other island in the Pacific can show a record to exceed its carnival of crime. After a successful war-expedition Tanoa would return to Mbau, his canoes loaded with captives dead and alive, and from the yard-arms dangling the bodies of infants he had

taken as tribute. Thakambau was a great cannibal but he never reached the blood thirsty eminence of his father Tanoa. His initiation took place at the tender age of six when he clubbed to death his first victim, a lad somewhat his senior. When his miscreant of a father died, Thakambau began his reign with the ceremony of strangling his mother with his own hands.

"'Old Tom', the most infamous cannibal of the Fiji Islands, who enjoys the unique and diabolical distinction of having participated in something like forty-eight cannibal barbecues and missionary pot-pies, told me that human flesh tastes like young pork—and 'Old Tom' should know. He was a withered, stooped old man of eighty years or more, and his deeply wrinkled face brightened as he related the deeds of the cannibal chiefs of old. One evening as we sat beside the village fire he became wonderfully talkative and drawing his lava-lava a little tighter around him, he extended his bare arm toward the ocean and said, 'It is meet, O friend, that you learn something, now that you are here among the silent homes of the Ancient People, or your journey across the dark ocean would be an idle one. The Ancient People held commune with the gods who ate the souls of men. The man-eating gods are the greatest, for they have absorbed the power and wisdom of all who have been gathered in the spirit-net, but they cannot catch the souls of men who are killedonly those who die naturally. The souls of men who are killed are absorbed by those who eat them. Chiefs eat only special parts of great men, for the flesh of a common man is degrading to them. Cannibalism is sanctioned by the gods and the hair of those killed is used to strengthen their magic net. Armlets of hair are sure to bring good luck to the wearer. Many of the gods wear a necklace of teeth of men whose souls they have eaten, thereby gaining a double power. The great gods never drink water but a secret beverage from a skull drinking-bowl. The homes of these great gods are far across the mountains where the sky hangs low.

"It would take endless columns to do iustice to the weird and repulsive tales of man-eating and strange gods with whom 'Old Tom' is quite familiar. His voice grew husky with emotion when he recalled those happy cannibalistic days and he eyed me with a very significant glitter that might have meant the grill or stew-pot a few

years ago."

I shuddered as I thought of this experience told by Old Tom to my father and I'm sure if I had recalled this before landing on the beach that morning, I would have been more fearful of following the old Tul-tul (chief) along the jungle trail that eventually led to this village.

As we started up the partially grown trail I arranged for my four native boys to follow closely behind me, allowing the several hundred villagers to bring up the rear. I had understood that our destination was only a short way inland, but when we passed up one deserted village after another without stopping, my heart began to sink. A deserted village on almost any South Sea island is a bad sign to the visitor and in New Britain it meant trouble. In spite of the efforts of the missionaries the Arowe natives had a lot to learn before they understood that human flesh was not meant for kai-kai. I could not help wondering just how much they relished it as we walked along that trail. True, I had a revolver with several rounds of ammunition, but what would that avail me against so many cannibals. Rama and the boys had their spears—we might account for eight or ten in a fight but the end would be inevitable.

As quickly as these thoughts came, I banished them. For the moment I was more interested in the surroundings as we approached the head village and here and there I

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noticed strange faces peeking out from the foliage. In a second they were gone and I knew that they had rushed back to the jungle to tell of the strange white man that

was coming up the path.

Between the long row of thatched huts the Tul-Tul led me straight to House Boy (batchelor's quarters), where a small group of chiefs was assembled waiting my arrival. I gave out some bright beads and trinkets to assure them of my desire for friendship and received in return heaping armsful of food placed carefully at the feet of my boys and myself.

In spite of my liberal offers the chiefs denied any knowledge of the stone images I sought. I did not for one moment believe them and hoping to find some way of discovering them later I accepted their invitation to stay

that evening for the sing-sing.

As the short tropic twilight faded a series of large fires were lit and then began one of the most stirring dances I have ever seen in my life. Hundreds of the village fighting-men, armed with long spears, trooped out to the Their faces and bodies were painted with stripes and circles of red, white and black; around their waists were tied small grass skirts, while on each ankle and wrist was a bracelet of large hollow beans that rattled like castanets. The younger boys and girls and the women were grouped in the background, beating tom toms and chanting harsh monotonous songs. Their hands clapped in rhythm with the nerve-straining base notes of the drums. When the spirit moved them, the old men, scattered at various points, would swell the fearful din with yells that made my blood run cold. Out beyond the firelight the black jungle seemed alive with a thousand strange noises, which were in reality echoes in the hills. Now and again a dancer would stop to take some food or eat some betelnut and then back into the line as fresh as if he had just begun.

My boys and I were sitting with our backs to a small thatched hut on the edge of the village. The jungle began possibly ten or fifteen feet from the rear of this dwelling. To this circumstance we undoubtedly owe our lives.

On and on without end they danced. I sat, held fixed by this pagan abandon. Drunk with emotion, every villager, young and old, shrieked with delight as the orgie increased in tempo, every villager except those who had gradually formed a cordon around us as we sat hypnotized by the picture. It must have been near midnight when we first noticed them. I happened to glance in the direction of a noise that had subconsciously attracted my attention. For a moment or two I was not even aware that I was looking at four natives lounging some fifteen feet away. Perhaps I thought them part of the sing-sing and expected them to dance and whoop or clap their hands and yell. It was their very stillness that sent the idea that we were captives crashing through my mind. It was impossible. I looked to the other side, there were several more, armed and alert. I knew they were alert because they appeared altogether too disinterested in us to be convincing. It is the native's way of doing things. Very often when they intend to kill a person they will walk past him with their gaze fixed on some distant point, then suddenly when the victim suspects nothing, they will turn and strike him on the back of the head.

It was in response to my nudge that Rama whispered his warning. He passed the word along to the other three boys and there we sat ready but helplessly waiting for what appeared inevitable. I did some quick thinking and at last concluded that our only possible outlet for escape lay through the palm-hut. I took a long chance on there being no guards at the rear. The close proximity of the jungle and the darkness, coupled with the native's fear of ghosts—especially on a night like this—were suffi-

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Coffee Shop and Dining Room Breakfast 25c-35c Lunch 40c Famous Steak or Chicken Dinner 50c cient reasons for avoiding the place. Then, too, they would perhaps not make allowance for our reasoning along different lines. What they feared, they probably supposed we feared and providing these points held true we had a slender chance.

Feigning weariness Rama yelled goodnight to the natives nearby and without the slightest haste or apparent concern we walked into the hut. The boys had gone in first while I stood facing the warriors, then, for the moment that my back was turned as I followed, I held my breath. To jump through the door would give the whole show away, to grab for my gun would likewise show them that we were aware of their intentions. I restrained my movements, though to this day I often wonder why I didn't yield to the impulse to make a dash for the darkness of the protecting undergrowth.

Once inside we put our heads together and discarded six or eight plans before deciding on our line of action. If we could only make a hole in the back of the hut, large enough for a man to pass through, we could clear the short, open space and be in the jungle before anyone realized that we were gone. This all depended on the fact that this section was unguarded. We would find out soon enough. The boys were very excited, however. Rama kept a cool head and managed to calm their nerves somewhat before commencing work. The two who were to break the cocoa nut thatching away, were to be guarded by the third, while Rama armed with a heavy spear backed me up at the entrance in case the guards attempted to rush us.

Without saying a word we held our places, ready for the slightest hostile movement. The perspiration was standing out in beads on my body as I fingered the .38 caliber revolver and studied every shadow on the ground outside the doorway. Beyond in the light of the fires I could see the dance in all its savage glory. On the ground several score of natives lay unconscious—exhausted from the strain. Their spent bodies would jerk convulsively, and now and then one would shout, sit up, then flop back to the ground more dead than alive. And here, in this cannibal fastness, we were sweating and working against time for our lives. The whole thing was too fantastic to be real, but the seriousness of the situation became startlingly apparent-there was a loud crack behind me. To my taut nerves it sounded like a pistol shot. I listened intently-not another sound. For five minutes we sat like statues, then the boy behind Rama whispered that the others had had to break a small bamboo stay-the hole was finished. Finished! good God!-it seemed as if they had just started. Rama stood by the doorway while I crawled back to see the opening. It was quite large enough for a man to pass through without dragging his clothes on the sides. Cautiously I looked around, moving first my head, then my shoulders into the open. After the darkness of the hut I could see quite clearly—there was not a native in sight. The clearing, as near as I could judge, was eleven feet wide, while directly opposite at the base of a large tree there appeared to be a trail. I gave Rama and the boys instructions to make for that point and wait. Rama went first, making his way with the stealth of a cat. We watched, fearing to breathe, as he glided across the avenue and reached the tree safely. One by one the boys followed while I brought up the rear. As I spanned the short distance, I felt sure my white clothes would attract attention but if they did we didn't wait to find out. As soon as I met the others we raced down the path, Indian fashion with Rama in the lead. As soon as we' thought ourselves a safe distance from the village we found a fairly open part through the jungle and leaving the trail, cut directly for the coast. Once among

the thickets we knew we were safe—no native would dare venture there, in fact it was only the fear of a worse fate that made my boys overcome their terror for the "spirits that travel at night."

Dawn was breaking, but ahead of us the schooner was

riding peacefully at anchor-waiting.

LET'S GO TO MEXICO . . . from page 26

In Mexico, all roads lead to Mexico City or "La Capital" as it is usually called. This year the transient "Yanqui" population will be increased by many thousands. Already the question of hotel reservations is a serious one, and anyone planning a visit should consult some travel organization such as Thos. Cook & Son in order to avoid the rather unpleasant possibility of being without available hotel accommodations in a foreign country. Mexico City is the oldest and surely the most glamorous capital of the Western Hemisphere. Built on the foundations of the ancient Tenochtitlan of the Aztecs, it resembles a modern European capital with its out-of-door cafes and wide streets lined with trees. In the heart of the city is the historic Rock of Chapultepec where Montezuma watched the coming of the Spaniard and where the Emperor Maximilian lived as he played his ill-fated part in the gas-lit tragedy of the Second Empire.

From the top of Chapultepec, one may look down upon hanging gardens of bougainvillea, azaleas, Jasmin and roses with here and there artificial lakes where white swans glide noiselessly beneath rustic bridges. Beyond is the broad plateau of Central Mexico and, towering against the sky, stand the twin volcanoes, Popocatepetl and Ixtlaccihuatl. Mont Blanc from Chamonix, Everest from Darjeeling, Aetna from Taormina and Fuji from Gotemba are comparable in breath-taking beauty but not one exceeds the glory of these twin giants of the Mexican plateau as

seen from the parapet on Chapultepec.

Close to Mexico City is Xochimilco with its floating gardens, a flowery Venice where one may pass deliciously idle hours drifting in the piraguas or native gondolas. The air is heavy with perfume and at night when the moon is mirrored in the still waters, the Mexican gondolieri sing and their voices echo and reecho in the scented dusk. It is not surprising that the tired business man is turning to such places in Mexico these days to forget his manifold woes begotten by the depression. In another direction only a couple of hours away is the romantic city of Puebla with its tiled churches and calm atmosphere of a by gone day. Here, as in Cuernavaca, the traveler finds the indefinable charm which captivates the imagination of all who visit the ancient cities of Mexico.

To describe adequately the delightful experiences in store for anyone going to Mexico is quite impossible. The people of the United States who enjoy foreign travel are rapidly becoming Mexico-minded. The advantages of favorable exchange and the low cost of efficiently organized tours have brought trips to Mexico within the means of thousands who can afford neither the time nor the money to go to Europe or the Orient. The Great Trek is

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